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ANNUAL
OF THE
TAR RIVER ASSOCIATION

1915

**CONTAINING THE PROCEEDINGS OF THE
EIGHTY FIFTH SESSION**

Held With the Church in

Louisburg, Franklin County,

OCT. 5th, 6th, 1915.

**The Next Session to be Held With the Church at Philadelphia,
Nash County. on Tuesday After the First Sunday in Oct., 1916.**

**To Preach Introductory Sermon: E. R. Nelson; Alternate, A. B.
Harrell. (Philadelphia is 7 Miles North of Nashville.)**

**OFFICERS: G. M. Duke, Moderator, Mapleville, N. C.
A. G. Willcox, Clerk and Treasurer, Brinkleyville, N. C.**

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PASTORS AND POSTOFFICES

J. R. Barnes	Wake Forest
W. N. Bobbitt	Littleton
A. P. Mustian	Wake Forest
J. P. Harriss	Middleburg
T. J. Taylor	Warrenton
W. H. Hartsell	Bunn
E. R. Nelson	Henderson
Oscar Creech	Nashville
G. M. Duke	Mapleville
J. F. Mitchiner	Franklinton
J. E. Hocutt	Nashville
S. L. Morgan	Henderson
A. B. Harrell	Littleton
W. M. Gilmore	Louisburg
C. T. Plybon	Wake Forest
J. H. Harper	Louisburg
D. F. Bunn	Bunn
C. F. Hudson	Wake Forest
W. B. Harrington	Wake Forest
G. W. May	Castalia
A. G. Willcox	Brinkleyville
W. B. Morton	Louisburg
Paul Hartsell	Wake Forest
J. J. Marshall	Macon
J. W. Sledge	Louisburg
J. R. Gay	Wake Forest

STANDING COMMITTEE

To write on Periodicals	E. R. Nelson
To write on Aged Ministers	B. Cade
To write on Orphanage	G. W. May
To write on Education	T. H. Sledge
To write on Womans Work	A. B. Harrell
To write on Sunday Schools	S. L. Morgan
To write on Foreign Nissions	T. J. Taylor
To write on Home Missions	W. M. Gilmore
To write on Associational Missions	G. M. Duke
To write on State Missions	J. R. Mitchener
To write on Colportage	J. J. Marshall
To write on B. Y. P. U.	Wallace Hartsel ¹
To write on Temperance	John Allen

Executive Committee—T. J. Taylor, G. M. Duke, Ivey Allen, J. M. Gardner, W. E. Barnes.

PROCEEDINGS

Louisburg N. C., Oct. 5th 1915

Tar River Association met with the Baptist church here today in its eighty-fifth annual session. "All Hail the power of Jesus Name" was sung. Bro. Cade read the 15th chapter of John and A. G. Willcox lead the body in prayer. Bro. S. L. Morgan, pastor of first Baptist church preached the introductory sermon, Text: Acts 1:8—Job 15:50 John 17:18 after which the roll of churches was called and the delegates enrolled as follows:

Advance—B. W. Clapton, M. D. Woodleaf, E. O. Young.
Bear Swamp—Watson Barnes, Exum Mathers, Jim Collins.
Bethesda—J. J. Watkins, L. P. Watkins.
Bethlehem—W. C. King.
Bobbitts Chapel—A. G. Bobbitt.
Brown's—Hugh Reains, Joe L. Smithwick.
Bunn—Wallace Hartsell, J. R. Wright.
Cary—A. H. Hoyle, W. W. Currin.
Castalia—Z. H. Wheeliss, S. J. Bartholomew, G. W. Boon.
Centerville—John Neal, Perry Gupton.
Corinth—R. S. Pinnell, H. A. Falkner, J. W. Teague
Cypress Chapel—H. A. Wilder, J. M. Sykes, W. T. Wilder.
Enterprise—E. L. Hale.
Ephesus—L. M. Edwards, A. T. Lamb, S. S. Hendricks.
Fishing Creek—W. W. Rosser.
Gardners—R. E. Stevenson, R. L. Bell.
Henderson—J. Raymond Nelson, J. J. Miller.
Harriss Chapel—J. S. Wallet.
Inez—W. T. Robertson, E. E. Marshall.
Joyner's Chapel—G. F. Pearce, J. F. Williams, D. C. Pearce.
Kitirell—
Littleton—B. Cade, A. B. Harrell, E. C. Bobbitt.
Louisburg—Ivey Allen, J. R. Fulghum, H. C. Taylor.
Macon—J. H. Nicholson.
Maple Springs—A. W. Perry, C. P. Harris, Wesley Strong
Marmaduke—C. T. Plybon.
Middleburg—J. L. Jackson, T. J. Middle.
Midway—W. H. Layton, J. N. Wester.
Mountain Grove.
Mt. Hebron.
Mt. Grove Herman Parish—W. A. Burnet.

Mt. Olive—M. L. Strickland.
 New Bethel—B. H. Edwards, B. F. Edwards.
 Sandy Creek.
 North Henderson.
 Norlina—R. S. Register, Rev. E. R. Nelson.
 Peach Tree—B. C. Joyner, S. C. Edwards, A. H. Edwards.
 Philadelphia—W. B. Bunting, C. H. Parish, B. E. King.
 Poplar Springs—C. T. Cheares, J. Y. Perry.
 Quaker—M. Butts, W. N. Bobbitt.
 Red Bud—T. S. Collis.
 Reedy Creek—T. A. Harriss
 Rock Spring—M. C. Welder, M. T. Harrell, W. G. Pridgen.
 Samaria.
 Sandy Creek—W. F. Griffin, G. B. West, D. N. Nelms.
 Sharon—J. D. White.
 South Henderson—B. B. Collins, G. E. Lester, H. Roberson.
 Social Plains—H. B. Hagwood, G. H. Hagwood.
 Sulphur Springs—G. L. Aycock, T. H. Aycock, I. Peoples.
 Turkey Branch—A. G. Willcox.
 Vaughn—J. J. Marshall.
 Warren Plains—R. P. Frazeer.
 Warrenton—Jno. W. Allen, T. J. Taylor.
 White Level D. B. Pearce.

Roll of churches having been called the association was permanently organized by the re-election of former officers G. M. Duke Moderator and A. G. Willcox Clerk and Treasurer, T. J. Taylor Historian.

The following committees appointed on New Churches: J. R. Michner, W. B. Morton, B. Cade. On Finance, H. C. Taylor, R. S. Register, S. C. Edwards. On Time, Place and Preacher for next session: A. P. Mustian, Jas. Smut and T. J. Taylor. W. B. Morton, on the new pastors who have come into the association since last session and brethren C. T. Plybon and O. W. Sawyer responded. Bro. Gilmer, pastor of church, extended to delegates and visitors a most hearty welcome which was responded to most happily by Bro. May.

Adjourned for dinner and led in prayer by Bro. Mustian.

Afternoon Session

Upon reassembling "Jesus Lover of My Soul" was sung and led in prayer by Bro. J. J. Marshall.

PERIODICALS.

Our Baptist Periodicals are ably and wisely edited, and contain the very best and purest reading matter to be found.

Your committee thinks that the thing which needs to be emphasized most, at this time, is the reading of our Periodicals. Nearly all of the

people read the daily news papers, but comparatively few read our own denominational publications.

As one thinketh, so he is. Again, what one reads controls to a great extent, his thoughts.

A person can not be the well rounded out Baptist, that he or she should be, without reading the Biblical Recorder, Charity and Children, the Sunday school quarterlies, the Foreign Mission Journal, the Home Field, Royal Service and the Organized Class Magazine. Perhaps some are thinking that this list would be too costly. But all of these can be read for \$5.00 per year, and surely that is a small sum, when we consider the rich returns.

We believe it to be a christian duty of pastors and laymen, to emphasize and insist upon the reading of our Baptist Periodicals by our Baptist members. When such an ideal has been reached there will be many thousands of Baptists loyal and true.

Respectfully submitted,

T. H. SLEDGE.

Report on Periodicals was read by Bro. Gilmer for Bro. Sledge, and the report was followed by addresses from brethren Gilmer, Taylor, May, Teague, Cade, and the Moderator and was afterwards adopted.

REPORT ON AGED MINISTERS

Statistics show that the average life of the minister of the gospel of our Lord is greater than that of any other class: And yet the minister, like all others, has his limit. The time comes when the roofs of the house shall tremble, and the grinders cease because they are few, and those that look out of the windows be darkened, and the doors shall be shut in the streets, when the sounding of the grinding is low, and he shall rise up at the voice of the birds, and all the daughters of music shall be brought low; also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish and the grasshopper shall be a burden, and desire shall fail. The silver cord is not yet loosed, nor the golden bowl broken, nor the pitcher broken at the fountain, nor the wheel broken at the cistern, nor the spirit returned to God who gave it.

While they wait for God to say, "Come up higher," many of them are dependent on those whom they have served and their children. They must not be denied.

W. B. MORTON.

Report on Aged Ministers was called for and Bro. Morton read the report. Bro. Cade and Taylor made addresses, and Bro. Ivey Allen offered the following Resolutions:

1. Resolved: That the present method of caring for our aged and infirm ministers and their families is defective in form and humiliating to the recipients of our bounty, and does not appeal to our churches.

2. Resolved: That it is the sense of the Tar River association, solemnly and emphatically expressed, that the Baptist denomination in North Carolina should take steps at once to build and endow a home for the care of our aged and infirm ministers and their wives.

3. Resolved: That a committee of three be appointed to solemnly lay this matter before the Baptist State Convention at its ensuing session in Charlotte, and pledge the hearty support of this association to the furtherance of this Christly movement.

BAYLUS CADE

T. S. CALLIS

T. J. TAYLOR.

A cash collection \$12.60 was taken and report and resolutions were adopted.

REPORT OF MISSIONARY COLPORTER FOR YEAR ENDING OCT. 5, 1915.

The year just closed has been, in some respects, the most eventful one in the work of your colporter. While I have visited only fifteen churches, I have served two mission points regularly, and preached ninety-eight sermons.

It has been my pleasure to place in the hands of the people literature as follows:

1543 Religious Tracts

43 Bibles

80 Testaments

155 Volumes of wholesome Religious Literature.

I have also added several names to our Recorder family.

Compensation has been received as follows;

Profit on Literature.....	\$128 78
For regular and evangelistic services.....	127 61
Appropriation by Mission Board for this period.....	112 50
Total.....	\$368.89

I cannot forbear to mention the most important feature of this year's work. In meetings in which I have been actively engaged there have been forty-eight professions of faith. About seventy-five per cent of these have united with some church. More than half of these professions were on the Mission Field assigned to me. There have been nineteen baptisms on my field, I have organized one church, and raised \$21 35 for the benevolent objects of the Convention.

When Jesus tested Peter's loyalty He said "Feed my sheep." The command is just as binding on the twentieth century church as on the early apostle. Since science and law have united in an effort to show that proper food for the body produces strong men and woman let not the pulpit and the religious press forget to feed the church with the best

spiritual food. For these two agencies, together with the home, shall determine what will be our future.

Respectfully submitted,

J. J. MARSHALL.

Bro. J. J. Marshall read report on Colportage and Bro. Taylor followed the report with an account of the splendid work done by Bro. Marshall—after which report adopted.

WOMAN'S WORK

Never before in the history of Tar River association have the lovers of Woman's Work had so much to give them heart. Ten years ago the work was known in but few churches in the association. Now we have more societies than we have churches. The year just closed records the greatest work in the life of the organization. Our Baptist women have more to be grateful for than in any previous year.

This notable year to which we point with so much joy God and pride was not a mere happening but was brought about by whose hearts God had touched, women who have at heart the interest of the Kingdom of God. Among those who have helped to make possible this great and lasting work, we would mention our Superintendent (Mrs. W. W. Parker) With her untiring energy and missionary zeal, she has not ceased to give her very best life to the work. She has been faithful in her correspondence with the various societies giving aid in every way possible to encourage the work in every church of the association with the view of establishing systematic benevolence and to animate the spirit of missions.

Miss Sue Kelley our field worker gave two months of her time last year to work in the association accomplishing great and lasting good.

This year she is giving four months of her time. The Executive committee gave \$150 00 and the women gave \$50.00, which amount made possible her services for this time. She has not closed her work for the year, but so far she has organized six W. M. S. and five Sunbeam Bands. She has visited 36 churches, made 66 addresses, visited 261 homes, distributed 738 leaflets, traveled 557 miles, written 46 letters and secured 208 subscribers to the mission Journals.

During the year just closed there were added to the Union 14 societies, giving us now 62 active societies.

The amount given by these workers for the year was \$1,348 63, an increase of \$226.76 over last year. While many of our reports show a decrease on account of the European conflict, the Baptist women of Tar River association are listening to the call of God and hear not the cry of hard times.

The year beginning they have undertaken to raise money for a scholarship for the Louisville Training school as a memorial to Miss Fannie E. S. Heck who now rests from her labors but her works do follow after her. In view of the fact that the lack of inspiration is largely due to the lack of information, your committee would suggest that every possi-

ble effort be put forth to organize a Mission Study class in every society and that the Royal Service be put into every home represented in the society, thus informing the home, and the Union. We beg to recommend that every pastor heartily co-operate in this great and noble work being done by our beloved women of Tar River association.

Respectfully submitted,

ALFRED P. MUSTIAN.

Woman's Work was the next order of business; and the report was read by Bro. Mustian, who followed the report with an address also Bro. Morgan and Miss Sue Kelly made addresses and report was adopted. Bro. Hartsell made a statement with reference to Young People's Union and a motion by Bro. Cade that a place for discussion of B. Y. P. U. be given in this association.

The association adjourned with prayer by Bro. Mustian.

Night Session

The association met and sung Onward Christian Soldiers and Bro. Rosser led the body in prayer. Bro. W. N. Johnson, Wake Forest pastor, was welcomed by Moderator and a communication from the Baptist State Convention was read and Bro. Johnson made a statement with reference to Wake Forest church debt, and a resolution was offered by Bro. Cade as follows-

Resolved: That a committee of three be appointed to apportion the \$1500 asked for by the committee on the Wake Forest church among the churches in this association securing to each contributing church due credit for all contributions it may have hitherto made to this work, and report results to this body.

REPORT ON THE ORPHANAGE

The writer of this report had the privilege of serving the Denomination for five years at the Thomasville Orphanage. And no other five years of his life have been so full of helpful and blessed experiences. His vision was broadened and his sympathies deepened and his faith strengthened. I believe that my experience there will be the experience in a less degree possibly, but still marked, in all who, by informing themselves and contributing to its support, will become directly interested in the Orphanage.

The constant flow of love, sympathy and support as indicated by the Treasurers report in Charity and Children has ever been a marvel to me, and the development of these qualities in the denomination is where the great value of the Orphanage lies.

The trouble is that only a part of our people are getting these benefits. Here in our own Association, where the Orphanage was born, and where we take so much pride in it, one fourth of our Churches and half of our Sunday Schools reported, last year, no contributions for its support. I never had any fears that the Baptists of the state were ever going to let the Orphans suffer for food or clothing; and I have no fears of that now. But is not the denomination suffering for the enlargement that comes to the liberal soul?

If our Churches and Sunday Schools can once be brought into proper relations to our Orphanage work it will make the work of enlistment along all lines of denominational enterprise comparatively easy. To get a man out of himself gives him big ideas and ideals.

I want to commend and emphasize the plan proposed by the Orphan Association for raising funds this fall. That a day somewhere near Thanksgiving Day, on Thanksgiving Day if it can be arranged everybody honestly set apart one days wages or one days income for the Orphanage. If this is done there will be no trouble about the care for all the Orphans in the state for the next year.

I will not try in this report to give any specific facts about the Orphanage and its work, but will only say that it is being wisely managed, is constantly growing and that this growth calls for constantly increasing contributions. And the contributions are growing, but not in proportion to the demands. The facts are interesting and inspiring, and I want you who have not had them to get them and to get all our Sunday Schools to get them much better than I can give them to you. Go back to those thirty Sunday Schools that are not contributing anything to the Orphanage and see to it that they take a copy of Charity and Children, the Orphanage paper, for every family represented in the School, and keep after them till they give the collection of one Sunday in every month to the Orphanage and then see that they do not forget which the Orphanage Sunday is.

The number of churches in this Association reporting no contribution to the Orphanage is about the average for the state. But there are several Associations that have only one or two churches that report on contribution. Cannot we, who claim so much credit for the starting of the Orphanage, see to it that from now on there shall not be a single church which does not contribute. Let every representative here plan in his church a campaign for one days work or one days income from every member of both Church and Sunday School. That days work will be the best ever done in North Carolina. Job said if I have eaten my morsel myself alone and the fatherless have not eaten thereof, let my arms fall from my shoulder blade. Brethren let us not eat our morsel by ourselves alone.

IVEY ALLEN,
Committee.

Report on the Orphanage was read by Bro. Ivey Allen. Bro. M. L. Kesler the General Manager gave us

a most informing talk on the institution and a cash collection amounting to \$16.33 was taken after which report was adopted.

Committee appointed to apportion Wake Forest church debt; George Cooper, George May and Ivey Allen.

Adjourned prayer by Bro. Langer.

Wednesday 9:30

The association met at this hour and praise service led by Bro. Nelson. The hour for special order had arrived.

REPORT ON SUNDAY SCHOOLS

The Sunday school is an endeavor to carry out the precept and example of our Lord as our Teacher in things divine. It is the church in its teaching service. Its aim is evangelistic, its goal being the thorough instruction and salvation of all those who come under its influence.

The whole church ought to be in the school. We deplore the attitude of many church members to this important institution. They do not attend at all, while others attend irregularly and frequently neglect the school for pleasure or recreation or for the most trivial thing. We can never have large and efficient school until the church members at least come to realize the important function of the Sunday School, and are willing to make sacrifices when necessary to be in their places and to carry the responsibility. There seems to be a prevalent notion that the Sunday school is for children and for such others as are not members of any church. But after one becomes a Christian and church member the obligation to the school and every department of church work increases ten fold. There is afforded a splendid opportunity not only to study God's Word but to occupy one of the largest and most fruitful fields of Christian endeavor in teaching and helping others.

We deplore also the failure on the part of so many to prepare the lessons. This is not confined to pupils, but teachers as well are guilty of this neglect.

We note with pleasure that some progress is made every year, particularly in the increase of the number of schools in our State, equipment and attendance. In order to have a school that is really worth while, one of the first essentials is proper quarters and equipment. The growing recognition of this fact betokens a new era for the Sunday school.

Our churches must build class rooms and furnish and equip them so that real teaching can be done. The fact that so many churches are doing this, especially as new houses of worship are erected, makes the situation quite hopeful.

The Missionary Spirit and Systematic Giving, things so vital to our churches, must have more attention in our Sunday schools. The Sunday school is the teaching department of the church and has the first chance with the rising generation, and if we are ever to have real Missionary churches and the grace of Liberal Systematic Giving it must start in our schools.

1. We recommend that every pastor in the association preach at least one sermon during the next year on the value of the Sunday school and the responsibility of the church member to the school of his church.

2. That the schools of our association that have or in future organize, what are usually called Baraca and Philathea classes with instead of these adopt the names given us by our Sunday School Board, Berean and Fidelis, respectively.

3. That where it is practicable teacher training classes be organized and conducted. Either the normal or the reading course may be pursued.

4. We recommend that some definite plan be put on foot by which the Sunday schools of this organization may be visited by up-to-date Sunday school workers and experts to inform and assist our schools in adopting the best methods of Grading Class Organization, Teacher Training, Systematic Giving, and many other things needed in our schools.

Respectfully submitted,

R. S. REGISTER.

Sunday School Report was read by Bro. Nelson for Bro. Register. The report was followed by Brethren Nelson and Register in stimulating addresses after which the report was adopted

REPORT ON STATE MISSIONS OCTOBER 1916

The importance of State Missions can hardly be over estimated. The subject is first in the Master's command to us, and first in our hearts. Of the whole world, we would naturally prefer to evangelize North Carolina first.

We believe in Foreign Missions because we want to take the world for our Master; we believe in Home Missions because we want to take our glorious Southland for the cause of true religion; and we believe in State Missions because we want to take North Carolina for Jesus Christ.

The State Mission Board has been at work in our state for some thing over one hundred years. More than half of our churches have been aided by its kindly help. Its gracious fostering influence has permeated every corner of our state from the mountains to the sea coast and thousands have been saved as a direct result of its labors.

The work last year was especially gratifying, though there was a debt of \$5000 on our basis of \$55000. This ought not to discourage, but only to stimulate us, when we remember that a state like Texas could courageously face a debt of \$40,000.

The work of the Board for the year stands as follows:

Number of sermons preached.....	11,323
Churches supplied.....	379
Baptisms.....	2,469
Added by letter.....	1,836
Churches building.....	46
" finished.....	24
New churches organized.....	5

There are now in North Carolina 256,599 white Baptists, as reported by last years statistics, and 2,093 churches. These churches reported 14,716 baptisms, though 737 churches reported no baptisms. There were 451 churches in North Carolina last year, and Baptist churches too, which did not contribute one cent to State Missions. The average per capita contribution for State Missions from our membership throughout the whole state was 18 cents. In the Tar River Association, each church averaged \$41.00, though twelve churches did not contribute, and each member averaged 30 cents.

The Need

In North Carolina the need for State Mission work is greater than ever before.

Only 40 per cent of our population are members of any church; and only 10 per cent contribute to any of the objects of our Convention. That leaves the great 60 per cent, or 1,300,000 persons in North Carolina who are without Christ.

The factory towns and districts demand special work. These people will not attend our regular churches, and their own places of worship must be provided for them.

Immigration is rapidly coming into our State. We must take these people for Christ, or they will take us for crime, atheism or Romanism.

We do not do our full duty by the colored people. They get their ideas of religion and morals from us, and we ought to do more to evangelize them.

The Remedy

The remedy for all these needs is the pure Gospel. We must teach men a personal religion. The present European War shows that men may pretend to believe in God, without having enough faith in Christ to obey him.

It has pleased God by the foolishness of preaching to save men;—that is, to change their hearts;—and the remedy for all the ills of North Carolina, and of the whole world, is the blessed Gospel which changes the hearts of men.

We Recommend

1. That our contributions be gradually increased until they are sufficient to provide the Gospel wherever it is needed.
2. That the youth in our churches be carefully trained: and we recommend the authorized methods for this work in our denomination; viz: the Sunbeams, Royal Ambassadors and other organizations of like kinds.
3. We urge the organization of a Womans Missionary Society in every church. This is a wonderful stimulant to the cause of missions.
4. The formation of Mission Study Classes to learn something of the great work of missions. We are most interested in the subjects we know.

5. That we teach systematic giving in all our churches, and urge all our churches and urge all our people to contribute regularly, not only to church expenses, but to all the objects of the Convention.

6. That all of our people be taught from pulpit and press, that it is their duty to give to the Lord one-tenth of their income.

A. B. HARRELL.

Apportionment for State Missions.

If each church will give the amount suggested below the association will have raised \$700 the amount we are asked to give to State Missions.

Advance \$5, Bear Swamp \$6 Bethesda \$11, Bethlehem \$2, Bobbitts Chapel \$5, Browns \$10, Bunn \$12, Cary's Chapel \$20, Castalia \$11, Cedar Rock \$5, Centerville \$1, Corinth \$11, Cypress Chapel \$2, Enterprise \$1, Ephesus \$2, Fishing Creek \$7, Gardners \$25, Henderson \$160 Harris Chapel \$8, Hickory Rock \$2, Inez \$1, Joyners Chapel \$7, Kittrell \$3, Littleton \$45, Louisburg \$15, Macon \$17, Maple Springs \$18, Marmaduke \$5, Middleburg \$13, Midway \$1, Mountain Grove \$2 Mt. Hebron \$1, Mt. Zion \$3, Mount Olive \$8, New Bethel \$26, New Sandy Creek \$1, North Henderson \$3, Norlina \$8, Peach Tree \$4, Pearce-Amy \$1, Philadelphia \$13, Poplar Springs \$10, Quankie \$7, Red Bud \$2, Reedy Creek \$5 Rock Springs \$2, Samaria \$15, Sandy Creek \$15, Sharon \$5, South Henderson \$11, Social Plains \$1, Sulphur Springs \$2, Turkey Branch \$30, Vaughan \$10, Warren Plains \$25, Warrenton \$30, White Level \$1, Bethany \$1.

Report on State Missions was offered by Bro. A. B. Harrell who followed the report with an address. The report was adopted.

Associational Missions next claimed the attention of the body, and the report of Executive Committee and Associational Missions was offered by Bro. Allen for the Committee.

REPORT OF THE EXECUTIVE COMMITTEE, INCLUDING THE REPORT ON ASSOCIATIONAL MISSIONS.

At a meeting of the Executive Committee held in November, 1914 the following appropriations were made,—

For Advance.....	\$ 50.00
“ Alsop's Chapel and Turkey Branch.....	100.00
“ Bobbitts Chapel.....	25.00
“ Bethesda.....	25.00
“ Centerville.....	75.00
“ Inez.....	75.00
“ Kittrell.....	75.00
“ Mount Olive.....	75.00
“ Norlina.....	50.00
“ North Henderson.....	100.00
“ South Henderson.....	100.00

" Ransdel's Chapel.....	50.00
" Schlosh	25.00
Warrenton Cotton Mill.....	75.00
For Wood.....	50.00
" Womans Mission Work.....	50.00
" Traveling expenses of Bro. Crocker,.....	15.00
" Work on History.....	30 00
" Blackboard	25.00

We wish to submit the following report of the years work on the several fields.

Bro. Hudson of Wake Forest has been laboring at North and South Henderson with very great success. At South Henderson quite a number have been baptised, the Church very greatly strengthened, the Sunday school largely increased in numbers and efficiency, a tent being set up in the yard to accommodate the large crowds that attend. A large addition to the building is now about completed. At North Henderson not so much pronounced success has attended his labors, yet the outlook is hopeful, forty additions having been made to the membership. Bro. Hudson has held regular services at the county home during the year.

The work at Norlina is going forward nicely under Bro. Nelson's wise leadership. They have, during the year, added Sunday School rooms to their plant costing about six hundred dollars, and there has been substantial gains in membership. Bro. Nelson is also pastor at Kittrell. There have been some improvements on the building, putting it in good repair, but there has been not much addition to the membership, and the outlook for growth is not flattering.

The church at Advance has a small, but consecrated membership, and they are doing fine work according to their ability.

Bro. J. P. Harris has preached faithfully at Bethesda. They have received one for baptism and one by letter. The church is now without a pastor, but will try to get a student to serve them the rest of the year.

Bro. Walter Bobbitt is the pastor at Bobbitt's Chapel. He has an enthusiastic flock and they have this year been trying to get their house of worship finished. They have got it so they can use it, but it will require some three hundred dollars to complete it and make it comfortable.

The work at the other Mission points in the Association not mentioned in the above has been very gratifying and advances along all lines have been made. There should be no falling off in our contributions and we recommend that you raise at least as much as was raised last year for Associational Missions.

I. ALLEN,

For Executive Com.

Bro. Duke followed the report with his usual fervor and burning zeal after which the roll of churches was called and the amounts below pledged for the coming year.

PLEDGES

Louisburg.....	\$175 00
Henderson.....	125 00
Littleton.....	60 00
Warrenton.....	60 00
Samaria.....	50 00
Turkey Branch.....	50 00
Maple Springs.....	60 00
Browns.....	60 00
Castalia.....	40 00
Macon.....	40 00
Philadelphia.....	40 00
Sandy Creek.....	45 00
Harriss Chapel.....	35 00
Sulphur Springs.....	27 50
Cedar Rock.....	25 00
Corinth.....	25 00
Cyprus Chapel.....	27 50
Mt Zion.....	25 00
New Bethel.....	25 00
Poplar Springs.....	25 00
Red Bud.....	25 00
Sharon.....	25 00
Warren Plains.....	25 00
Bear Swamp.....	20 00
Carey.....	20 00
Fishing Creek.....	20 00
Gardners.....	20 00
Joyner's Chapel.....	20 00
Middleburg.....	20 00
Norlina.....	20 00
Reedy Creek.....	20 00
South Henderson.....	20 00
Enterprise.....	18 00
Ephesus.....	15 00
North Henderson.....	15 00
Peach Tree.....	15 00
Vaughn.....	15 00
Mrs. Margaret Dean.....	12 00
Bethlehem.....	10 00
Pearce-Amy.....	10 00
Bunn.....	10 00
Mt. Olive.....	10 00
Hickory Grove.....	10 00
Quankie.....	10 00
Rock Spring.....	10 00
Social Plains.....	10 00
White Level.....	10 00

Bobbitts Chapel.....	8 00
Midway.....	8 00
Advance.....	5 00
Bethesda.....	5 00
Centerville.....	5 00
Inez.....	5 00
Kittrell.....	5 00
Marmaduke.....	5 00
Mountain Grove.....	5 00
Mt. Hebron.....	5 00
Bethany	5 00
Total.....	\$1517 00

The report was adopted.

Committee appointed to examine covenant and articles of faith of new churches, through their chairman, report as follows:

We, your committee, to examine covenant and articles of faith of new churches, Bethany, Hickory Rock, Pearce-Amy, report that we have discharged that duty and find them in accord with Baptist doctrines and recommend their acceptance. Moderator extended right hand of fellowship and welcome to each of the delegates.

Committee on time, place and preacher for next session report Philadelphia, the place; Time, Tuesday after first Sunday in Oct. 1916; and Bro. E. R. Nelson, to preach introductory sermon; and A. B. Harrell, alternate.

Adjourned for dinner.

WEDNESDAY 1:30

Upon re-assembling the association was led in prayer by Bro. Sawyer. Upon motion of Bro. Cade which was carried, the Executive Committee was requested, if possible, to make provision for Bro. Marshall to handle denominational literature.

Report on Home Missions was prepared and read by Bro. Gilmore. Stirring addresses were made by Brethren Gilmore, May, Hartsell, Rosser, Cade, and Duke, after which the report was adopted.

HOME MISSIONS.

"As goes America, so goes the world," is a recognized axiom among Christian statesmen. Never was the truth of this statement more apparent to thoughtful men than today, when most of the other so-called Christian nations of the earth are engaged in the most colossal war in

the world's history. Since this is so, we need to lay greater emphasis upon our Home Missions enterprise than ever before.

Christianizing America in this generation is a task which has assumed almost tragic importance. It is a gigantic task. There are in America 50,000,000 persons of responsible age, who make no profession of religious faith. In the South there are 18,000,000 such persons without religious faith.

In our Southland today Christianity has a better opportunity to transform society than elsewhere in America or in the world. Of every 100 evangelical Christians in the South it is said that 39 or 40 are Baptists. In this section the Baptists have their supreme opportunity to win men and save society. Here is the best Baptist field for Home Missions and the opportunity to create the greatest Baptist base for world-wide missions.

This is perhaps the greatest day of opportunity for Southern Baptist that they have ever seen. Will they be equal to the task? Our Home Mission Board located in Atlanta Ga., is the great central agency cooperates at many points with State Mission Boards in doing the work that is so urgent. *

The Lord has shown his approval of this Board by smiling upon it, giving more conversions than to any other Home Mission Board in the country. Last year our Board reported 38,000 baptisms. Of this large number of baptisms 17,000 were creditable to cooperating agencies, but 21,000 were creditable directly to Home Mission endeavor. In other words, a dollar invested in Baptist Home Missions in the South reaches a larger harvest in souls than any other mission dollar spent in America.

Besides its great work in evangelistic missions, the Home Board through its department of enlistment is doing much toward developing the unenlisted churches in the different States, cooperating in this work with the State Boards. The Board is rendering a great service to the Kingdom through its chain of mountain schools.

The Board is also doing a much needed work among negroes, evangelizing and teaching them through well equipped men of their own race. It is looking after the foreigners, who will come to our section in greater numbers after the present war is ended. It is doing a notable work among the Mexicans and Cubans in this country and also on the island of Cuba. It is also working in the Panama Canal zone. The Indians in Oklahoma offer a fine opportunity for genuine service, which our Board is utilizing with good results. Another feature of the work of the Home Board which will tell most largely in extending the Kingdom is its church building department.

We earnestly commend to our churches the support of the great work of Home Missions. In all our churches we should carry the work of the Home Mission Board on our hearts in prayer to God and should give freely to the support of this great work.

We recommend that this association undertake to raise \$1,200 of the \$37,000 apportioned for this State for Home Missions, and that this

amount be apportioned to the different churches in the Association in the most equitable way possible by the Executive Committee.

We heartily recommend the use of the Home Field, which is only 25 cents a year in clubs of five or more, and also the free use of the many valuable tracts gotten out by the Board

W. M. GILMORE.

Home Missions Apportionment

Each church is asked to pay the amount apportioned to it, and in this way help to raise the amount we are asked to give for Home Missions.

Advance \$7, Bear Swamp \$10, Bethany \$2, Bethesda \$10, Bethlehem \$5, Bobbitt's Chapel \$5, Browns \$20, Bunn \$20, Cary's Chapel \$35, Castalia \$10, Cedar Rock \$10, Centerville \$4, Corinth \$10, Cypress Chapel \$12, Enterprise \$4, Ephesus \$5, Fishing Creek \$10, Gardners \$30, Henderson \$150, Harriss Chapel \$10, Hickory Rock \$5, Inez \$5, Joyners Chapel \$15, Kittrell \$5, Littleton \$40, Louisburg \$340, Macon, \$30, Maple Springs \$15, Marmaduke \$5, Middleburg \$20, Midway \$3, Mountain Grove \$3, Mt. Hebron \$2, Mt. Zion \$5, Mt. Olive \$7, New Bethel \$20, New Sandy Creek \$2, North Henderson \$5, Norlina \$25, Peach Tree \$5, Pearce-Amy \$2, Philadelphia, \$10, Poplar Springs \$15, Quankie \$8, Red Bud \$5, Reedy Creek \$10, Rock Spring \$10, Samaria \$25, Sandy Creek \$15, Sharon \$10, South Henderson \$15, Social Plains \$5, Sulphur Springs \$5, Turkey Branch \$5, Vaughn \$15, Warren Plains \$25, Warrenton \$85, White Level \$5.

The next order was Foreign Missions, and the report was offered by Bro. T. J. Taylor, who prefaced the report with the report of Historian as follows:

REPORT OF THE HISTORIAN

Months of illness hindered me in writing the history, but I have made considerable progress. I have finished the story of the eighty four annual sessions and some of the biographical sketches. I expect to have the work ready for publication by next spring, and purpose publishing it by subscription. My purpose is not to let the book cost more than one dollar per copy. In order to meet the expenses of publication, the Executive Committee should be instructed to increase the appropriation for historical purposes to seven hundred dollars, which will be returned to the committee as soon as the book is in the hands of the subscribers.

Respectfully submitted,

T. J. TAYLOR.

After remarks on said history, Bro. Cade offered the following resolution which with the report of Historian were adopted.

Whereas Bro. T. J. Taylor is writing the history of the Tar River association by appointment of the association; therefore, be it resolved:

1. To compensate him for his arduous labors in writing the history we instruct the Executive Committee to pay him fifty per cent of the profits accruing from the sales of the history.

2. We also instruct the Executive Committee to pay to Dr. J. D. Huffman ten per cent of the remainder of the profits and that ten per cent of the remainder of the profits to be paid Rev. G. M. Duke for services rendered by them in gathering material for the history.

3. We finally instruct that the remainder of the profits be disposed of as the Association may direct.

Report on Foreign Missions was read by Bro. Taylor, and after an able address the report was adopted. Bro. T. J. Taylor was appointed Foreign Mission representative for the Association.

REPORT ON FOREIGN MISSIONS

The Tar River association had its birth in an effort to carry out the last command of our Lord: "Go ye into all the world, and preach the gospel to every creature." At first our fathers had to contend not only with opposition, but also with indifference, which is worse; and therefore the beginnings were small for many years, but little was done for missions, and that little was mainly confined to our own bounds.

In the early days collections were occasionally taken on Sunday at the association for Foreign Missions, indicating that while most was being done for local work, the brethren were not forgetful that they were under obligations to send the gospel to the regions beyond.

After many years, a great movement in the interest of Associational Missions was made. The need was so great and the obligations so pressing that for a considerable time the brethren seemed to lose sight of everything but the local work. In 1891 a Missionary Campaign was made in the Warren Union for the purpose of broadening the vision of our people. The same thing was being done in other sections of the association. As a result of this effort, at the association in Warrenton in 1891, many of the churches made voluntary pledges for Foreign Missions. The whole amount pledged being about \$500. The interest of the churches in Foreign Missions continued to increase until in 1907, when the association divided, the whole body gave \$1500 and last year one half of the churches that constituted the Tar River association at the time of the division gave nearly \$1400. The growth has been slow, but positive.

The Foreign Mission Board is located at Richmond, Va. It is composed of 16 local members and 18 State members, representing each State co-operating with the Southern Baptist Convention. This Board has charge of the entire Foreign Mission work of Southern Baptists; but it has no funds to carry on this work, except what are contributed for that purpose by the churches. If the churches fail to furnish the necessary funds, this great work which our Lord commanded us to do must stop, and we will be weighed in the balances and found wanting.

The fields we are occupying are China, Africa, Japan, Italy, Mexico, Brazil, Argentina and Uruguay. The difficulties in the recent past have been very great, but not withstanding the difficulties growing out of the European War, and chaotic conditions in Mexico, the results have been

very gratifying in the fields occupied by Southern Baptists. The missionaries reported last year 382 churches with 819 out stations, 33,584 church members, 442 Sunday schools with 23,959 pupils and 8,833 students in Mission schools' 384 of whom are preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 681 native workers. Last year 5190 baptisms were reported.

Financial conditions last year greatly hindered the work. Many of our people made heroic sacrifices, but many of them failed to make their usual contributions. This will make it more difficult for us to maintain the work, unless in the spirit of the Master our people make larger contributions than usual. At the Convention last May, that body asked Southern Baptists to give \$624,000 00 for Foreign Missions this year. If every dollar of this is not contributed, the work will suffer. We will undertake to raise \$1750.00.

We therefore recommend:

1. That we as an association undertake to raise for Foreign Missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis, that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause, so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the association appoint a committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world wide work.

T. J. TAYLOR.

Foreign Mission Apportionment

Each church is asked to pay the sum apportioned to it, and in this way help to raise the amount we are asked to give for Foreign Missions.

Advance \$9, Bear Swamp \$17, Bethany \$5, Bethesda \$12, Bethlehem \$7, Bobbitt's Chapel \$7, Browns \$55, Bunn \$35, Cary's Chapel \$45, Castalia \$15, Cedar Rock \$15, Centerville \$5, Corinth \$15 Cypress Chapel \$7, Enterprise \$5, Ephesus \$7, Fishing Creek \$10, Gardners \$45, Henderson \$200, Harriss Chapel \$17, Hickory Rock \$5, Inez \$5, Joyner's Chapel \$20, Kittrell \$5, Littleton \$85, Louisburg \$350, Macon \$35, Maple Springs \$25, Marmaduke \$10, Middleburg \$35, Midway \$5, Mountain Grove \$5, Mt Hebron \$5, Mt. Zion \$15, Mt. Olive \$15, New Bethel \$70, New Sandy Creek \$5, North Henderson \$25, Norlina \$40, Peach Tree \$7, Pearce-Amy \$5, Philadelphia \$20 Poplar Springs \$25, Quankie \$10, Red Bud \$5, Reedy Creek \$10, Rock Spring \$20, Samaria \$15, Sandy Creek \$20, Sharon \$20. South Henderson \$35, Social Plains \$5, Sulphur Springs \$8, Turkey Branch \$10, Vaughn \$35, Warren Plains \$25, Warrenton \$200, White Level \$10.

SYSTEMATIC BENEFICENCE

One of the most urgent needs of our churches today is a system of beneficence. The special appeal has had its day and is fast losing its effect. We are attempting the unwise, if not impossible task of fostering denominational interests without having made any adequate provision to finance them. We are still depending on systematic efforts to raise money to do the work of the kingdom. The result is a multiplication of special agents, special appeals, burdensome and shameful debts and partial paralysis in almost every department, while our churches are missing the splendid training that would result from the working of a good financial system. This is certainly not the Lord's way of doing his work. He says, "Upon the first day of the week let every one of you lay by him in store as the Lord has prospered him."

It is our abiding conviction that there rests upon the pastors of the Association the tremendous responsibility and task of educating the people all along the line of a system of giving that accords with this command.

E. R. NELSON.

Bro. Nelson offered the following resolution which was adopted in connection with address on systematic beneficence. Resolved: That the Tar River Association go on record as condemning as unscriptural and unuseful the methodless manner in which many of its churches raise their funds and that it urge every pastor within its bounds to install in his church or churches some good system of finance.

That at the next session of this body a full hour be set apart for a symposium on this important matter, at which time the pastors will exchange views and note the progress made.

Adjourned.

REPORT OF FINANCE COMMITTEE.

We the committee on finance beg to make the following report:

Received for Minute Fund.....	78 41
" " Associational Missions.....	1277 02
" " State Missions.....	3 00
" " Home Missions.....	5 00
" " Foreign Missions.....	2 73
" " Orphanage.....	3 00
" " Ministerial education.....	1 50
" " " Relief.....	4 00
" " W. M. S.	22 00
" " Other Objects.....	6 00
Total.....	\$1401 66

Respectfully Submitted

H. C. TAYLOR,
R. S. REGISTER,
S. C. EDWARDS. Committee.

Bro. Allen of the Louisburg College invited the Association to attend a recital of the College. At four the Association adjourned for this purpose. The recital was most charming and delightful. Many beautiful musical numbers, and some interesting readings being given by different young ladies of the school. The Association greatly enjoyed one of the pleasantest hours of the session.

NIGHT SESSION

The Association reassembled at 8 o'clock and after song service Bro. Cade led the body in prayer.

REPORT ON TEMPERANCE

It is not necessary in this day of enlightenment, when all mankind is awake to the live questions of the hour, to relate the history of a so well known and highly agitated movement as that of temperance.

We are all acquainted with various instances in ancient history of the downfall of both nation and individual because of the excessive use of alcoholic beverages. Likewise, we are familiar with cases of downfall in our own day due to the same cause. Frequently, these cases are made the more noticeable by the character of the individual himself. Many of you can recall instances in which the highest and best of some family and community, a young man, perhaps, with every advantage for achieving the very highest success in life was reduced to the lowest depths of sin and degradation by this terrible drink habit. It appears that in most instances that it is the brightest and best who are most often stricken by the tempter. We cannot too forcibly impress upon our young people the horrors that may come to him who yields. The joys and pleasures held out to us are only temporary, lasting for a short season at best; but the toll which the victim must inevitably pay is heavy. Heavy to the state, heavier to the individual; for he robs the state of a good and useful citizen, himself, of eternal life. For the Master has distinctly said, "No drunkard shall inherit the Kingdom of God."

Each year there are, in the United States alone about 100,000 deaths caused by the excessive use of intoxicants. This means that there are born each year 100,000 babies who grow to manhood only to be sacrificed to the drink habit. What true mother is there who would give her babe to be tortured to death? What father would give his manly son to the horrors of a drunkard's grave? Not one. Think of the broken hearted mothers of the wives suffering from want and abuse; of the children crying for bread. All this suffering and misery brought about by a loathsome degrading unpardonable habit.

There is reason for alarm. That men have arisen to the need of action is shown by various laws in our state and in our nation. Among these we have the Webb-Kenyon act by the last congress, which allows the state to rid itself of liquor shipped into its borders

from other states; the law passed our last general assembly to prohibit receipt or delivery of more than one quart of liquor to any one person within 15 days; the law to prohibit manufacture and sale of malt used in making spiritous liquors; the law to confiscate automobiles and other vehicles used for illegal transformations.

Under these laws the receipts of liquor have reduced about 80 per cent, according to a printed report of the Anti-Saloon League published in July 1915. The papers of the state are continually giving accounts of capture confiscation, and sale of "Automobiles" used for hauling liquor. The proceeds of all such sales go to our public school funds.

The fight for the supremacy over the evil is not confined to our nation alone, but Russia, England, France and Germany, are likewise using stringent measures regulating the use of intoxicants.

A great stride forward has been made, but the greatest battle is ahead. Our government is engaged in the liquor business, a business which distributes for the use of its young men a poison fatal to both animal and vegetable life. In return it receives in the form of revenue \$1.10 profit for every gallon of liquor made at government stills.

As American citizens who love God, and honor the flag, we must continue the fight until partnership of government and brewers cease to exist. The Christian citizen must continue to fight for the suppression of the liquor traffic, until we have and enforce such laws as will completely blot out the manufacture and sale of intoxicants.

The liquor people have untold resources at their command with which to carry on their business, and they are bringing them all into play. Against these the anti liquor forces use various methods. Clubs have been organized; leagues formed; and campaigns conducted with more or less favorable results. The Anti saloon-league is a result of the long felt need of an organized leadership, and as the head of the work of extermination, is accomplishing great things. But it is only the head and can do little of itself. The church must rally to its aid if the plans which it has for securing new and better legislation at the coming session of congress are to be carried out. For conducting the necessary campaigns the league must have funds, and these funds must come from those who are interested enough to contribute. This most worthy cause should receive the support of every Christian,

After a close and careful study of the present situation your committee wishes to present for your consideration, and hopes that the association will adopt as a part of its working plan for the coming year the following resolutions, viz:

1. That there be held by each church in the Tar River Association at least one Sunday service for the cause of Temperance and Prohibition, the day on which such service is held to be known as "Prohibition-day.

2. That each Sunday School of the Association secure from as many of its members, especially the children, as possible the signing of one of the temperance pledge cards, furnished free upon application to the Anti-Saloon league.

3. That at least one contribution be taken during the year for the benefit of the Anti-Saloon-League the proceeds to be sent to The Anti-Saloon League, at Raleigh, N. C.

4 That each Christian do all in their power to suppress the consumption of intoxicants by total abstinence himself, and exert all his influence to get others to abstain.

Respectfully submitted,

Thos. B. Weldon, committee

Report on Temperance made by Bro. Allen for Bro. Weldon. Bro. Cade with his accustomed fervor gave a thrilling illuminating address after which the report was adopted.

REPORT ON EDUCATION.

The beginning of the new school year has found almost every school and college with the largest enrollment it has ever had. It is especially gratifying to note that both Meredith and Wake Forest College, our denominational colleges, have a larger enrollment than last year this time. But our denominational schools are not the only schools which have increased in numbers, the University and practically all the public schools begun work with an increase in the number of students.

This means that North Carolina is making rapid progress along the educational line. To keep pace with this great educational wave which has struck our state, the Baptist State convention at its last session reorganized its educational forces and formed a new Board of Education. One of the duties of this Board is to request regular contributions for Christian Education from the churches of the convention, and I might add, to see that these contributions are increased. The Board has employed a very efficient Secretary, Dr. R. T. Vann, to give his entire time to this work.

With an almost empty treasury, this Board has to support seventy ministerial students at Wake Forest college and about twenty-five at the Seminary, who would have to give up their work but for this aid. Besides this, the Board has the expenses of its new secretary. This means that our churches must come to the aid of this Board with larger contributions than ever.

I am sure the Tar River association will gladly do its part in the great work and make its contribution much larger than last year.

Respectfully Submitted,

G. M. BEAM.

The Report on Education which was prepared by Bro. Beam was made by Bro. Gilmore. After an address by the Moderator. Bro. W. L. Poteat, President of Wake Forest College, was introduced and addressed the body in a most able manner.

W. B. Morton was elected delegate to Southern Baptist Convention, D. R. Nelson Alternate. Delegates to Bap-

tist State Convention elected as follows: W. G. Gilmore, B. Cade, A. B. Harrell. It was moved by Bro. Taylor and so ordered by the body that the Executive Committee appropriate \$50 to procure a stereoptican to aid Miss Sue Kelly in her work as Associational representative among Womans Missionary Society.

The following resolution by Bro. A. B. Harrell was heartily adopted

Resolved: That this Association hereby expresses its hearty thanks, and appreciation to this church to its pastor, to the people af Louisburg, and to Louisburg College for their generous hospitality and entertainment so kindly extended to us during this session of the Association.

**TAR RIVER ASSOCIATION IN ACCOUNT WITH A. G. WILLCOX,
TREASURER.**

Rec'd of Finance Com. for Association Mission	\$15	13	41
Rec'd of Finance Com. for Minutes		82	50
Cash collection for Orphanage		21	15
Cash collection for Aged Ministers		8	55
Cash collection for Webbs grave		7	17
Rec'd from Sharon for Associational Mission		10	00
Rec'd from Sharon for Minutes		1	50
Rec'd from Brown's for Associational Mission		65	00
Rec'd from Brown's for Minutes		1	50
Rec'd from Ivey Allen by error Finance Com.	\$17	10	71
By amount paid out		5	50
		17	15 21
To Ivey Allen for Associational Misson	\$15	13	41 O. K.
To pay Arch. Johnson for Orphanage	21	15	O. K.
To pay Walters Durham for Aged Ministers	8	55	O. K.
To pay W. M. Warren for Bro Webbs grave	7	10	O. K.
To Ivey Allen Sharon ch. Asso. Mission	10	00	O. K.
To Ivey Allen for Browns ch. Asso. Mission	65	00	O. K.
Printing Minutes	66	50	O. K.
Clerks fee	30	00	O. K.
Expenses		2	00 O. K.
	\$17	13	71
Balance due Association		\$2	50

Respectfully submitted,

A. G. WILLCOX, Treasurer.

I have examined the accounts of A. G. Willcox, Treas.
for Tar River Association and find correct.

W. B. MORTON.

To balance on hand Oct. 6, 1914.....	\$674 56
To amount received from A. G. Wilcox.....	1593 91
“ “ “ “ Fishing Creek church.....	20 25
“ “ “ “ Interest.....	27 08
	2315 80
By amount sent Rev. A G. Wilcox, error.....	5 50
By amount sent Rev. L. Johnson, State Missions.....	300 00
By amount sent Rev. L. Johnson, Associational Missions.....	950 00
By amount paid Miss Sue Kelly, Associational Missions.....	50 00
By amount sent F. B. Hamrick, Treasurer of Orphanage.....	4 59
By amount paid Rev. T. J. Taylor, Expense on Session History.....	30 00
By amount paid Rev. W. E. Crocker, Traveling Expense.....	15 00
By amount sent Walters Durham, Treasurer.....	15 66
By amount paid for Black Board and Workman.....	25 00
	1395 75
	920 05

I have examined the accounts of Ivey Allen, Treasurer of Executive
Committee and find them correct.

W. B. MORTON,

Treasurer of the Association and Treasurer of the Ex-
ecutive Committee submitted their reports which having
been audited and approved were adopted. It was ordered
that each Pastor take a collection in his church for Min-
isterial Education before meeting of the Convention.

It was moved by Bro. Gilmore that a special Committee
be appointed to invite Bro. C. J. Thomson to this Associa-
tion to hold Mission rallies and appoint places for same;
brethren Gilmore, Taylor and S. L. Morgan appointed.

It was moved by Bro. A. G. Willcox and carried that
the Association return to its former practice of doing our
work through the Executive Committee and not State
Board and report to State Convention. It was moved by
Bro. Cade that the Association adjourn sinedie. The Mod-
erator closed with prayer. Thus ended one of the most
delightful sessions to meet with Church at Philadelphia
Nash County, on Thursday after 1st Sunday in Oct. 1916.

G. M. DUKE, Moderator.

A. G. WILLCOX, Clerk and Treasurer

TAR RIVER ASSOCIATION.

Time and Place of Meetings.

1. Sandy Creek, Franklin county, commencing on fourth Sunday in October, 1831.
2. Maple Springs, Franklin county, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash county, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren county, Sunday before fourth Sunday in October, 1834.
5. Red Bud, Franklin county, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin county, October 23-25, 1836
7. Peach Tree, Nash county, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren county, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin county, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax county, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren county, October, 1842.
13. Popular springs, Franklin county, Friday before first Sunday in October, 1843.
14. Brown's, Warren county, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin county, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin county, October 24, 1846.
17. Enon, Warren county, Friday before first Sunday in October, 1847.
18. Hickory, Nash county, Friday before first Sunday in October, 1848.
19. Haywood's (now Cornith), Franklin county, Friday before first Sunday in October, 1849
20. Red Bud, Franklin county, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin county, Friday before first Sunday in October 1852.
23. Peach Tree, Nash county, Friday before fourth Sunday in August, 1853,
24. Reedy Creek, Warren county, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin county, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson county, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren county, Friday before fourth Sunday in August, 1857.
28. Popular Springs, Franklin county, Friday after third Sunday in August, 1858.
29. Sharon, Warren county, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin county, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren county, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin county, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin county.
35. Hickory Chapel, Nash county, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash county, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin county, Friday before first Sunday in October, 1867.
38. Red Oak, Nash county, Friday before first Sunday in October 1868.
39. Sharon, Warren county, Friday after fourth Sunday in October, 1869.
40. Popular Springs, Franklin county, Thursday before first Sunday in October. 1870.
41. Haywood's (now Corinth), Franklin county, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin county, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash county, October 1-3, 1874.
45. Reedy Creek, Warren county, Thursday before first Sunday in October, 1875.
46. Henderson, September, 28-30, 1876.
47. Pleasant Grove, Nash county, October 4-6, 1877.
48. Conoconara, Halifax county, October 10-12, 1878.
49. Louisburg, October, 9-12, 1879.
50. Peach Tree, Nash county, October, 6-8, 1880.
51. Antioch, Halifax county, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin county, October 11-13, 1883.
54. Mount Zion, Franklin county, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren county, October 7-9, 1886.

57. Samaria, Nash county, October 4-6, 1887.
58. Maple Spring, Franklin county, October 11-13, 1888.
59. Gardner's, Warren county, October 10-11, 1889.
60. Greenville, October 9-11, 1890
61. Warrenton, October 8-10, 1891
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Popular Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900
71. Corinth, October 8-10, 1901
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
75. Red Oak, October 9-11, 1906.
77. Henderson, October, 7-9, 1907.
78. Sandy Creek, October 27-29, 1903.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.
85. Louisburg, October 5-6 1915.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the association, we adopt the following:

1. The association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere strictly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the clerk and called as often as the association requires.

9. The moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CONSTITUTION.

1. The association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last association.

3. The officers of the association shall be a moderator, clerk, treasurer and historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the moderator shall give to the delegates the right hand of fellowship.

5. Every church in the association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the association whether it shall be debated or not.

7. The association shall endeavor to furnish the churches with copies of its minutes.

8. The minutes of the association shall be read and approved, and should be signed by the moderator and clerk before the association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

11. The association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the association shall be conducted according to Mell's Parliamentary Practice.

MINUTES

OF THE

ELEVENTH ANNUAL MEETING

OF THE

Woman's Missionary Union

OF THE

TAR RIVER ASSOCIATION

HELD WITH THE

FIRST BAPTIST CHURCH

Henderson, North Carolina

Sept. 2nd and 3rd, 1915

OFFICERS:

Mrs. W. W. Parker Vice-President
Mrs. Wingate Underhill.....Second Vice-President
Mrs. W. S. Terrell.....Third Vice-President
Miss Helen E. Weldon.....Secretary and Treasurer

PROCEEDINGS

The eleventh annual meeting of the Woman's Missionary Union, Auxiliary to the Tar River association, was held with Henderson First Church, September 2, 3, the first session at 2:30 p. m.

The devotional exercises were conducted by Mrs. W. B. Waddell, followed by roll call and reports from societies.

The cordial address of welcome by Mrs. J. T. Alderman was happily responded to by Mrs. Wingate Underhill. Mrs. W. W. Parker, Vice-President, read a pleasing report of the year's work.

Reports of the work in Vance and Warren Unions were made by the County Vice-Presidents.

A memorial service to the memory of our late beloved President, Miss Heck, was led by Mrs. W. D. Horner and Mrs. C. M. Cooper.

Committees were then appointed by the Vice-President. After a short prayer by Mrs. Horner, the meeting adjourned until 8:00 p. m.

8:00 P. M. THURSDAY

At 8:00 p. m. a most interesting address on, "The Value of the Woman's Missionary Society to Church and Pastor," was delivered by Rev. T. J. Taylor.

FRIDAY 10:00 A. M.

The morning session was opened with devotional service led by Mrs. V. L. Pendleton.

Treasurer's report was then read and approved.

Minutes of the previous session were read.

Rev. Taylor suggested that the association provide means for giving a scholarship in the Louisville Training School, to some girl in this Association. Mrs. C. M. Cooper, Mrs. E. O. Young and Mrs. Wingate Underhill were appointed as a committee to look into this matter and report the result of their investigation. The Conference: Our Association: A Higher Standard of Efficiency: led by Mrs. W. M. Gilmore proved very interesting.

Devotional services by Mrs. Wester, with prayer by Mrs. Horner.

The talk by Mrs. Herring on the work of the missionary in China, was greatly enjoyed.

Mrs. E. O. Young told something of to-day's opportunity in Mission work in our own State.

After short prayer by Mrs. Pendleton meeting adjourned until 2:30 P. M.

2:30 P. M.

The afternoon session was opened with devotional services by Mrs. S. L. Morgan.

Mrs. T. H. Sledge told something about a Sunbeam Band in each church.

Miss Briggs told how to interest the children in thought and giving.
Mrs. Al Wester spok on the Louisville Training School.

Motion was made by Mrs. C M. Cooper that this Association raise a scholarship fund as a memorial to Miss Heck.

How to enlist young women was told by Miss Lelia White.

Prayer for Miss Kelly.

The Conference: Greater Efficiency in our Society, led by Mrs. W. W. Parker, proved most interesting.

Suggested by Mrs. Pittman that we celebrate the North Carolina Woman's Missionary Union Centennial in 1916.

The report of the Committee on Plan of Work was adopted.

The committee on Time and Place recommended Norlina as the place and the second week in September 1916 as the time for the next meeting.

The report of the committee on resolutions was adopted.

The committee on nominations recommended the following officers, who were elected, Vice-President Mrs. W. W. Parker, 2nd Vice-President Mrs. Wingate Underhill, 3rd Vice-President Mrs. W. S. Ferrell, Secretary and Treasurer Miss Helen E. Weldon.

Superintendents of County Unions were appointed as follows: Franklin, Mrs. R. D. Pinnell; Swift Creek, Mrs. Oscar Creech; Vance, Mrs. C. H. Williams; Warren, Miss Helen E. Weldon.

The meeting then adjourned with prayer by Mrs. Ferrell.

Mrs. W. W. PARKER, Vice President,
Miss HELEN E. WELDON, Secretary,

TABLE III.—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms From Schools	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Advance	E. O. Young, Kittrell	Miss Annie Abbot, Kittrell R 1	1	7	46	53	25	12	2	12 13		3 11		15 21
Bethany	J W Bowers, Littleton	W J Mohorn, Brinkleyville												
Bear Swamp	J J Watkins, Littleton	Miss Sou Curtis, Norlina		6	75	81	27	12		3 69		33 93		37 62
Bethesda	J C Jenkins, Keats Va	W H King, Thelma	1	5	17	23	14	8	2					
Bethlehem	A G Bobbitt, Littleton	L E Morris, Littleton	1	3	25	26	15	12		8 00		5 81		13 81
Bobbitts Chapel	S L Bobbitt, Littleton	Miss Eula Allen, Manson	1	7	55	62	36	12	2	9 91	20 00		2 50	32 41
Browns	J N Perry, Wakefield	K B White, Bunn	1	17	200	97	50	12	2	54 88	3 75	13 82		72 45
Bunn	A H Hove, Henderson	R D Adcock, Henderson	1	7	90	97	50	12	2	20 00	3 00	18 00		41 00
Casalia	J Bartholomew, Castalia	J H Bunn, Castalia	1	7	156	163	43	12	4					
Centerville	T W Boone, Castalia	J W Neal, Centerville	1	9	120	129	10	12		10 00		1 00		11 00
Cedar Rock	T W Boone, Louisville	Clifford Dean, Louisville	1	15	130	145	85	12	14	13 00	15 94	12 00		57 94
Corinth	H A Fanecker, Louisville	R D Pernell, Louisville	1	6	75	81	24	12	6	16 70	2 71			19 41
Cypress Chapel	E B Moore, Spring Hope	M S Lamm, Mapleville	1	10	140	150	100	12	20	15 00	1 70			16 70
Enterprise	E L Hale, Littleton	R A King, Littleton	1	3	65	68	13	7						
Ephesus	Moses Lamb, Spring Hope	R Abernethy Spring Hope	1	9	110	119	50	9	20	8 00	2 30			10 30
Fishing Creek	A R Shearin, Whitakers	W P Avent, Whitakers	1	8	32	40	23	10	3	5 50	5 00			12 50
Gardners	Jesse Gardner, Macon	Vivian Shearin, Macon	1	18	147	165	39	10	8	55 30	79 38			134 68
Harris Chapel	W H Mabry, Essex	S H Wollett, A wley	2	7	40	47		12		6 15	2 25		7 02	14 90
Hickory Rock														
Henderson	James J Miller, Henderson	R L Wester, Henderson	1	18	262	280	130	12	5	106 47	20 74	188 45	19 96	335 62
Inez	E S Marshall, Inez	J A Cheek, Inez	1	6	30	36	20	12	3	5 00				5 00
Joyners Chapel	J H Massey, Zebulon	D Stalling, Zebulon	1	17	162	179	140	12	2	20 00	13 00	20 00		53 00
Kittrell	Mrs M C William, Kittrell	Grey Woodlee, Kittrell		4	28	32								
Littleton	A W Green, Littleton	Archie Green, Littleton	1	8	109	117	64	12	14	23 86	60 00	48 56		132 42
Louisburg	Ivey Allen, Louisville	J B Fulgum, Louisville	1	13	225	232	118	12	14	72 47	82 05	77 07	13 75	250 34
Macon	J L Colman, Macon	Lee Loyd, Warren Plains	1	12	40	52	37	12	4	12 00	4 14	19 00	2 00	37 14
Maple Springs	J W Strange, Mapleville	C P Harris Jr, Mapleville R 1	1	7	40	47	20	12	2	50 00				50 00
Marmaduke	M C Duke, Marmaduke	Mable Roberson, Marmaduke	1	4	27	31	22	9	4	4 33				4 33
Middleburg	R L Bennett, Middleburg	Ruth Hoyle, Henderson R	1	8	37	45	24	12		8 50	8 50	4 68		21 68
Midway	C L Bowden, Spring Hope	D N Bom, Spring Hope	1	6	83	89	70	12		6 75				6 75
Mountain Grove	R H Pernell, Alert	S L Hale, Alert	1	6	84	90	50	12	8	8 05		3 00	10 00	21 05
Mt. Olive	R S Cone, Spring Hope	M L Strickland, Spring Hope	1	12	65	77	35	12		15 00			5 00	20 00
Mt. Zion	W J Dennis, Louisville R 2	E G Cooper, Griffins	1	3	75	81	18	12	9	7 52	5 79	2 38	3 08	18 77
New Bethel	G T Ayseue, Henderson R 6	W L Duke, Henderson R 1	1	9	131	140		12	2					
New Sandy Creek	P Hicks, Henderson	J H Hoyle, Henderson	1	7	135	142		12	3	12 00				12 00
North Henderson	D T Clayton, Henderson	D M Stokes, Henderson	1	8	195	203		12	29	56 61			26 80	83 41
Norlina	E P Allen, Norlina	H C Fleming, Norlina	1	10	92	102	49	12		20 00	5 30	21 76		47 00
Peach Tree														
Pearce Ami	H S Pearce, Wakefield	W J Carter, Wakefield	1	8	140	148		12	40	12 00				12 00
Philadelphia	G W Duke, Nashville	K P Leonard, Nashville	1	7	93	103	65	12	8	11 91		1 30		13 21
Pondair Springs	K M Mulken, Wakefield	Roscoe Pearce, Wakefield	1	15	112	127	66	12		10 82	6 50	5 00		22 32
Quankie	Bob King, Halifax	Benard Pepper, Halifax	1	5	35	40								
Red Bud	J M Thorns, Castalia	M A Stallings, Castalia	1	7	60	67	50	12	4	5 00				5 00
Reedy Creek	C N Hardy, Littleton R 5	Myrtle Wenyes, Littleton R 5	1	6	60	67	50	12		5 00				5 00
Rock Spring	J B Wilder, Louisville	D Chearis, Louisville R 1	2	14	120	134	100	12	15	30 00	30 80	20 00		70 80
Samaria	A L Murray, Louisville	J T Morgan, Middlesex R 2	1	9	117	126		12	7	28 05			15 00	43 00
Sandy Creek	A J Joyner, Louisville R 2	J R Sicks, Louisville R 6	1	1	129	140		12	7	37 83		38 72		76 55
Sharon	C W Perkins, Wise	P R Perkins, Wise	1	11	129	140		12	34	75 00		203 04		340 04
South Henderson	G C Parish, Henderson	Vernon Gripton, Henderson	1	12										
Social Plain														
Sulphur Springs	J A Shepherd, Elberton	Walter O Neal, Elberton	1	9	54	63	33	12	2	4 00		18 81		22 81
Turkey Branch	J M Browning, Enfield	Robert Browning, Enfield	2	9	50	50		6						5 00
Vaughn	C J Tucker, Vaughn	G Thoroughgood, Vaughn	1	7	84	91	40	12	4	21 13	1 50	5 00		27 66
Warren Plains	W E Harris, Warren Plains	W A Tucker, Warren Plains	1	12	124	136	64	12	5	60 00				60 00
Warrenton	A D Harris, Warrenton	Walter Gardner, Warrenton	1	9	97	106	71	12	3	63 88	30 53	118 96	16 00	294 39
White Level	E D Parish, Castalia	W N Dickens, Louisville R 4	1	9	172	181		12	8	9 00	1 00			10 00
Total			57	470	4906	5523	2017		346	1062 39	353 47	776 93	436 01	9538 48



WOMAN'S MISSIONARY UNION

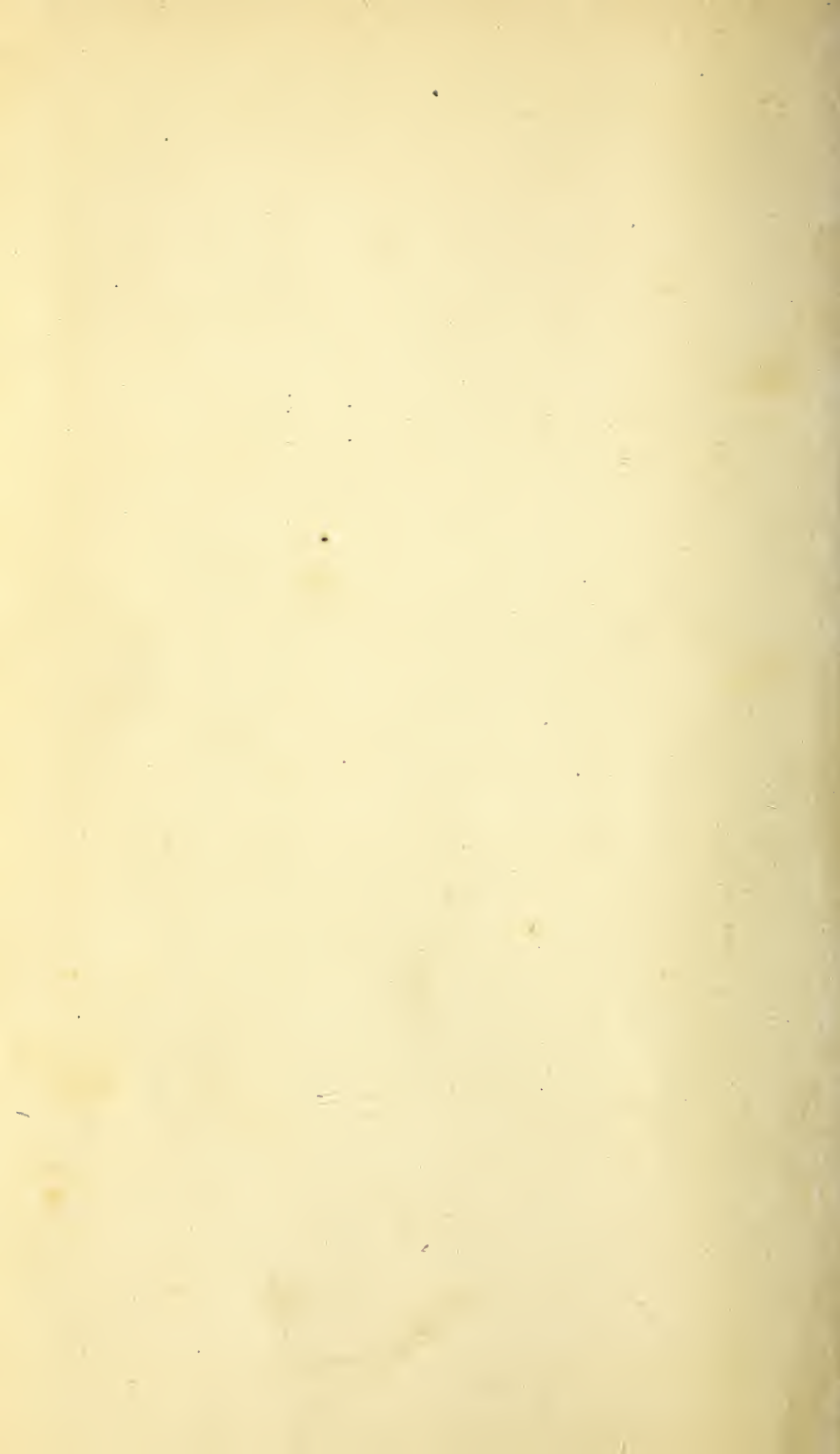
CHURCHES	NAME OF ORGANIZATION	PRESIDENTS AND POSTOFFICE	Number of Members	Foreign Missions	State Missions	Home Missions	Training School	Bible Fund	Expense Fund	Judson Fund	Other Objects	Total Contributions
Advance.....	Woman's Missionary Society.....	Mrs E O Young, Kittrel, N C.....	12	\$2 65	4 50	1 76	6 35	---	70	---	---	15 96
Bear Swamp.....	Sunbeam Band.....	Miss Carrie Powers, Littleton R 1.....	9	1 60	4 92	4 02	1 18	---	25	---	---	10 55
Bethesda.....	Woman's Missionary Society.....	Mrs W H Jones, Littleton R 2.....	10	1 55	4 50	2 30	8 14	1 20	---	---	---	9 74
Browns.....	Sunbeam Band.....	Mrs J H Jones, Littleton R 2.....	10	55	4 50	2 30	---	---	---	---	---	8 55
Bunn.....	Woman's Missionary Society.....	Mrs Sadie Limer, Afton.....	15	3 20	---	2 22	---	---	---	---	---	7 20
Carey's Chapel.....	Sunbeam Band.....	Mrs F H Weathers, Bunn.....	36	3 00	---	2 22	---	---	---	---	---	5 22
Castalia.....	Woman's Missionary Society.....	Mrs F W Gribben, Bunn.....	25	9 30	9 05	7 75	---	---	2 00	---	---	28 30
Centerville.....	Woman's Missionary Society.....	Mrs A H Hovle, Henderson R 2.....	23	2 95	1 10	3 75	---	---	---	7 50	---	15 30
Cedar Rock.....	Woman's Missionary Society.....	Miss Carrie Hicks, Henderson R 2.....	12	13 00	6 50	5 00	---	1 00	---	---	---	25 50
Cypress Chapel.....	Sunbeam Band.....	Miss Eugenia Boone, Castalia.....	40	2 00	10 00	---	---	---	---	---	---	12 00
Enterprise.....	Woman's Missionary Society.....	Miss Sidney Bartholomew, Castalia.....	19	---	---	3 60	60	---	---	---	---	4 20
Ephesus.....	Woman's Missionary Society.....	Mrs J T Neal, Alert R 1.....	42	---	---	95	86	---	---	---	---	1 15
Fishing Creek.....	Woman's Missionary Society.....	Mrs T H Sledge, Louisville.....	50	---	---	2 05	2 77	---	---	---	---	1 81
Gardner's.....	Woman's Missionary Society.....	Miss Emma Gay, Spring Hope R 3.....	36	1 21	---	1 96	---	07	---	---	---	4 82
Henderson.....	Woman's Missionary Society.....	Mrs Pattie Lamb, Mapleville.....	12	---	---	52	---	---	---	---	---	3 24
"	Woman's Missionary Society.....	Mrs Sam King, Littleton R.....	15	---	---	2 50	---	---	---	---	---	52
"	Woman's Missionary Society.....	Mrs Ada Ward, Whitakers.....	24	3 00	---	9 90	---	---	---	---	---	3 90
"	Woman's Missionary Society.....	Mrs W G Coleman, Macon R 3.....	25	75	13 75	3 35	65	1 50	---	---	---	12 90
"	Woman's Missionary Society.....	Mrs W D Horner, Henderson.....	30	54 97	45 00	34 00	23 83	3 00	---	---	---	58 75
Young Woman's Auxiliary.....	Woman's Missionary Society.....	Mrs Ransom Duke, Henderson.....	16	18 81	---	---	4 50	---	---	---	---	190 80
Sunbeam Band.....	Woman's Missionary Society.....	Miss P R Davis, Essex.....	45	9 03	8 00	5 85	---	---	---	5 00	---	23 31
Woman's Missionary Society.....	Woman's Missionary Society.....	Mrs O R Bunn, Zebulon.....	15	3 00	3 80	2 88	---	---	---	---	---	6 72
"	Woman's Missionary Society.....	Mrs P R Smith, Kittrel.....	27	2 00	2 00	---	---	---	---	---	---	13 18
"	Woman's Missionary Society.....	Mrs A W Greene, Littleton.....	30	27 30	21 00	20 15	---	---	---	---	---	7 25
Sunbeam Band.....	Woman's Missionary Society.....	Mrs C Bobbitt, Littleton.....	15	9 99	8 43	10 00	4 86	---	---	---	---	68 45
Woman's Missionary Society.....	Woman's Missionary Society.....	Mrs Wingate, Underhill, Louisville.....	35	104 95	27 50	34 50	30 00	3 50	---	---	---	33 28
Young Woman's Auxiliary.....	Woman's Missionary Society.....	Miss Mattie W Allen, Louisville.....	26	2 50	---	2 50	---	---	---	---	---	200 45
Sunbeam Band.....	Woman's Missionary Society.....	Mrs W E Uzzell, Louisville.....	38	1 00	1 00	3 35	---	---	---	---	---	5 00
Woman's Missionary Society.....	Woman's Missionary Society.....	Mrs Charlotte Nicholson, Macon.....	19	5 00	7 85	3 05	4 00	---	---	---	---	6 35
Sunbeam Band.....	Woman's Missionary Society.....	Miss J M Coleman, Macon.....	26	10 00	1 09	1 26	1 09	1 25	---	---	---	21 15
Maple Springs.....	Woman's Missionary Society.....	Miss Bessie Strange, Mapleville.....	26	10 00	---	4 85	8 00	---	---	---	---	3 35
Marmaduke.....	Woman's Missionary Society.....	Mrs P R Davis, Inez, R 1.....	16	4 84	---	---	---	---	---	---	---	22 85
Middleburg.....	Woman's Missionary Society.....	Mrs J A Mullis, Marmaduke.....	12	13 25	7 42	2 65	---	---	---	---	---	6 84
Mountain Grove.....	Woman's Missionary Society.....	Miss Julia Mosely, Alert.....	19	---	---	2 00	2 75	---	---	---	---	65
Mt. Olive.....	Woman's Missionary Society.....	Mrs J M Strickland, Spring Hope R 3.....	15	---	---	5 25	---	---	---	---	---	4 75
Maple Springs.....	Woman's Missionary Society.....	Miss Roxie Harris, Mapleville.....	33	---	---	3 00	2 00	1 00	---	---	---	5 25
Mt. Zion.....	Woman's Missionary Society.....	Miss Lessie Foster, Louisville R 6.....	---	---	---	---	3 70	55	---	---	---	6 00
New Bethel.....	Woman's Missionary Society.....	Mrs G T Dickey, Henderson R 1.....	---	---	---	3 34	1 70	---	---	---	---	4 25
New Sandy Creek.....	Woman's Missionary Society.....	Mrs W G Watkins, Henderson R 1.....	---	---	---	3 34	1 70	---	---	---	---	4 25
North Henderson.....	Woman's Missionary Society.....	Miss Lola Finch, Henderson R 6.....	---	3 26	2 00	2 01	1 50	---	---	---	---	5 04
Norlina.....	Woman's Missionary Society.....	Mrs S G Walters, Henderson R 6.....	11	3 30	1 35	1 00	2 00	---	---	---	---	8 77
Peach Tree.....	Woman's Missionary Society.....	Miss Helen E Weldon, Norlina R 2.....	23	3 30	1 35	1 00	2 50	---	---	---	---	4 30
Philadelphia.....	Woman's Missionary Society.....	Mrs H C Fleming, Norlina.....	20	3 11	2 74	3 41	2 00	---	---	---	---	9 65
Poplar Springs.....	Woman's Missionary Society.....	Miss Sadassa Edwards, Spring Hope.....	20	3 11	2 74	3 41	2 00	---	---	---	---	9 65
Red Bud.....	Woman's Missionary Society.....	Mrs W T Williams, Wakefield R 2.....	26	4 00	3 61	2 05	1 50	---	---	---	---	13 50
Reedy Creek.....	Woman's Missionary Society.....	Mrs J M Thom, Castalia R 1.....	15	---	---	6 00	6 00	---	---	---	---	1 50
Sandy Creek.....	Woman's Missionary Society.....	Mrs J A Harper, Grove Hill.....	53	6 00	8 35	7 50	2 65	---	---	---	---	6 00
Sharon.....	Woman's Missionary Society.....	Miss Lena White, Norlina R 1.....	28	7 45	5 10	3 90	1 00	---	---	---	---	25 00
South Henderson.....	Woman's Missionary Society.....	Mrs F C Gipton, Henderson, R 1.....	22	7 45	2 70	6 75	4 50	---	---	---	---	17 45
Social Plains.....	Woman's Missionary Society.....	Mrs Claudia Alford, Zebulon R 2.....	18	82	2 00	1 00	---	---	---	---	---	23 95
Supher Springs.....	Woman's Missionary Society.....	Mrs Chacie Throver, Enfield.....	16	37	2 00	1 25	---	---	---	---	---	1 82
Turkey Branch.....	Woman's Missionary Society.....	Mrs K W Euter, Vaughan.....	11	1 25	10 00	7 00	6 00	---	---	---	---	9 57
Vaughan.....	Woman's Missionary Society.....	Mrs W S Ferrell, Warren Plains.....	14	22 50	10 00	3 00	1 00	---	---	---	---	3 30
Warren Plains.....	Woman's Missionary Society.....	Glenn H Weldon, Norlina.....	9	1 60	4 65	3 00	1 00	---	---	---	---	46 90
Sunbeam Band.....	Woman's Missionary Society.....	Mrs A A Shearin, Wood.....	25	---	---	1 01	---	---	---	---	---	10 35
Woman's Missionary Society.....	Woman's Missionary Society.....	Mrs J M Gardner, Warrenton.....	34	70	33 70	16 00	---	---	---	---	---	2 62
Warrenton.....	Woman's Missionary Society.....	Mrs T B Gardner, Warrenton.....	35	10 70	5 00	2 28	3 12	---	---	---	---	151 15
Total.....			1139	421	38 277	52 288	97	195	481	65 26 92	84 00	1314 12

TABLE I—STATISTICS.

CHURCHES	PASTORS AND POSTOFFICE	CLERKS AND POSTOFFICES	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number Of Males	Number Of Females	Total Membership
					By Baptism	By Letter	Restoration	By Letter	By Exclusion	By Death			
Advance.....	J. H. Barnes, Wake Forest.....	M. D. Woodleaf, Kirtrell.....	4	\$ 800	2	1	---	3	1	1	33	24	57
Aethan.....	W. W. Bobbitt, Littleton.....	W. E. Bowers, Littleton.....	---	---	14	3	---	2	---	2	43	45	88
Bear Swamp.....	A. P. Mustian, Essex.....	C. O. King, Niagara, R. I.....	4	800	---	---	---	---	---	---	23	33	56
Bellevue.....	A. P. Harriss, Middleburg.....	Gas. J. Watkins, Reads, Va.....	4	1000	---	---	---	---	---	---	23	31	54
Bobbit's Chapel.....	W. N. Bobbitt, Littleton.....	H. A. Pope, Littleton.....	3	1000	2	2	---	2	---	---	57	97	154
Brown's.....	T. J. Taylor, Warrenton.....	S. E. Allen, Manson.....	4	2500	2	---	---	2	---	---	82	99	181
Burn.....	W. H. Hartsell, Bunn.....	G. A. Alford, Wakefield.....	4	---	11	---	---	3	---	---	47	55	102
Casalia.....	E. R. Nelson, Henderson.....	C. E. Foyle, Henderson.....	4	3000	13	---	---	5	1	---	69	68	137
Centerville.....	Oscar Greene, Nashville.....	F. E. Bunn, Castalia.....	1	2000	16	2	1	2	2	5	5	10	---
Cedar Rock.....	A. P. Mustian, Essex.....	W. D. Spurgeon, Centerville.....	2	500	---	---	---	---	---	---	143	212	355
Corinth.....	J. F. Mitchell, Frankton.....	T. H. Sledge, Louisville.....	2	1900	14	1	---	2	---	---	88	103	196
Cypress Chapel.....	O. W. Sawyer, Spring Hope.....	A. S. Mumt, Louisville.....	2	2500	16	---	---	5	3	---	83	112	195
Enterprise.....	A. P. Mustian, Spring Hope.....	E. S. Moore, Spring Hope.....	2	500	22	5	2	---	---	---	63	83	145
Ephesus.....	J. E. Eocutt, Nashville.....	Ed. Bobbitt, Littleton.....	4	1000	7	---	---	3	6	2	72	101	173
Fishing Creek.....	J. P. Bobbitt, Littleton.....	H. W. Warren, Spring Hope.....	2	700	5	1	---	3	1	---	37	50	87
Gardners.....	S. L. Morgan, Middleburg.....	J. W. Ward, Whitakers.....	2	2500	15	4	---	2	7	2	109	100	209
Harriss Chapel.....	G. M. Duke, Mapleville.....	J. R. Teague, Henderson.....	1,2,3,4	10000	9	21	1	6	---	---	144	198	340
Hickory Rock.....	A. P. Mustian, Wake Forest.....	B. Y. Harriss, Essex.....	1	500	10	---	---	1	---	---	70	75	145
Inez.....	W. H. Hartsell, Bunn.....	Stanly Powell, Inez.....	2	---	3	2	3	---	---	---	7	8	37
Joyner's Chapel.....	E. R. Nelson, Henderson.....	W. E. Green, Zebulon.....	1,3	1500	3	---	---	3	5	---	88	114	302
Kirtrell.....	A. R. Harrell, Littleton.....	C. H. Williams, Kirtrell.....	1,3	2000	2	---	---	1	---	---	16	16	20
Louisburg.....	W. M. Gilmore, Louisville.....	E. C. Bobbitt, Littleton.....	1,2,3,4	3500	14	11	1	12	13	2	52	94	146
Macon.....	T. J. Taylor, Warrenton.....	T. W. Watson, Louisville.....	1,2,3,4	20000	22	8	1	8	---	---	279	---	---
Maple Springs.....	C. M. Duke, Mapleville.....	H. A. Nicholson, Macon.....	4	6000	4	2	---	9	---	---	74	69	143
Marmaduke.....	C. T. Plibon, Wake Forest.....	J. W. Whelless, Louisville.....	4	2500	3	---	---	10	9	3	90	95	185
Middleburg.....	E. R. Nelson, Henderson.....	C. A. Haincock, Macon, R. 2.....	2	1000	14	8	2	4	2	4	44	51	95
Midway.....	J. W. Sledge, Louisville.....	E. L. Fleming, Middleburg.....	3	2000	2	---	---	3	---	---	35	39	74
Mountain Grove.....	J. H. Harper, Louisville.....	G. R. Bunn, Castalia.....	2	800	15	---	---	4	1	---	54	55	109
Mt. Hebron.....	G. M. Duke, Mapleville.....	W. A. Dorsey, Alert.....	2	500	---	---	---	---	---	---	50	84	134
Mt. Zion.....	W. H. Hartsell, Bunn.....	C. O. Kennedy, Louisville, R. 2.....	1	1000	9	1	---	2	1	---	62	108	170
Mt. Olivet.....	John Michner.....	B. S. Cone, Spring Hope.....	3	700	1	8	---	1	---	---	18	22	40
New Bethel.....	D. F. Bunn, Bunn.....	H. D. Dockie, Henderson.....	2	1500	2	2	---	1	---	---	75	121	196
New Sandy Creek.....	C. F. Hudson, Wake Forest.....	S. P. Hicks, Henderson.....	2	1000	3	2	---	1	---	---	51	89	140
North Henderson.....	E. R. Nelson, Henderson.....	R. L. Register, Henderson.....	2,4	900	23	6	1	4	1	1	39	49	88
Norlina.....	O. W. Harrington, Spring Hope.....	H. R. Edwards, Norlina.....	2	3500	8	21	---	5	---	---	82	118	200
Peach Tree.....	W. R. May, Castalia.....	J. D. Ray, Wakefield.....	1	1000	11	65	3	4	---	---	74	42	116
Philadelphia.....	G. W. May, Castalia.....	H. G. Leonard, Nashville.....	2	800	---	---	---	6	---	---	96	117	213
Poplar Springs.....	W. H. Hartsell, Bunn.....	K. M. Mullen, Wakefield.....	4	1500	3	6	---	8	25	1	51	181	232
Quandle.....	A. G. Wilcox, Brinkleville.....	C. C. Murphay, Castalia.....	2	1500	2	---	---	5	7	2	86	129	215
Red Bud.....	W. N. Bobbitt, Littleton.....	M. C. Murphay, Castalia.....	1	1500	2	---	---	5	7	2	86	129	215
Rocky Creek.....	A. G. Wilcox, Brinkleville.....	R. J. Harris, Grove Hill.....	2	1000	24	3	---	8	---	---	131	92	223
Rock Spring.....	W. H. Hartsell, Bunn.....	M. C. Wilder, Louisville, R. 1.....	4	1000	18	---	---	15	2	1	140	197	297
Samaria.....	W. H. Hartsell, Bunn.....	T. B. Cone, Spring Hope.....	2	1000	10	3	---	3	---	---	67	90	157
Sandy Creek.....	C. M. Duke, Mapleville.....	G. B. West, Louisville.....	3	700	17	---	---	15	2	1	131	92	223
Sharon.....	W. B. Morton, Louisville.....	P. B. Perkins, Wise.....	2,3	3000	24	6	3	3	---	---	9	111	94
South Henderson.....	C. F. Fuison, Henderson.....	B. L. Gripton, Henderson.....	1,3	3500	24	6	3	3	---	---	31	69	100
Social Plains.....	A. R. Gav, Wake Forest.....	H. B. Hagwood, Zebulon.....	3	500	14	---	---	1	---	---	55	59	114
Sumner Springs.....	Paul Hartsell, Wake Forest.....	H. G. Limer, Warrenton.....	3	4000	---	---	---	1	---	---	17	21	38
Turkey Branch.....	A. G. Wilcox, Brinkleville.....	W. P. Thowser, E-field.....	4	1000	11	3	---	6	---	---	63	69	134
Warren.....	E. R. Nelson, Henderson.....	H. B. Rigan, Warrenton.....	1,3	2000	6	1	---	1	---	---	63	69	134
Warrenton.....	T. J. Taylor, Warrenton.....	W. E. Harriss, Warren Plains.....	1,2,3,4	11000	9	1	---	8	---	---	68	88	156
White Level.....	Jno. Sledge, Louisville.....	E. L. Allen, Warrenton.....	1,2,3,4	7000	16	1	---	1	---	---	68	81	149
Total.....		J. T. Murphay, Louisville.....	4	160,300	520	232	25	246	94	70	3299	417	7957

TABLE II - FINANCIAL.

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Advance.....	\$ 75 00	\$ 102 00	\$	\$ 12 13		25	\$ 2 50	\$ 4 50	\$ 5 65	\$ 5 16	\$ 1 68	\$ 3 11			\$ 4 70		\$214 18
Bethany.....	75 00	8 60		4 00		1 30	25 00	5 00	5 00	10 00	2 62	15 38				24 90	2 50
Bear Swamp.....	150 00	10 00	16 00	3 69		1 50	10 00	1 00	5 00	2 75		15 32					89 10
Bethlehem.....	150 00			8 00		1 50	4 00	6 08	6 27	6 53		15 12					108 00
Bethesda.....	175 00	10 10	24 00	9 91		5 50	4 00	4 50		3 25		5 12					298 30
Bobbits Chapel.....	150 00			54 88		3 00	60 00	11 75	15 18	43 00		51 57					84 75
Brown.....	150 00	127 00	6 75	20 00	6 00	2 00	8 00	17 39	31 00	22 26		33 71					417 31
Carry.....	150 00		5 00	10 00	6 00	1 50	40 00	10 49	5 00	35 22	23 00	3 02					330 69
Castalia.....	150 00			30 00		2 00	5 00	15 94		5 76		12 00					595 57
Cedar Rock.....	150 00			16 70		3 00	16 00	9 92	2 00	5 00	2 71	15 80					21 60
Centerville.....	25 00	1049 45	28 50	15 00		2 00	15 75	8 29	8 29	2 48		1 00					269 04
Contra.....	100 00			10 00		2 00	17 00	5 49	5 91	2 30	2 00	10 73					40 30
Cypress Chapel.....	125 00		15 00	10 00		1 00	17 50	5 49	5 91	2 03	2 00	16 70					198 30
Epiphany.....	100 00		2 75	8 00		1 00	20 00	24 25	24 21	35 75		93 98					168 50
Epiphany.....	125 00		14 00	5 50	15 00	3 00	20 00	6 84	5 07	2 03		14 01					150 35
Gardner Creek.....	200 00	20 00	66 78	55 30	15 00	2 25	35 00	16 56	12 50	10 98	11 50	289 61					176 66
Gardner.....	150 00			103 47	62 87	2 00	150 00	156 56	125 00	188 44							2 15
Harris Chapel.....	1350 00	5813 83	364 24														570 42
Hickory Rock.....	15 00	86 50		5 00	4 00	50	5 00	5 92	10 50	16 20		28 10					340 37
Joe.....	15 00			20 00		1 00	20 00	2 50	10 50	2 50		64 55					808 40
John's Chapel.....	200 00	65 00		6 00		50	5 00	2 50	83 33	70 59	2 37	163 41					7 00
Kittell.....	50 00		2 28	23 86	50	2 50	50 00	43 08	33 33	31 47	15 00	10 73					131 00
Louisburg.....	950 00	760 50	145 62	72 47	83 00	3 00	175 00	41 59	389 13	341 70	5 00	163 41					478 25
Maple.....	1200 00	7 00	6 30	12 00		3 00	40 00	16 00	25 10	16 03		14 07					3735 04
Maple Springs.....	150 00		20 00	50 00		1 00	60 00	17 31	10 38	16 03		14 07					58 00
Marquette.....	150 00			4 33		2 00	15 00	3 73	2 82	25 00		3 23					401 91
Middleburg.....	120 00			8 50		1 00	20 00	12 00	15 00			29 69					516 64
Midway.....	250 00			6 75		1 00	20 00	2 00	2 00			2 00					174 38
Mountain.....	50 00	9 00		8 00	4 00	50	9 13	2 00	2 00			2 00					376 19
Mountain Grove.....	50 00					1 00	10 00	6 10	4 00	9 85		16 76					90 11
Mt. Hebron.....	125 00	350 00		15 00		1 00	20 00	9 80				2 00					70 50
Mt. Olive.....	275 00	1 10		28 00		2 00	25 00	36 32	23 12	68 00		25 00					21 85
New Bethel.....	200 00		9 50	18 75		2 00	20 00	5 00	8 12			16 76					363 90
New Sandy Creek.....	125 00	62 75	38 50	56 61	10 00	2 00	20 00	5 30	18 00	10 25		10 25					14 89
North Henderson.....	180 00	583 00	16 00	20 00		2 00	15 00	5 30	18 00	27 00		8 93					429 05
Pease Tree.....	125 00	50 00				2 00	15 00	5 30	18 00	27 00		8 93					169 42
Pearce Arit.....	1150 00			22 00		2 00	40 00	11 25	3 47	9 75		3 54					1409 32
Philadelphia.....	150 00			13 21	13 25	2 00	20 00	5 77	3 25	16 25		5 00					1363 16
Poplar Springs.....	150 00			10 82	5 00	2 00	20 00	5 77	3 25	16 25		5 00					350 83
Quakle.....	100 00			3 85		2 00	20 00	5 77	3 25	16 25		5 00					202 36
Red Bud.....	250 00			5 00	6 40	1 00	8 29	1 15	1 15	3 40		1 48					275 16
Reedy Creek.....	250 00			5 00	6 40	1 00	8 29	1 15	1 15	3 40		1 48					258 43
Rock Spring.....	250 00			5 00	6 40	1 00	8 29	1 15	1 15	3 40		1 48					153 42
Samara.....	250 00			5 00	6 40	1 00	8 29	1 15	1 15	3 40		1 48					14 00
Sammy.....	250 00			5 00	6 40	1 00	8 29	1 15	1 15	3 40		1 48					181 04
Sand Creek.....	150 00			30 00	15 37	2 00	50 00	11 48	12 40	16 20		3 29					460 02
Sharon.....	400 00	100 00	45 00	37 88	15 00	2 00	50 00	11 48	12 40	16 20		3 29					7 70
South Henderson.....	180 00	470 04	40 00	75 00	35 00	2 00	13 20	10 00		2 73		38 72					391 07
Social Plains.....	60 00		10 00	10 00		2 00	10 00			25 00							674 21
Stapler Springs.....	125 00	28 00		4 00	10 00	2 00	25 00	29 70	5 00	1 73		5 00					954 64
Turkey Branch.....	50 00			2 13	15 00	2 00	33 50	10 00	13 00	6 23	1 53	9 00					217 22
Vaughan.....	150 00	395 00	29 50	21 13	25 00	2 00	15 00	10 00	13 00	30 50		9 00					157 83
Warren Plains.....	150 00		40 00	35 00	10 75	1 00	25 00	25 00	22 00	188 37	5 00	263 88					397 31
Warrenton.....	650 00	6 28	363 85	63 88	10 75	1 00	60 00	75 20	79 19	188 37		1 75					252 80
White Lev.....	75 00		25 00			1 00	10 25		85	85							1992 77
Total.....	10846 50	10189 43	1734 99	1049 36	339 14	81 11	1406 02	648 54	360 62	1346 65	72 41	1448 02	167 75	167 65	144 25	2291 65	33281 38



Walter M. Gilmore
Louisburg N. C.

MINUTES

OF THE

EIGHTY-SIXTH ANNUAL SESSION

OF THE

Tar River Association

HELD WITH

PHILADELPHIA CHURCH
NASH COUNTY

OCTOBER 3d AND 4th, 1916

The next session to be held with the church at Gardner's, Warren County, on Wednesday and Thursday after the first Sunday in October, 1917.

To preach the Introductory Sermon, Wallace Hartsell; alternate, O. W. Sawyer. Gardner's is four miles north of Macon.

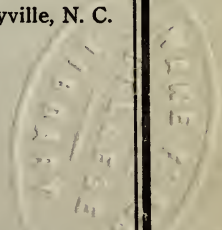
OFFICERS

Rev. G. M. Duke, Moderator,		Mapleville, N. C.
A. G. Willcox, Clerk and Treasurer,		Brinkleyville, N. C.

RALEIGH

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PASTORS AND POSTOFFICES.

C. T. Plybon	Wake Forest
J. H. Bunn	Wake Forest
W. N. Bobbitt.....	Littleton
A. P. Mustian.....	Wake Forest
J. P. Harriss.....	Middleburg
T. J. Taylor.....	Warrenton
W. H. Hartsell.....	Bunn
E. R. Nelson.....	Henderson
Oscar Creech.....	Nashville
G. M. Duke.....	Mapleville
J. F. Mitchiner.....	Franklinton
J. E. Hocutt.....	Nashville
S. L. Morgan.....	Henderson
A. B. Harrell.....	Littleton
W. M. Gilmore.....	Louisburg
J. H. Harper.....	Louisburg
D. F. Bunn.....	Bunn
C. F. Hudson.....	Wake Forest
G. W. May.....	Castalia
A. G. Willcox.....	Brinkleyville
W. B. Morton.....	Louisburg
Paul Hartsell.....	Wake Forest
J. J. Marshall.....	Macon
J. W. Sledge.....	Louisburg
J. R. Gay.....	Wake Forest

TAR RIVER ASSOCIATION.

Time and Place of Meetings.

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Sunday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.

27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.

28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.

29. Sharon, Warren County, Friday before fourth Sunday in August, 1859.

30. Franklinton, Friday before fourth Sunday in August, 1860.

31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.

32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.

33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.

34. Mount Zion, Franklin County, 1864.

35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.

36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.

37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.

38. Red Oak, Nash County, Friday before first Sunday in October, 1868.

39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.

40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.

41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.

42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.

43. Wilson, Friday before first Sunday in October, 1873.

44. Philadelphia, Nash County, October 1-3, 1874.

45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.

46. Henderson, September 28-30, 1876.

47. Pleasant Grove, Nash County, October 4-6, 1877.

48. Conoconara, Halifax County, October 10-12, 1878.

49. Louisburg, October 9-12, 1879.

50. Peach Tree, Nash County, October 6-8, 1880.

51. Antioch, Halifax County, 1881.

52. Littleton, October 5-7, 1882.

53. Rock Spring, Franklin County, October 11-13, 1883.

54. Mount Zion, Franklin County, October 9-11, 1884.

55. Wilson, October 8-10, 1885.

56. Brown's, Warren County, October 7-9, 1886.

57. Samaria, Nash County, October 4-6, 1887.

58. Maple Spring, Franklin County, October 11-13, 1888.

59. Gardner's, Warren County, October 10-11, 1889.

60. Greenville, October 9-11, 1890.

61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadlephia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains. October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1903.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.
85. Louisburg. October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.
9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

11. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

ORDER OF BUSINESS.**Wednesday Morning.**

- 11:00—Introductory Sermon.
Organization.
Address of Welcome.
12:30—Adjourn.

Wednesday Afternoon.

- 1:30—Orphanage.
2:00—Temperance.
2:20—Sunday Schools.
2:50—Education.
3:30—B. Y. P. U.
3:50—Aged Ministers.
4:10—Woman's Work.
Adjourn at Pleasure.

Thursday Morning.

- 9:30—Devotional Exercises.
10:00—Periodicals.
10:30—State Missions.
11:00—Associational Missions.
12:15—Adjourn.

Thursday Afternoon.

- 1:15—Home Missions.
2:00—Foreign Missions.
2:45—Historian.
3:00—Miscellaneous Business.
Adjourn at Pleasure.

STANDING COMMITTEES.

- To write on Periodicals—R. S. Royster.
Aged Ministers—G. M. Beam.
Orphanage—J. W. Bowers.
Education—J. E. Allen.
Woman's Work—Oscar Creech.
Sunday Schools—Eugene Allen.
Foreign Missions—E. R. Nelson.
Home Missions—W. M. Gilmore.
Associational Missions—G. M. Duke.
State Missions—A. B. Harrell.
Colportage—J. J. Marshall.
B. Y. P. U.—S. L. Morgan.
Temperance—J. H. Kerr.

Executive Committee—T. J. Taylor, G. M. Duke, Ivey Allen,
J. M. Gardner, W. E. Bowers.

PROCEEDINGS

Philadelphia, Nash County, October 3, 1916.

The Eighty-sixth Annual Session of the Tar River Association met with the church here today. After a prayer and praise service led by the church, Dr. Mercer, of Thomasville, in absence of the regular appointee and his alternate, preached the introductory sermon. Text, first nine verses of 24th chapter of Genesis—a most appropriate, forceful and timely message. The roll of churches was called and the delegates whose names appear below were enrolled:

- Advance—W. W. Woodlief, E. O. Young, B. C. Perry.
- Bethany—A. A. Shearin, G. W. Rainer, J. S. Shearin.
- Bear Swamp—Ivey Crawley.
- Bethlehem—By letter.
- Bethesda—E. A. Watkins, H. T. Norwood.
- Bobbitt's Chapel—Paul L. Bobbitt, A. G. Bobbitt.
- Brown's—T. J. Taylor.
- Bunn—John Odum, William Fuller.
- Cary-----.
- Castalia—Oscar Creech.
- Centerville—J. W. Neal, T. A. Southal.
- Cedar Rock—Rev. G. M. Duke.
- Corinth-----.
- Cypress Chapel—Spencer Gay.
- Enterprise—Fletcher Bobbitt, E. C. Reid, Willie Nicholson.
- Ephesus—L. M. Edwards,*J. P. Abernathy, W. V. Denton.
- Fishing—A. R. Shearin, I. R. Ward, John A. Saunders.
- Gardner's—J. T. Haithcock.
- Henderson—W. B. Daniel, S. L. Morgan.
- Harris Chapel—B. C. Hamlet, J. R. Wollett, J. T. Parkin.
- Hickory Rock—W. I. Dennis, Arthur Inscoc.
- Inez—W. T. Robertson, S. W. Powell.
- Joyner's Chapel—D. C. Pearce, S. D. Stallings, W. C. Green.
- Kittrell—E. R. Nelson.
- Littleton—A. B. Harrell.
- Louisburg—J. H. Cooper, J. B. Fulghum, I. Allen.
- Macon—N. M. Shearin.
- Maple Spring—Thos. H. Wheless, J. H. Sledge.
- Marmaduke—J. H. Duke.
- Middleburg—E. R. Nelson.

Midway—W. H. Latens, T. D. Perry, A. A. Bowden.
 Mountain Grove—J. H. Harper.
 Mt. Hebron—D. B. Griffin, J. M. Weldon.
 Mt. Zion—Willie Burnett, Billy Cooper, W. D. D. May.
 Mt. Olivet—J. M. Strickland, J. D. Strickland, B. O. Cone.
 New Bethel—John Duke, B. F. Edwards, G. T. Dickie.
 New Sandy Creek-----
 North Henderson—Walter Tyndall.
 Norlina—J. R. Loyd, H. C. Fleming.
 Peach Tree—A. H. Edwards.
 Pearce Ami-----
 Philadelphia—H. G. Leonard, T. H. Strickland, G. G. Gay.
 Poplar Springs—H. J. Perry, C. T. Cheaves, W. H. Lucas.
 Quankie—By letter.
 Red Bud—T. S. Collier, G. B. Smith.
 Reedy Creek—C. N. Hardy, R. J. Harris, E. H. Neal.
 Rock Spring—W. G. Pridgen, M. T. Howell, J. B. Wilder.
 Samaria—H. C. Brantley, T. B. Cone, L. A. Hagwood.
 Sandy Creek—G. B. West, W. H. Grifton, D. N. Helms.
 Sharon—R. M. Dunn, R. J. Mulchi, P. W. Perkinson.
 South Henderson—Bennie Gupton, J. D. Thompson, B. B. Collins.
 Social Plains.
 Sulphur Springs—G. L. Aycock, W. W. O'Neal.
 Turkey Branch—A. G. Willard.
 Vaughn—J. J. Marshall.
 Warren Plains—T. H. Strickland, W. M. Strickland, S. Overby.
 Warrenton—John W. Allen.
 White Level—D. B. Pearce.

After the enrollment the Association was permanently organized by the re-election of its former officers, Rev. G. M. Duke, Moderator; A. G. Willcox, Clerk and Treasurer; T. J. Taylor, Historian.

Brother T. J. Taylor offered the following resolution which was adopted: Resolved, that a committee of five consisting of Rev. G. M. Duke, A. G. Willcox, E. R. Nelson, Ivey Allen and T. S. Collier be appointed to report at this session on the adjustment of the relation between Association Missions and the State Board of Missions.

Visiting brethren were invited to seats and Brother E. L. Middleton, Secretary of the Sunday School work, H. C. Moore, Editor Biblical Recorder, and Brother I. M. Mercer, representing Orphanage, responded. New pastors coming in since last session: Brother J. U. Teague. Brother

COLLEGE DINNERS

To assist churches in meeting their challenge for the College, the following dinners involving churches in the Cape Fear Conference have been planned:

Johnston-Wake Counties: South Smithfield Elementary School Cafeteria, Monday, November 11, 7 p. m.

Sampson, Harnett, and Cumberland Counties: Midway School Cafeteria near Dunn, Thursday, November 14, 7 p. m.

At these dinners Free Will Baptists enjoy Christian fellowship and good food. They learn about Mount Olive College and contribute to its support. We urge all Free Will Baptists to attend.

Let's give our young people an opportunity to be and to become all that they are capable of attaining. Today they need us, but tomorrow we shall need them.

W. Burkette Raper, PRESIDENT
Mount Olive College

CHURCH	GIFTS 1967-68	PER CAPITA	CHALLENGE FOR 1969-68
Bethel	\$ 194.00	\$ 1.18	\$ 400.00
Casey's Chapel	320.00	3.23	400.00
Daley's Chapel			150.00
Fayetteville, First	655.00	10.92	500.00
Goldsboro, First	502.50	1.56	970.00
Hopewell	711.72	2.44	875.00
Johnston Union	390.00	1.70	350.00
Lanwood Chapel	170.00	1.88	270.00
Lee's Chapel	374.89	1.48	750.00
Mount Olive	754.89	31.45	2,500.00
Oak Grove	551.48	3.88	550.00
Palmer Memorial	64.00	1.68	115.00
Pleasant Grove	35.00	.03	250.00
Powhatan	429.85	2.04	635.00
Riverside	312.20	2.92	320.00
Robert's Grove	699.49	3.80	900.00
Saint Mary's Grove	460.00	1.83	600.00
Saint Paul	570.00	2.78	1,400.00
Shady Grove	1,318.02	3.70	1,500.00
Smithfield, First	728.50	5.36	730.00
Smyrna	85.00	.94	270.00
Steven's Chapel	23.00	.35	200.00
Tee's Chapel	660.03	2.91	680.00
West Clinton	50.00	.82	185.00
Wooten's Chapel	72.00	.86	150.00

Yelverton's Grove	100.00	.79	250.00
Total	<u>\$10,231.60</u>	<u>\$ 3.48</u>	<u>\$15,900.00</u>

TREASURER'S REPORT

ADMINISTRATIVE DEPARTMENT

Balance on Hand at Last Conference	\$ 616.61
50% Union Funds at West Clinton	117.01
50% Conference Funds at Fayetteville	242.50
Special Offering for Rev. W. H. Lancaster	49.45
50% Late Funds for St. Paul	10.00
50% Union Funds at Wooten's Chapel	131.29
50% Late Funds from Wooten's Chapel	6.00
50% Union Funds at Yelverton's Grove	138.11
50% Union Funds at Bethel	116.20
50% Union Funds at Casey's Chapel	131.07

Total Receipts to Account For	<u>\$1,558.24</u>
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DISBURSEMENTS

Rev. J. W. Everton, Mileage	\$ 10.00
Rev. W. H. Lancaster (special offering)	49.45
Morris Wade Sales Co. (rule pad for Ordaining Council)	2.32
Rev. C. D. Pierce, Postage for Ordaining Council	6.00
A. F. Ballance, Expenses to General Conference	50.00
General Conference Delegate Fee	5.00
Free Will Baptist Press for Printing 1967 Conference Minutes	263.68
Aman's Florist, Wreath for Powers' Funeral	15.90
Ray G. Smith, Secretary Services	50.00
H. T. Hinson, Treasurer's Allowance	65.00
C. J. Hanna Associates, Treasurer's Bond	10.00

Total Disbursements	<u>527.35</u>
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Balance on Hand	<u>\$1,030.89</u>
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CAPE FEAR EDUCATIONAL DEPARTMENT

Balance on Hand Last Conference	\$ 728.27
20% Union Funds at West Clinton	46.80
20% Conference Funds at Fayetteville	97.00
40% Late Funds from St. Paul Church	4.00
20% Union Funds at Wooten's Chapel	52.52
20% Late Funds from Wooten's Chapel	2.40
20% Union Funds from Yelverton's Grove	55.25
20% Union Funds at Bethel	46.48

A campaign of education, therefore, seems the greatest need of our Sunday-schools. Every school should have a Teacher Training Class, and all workers should be induced to get and read some of the best books on up-to-date Sunday-school methods. Valuable help can be secured from a variety of leaflets covering almost all phases of our work. Every school should set before it as a goal the standard of excellence prescribed by our Sunday-school specialists, and not be content till it becomes a standard or A-1 school. A postal to our Sunday School Secretary, E. L. Middleton, Raleigh, N. C., will bring full information touching any of these matters.

The remarkable development in organized class work suggests the great opportunity in this field. Adults are being reached and held as never before. Still the opportunity for growth in the field of organized classes is almost unlimited. We have yet in North Carolina 175,000 church members who do not attend Sunday-school. There is yet room for adult classes to multiply. All organized classes should register with the Convention Adult Bible Class Department.

Nearly every church has had its beginning in a mission Sunday-school. Pastors and workers everywhere should be on the alert to organize new Sunday-schools wherever there is a reasonable opening. This is a phase of the work that is distinctly missionary, and has usually been exceedingly fruitful. This, with every other phase of the work under our State Secretary, is worthy of hearty support; and each of our churches and Sunday-schools should cheerfully contribute to the \$2,250.00 required for carrying on this work in North Carolina.

Respectfully submitted,

S. L. MORGAN.

Report on Education was next thing in order of business.

Report on Education was next thing in order of business. Education and a report to follow. Brother Moore made a most forceful address.

SUGGESTED FORM OF REPORT ON EDUCATION.

The Board of Education of the Baptist State Convention has for its object not only the maintenance of the young men preparing for the ministry at Wake Forest and the Seminary, but also the young women at our colleges preparing for mission work, and also the promotion in general of Christian Education for all our young people.

In our Baptist school system at present there are fourteen high schools, Wake Forest for young men, and Meredith and Chowan Colleges for young women. These institutions represent a money value of a million and a half dollars. They enrolled last year 3,788 students.

The teaching and example of our divine Master, the evident

plan of God as revealed in nature, the growing demand for trained workers in all secular employments, the examples of other great denominations, the crying need of our own,—all these seriously impress the necessity of religious education for our people and call us loudly to lose no time in going about it.

In view of the facts stated, and of the other fundamental fact, namely, that consecration and training lie at the basis of every enterprise now engaging the efforts of our denomination, the Board of Education is calling upon our churches to raise this year \$20,000 or two-fifths as much as they raise for State Missions. Since the amount raised for missions is spent in supporting the missionaries, surely it is not unreasonable to spend two-fifths as much in preparing missionaries for their work. And since eighty-three of all our ministers, and ninety-one per cent of all our missionaries have been trained in Christian schools, it would seem that if these schools should die every Mission Board would soon have to go out of business. And let it be widely known and ever remembered that these schools must die unless our people come to their support.

Your committee recommends, therefore, that our Association approve the plan of the Convention for promoting general education.

Second, that we approve the effort of the Board of Education to raise this year for education \$20,000, or two-fifths as much as we raise for State Missions.

Third, that the Association endeavor to raise among the churches during the year \$., and request each of the churches to assume its proportional part of this amount; and that either by pledges or apportionment arrangements be made to effectuate this plan with the churches.

Fourth, that as long as the work of our schools equals that of the State schools or those of other denominations we earnestly urge our people to patronize their own.

Report on Colportage by Brother J. J. Marshall and the report was adopted.

REPORT OF MISSIONARY COLPORTER FOR THE YEAR ENDING OCTOBER 3, 1916.

Five years ago I was chosen Colporter of this body. For the first four years I reported to our Association the number of tracts, Bibles, Testaments and other volumes of valuable religious literature distributed for the edification of our people. But soon after our last meeting I was seized by that dreadful disease, typhoid fever, and for six months I was unable to study or do much of any kind of work.

Before I had gotten very strong we organized the North Warrenton Baptist Church, where I had been preaching for two years. The Lord led me into the pastorate this year more

largely than heretofore, so I have sold only a very few Bibles and Testaments this time.

My interest in this part of the work has not abated. I am still in a position to furnish the brethren good books, and believe this is one of the methods by which "the knowledge of the Lord is to cover the earth as the waters that cover the sea."

Beginning with the fourth Sunday in December I have preached seventy-nine sermons. There have been thirty-three additions to the churches on my field, one by restoration, six by letter and twenty-six by baptism. We hope soon to have Bethany Church so we can worship in it.

Respectfully submitted,

J. J. MARSHALL.

On motion a committee was appointed—T. J. Taylor, E. R. Nelson, S. L. Morgan to apportion amount for Education among the churches.

Report of B. Y. P. U. was called for and Brother Hartsell offered the report, who followed with a thrilling address, after which the report was adopted.

Committee to Report on New Churches report that they have examined articles of faith of new churches, North Warrenton and Mt. Holly and moved their acceptance—to delegates were given right hand of fellowship and welcome by the Moderator.

Committee on Time, Place and Preacher—Brethren Allen, Creech and Watkins.

REPORT ON B. Y. P. U.

This is the first time in the history of the Association that the B. Y. P. U. work has been given a place in the order of business.

The B. Y. P. U. is comparatively a new phase of the Kingdom work. A work badly needed and one that is making rapid progress in our Association, our State and our Southland. North Carolina is going ahead in the work as she has done and is doing in many other lines. There are at present about 300 B. Y. P. U.'s in North Carolina.

The Tar River Association is not lagging behind in doing her part by her young people. There are B. Y. P. U.'s scattered all over our Association. There is one country Union of Unions, similar to that in many large cities.

The kind of work done in B. Y. P. U.'s is greatly needed and we recommend that all pastors and churches make themselves familiar with its work and organize them in their churches.

Respectfully submitted,

WALLACE HARTSELL.

Report on Aged Ministers. No report. Brother Gilmore offered the following resolution.

RESOLUTION ON AGED MINISTERS.

Resolved that we re-affirm our belief in the worthiness of the cause of taking ample care of our aged ministers, and that we give our most sympathetic and substantial support to this object fostered by our denomination in this State.—that we recommend that each church make a special Christmas offering to our aged ministers, and that it be sent to our Treasurer, Walters Durham, Raleigh.

Respectfully submitted,

WALTER M. GILMORE.

Remarks by Brethren Gilmore, Taylor, May, Duke and Morgan, resolution adopted.

Prayer by Brother Nelson.

WEDNESDAY MORNING SESSION.

Association met and spent half hour in devotional exercises, after which the Minutes were read and approved. Brother Pippin, from Central Association, was welcomed to a seat among us. The hour was at hand for Report on Woman's Work, and the report was offered by Brother A. B. Harrell, who followed the report with a most pleasing address, after which the report was adopted.

REPORT ON WOMAN'S WORK.

The Baptist women of our State have been regularly organized in their religious work for a little more than a quarter of a century. During that brief period they have made wonderful progress. They reported last year in the State 1,316 active Societies with contributions of over \$42,000. There are among the women of the State 600 tithers, and 250 Mission Study Classes, with a total of 5,000 subscribers to the different missionary periodicals.

Tar River Association.

In our own Association there were, according to the last statistics, sixty-three Societies contributing a total of over \$1,300. These Societies have 1,139 members. Our Association still employs Miss Sue Kelley for a part of her time. She has added to her equipment a stereopticon with views on missionary subjects. Her work has produced most excellent results, specially along the lines of organizing new Societies, and of stimulating interest in missionary work among the women.

The Needs.

Though much has been done by the women in their quiet and persistent way, there is yet a great field of work before them. Only forty-eight of our sixty-four Associations have organized woman's work; and only one-half of the churches in the State have Missionary Societies. Only one-fourth of the Baptist women of North Carolina are members of any Missionary Society. In our beloved Tar River Association there are 3,278 Baptist women who are not members of any Missionary Society.

Recommendations.

1. That new Societies be organized wherever there seems to be need.
2. That the existing Societies make a special campaign to increase their membership.
3. That Mission Study Classes be organized in every church, and that both men and women be urged to attend.
4. That all the members of all our churches be urged to subscribe for our missionary periodicals and to read available missionary literature.

Respectfully submitted,

A. B. HARRELL.

Report on Education was the next object to claim the attention of the body, and Brother E. R. Nelson, the appointee, was on hand with the report, and after addresses by Brethren Pippin, Gilmore and H. C. Moore, the report was amended by the following resolution, after which a report and resolution were adopted:

Resolved, that the Tar River Association instruct a committee of three—to request our State Convention to appoint a committee of which the Secretary of the State Board of Missions, the Treasurer of the Convention, and the Business Manager of the Biblical Recorder shall be members to consider the advisability of amending the Constitution of the Convention so that a system of receipting by mail may be substituted for the present method of acknowledging contributions from the church treasurers through the columns of the Recorder.

Respectfully submitted,

E. R. NELSON.

The hour having arrived for the special order The Report on Associational Missions was read by Brother Ivey Allen in connection with his report as Treasurer of the Executive Committee. This report was followed by Brother G. M. Duke in the most eloquent and thrilling address of his life urging the brethren to go forward with the work,

and after the address the roll of churches was called, and the amounts below were pledged by churches and individuals for said object as follows:

Louisburg -----	\$ 150.00
Henderson -----	100.00
Brown's -----	60.00
Warrenton -----	60.00
Castalia -----	50.00
Littleton -----	50.00
Maple Springs -----	50.00
Samaria -----	56.00
Sandy Creek -----	50.00
Turkey Branch -----	50.00
Philadelphia -----	45.00
Harris Chapel -----	35.00
New Bethel -----	30.00
Warren Plains -----	30.00
Sulphur Springs -----	27.50
Sharon -----	25.00
Red Bud -----	25.00
Mt. Zion -----	25.00
Macon -----	25.00
Fishing Creek -----	25.00
Cypress Chapel -----	27.50
Bear Swamp -----	20.00
Cary -----	20.00
Cedar Rock -----	25.00
Ephesus -----	20.00
Gardner's -----	20.00
Hickory Rock -----	20.00
Joyner's Chapel -----	20.00
Middleburg -----	20.00
Norlina -----	20.00
Poplar Springs -----	25.00
Reedy Creek -----	20.00
South Henderson -----	20.00
Enterprise -----	17.50
Bunn -----	15.00
Marmaduke -----	15.00
Midway -----	15.00
Mountain Grove -----	15.00
Peach Tree -----	15.00
Vaughn -----	15.00
White Level -----	15.00

Bethlehem -----	10.00
Centerville -----	10.00
Inez -----	10.00
Mt. Olivet -----	10.00
New Sandy Creek -----	10.00
Pearce Ami -----	10.00
Quankie -----	10.00
Rock Spring -----	10.00
Bethesda -----	10.00
North Warrenton -----	10.00
Mt. Hebron -----	9.00
Bobbitt's Chapel -----	8.00
G. M. Duke -----	6.00
A. P. Mustian -----	6.00
John Harper -----	6.00
O. G. Willard -----	6.00
O. W. Sawyer -----	6.00
Mrs. W. W. Rosser -----	5.00
Bethany -----	5.00
Kittrell -----	5.00
Holly Grove -----	5.00
B. B. Collins -----	1.00
W. M. S., Mt. Zion -----	5.00
Randall's Chapel -----	5.00
Cash -----	5.00

Total ----- \$1,541.50

Afterward the report was adopted.

Adjourned for dinner. Prayer by Brother Sawyer.

WEDNESDAY AFTERNOON SESSION.

The Association upon re-assembling was led in prayer by Brother Pippin. Committee on Time, Place and Preacher for next session reported as follows: Gardner's, Place, Time, on Wednesday and Thursday after first Sunday in October, 1917. To preach Introductory Sermon, Rev. Wallace Hartsell; Alternate, Rev. O. Sawyer.

The Report on Home Missions was called for and the report was read by Brother W. M. Gilmore, and an interesting address was delivered by same brother and the report was adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board located in Atlanta, Ga., has for seventy-one years been the potent exponent of our united South-

ern Baptist body for saving our own land. It has been the great unifying, constructive, inter-State agency of Southern Baptists, and has been a prime force in making our people a great, splendid, virile body, with a solidarity of thought and purpose unsurpassed by any religious denomination.

It is a most significant and note-worthy fact that our Home Mission Board is the most successful agency in bringing lost men and women to decide for Christ, which serves any Christian body in the United States or in the world. By the actual figures, the results of our Board are several times larger. For the amount of money expended they are many times larger.

During the last fifteen years Southern Baptists have increased in numbers sixty-one per cent. The increase in baptisms for 1915 was 105 per cent over the increase in 1900. Our missionary contributions in 1915 were 353 per cent over those of 1911, and our total gifts to all objects 333 per cent increase. From 1900 to 1916 baptisms of the Home Board have increased 646 per cent.

During the past year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist churches and 321 Sunday-schools. They held up before the eyes and hearts of men in more than 5,000 communities the light of the world, the Savior of mankind. No Mission Board in America was ever blessed with such large success or such marked evidences of the power of God on its workers. Only recently a dozen or more churches in this Association have been blessed with gracious revivals as a result of a simultaneous evangelistic campaign conducted by a number of our Home Board evangelists, under the direction of Dr. Weston Bruner, head of the evangelistic department.

In the highlands and on the plains, in the cities and the country-side, among white and black, natives and foreigners, in Cuba and the Canal Zone, messengers of Christ have brought light for darkness, and driven out sin with divine love.

In spite of such divine favor upon the work, for the first time in many years our Board reported at the last Convention a debt of \$72,000. This was due to the disturbed financial conditions throughout the South incident to wars and floods. and over which the Board had no control.

For this year the Board has apportioned \$438,750, including the \$72,000 debt for Home Missions to be raised by the Baptist churches in seventeen States. This is about \$18 for each church. Of this amount North Carolina is asked to raise \$37,500.

We recommend:

1. That this Association undertake to raise at least \$1,200 of this amount.
2. That this amount be apportioned among the churches and printed in the Minutes as formerly.
3. That our churches make more liberal use of the free tracts and other publications of the Board, that they press the

matter of subscriptions to our combined Mission Magazine that will be published by the Sunday School Board.

4. That our pastors present at least once a year to their people the great cause of Home Missions, remembering the work constantly in their petitions to a throne of grace.

WALTER M. GILMORE.

The next thing on the order of business was Report on Foreign Missions, which was offered by Brother T. J. Taylor and after interesting and instructive remarks by Brethren Taylor and Nelson the report was adopted.

Report of Historian. Brother Taylor, the historian, told of the work he had done and that soon the history would be ready for the printers, and as soon as a sufficient number of subscribers could be secured the history would be forthcoming. The following resolution was adopted:

Resolved, that each pastor in the Association be asked to make a statement to his people about the History of the Tar River Association soon to be published, and through a committee or otherwise to make a canvass of his membership for advanced subscribers for the volume, report as soon as practicable to Brother T. J. Taylor the number of copies that have been subscribed for, it being understood that the price of the volume will not exceed \$1.00, provided 1000 subscribers are secured.

It was moved by Brother T. J. Taylor that Brother E. R. Nelson be appointed Associational Vice-President for Foreign Missions and it was so ordered.

The following resolution of thanks was offered and adopted by a unanimous vote:

Resolved, that the thanks of this Association are due and most heartily extended to this church and its pastor, and to the community at large for the unstinted hospitality.

It was moved that the Association appoint a representative for State Missions and Brother Ivey Allen was appointed. It was ordered that the picture of Brother T. J. Taylor appear as frontispiece for the History of the Tar River Association.

REPORT OF FINANCE COMMITTEE.

We, your Committee, beg to report that we have received for

Associational Missions	\$1,375.91
Minutes	75.45
Orphanage	5.38
Home Missions	4.00
State Missions	16.00
Aged Ministers	3.50
Excess	3.50

Total\$1,483.34

Respectfully submitted,

J. W. HAITHCOCK,
W. T. ROBERTSON,
A. H. EDWARDS,
Committee.

Treasurer of Association and the Treasurer of Executive Committee offer their report with the auditor's and was adopted.

TREASURER'S REPORT.

Ivey Allen, Treasurer, in account with Executive Committee of Tar River Association.

1915

Oct. 5	To balance on hand.....	\$ 920.05
7	To amount received from Rev. A. G. Willcox, tr.....	1,279.52
20	To amount received from Henderson Church	154.00
25	To amount received from Mt. Hebron Church	8.00

1916

Feb. 15	To amount received from Fishing Creek Church	4.00
Mar. 15	To amount received from Fishing Creek	7.00
April 21	To amount received from Fishing Creek Church	5.00
May 18	To amount received from Fishing Creek Church	5.15
July 12	To amount received from Fishing Creek Church	3.32
Aug. 23	To amount received from Fishing Creek Church	5.00
Oct. 2	To amount received from interest	37.92
		\$2,428.96

1915

Oct. 22	By amount paid Rev. A. G. Willcox.	\$ 2.00
Nov. 17	By amount paid Miss Sue Kelly..	50.00
Dec. 3	By amount paid Rev. J. W. Little	15.00
Dec. 29	By amount paid Miss Kelly.....	50.00

1916

May 18	By amount paid F. B. Hamrick....	5.15
June 20	By amount paid for Stereopticon..	50.00
Sept. 16	By amount paid Dr. Weston Bruner	190.00
Sept. 16	By amount paid Miss Sue Kelly..	100.00
Sept. 27	By amount paid Walters Durham, Treasurer	24.32
	By amount paid Rev. K. M. Yates	37.50
	By amount paid Rev. A. G. Willcox	75.00
	By amount paid Rev. J. J. Marshall	112.50
	By amount paid Rev. N. W. Bobbitt	37.50
	By amount paid Rev. A. P. Mustian	112.50
	By amount paid Rev. C. F. Hudson	150.00
	By amount paid Rev. W. M. Gilmore	37.50
	By amount paid Rev. J. H. Harper	37.50
	By amount paid Rev. E. R. Nelson	75.00
	By amount paid Rev. Wallace Hartsell	37.50
		\$1,198.97

Balance on hand October 2, 1916.....	\$1,229.99
Examined and found correct. T. S. COLLIE, Committee.	

Tar River Association in account with A. G. Willcox, Tr.

Receipts.

Received from Finance Committee for Associational Missions	\$1,277.02
Received from Finance Committee for Minutes.....	78.41
Received from Finance Committee for State Missions	3.00
Received from Finance Committee for Home Missions..	5.00
Received from Finance Committee for Foreign Missions	2.73
Received from Finance Committee for Orphanage....	3.00
Received from Finance Committee for Ministerial Education	1.50
Received from Finance Committee for Ministerial Relief	4.00
Received from Finance Committee for W. M. S.....	22.00
Received from Finance Committee for other objects....	6.00
Cash collection for Aged Ministers.....	12.60
Cash collection for Orphanage.....	16.33
W. M. S., Middleburg Church, for Associational Missions	2.50
Mt. Hebron Church for Associational Missions.....	8.00
Mt. Hebron Church for Minutes	1.00

Total	\$1,443.09
Examined and found correct.	

T. S. COLLIE, Committee.

Disbursements.

By paid Ivey Allen, for Associational Missions.....	\$1,277.02
By paid Ivey Allen from W. M. S., Middleburg Church for Associational Missions.....	2.50
By paid Ivey Allen from Mt. Hebron Church for Asso- ciational Missions	8.00
By paid M. L. Kesler for Orphanage, cash collection..	16.33
By paid F. B. Hamrick for Orphanage for Finance Com.	3.00
By paid Walters Durham for State Missions.....	3.00
By paid Walters Durham for Home Missions.....	5.00
By paid Walters Durham for Foreign Missions.....	2.73
By paid Walters Durham for Ministerial Education....	1.50
By paid Walters Durham for Ministerial Relief.....	4.00
By paid Walters Durham Cash Collection for Ministerial Relief	12.60
By paid Walters Durham excess.....	10.00
By paid Walters Durham for Foreign Missions.....	10.00
By paid Walters Durham for Home Missions.....	5.00
Charity and Children for printing and distributing Min- utes	50.00
Clerk's fee	30.00
Expenses, etc.	2.00
Total	\$1,442.68

Balance on hand 41

Respectfully submitted,

A. G. WILLCOX, Treasurer.

REPORT OF THE EXECUTIVE COMMITTEE OF THE TAR RIVER ASSOCIATION.

At the first meeting of the Committee held in November the following appropriations were made:

Advance	75.00
Bethesda	25.00
Alsops Chapel and Turkey Branch.....	100.00
Bethany	75.00
Bobbitt's Chapel	50.00
Centerville and Inez	150.00
Kittrell	50.00
North and South Henderson	200.00
Ransdel's Chapel	50.00
Schloss and Mountain Grove.....	50.00
Warrenton Mills	75.00
Miss Sue Kelly	200.00
For Evangelism	200.00
Norlina	50.00
Mount Olive	50.00

Under the auspices of the Committee there was held in Louisburg in March a Pastors' Conference, which was very helpful and the work of the pastors and missionaries for the year has been very gratifying. We recommend that two Pastors' Conferences be held during the next year—one early in the year, and others, if possibly, a short time before the next meeting of the Association.

The evangelistic campaign conducted by the evangelists of the Home Board under the auspices of the Committee was very helpful and inspiring and appears to have justified the expense incurred. We recommend that your Executive Committee for next year take under serious consideration a continuation of this work.

Report of Committee to adjust relations between Executive Committee of the Tar River Association and the Board of Missions, and Sunday-schools.

We, your Committee, respectfully submit the following plan for your consideration: That the funds placed in the hands of the Treasurer of the Executive Committee be held by him and that he pay the salaries of the missionaries out of the funds quarterly in accordance with the instruction of the Executive Committee.

I. ALLEN,
A. G. WILLCOX,
G. M. DUKE,
T. S. COLLIE,
E. R. NELSON,
Committee.

Brother T. J. Taylor was appointed to prepare an order of business for the next session of the Association to be printed in the Minutes. The following delegates appointed to Baptist State Convention—G. M. Duke, A. G. Willcox, Ivey Allen, Wallace Hartsell. Brother T. J. Taylor to Southern Baptist Convention. G. M. Duke, A. G. Willard, T. J. Taylor as fraternal messengers to Roanoke Association.

Clerk was instructed to have usual number of Minutes printed and make usual compensation, Brother Sawyer presented claims of a ministerial student and received in cash \$21.76. Brother Taylor offered the following resolution, which was adopted:

That we heartily commend to the constituency of this Association the efforts of the Bethany Church at Wood to complete their house of worship, and that we express our willingness to render practical assistance when called upon by the pastor of this church.

REPORT ON PERIODICALS.

It is a familiar commonplace to say that every Baptist ought to read our denominational literature. But let us keep on saying it, and with emphasis, until we get more of our people to believe it.

No one knows better than the pastor the dearth of information and the lack of education with reference to the affairs of the Kingdom. A regular reading of our periodicals would do much towards supplying this lack.

There are about 80,000 Baptist homes in North Carolina: the Recorder goes into only about 12,000 of them, leaving 68,000 families without their denominational organ and in many instances without religious literature at all. There are doubtless more copies of the Recorder in the State than copies of all other Baptist journals combined. We can, therefore, see that even in this modern day when the product of the press burdens the mails and covers the face of the earth the great majority of our people are without wholesome and denominational reading matter, while secular papers of the cheapest and most worthless variety are occupying their spare moments and poisoning the minds of the young.

We pastors ought to give more attention to the reading matter in the homes of our people. A minimum standard of excellence for each family, so far as concerns periodicals, should be the Recorder, Charity and Children and the Mission Magazine, published jointly by the Home and Foreign Boards.

The Biblical Recorder is the organ of our State Convention. It is not published in the interest of the stockholders. It is indispensable to the cause of our Commonwealth and the Baptists of the State ought to support it as loyally as they support Sunday-school missions or the Orphanage. It does not ask for gifts, but for patronage. It gives more than any subscriber pays for, and in buying it we enrich ourselves and enlarge its power for good. Just at this time the paper especially needs the co-operation of pastors and churches.

We commend to our constituency, therefore, the present effort on the part of the Recorder staff to add 5,000 new subscribers in the next sixty days.

We also ask the pastors to place the Mission Magazine in every family where it may be possible to do so.

Respectfully submitted,

E. R. NELSON, Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

Since our last Association the Lord has wonderfully blessed the labors of our missionaries and it is our privilege to submit the best report that we have had in years.

Brother Mustian has been preaching at Centerville and Inez. At Centerville he has baptized fifteen, added six by letter and

fifteen are under the watchcare of the church awaiting letters. They have secured ground upon which to build a house and in the near future will have a good building upon it. The future is bright with hope. At Inez he has baptized three. They have about completed their house of worship. The work here is slow but very hopeful.

Brother Marshall has been preaching at Bethany. He has baptized several. They are building a good church and the outlook for the future is fine. (At North Warrenton ~~he~~ has organized a church with thirty members.) He has since baptized twenty-five, one awaits baptism, and four have been received by letter. They have called him for two Sundays and he is encouraged by the prospects here.

At North and South Henderson Brother C. F. Hudson has been preaching. One has been restored and four have been received by letter. The Sunday-school is in good condition. Brother Hudson has been preaching at the county home also, and there is a good prospect for a church here. At North Henderson the conditions are better than for years. Brother C. F. Hudson resigned here the first of October to go to the Seminary and Brother E. V. Hudson has been called to succeed him.

Brother Nelson has been preaching at Norlina and Kittrell. From these points we have no report.

Brother Teague has been preaching at Advance since the first of September. He is holding a meeting here recently.

Brother Walter M. Gilmore has been preaching at Randel's Chapel. He has added one by baptism. He hopes that he will yet reap an abundant harvest, as there are many unconverted people around the church.

Brother Hartsell has been preaching at Mt. Olive. He has baptized eight and about completed the house of worship.

Brother Harper is pastor at Mt. Grove and has preached one Sunday evening in the month at Schloss. At Mountain Grove he has baptized twenty-seven and the church very much revived. He is doing well at Schloss.

At Bobbitt's Chapel Rev. N. W. Bobbitt has nearly completed the house of worship. They have had a good meeting recently and five or six were added by baptism.

Brother Willcox has had a good year at Alsop's Chapel. Three have been baptized and he is hopeful. The contributions from Turkey Branch are the best in years.

Miss Sue Kelley has done a fine year's work. The stereopticon is a great help in her work.

The blessings of the Lord upon the labors of this past year and your splendid loyalty to this cause in the years that have gone and your willingness to sacrifice for the benefit of others, and the great need there is yet among us encourages your

committee to recommend that we attempt again to raise \$1,500.00 for Associational Missions.

Respectfully submitted,

G. M. DUKE.

REPORT ON FOREIGN MISSIONS.

God honors us in calling us to be fellow-workers together with Him in carrying forward the work of the Kingdom.

The Father sent His Son, and the Son sent His disciples, saying: "Go teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." This commission did not terminate with the first disciples, but it was intended to be perpetual, and is just as binding on disciples now as it was on them. This commission enjoins on the people of God the duty and privilege of preaching the gospel to the whole world. It is a positive command, and to neglect or refuse to obey it is to disobey God, and disobedience is sin.

The work of Foreign Missions is not a modern enterprise. It began with Jesus, when He left the courts of heaven, and came into this sin-cursed world to seek and to save the lost. When He went back to His place at the Fathers' right hand He committed this work to His disciples, and we in this generation, who have taken up the work of preaching the gospel that saves, are walking in the footsteps of the Master, and are working in harmony with the churches of the first century.

In these latter days God has graciously enlarged our opportunities and broadened our field of labor. He has not only given us a world field, but has blessed our efforts in that field; and, as in ancient times, He who listens to the Master, and is willing to obey Him may hear Him say: "Lift up your eyes and look upon the fields; for they are white already unto the harvest."

The interest of this Association has grown within the last few years from less than \$300.00 to \$1,631.45, the amount contributed this year to Foreign Missions. We have not reached our best, and the Master bids us go forward; therefore, Resolved, that we undertake to raise for Foreign Missions during the next Associational year the sum of \$2,000.00, and that Brother E. R. Nelson apportion this amount among the churches on an equitable basis, and at an early day notify each pastor of the amount necessary for his churches to raise for this object.

We earnestly urge the pastors and their churches to arrange as soon as possible after the adjournment of this body for enlarging their gifts to this work; and for contributing frequently and systematically as God shall bless them.

Respectfully submitted,

T. J. TAYLOR.

The business of the Association being ended, "God Be With You Till We Meet Again," was sung and Brother

Taylor offered the closing prayer, after which the Moderator declared the Association adjourned to meet with the church at Gardner's on Wednesday after the first Sunday in October, 1917.

G. M. DUKE, Moderator.

A. G. WILLCOX, Clerk and Treasurer.

MINUTES OF THE W. M. U. OF THE TAR RIVER ASSOCIATION.

Mrs. W. W. Parker.....Associational Superintendent
Mrs. Wingate Underhill.....Assistant Superintendent
Miss Helen E. Weldon Secretary and Treasurer
Miss Edna E. Allen.....Y. W. A. Superintendent
Mrs. W. H. Wester.....R. A. and Sunbeam Superintendent

PROCEEDINGS.

The Twelfth Annual Meeting of the Woman's Missionary Union, which is also the eighth annual meeting since the separation from the main body of the Association, Auxiliary to the Tar River Association, was held with the church at Norlina, September 14-15, the first session at 3:30 p. m.

Devotional exercises conducted by Mrs. W. S. Terrell, followed by cordial address of welcome by Miss Helen E. Weldon and a happy response by Mrs. J. T. Alderman.

Encouraging reports of the year's work by Mrs. W. W. Parker, Associational Superintendent and field work by Miss Sue Kelly, field worker, were read, also reports from county Union leaders, followed by roll call and reports from Societies.

8:00 P. M., Thursday.

At 8:00 p. m. a most interesting address on American Foundation of Future Missionaries was delivered by Rev. Oscar Creech, followed by a pageant, The Voices of the Women, by ten girls from Henderson First Baptist Church.

9:00 A. M., Friday.

The morning session opened with conference on young people's work led by Mrs. E. C. Bobbitt. Interesting talks on different phases of young people's work were made by Miss Briggs, Mrs. Waddell and Mrs. Green, also an interesting lecture from map of Mrs. S. W. Rose.

10:00 A. M.

Devotional exercises by Miss Lena White.

Conference on methods, led by Miss Sue Kelly. Interesting talks on different methods of doing Society work by Miss Briggs, Mrs. Neal, Mrs. Horner, Mrs. Parker; Systematic Giving, Mrs. Young, Miss LaCoste, Miss Briggs, Mrs. Waddell; Where and

When to Send Quarterly Report, Miss Nicholson, Mrs. Parker; Standard of Excellence and Society, Mrs. Underhill, Mrs. Green; Report on Training School Scholarship Fund, discussion led by Mrs. Underhill. Moved by Miss Kelly and carried that the amount collected for the scholarship fund be placed in bank at interest until some girl is found who is prepared and willing to do missionary work, then this amount be drawn out and added to by Societies until a sufficient amount is obtained.

Adjournment for dinner.

1:30 P. M.

Devotional exercises by Mrs. Young.

Our Training School: The Heck Memorial Chapel, by Miss Briggs. Interesting talks were also made by Miss Gardner and Mrs. Coleman.

Report of Committee on Plans of Work as follows was read and adopted.

We, your Committee on Plans of Work, beg to recommend:

(1) That a greater ambition be aroused in our Societies to attain every point in the Standard of Excellence, we suggest that the leader discuss in regular meetings once every quarter the various points in the Standard of Excellence.

(2) That each Society endeavor to secure regular weekly or monthly contributions to missions and commend tithing in every way possible.

(3) That in conducting our meetings we aim at greater spirituality and less formality.

(4) That we strive to increase the interest and enlist more workers in carrying on more definite Personal Service work regularly.

Respectfully submitted,

MRS. E. O. YOUNG,
MRS. A. A. SHEARIN,
MRS. A. W. GREEN.

Report of Committee on Obituaries was read and adopted.

Report of Committee on Resolutions read and adopted.

Report of Committee on Nominations as follows read and adopted: We, the Committee on Nominations, recommend, Mrs. W. W. Parker, Associational Superintendent; Mrs. Wingate Underhill, Assistant Superintendent; Miss Helen Weldon, Secretary and Treasurer; Miss Edna Allen, Y. W. A. Superintendent; Mrs. W. H. Wester, Sunbeam and R. A. Superintendent.

Respectfully submitted,

MRS. A. A. SHEARIN,
MISS GEORGIA LA COSTE,
MRS. J. M. COLEMAN,

Mrs. J. M. Coleman, Macon, N. C., was appointed as Librarian.

The following Societies were appointed to look after the W. M. U. work in the following county Unions, viz.: Warrenton, Warren and Halifax Union; Castalia, Swift Creek Union; Henderson, Vance Union; Louisburg, Franklin Union.

A special interesting program was rendered by the Norlina Sunbeam Band.

At the close of this program after being dismissed with prayer by Miss Briggs the meeting adjourned to meet again with the Society and church at Harriss Chapel, Thursday and Friday of second week in September, 1917.

MRS. W. W. PARKER,

Associational Superintendent, Henderson, N. C.

MISS HELEN E. WELDON,

Secretary and Treasurer, Norlina, N. C.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses		No. of Males	No. of Females	Total Membership		
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion				By Death	
Advance	J. U. Teague, Louisville	M. D. Woodlief, Kittrell	1st	\$ 800	2	—	—	—	9	2	1	29	17	46
Bethany	J. J. Marshall, Macon	M. Lassiter, Wood	1st	1,400	1	2	—	—	—	—	—	17	22	39
Bear Swamp	W. W. Bobbitt, Littleton	W. E. Bowers, Littleton												
Bethlehem	A. P. Mustian, Essex	C. O. King, Thelma	3rd	700	—	—	—	—	1	—	—	28	33	61
Bethesda	J. T. Gillespie, Wake Forest	J. J. Watkins, Kentes, Va.	4th	1,000	9	2	—	—	—	—	—	30	30	60
Bobbitt's Chapel	W. W. Bobbitt, Littleton	H. A. Pope, Littleton	3rd	2,000	5	—	—	—	1	—	—	14	22	36
Brown's	T. J. Taylor, Warrenton	S. E. Allen, Manson	2nd	2,500	7	2	—	—	6	1	1	54	70	124
Bunn	W. H. Hartsell, Bunn	G. A. Alford, Wakefield	4th	1,000	—	18	—	—	2	2	1	109	96	205
Cary	E. R. Nelson, Henderson	C. E. Hoyle, Henderson, Route 1	4th	2,000	1	3	2	3	1	—	—	46	54	100
Castalia	Oscar Creech, Nashville	J. H. Boone, Castalia	1st	2,500	49	11	1	7	—	—	—	90	101	191
Centerville	A. P. Mustian, Essex	W. D. Upchurch, Centerville	2nd	50	16	19	—	—	—	—	—	29	23	52
Cedar Rock	G. M. Duke, Mapleville	T. H. Sledge, Louisville	2nd	2,000	6	4	—	—	1	—	—	90	66	156
Corinth	O. W. Sawyer, Spring Hope	A. A. Dement, Louisville	2nd	2,000	6	1	2	4	2	4	2	87	107	194
Cypress Chapel	A. P. Mustian, Spring Hope	E. S. Moon, Spring Hope	4th	500	34	2	—	—	13	—	—	2	95	121
Enterprise	A. P. Mustian, Essex	Fletcher Bobbitt, Littleton	4th	1,500	6	3	—	—	—	—	—	84	65	149
Epheus	J. E. Hocutt, Nashville	H. P. Warren, Spring Hope	2&4	1,000	—	6	2	3	2	4	—	69	102	171
Fishing Creek	W. W. Bobbitt, Littleton	J. R. Ward, Whitakers	2nd	700	8	—	—	—	—	—	—	41	53	94
Gardner's	I. P. Harris, Middleburg	J. W. Shearin, Macon	2&4	2,500	5	—	—	—	2	3	2	106	100	206
Henderson	S. L. Morgan, Henderson	J. R. Teague, Henderson	1, 2, 3, 4	42,000	20	25	1	20	—	—	—	156	208	364
Harris Chapel	A. P. Mustian, Essex	B. Y. Harris, Essex	1st	2,000	9	4	—	3	2	—	—	74	69	143
Hickory Rock	G. M. Duke, Mapleville	A. B. Inscow, Louisville	3rd	1,200	11	10	—	—	—	—	—	20	31	51
Holly Grove	S. S. McGregor, Nashville		1st	—	—	14	—	—	—	—	—	—	—	14
Inez	A. P. Mustian, Essex	S. W. Powell, Inez	3rd	—	—	—	—	—	—	—	—	9	18	27
Joyner's Chapel	W. H. Hartsell, Bunn	W. C. Griffin, Zebulon	2nd	1,500	5	4	1	3	2	—	—	90	115	205
Kittrell	E. R. Nelson, Henderson	C. H. Williams, Kittrell	3rd	1,100	—	—	—	—	—	—	—	4	18	22
Littleton	A. B. Harrell, Littleton	E. C. Bobbitt, Littleton	1, 2, 3, 4	5,000	13	6	2	3	3	—	—	55	110	165
Louisburg	T. M. Gilmore, Louisville	T. Wayland Watson, Louisville	1, 2, 3, 4	26,000	17	8	—	16	—	6	—	—	—	282
Macon	T. J. Taylor, Warrenton	Hiram Nicholson, Macon	4th	—	10	—	—	—	2	—	—	76	75	151
Maple Springs	G. M. Duke, Mapleville	J. W. Wheelless, Louisville	4th	2,600	3	2	—	6	—	4	—	69	66	135
Marmaduke	C. T. Plybon, Wake Forest	C. A. Hathcock, Macon, Route 2	1st	1,000	5	1	—	3	1	—	—	38	49	87

Middleburg	E. R. Nelson, Henderson	E. L. Fleming, Middleburg	1,000	13	5	4	5	2	1	36	38	74
Midway	J. H. Bunn, Wake Forest	J. O. Bowden, Spring Hope	700	24	7	3	17	1	4	64	62	126
Mountain Grove	J. H. Harper, Louisville	Will Dorsey, Alert	---	7	---	---	---	---	---	62	74	136
Mt. Hebron	J. W. Sledge, Louisville	C. D. Griffin, Castalia	---	---	2	3	5	2	4	---	---	45
Mt. Zion	G. M. Duke, Mapleville	C. O. Kenneday, Louisville	1,000	2	3	---	---	---	---	65	103	168
Mt. Olive	W. H. Hartsell, Bunn	S. S. Cone, Spring Hope	850	8	---	---	---	1	1	19	28	47
New Bethel	John F. Mitchner, Franklinton	D. H. Dickie, Henderson	1,500	13	8	---	---	1	1	94	138	232
New Sandy Creek	D. T. Bunn, Spring Hope	S. P. Hicks, Henderson	700	21	7	1	3	---	---	65	100	165
North Henderson	---	S. G. Walters, Henderson	1,000	12	4	---	3	---	3	43	74	117
North Warrenton	J. J. Marshall, Macon	L. L. Wright, Warrenton	18	9	4	1	---	---	---	---	---	49
Norlina	E. R. Nelson, Henderson	S. S. Royster, Norlina	3,500	---	---	---	---	---	---	---	---	88
Peach Tree	O. W. Sawyer, Spring Hope	H. R. Edwards, Spring Hope	1,000	5	---	---	2	---	3	82	118	200
Pearce Ami	W. H. Hartsell, Bunn	J. D. Ray, Wakefield	---	12	21	3	1	---	---	87	58	145
Philadelphia	S. W. May, Nashville	H. G. Leonard, Nashville	---	10	3	1	1	---	3	101	122	223
Poplar Springs	W. H. Hartsell, Bunn	K. M. Mullen, Wakefield	1,500	3	2	4	16	24	---	78	171	249
Quankie	W. W. Bobbitt, Littleton	W. W. Harrison, Weldon	---	3	2	---	3	---	4	46	60	106
Red Bud	A. G. Willcox, Brinkleyville	C. C. Murphy, Castalia	1,500	3	---	---	3	---	8	91	126	217
Reedy Creek	A. P. Mustia, Essex	S. J. Harris, Grove Hill	1,000	7	1	---	17	---	---	81	91	172
Rock Spring	W. M. Gilmore, Louisville	M. C. Wilder, Louisville	1,500	1	---	---	3	---	1	38	79	117
Samaria	W. H. Hartsell, Bunn	T. B. Cone, Spring Hope	1,000	18	2	1	22	2	1	116	222	238
Sandy Creek	G. M. Duke, Mapleville	S. B. West, Louisville	1,500	4	1	2	19	4	3	128	154	282
Sharon	W. B. Morton, Louisville	P. R. Perkinson, Wise	7,000	---	---	---	2	---	---	65	90	155
South Henderson	C. F. Hudson, Wake Forest	S. L. Gupton, Henderson	3,800	9	4	1	5	1	---	127	189	316
Social Plains	---	---	---	---	---	---	---	---	---	---	---	---
Sulphur Springs	Paul Hartsell, Wake Forest	H. G. Limer, Elberon	250	10	7	---	---	---	1	67	66	133
Turkey Branch	A. G. Willcox, Brinkleyville	W. P. Thomas, Elberon	1,000	3	1	---	---	---	---	21	25	46
Vaughn	T. R. Nelson, Henderson	E. P. Nicholson, Vaughn	1,000	---	---	---	---	---	---	36	56	92
Warren Plains	T. J. Taylor, Warrenton	W. E. Hawks, Warren Plains	3,500	17	6	---	1	---	1	78	81	159
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	11,000	25	13	---	30	1	1	72	92	164
White Level	S. M. Duke, Mapleville	E. G. Brewer, Louisville	1,000	26	9	---	---	---	1	83	102	185
Totals	---	---	\$ 69,750	413	261	29	267	60	65	3,453	4,351	8,172

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Advance	150 00	500 00	17 00	14 37	---	50	5 00	---	2 00	5 85	---	7 04	---	---	---	---	182 76
Bentley	50 00	---	---	12 50	---	50	5 00	---	---	6 00	---	---	---	---	---	10 00	603 00
Bear Swamp	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Bethlehem	125 00	---	---	6 00	---	90	10 00	1 00	2 00	2 75	45	3 60	2 75	1 45	---	---	155 85
Bethesda	125 00	30 00	---	6 68	---	2 00	5 00	5 04	9 00	10 55	---	22 84	3 93	2 14	21 00	---	243 28
Bobbitt's Chapel	175 00	300 00	---	12 00	5 50	50	8 00	4 75	---	5 50	---	23 45	---	4 00	---	---	423 60
Brown's	175 00	---	12 33	10 00	---	3 00	60 00	11 36	37 56	39 79	---	57 35	---	---	2 50	2 95	411 84
Bunn	175 00	1000 00	5 14	47 26	---	2 00	15 00	4 30	7 71	17 44	---	27 98	4 07	2 72	---	13 50	1877 52
Carr	262 50	300 00	25 65	21 00	6 00	1 00	25 00	---	25 00	30 35	---	24 00	---	---	---	12 00	732 50
Castalia	175 00	---	23 40	10 00	11 15	2 00	40 00	---	12 00	16 50	---	19 40	13 01	---	1 50	187 05	511 05
Centerville	25 00	---	3 00	10 40	---	1 25	5 00	---	---	---	4 84	---	---	---	---	---	49 49
Cedar Rock	150 00	---	---	19 60	---	5 00	25 00	6 50	3 25	3 20	---	16 00	2 50	1 80	---	---	232 85
Corinth	200 00	---	16 00	16 00	---	2 00	12 50	---	13 25	14 00	---	6 00	---	---	---	113 00	2192 75
Cypress Chapel	100 00	5 00	15 36	15 73	---	2 50	27 50	1 30	3 24	2 58	75	17 40	---	6 08	15 93	---	213 37
Enterprise	125 00	100 00	15 00	1 00	---	1 00	17 50	---	---	---	---	---	---	---	---	264 50	---
Ephesus	150 00	---	2 25	10 35	---	2 00	15 00	3 00	5 87	7 75	---	34 16	---	---	---	53 60	283 98
Fishing Creek	125 00	---	7 50	---	---	1 00	20 00	6 82	4 88	8 02	---	11 15	4 00	5 00	---	14 00	206 87
Gardner's	300 00	192 61	60 75	20 30	---	3 00	20 00	24 62	24 70	163 00	---	70 26	5 00	5 00	---	58 20	947 44
Henderson	1350 00	274 00	664 81	81 49	28 10	3 00	125 00	186 79	145 75	521 56	6 00	286 42	75 00	50 00	26 21	318 20	4142 88
Harriss's Chapel	150 00	1600 00	---	6 32	---	2 00	35 00	4 81	10 26	16 40	---	---	7 42	15 45	---	11 50	1869 42
Hickory Rock	---	---	---	---	---	---	10 00	2 50	2 50	2 50	---	2 50	---	---	---	---	20 00
Holly Grove	60 00	400 00	---	5 00	---	---	5 00	---	---	---	---	---	---	---	---	---	471 00
Inez	90 00	227 67	---	5 00	---	50	5 00	---	---	---	---	7 12	---	---	---	14 89	352 38
Joyner's Chapel	225 00	---	5 65	16 00	7 25	1 80	20 00	8 85	5 52	8 33	---	11 55	4 84	4 95	1 50	---	322 24
Kitrell	50 00	12 00	---	24 00	---	50	5 00	3 50	2 00	2 00	---	---	---	---	---	---	99 00
Littleton	800 00	9 75	124 60	43 30	3 00	2 00	60 00	38 42	20 60	48 10	1 65	90 09	4 20	6 29	16 80	1136 77	2414 57
Louisburg	1200 00	218 16	367 78	60 53	21 93	3 00	160 00	61 89	437 83	385 10	10 00	215 10	---	21 10	---	104 04	3266 46
Macon	200 00	---	7 50	16 50	---	2 50	40 00	28 85	25 00	25 00	1 00	57 59	9 44	3 00	5 00	61 90	483 28
Maple Spring	150 00	154 00	---	47 60	10 61	2 00	51 26	15 20	11 20	14 20	---	14 60	---	13 97	6 75	42 86	546 98
Marmaduke	150 00	---	---	3 98	---	2 00	15 00	4 25	5 00	---	---	---	---	---	---	34 35	214 34

Midleburg	250 00	---	---	6 00	---	1 00	20 00	15 00	15 00	25 00	---	20 00	9 20	8 50	---	34 00	403 70
Midway	60 00	5 50	---	10 00	---	1 00	8 00	---	1 15	1 50	---	---	49	---	---	---	87 91
Mountain Grove	---	---	---	---	---	1 50	10 00	2 20	37 57	2 35	---	---	---	---	---	---	53 62
Mt. Hebron	60 00	---	---	---	---	1 75	5 00	2 64	---	2 00	---	60	---	3 00	1 22	37 59	72 11
Mt. Zion	80 00	---	---	---	---	2 00	30 00	3 00	31 47	2 00	---	---	---	---	---	---	184 16
Mt. Olive	125 00	---	---	---	---	1 00	10 00	4 95	4 85	9 70	---	---	---	1 50	1 62	12 06	342 64
New Bethel	200 00	150 00	---	---	---	2 00	25 00	15 00	22 00	75 00	---	27 00	---	---	---	31 00	483 00
New Sandy Creek	125 00	---	---	---	---	2 00	1 00	4 02	5 83	2 63	---	---	1 00	---	---	18 50	172 07
North Henderson	180 00	35 10	25 20	49 89	20 39	1 00	15 00	---	---	2 00	---	---	---	---	---	47 00	374 58
North Warrenton	100 00	---	18 00	---	---	---	---	---	---	---	---	---	---	---	---	---	120 00
Norlina	---	---	---	---	---	1 00	20 00	---	---	---	---	---	---	---	---	---	21 00
Peach Tree	125 00	---	21 00	10 02	---	50	15 00	1 60	1 00	1 00	---	---	---	1 00	---	1 00	163 08
Pearce Aml	125 00	---	---	10 00	---	50	10 00	---	---	---	---	---	---	---	---	---	145 50
Philadelphia	200 00	1500 00	---	37 50	18 82	2 00	40 00	5 00	---	14 20	---	7 80	5 21	---	---	50 89	376 40
Poplar Spring	250 00	---	15 00	---	---	2 00	25 00	17 50	4 53	6 35	---	12 25	---	---	---	24 10	356 73
Quankie	100 00	---	---	---	---	---	9 00	13 00	1 04	---	---	4 88	1 36	2 93	---	---	132 21
Red Bud	100 00	---	---	3 00	3 10	1 50	25 00	---	2 40	4 00	---	---	---	1 50	---	15 06	156 94
Reedy Creek	100 00	---	56 00	5 00	12 60	1 00	20 00	5 65	8 15	3 85	3 34	---	---	---	1 50	30 50	247 59
Rock Springs	100 00	---	---	2 50	---	1 00	10 00	---	1 80	12 01	---	22 40	---	2 10	---	11 40	182 21
Samaria	200 00	2 50	76 96	14 80	44 34	2 50	50 00	22 86	10 00	24 80	---	---	7 25	2 00	---	21 76	475 85
Sandy Creek	150 00	---	20 00	12 00	28 50	2 50	50 00	28 83	7 74	17 95	---	4 24	---	4 50	---	21 50	342 76
Sharon	400 00	10 00	22 00	51 70	15 00	1 50	25 00	10 00	8 00	35 21	---	45 11	---	---	---	20 00	642 02
South Henderson	180 00	175 37	---	28 00	---	2 00	20 00	41 00	2 00	---	---	---	---	---	---	30 00	448 37
Social Plains	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Sulphur Springs	125 00	---	---	---	---	1 00	27 50	---	6 75	---	---	10 00	---	---	---	15 00	185 25
Turkey Branch	100 00	---	5 00	---	5 50	---	37 50	13 30	6 53	30 00	---	---	---	4 00	---	45 00	254 63
Vaughn	100 00	125 00	---	32 00	---	1 00	15 00	11 75	12 75	7 00	---	5 00	---	---	---	25 75	335 25
Warren Plains	150 00	348 00	46 00	---	4 35	2 00	25 00	19 00	13 92	47 00	---	60 00	---	---	---	73 70	788 97
Warrenton	650 00	25 82	258 88	61 63	10 00	3 00	60 00	89 48	124 24	147 69	5 00	325 28	20 00	10 00	8 70	107 30	2007 02
White Level	---	---	7 00	10 00	---	1 50	14 65	5 50	24 75	4 20	6 60	---	---	---	---	---	82 20
Totals	11057 50	5569 20	1429 01	911 91	262 96	88 45	1478 41	1196 43	1178 09	1831 91	40 63	1626 61	182 17	177 80	68 16	2950 07	32837 99

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Advance	---	---	---	---	---	---	---	---	---	---	\$-	\$-	---	\$-
Bethany	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Bear Swamp	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Bethlehem	---	Major Morris, Thelma	1	7	21	28	13	8	6	6 68	---	---	---	---
Bethesda	---	J. J. Watkins, Keates, Va.	1	8	57	65	50	9	---	---	---	34 00	---	40 68
Bobbitt's Chapel	---	A. G. Bobbitt, Littleton	1	4	28	32	15	12	---	12 00	---	---	---	12 00
Brown's	---	S. L. Bobbitt, Henderson	1	7	50	57	38	12	4	10 00	9 11	2 76	---	21 87
Bunn	---	J. N. Perry, Wakefield, R2	1	18	235	243	---	12	---	47 76	3 15	27 98	---	78 87
Cary	---	C. E. Hoyle, Henderson	1	6	108	114	---	12	---	21 00	---	12 00	---	33 00
Castalia	---	S. J. Bartholomew, Castalia	1	6	136	142	63	12	32	10 00	---	---	---	18 40
Cedar Rock	---	T. W. Boone, Louisville	1	12	130	142	75	12	6	19 60	4 82	16 00	---	35 60
Centerville	---	W. D. Upchurch, Centerville	1	11	115	126	45	12	15	10 40	---	---	300	17 82
Corinth	---	H. A. Faulkner, Louisville	2	10	125	135	30	12	6	34 00	3 00	---	---	37 00
Cypress Chapel	---	E. B. Moore, Spring Hope	1	22	168	190	---	12	17	15 73	5 01	10 10	735	38 19
Enterprise	---	E. L. Hale, Littleton	1	4	54	58	36	12	6	10 00	---	---	---	10 00
Ephesus	---	W. V. Denton, Spring Hope	1	7	88	95	40	12	---	3 35	3 17	4 25	---	17 77
Fishing Creek	---	A. R. Shearin, Whitakers	1	7	26	33	18	9	---	10 75	2 00	7 50	---	13 25
Gardner's	---	H. E. Rodwell, Macon, R3	2	1	133	154	---	12	---	20 30	---	70 26	4226	32 76
Henderson	---	Jas. J. Miller, Henderson	1	18	293	311	180	12	10	81 44	15 39	145 72	2048	268 08
Harris Chapel	---	W. H. Mabry, Essex	1	6	55	61	36	10	7	6 32	10 26	---	---	16 58
Hickory Rock	---	W. J. Dennis, Louisville	1	6	55	61	36	10	7	6 32	10 26	---	---	16 58
Holly Grove	---	H. W. Sledge, Spring Hope	1	6	55	61	36	10	7	6 32	10 26	---	---	16 58
Inez	---	E. E. Marshall, Inez	1	6	100	106	14	12	---	5 00	---	---	---	5 00
Joyner's Chapel	---	D. C. Pearce, Zebulon	1	5	64	69	16	12	3	12 50	---	---	---	12 50
Kittrell	---	Mrs. C. H. Williams, Kittrell	1	15	175	190	145	12	3	16 00	---	---	---	16 00
Littleton	---	A. W. Green, Littleton	1	4	28	32	14	12	---	24 00	---	---	---	24 00
Louisburg	---	Ivey Allen, Louisville	1	10	125	135	---	12	10	43 30	---	60 00	---	103 30
Macon	---	J. B. Fulgrum, Louisville	1	12	190	202	125	12	15	6 05	368 12	151 89	3313	313 67
Maple Springs	---	J. L. Colman, Macon	2	12	90	102	---	12	10	16 50	8 83	16 00	---	41 33
Maple Springs	---	Mrs. Strange, Mapleville	1	10	60	70	29	12	3	47 60	---	---	246	50 06
Marmaduke	---	W. C. Duke, Marmaduke	1	6	32	38	20	8	4	3 98	---	---	---	3 98
Marmaduke	---	Mable Robt'son, Marmaduke	1	6	32	38	20	8	4	3 98	---	---	---	3 98

Middleburg	R. L. Bennett, Middleburg	1	5	35	40	12	6 00	9 50	5 40	20 90
Midway	C. J. Bowden, Spring Hope	1	6	110	116	100	12 13	10 00	---	10 00
Mountain Grove	D. W. Bunn, Spring Hope	---	---	---	---	---	---	---	---	---
Mt. Hebron	G. D. Griffin, Castalia	1	3	39	42	---	---	---	---	---
Mt. Zion	W. J. Bennett, Louisville	3	5	30	35	22	12 1	5 56	467	18 19
Mt. Olive	M. S. Cone, Spring Hope	1	10	50	60	40	12 5	6 46	---	6 46
New Bethel	Geo. T. Ayscue, Henderson	1	13	172	185	12	12 185	---	10 00	10 00
New Sandy Creek	H. P. Hicks, Henderson	---	6	65	71	50	12 11	13 68	---	13 68
North Henderson	D. T. Clayton, Henderson	1	9	160	169	40	12 49	89	1500	64 89
North Warrenton	---	---	---	---	---	---	---	---	---	---
Norlina	---	---	---	---	---	---	---	---	---	---
Peach Tree	J. C. McGregor, Castalia	1	9	132	141	---	12 5	---	---	---
Pearce Ami	A. V. Pearce, Wakefield	1	8	105	113	65	12 10	10 00	---	10 00
Philadelphia	K. P. Leonard, Nashville	2	6	99	105	---	12 10	7 28	30 22	37 50
Poplar Springs	K. M. Mullen, Wakefield	1	14	136	150	---	12 2	12 00	---	12 00
Quankie	---	---	---	---	---	---	---	---	---	---
Red Bud	E. J. Hawks, Castalia	1	7	47	54	---	5 2	3 00	---	3 00
Reedy Creek	C. N. Hardy, Littleton	1	9	35	44	38	12 2	5 00	1400	22 34
Rock Spring	J. B. Wilder, Louisville	1	6	44	50	---	12 1	20 00	---	20 00
Samaria	J. T. Morgan, Middlesex	2	12	125	137	110	12 15	14 80	---	41 80
Sandy Creek	A. J. Joyner, Louisville	1	10	105	115	80	12 2	12 00	1500	30 80
Sharon	C. W. Perkins, Wise	1	10	135	145	---	12 7	12 00	---	57 50
South Henderson	G. C. Parrish, Henderson	2	10	190	200	134	12 7	12 00	4550	57 50
Social Plains	---	---	---	---	---	---	---	---	---	---
Sulphur Springs	J. A. Shepherd, Elberon	1	10	62	72	48	12 7	6 00	38 85	44 85
Turkey Branch	---	---	---	---	---	---	---	---	---	---
Vaughn	C. J. Tucker, Vaughn	1	8	85	93	35	12 15	---	5 00	37 00
Warren Plains	W. E. Hawks, Warren Plains	1	12	100	112	50	12 15	20 00	20 00	40 00
Warrenton	C. R. Rodwell, Warrenton	1	10	111	121	56	12 21	6 16	375 00	163 52
White Level	W. E. Brewer, Louisville	1	9	189	198	115	12 21	10 00	6 60	16 60
Totals	---	54	461	5037	5498	868	267	849 44	283 66	1,937.72

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Post-Office	No. of Members	Foreign Missions	Christmas Offering	Home Missions	Thank Offering	State Missions	Louisville Training School	Heck Memorial Scholarship Fund	Bible Fund	Expense Fund	Other Objects	Total Contributions
Advance	Woman's Missionary Society	Mrs. E. O. Young, Kittrell	--	248	--	--	--	398	--	--	--	--	25	671
Advance	Sunbeam Band	--	--	225	--	360	--	--	--	--	--	--	--	585
Bethany	Woman's Missionary Society	Mrs. A. A. Shearin, Wood	26	--	--	185	--	--	165	--	--	--	25	450
Bethlehem	Woman's Missionary Society	Mrs. J. E. Pepper, Thelma, R1	16	350	--	--	--	35	--	100	--	60	--	545
Bethesda	Woman's Missionary Society	Mrs. J. E. Jeffress, Norlina, R1	14	400	--	200	--	270	100	--	100	150	21	1241
Brown's	Woman's Missionary Society	Mrs. William Limer, Afton	14	1135	--	--	--	600	--	150	--	20	600	2505
Brown's	Sunbeam Band	Miss Sadie Limer, Afton	--	--	--	--	--	--	--	--	--	--	--	--
Bunn	Woman's Missionary Society	Mrs. J. H. Weathers, Bunn	24	425	--	750	--	240	100	--	--	100	315	1930
Bunn	Sunbeam Band	Mrs. E. W. Guppton, Bunn	46	--	--	--	--	--	--	--	--	--	--	--
Cary's Chapel	Woman's Missionary Society	--	--	--	--	--	--	370	--	--	--	--	--	370
Cary's Chapel	Sunbeam Band	Miss Eva Daniel, Henderson, R2	40	195	--	126	--	--	--	--	--	--	--	733
Castalia	Woman's Missionary Society	Miss Eugenia Boone, Castalia	18	200	--	475	--	285	150	--	--	--	175	1030
Castalia	Sunbeam Band	Mrs. S. J. Bartholomew, Castalia	49	200	--	50	--	50	--	--	--	--	--	625
Centerville	Woman's Missionary Society	Mrs. J. T. Neal, Alert, R1	--	125	--	125	--	120	150	--	45	60	25	650
Cedar Rock	Woman's Missionary Society	Mrs. S. H. Boone, Louisville, R4	21	165	--	420	--	130	400	--	130	50	--	1385
Cypress Chapel	Woman's Missionary Society	Miss Emma Gay, Spring Hope, R3	21	60	--	--	--	--	--	--	--	105	--	295
Cypress Chapel	Sunbeam Band	Miss Pattie Lamb, Mapleville	--	--	--	--	--	--	45	--	--	--	--	45
Corinth	Woman's Missionary Society	Mrs. R. D. Purnell, Louisville, R	--	--	--	--	50	--	--	--	--	--	--	50
Gardner's	Woman's Missionary Society	Mrs. W. G. Coleman, Macon, R3	--	700	2000	470	900	1325	225	--	--	300	400	6325
Gardner's	Sunbeam Band	Miss Pattie Boyd, Macon	40	--	--	--	--	--	--	--	--	--	--	--
Henderson	Woman's Missionary Society	Mrs. S. L. Morgan, Henderson	35	6265	1200	2000	2220	5360	--	--	--	700	25	17770
Henderson	Young Woman's Auxiliary	Mrs. R. H. Duke, Henderson	23	2500	555	1080	420	1500	715	--	--	220	--	6990
Henderson	Royal Ambassadors	Mrs. W. B. Waddell, Henderson	8	200	40	200	--	240	--	--	240	25	--	945
Henderson	Sunbeam Band	Miss Lennie Elmore, Henderson	40	825	963	110	185	775	100	--	130	--	4000	7088
Harris Chapel	Woman's Missionary Society	Mrs. R. P. Harriss, Essex	24	475	--	1126	--	205	--	--	--	90	26	1922
Harris Chapel	Sunbeam Band	Miss Lillian Mabry, Essex, R1	20	--	--	50	--	--	35	--	15	--	--	100
Inez	Woman's Missionary Society	Mrs. W. T. Robertson, Inez	12	250	--	230	--	170	--	--	--	77	--	727
Joyner's Chapel	Woman's Missionary Society	Miss Ora Bunn, Zebulon	--	204	--	--	--	281	--	--	--	--	--	485
Kittrell	Woman's Missionary Society	Mrs. P. B. Smith, Kittrell	6	--	--	100	--	--	100	--	25	25	23	273
Littleton	Woman's Missionary Society	Mrs. A. W. Green, Littleton	--	1900	1900	575	915	1350	180	--	200	300	--	7320

Littleton	Young Woman's Auxliary	Mrs. E. C. Bobbitt, Littleton	115	130	100	44	168	300	---	---	---	50	---	907
Littleton	Royal Ambassadors	Mrs. E. C. Bobbitt, Littleton	75	---	50	36	180	---	---	70	---	---	75	486
Littleton	Sunbeam Band	Mrs. E. C. Bobbitt, Littleton	300	200	300	125	---	500	---	---	---	---	900	3025
Louisburg	Woman's Missionary Society	Mrs. Wingate Underhill, Louisburg	40	12330	4000	---	6650	2000	---	---	---	380	2425	30785
Louisburg	Young Woman's Auxliary	Miss Kate Furman, Louisburg	14	660	240	---	1000	400	---	---	---	---	---	2700
Louisburg	Girls' Auxliary	Miss Lilly Hale, Louisburg	16	155	110	---	---	135	---	---	---	---	---	400
Louisburg	Royal Ambassadors	Jesse Clay, Louisburg	20	125	250	---	---	110	---	---	---	---	---	485
Louisburg	Sunbeam Band	Mrs. F. W. Wheelis, Louisburg	19	---	---	---	---	250	---	---	---	---	---	250
Louisburg	Woman's Missionary Society	Miss Charlotte Nicholson, Macon	21	807	573	---	600	500	---	---	---	---	---	2480
Macon	Sunbeam Band	Mrs. J. M. Coleman, Macon	25	473	300	---	---	150	---	50	---	35	---	1008
Maple Springs	Woman's Missionary Society	Mrs. B. H. Saunders, Louisburg R2	33	820	450	---	540	675	---	---	100	25	---	2560
Maple Springs	Sunbeam Band	Miss Roxie Harriss, Mapleville, R1	---	---	---	---	---	---	---	---	---	---	---	---
Marmaduke	Woman's Missionary Society	Mrs. P. R. Davis, Inez, R1	14	300	275	---	300	---	---	---	45	---	---	920
Midway	Woman's Missionary Society	Mrs. W. D. Bowden, Spring Hope, R2	---	500	---	---	---	---	---	---	---	---	---	500
Middleburg	Woman's Missionary Society	Mrs. J. T. Mills, Middleburg	13	460	338	---	300	382	---	---	110	25	---	1615
Mt. Olive	Woman's Missionary Society	Miss Blanche Cone, Spring Hope	33	389	222	---	248	162	---	100	---	15	---	1136
New Sandy Creek	Woman's Missionary Society	Mrs. James Hoyle, Henderson, R1	---	557	132	---	---	---	---	---	---	795	---	1484
Norlina	Woman's Missionary Society	---	330	---	460	335	375	295	100	80	40	25	---	2040
Norlina	Sunbeam Band	Mrs. S. W. Rose, Norlina	---	---	---	---	---	150	75	150	---	120	---	495
New Bethel	Woman's Missionary Society	Mrs. Tollie Weldon, Henderson, R6	29	75	690	---	165	460	---	---	100	825	---	2315
New Bethel	Sunbeam Band	Miss Ida Duke, Henderson, R1	---	---	---	---	---	---	---	---	---	---	---	---
Peach Tree	Woman's Missionary Society	Mrs. J. R. May, Spring Hope	---	125	125	---	125	---	---	---	497	125	---	997
Philadelphia	Woman's Missionary Society	Miss Effie Wood, Nashville, R3	---	320	540	---	820	365	---	---	---	---	---	2045
Poplar Springs	Woman's Missionary Society	Mrs. W. T. Williams, Wakefield, R2	---	335	175	---	400	360	---	---	50	25	---	1345
Reedy Creek	Woman's Missionary Society	Mrs. F. A. Harriss, Grove Hill	23	181	115	---	406	---	---	---	---	115	---	702
Sandy Creek	Woman's Missionary Society	Mrs. A. E. Harper, Alert, R1	---	100	400	---	700	---	---	---	100	500	---	1800
Sharon	Woman's Missionary Society	Miss Lena White, Norlina, R1	32	390	210	---	450	273	250	273	110	110	---	2516
Sharon	Sunbeam Band	Miss Carrie B. Dunn, Wise	---	---	---	---	---	---	---	---	---	---	---	---
South Henderson	Woman's Missionary Society	Mrs. F. C. Gupton, Henderson, R1	15	735	300	---	---	200	---	150	100	2025	---	3510
Social Plains	Woman's Missionary Society	Miss Nona Massey, Wakefield, R1	---	---	---	---	---	---	---	---	---	---	---	---
Sulphur Springs	Woman's Missionary Society	Mrs. J. L. Aycock, Elberton	---	584	225	248	538	---	---	---	---	125	---	1720
Sulphur Springs	Sunbeam Band	Mrs. F. F. Jones, Elberton	---	50	118	---	---	---	---	---	---	---	---	168
Vaughn	Woman's Missionary Society	Mrs. A. Thoroughgood, Vaughn	---	600	575	500	1175	100	---	---	200	475	---	3625
Warren Plains	Woman's Missionary Society	Mrs. W. S. Terrell, Warren Plains	10	240	540	---	550	---	75	---	100	25	---	1530
Warrenton	Woman's Missionary Society	Mrs. J. M. Gardner, Warrenton	32	1000	3000	490	2740	410	500	410	300	25	---	11974
Warrenton	Young Woman's Auxliary	Miss Florence LaCoste, Warrenton	---	65	---	---	165	---	---	---	70	550	---	850
Warrenton	Sunbeam Band	Mrs. J. E. Kooker, Warrenton	---	144	200	235	207	370	---	---	---	---	---	1156
White Level	Woman's Missionary Society	Miss Lettie Leonard, Louisburg, R4	---	---	---	---	80	25	---	---	---	---	---	105
Bear Swamp	Sunbeam Band	---	---	---	---	---	142	---	---	300	---	---	---	442
Marmaduke	Sunbeam Band	---	---	287	---	---	---	100	---	---	---	---	---	387
Totals	---	---	876	40609	13770	21088	9597	33361	11441	1250	2568	4824	15060	153568

MINUTES

OF THE

EIGHTY-SEVENTH ANNUAL SESSION

Tar River Association

HELD WITH

GARDNER'S CHURCH, WARREN CO.

OCTOBER 10 and 11, 1917

OFFICERS

Moderator—Rev. G. M. Duke, ... Mapleville, N. C.
Clerk and Treasurer—Rev. A. G. Willcox, ... Brinkleyville, N. C.

EXECUTIVE COMMITTEE

T. J. Taylor G. M. Duke Ivey Allen
J. M. Gardner W. E. Bowers

The next session to be held with the Church at Bunn, on Wednesday
after the first Sunday in October, 1918
To preach Introductory Sermon, W. M. Gilmore, alternate J. P. Harris

RALEIGH, N. C.:
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1917

MINUTES

OF THE

EIGHTY-SEVENTH ANNUAL SESSION

Tar River Association

HELD WITH

GARDNER'S CHURCH, WARREN CO.

OCTOBER 10 and 11, 1917

OFFICERS

Moderator—Rev. G. M. Duke, ... Mapleville, N. C.

Clerk and Treasurer—Rev. A. G. Willcox, ... Brinkleyville, N. C.

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PASTORS AND POSTOFFICES.

N. W. Bobbitt.....	Littleton
J. H. Bunn.....	Wake Forest
D. F. Bunn.....	Bunn
G. M. Duke.....	Mapleville
Paul Daniel.....	Wake Forest
O. Creech.....	Nashville
D. E. Deaton.....	Wake Forest
W. M. Gilmore.....	Louisburg
J. P. Harris.....	Middleburg
W. H. Hartsell.....	Bunn
J. H. Harper.....	Louisburg
H. B. Hines.....	Spring Hope
J. E. Hocutt.....	Nashville
O. P. Hicks.....	Wake Forest
L. L. Johnson.....	Wake Forest
A. P. Mustian.....	Warrenton
J. F. Mitchener.....	Franklinton
S. L. Morgan.....	Henderson
W. B. Morton.....	Louisburg
J. J. Marshall.....	Macon
S. S. McGregor.....	Nashville
G. W. May.....	Rocky Mt.
H. Reed Miller.....	Littleton
B. E. Morris.....	Wake Forest
E. R. Nelson.....	Henderson
T. J. Taylor.....	Warrenton
A. G. Willcox.....	Brinkleyville

TAR RIVER ASSOCIATION.

Time and Place of Meetings.

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Sunday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.
28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Warren County, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin County, 1864.
35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.
38. Red Oak, Nash County, Friday before first Sunday in October, 1868.
39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.
40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1-3, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash County, October 4-6, 1877.
48. Conoconara, Halifax County, October 10-12, 1878.
49. Louisburg, October, 9-12, 1879.
50. Peach Tree, Nash County, October 6-8, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin County, October 11-13, 1883.
54. Mount Zion, Franklin County, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren County, October 7-9, 1886.
57. Samaria, Nash County, October 4-6, 1887.

58. Maple Spring, Franklin County, October 11-13, 1888.
59. Gardner's, Warren County, October 10-11, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.
85. Louisburg, October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardners, October 10-11, 1917.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

ORDER OF BUSINESS.

Wednesday Afternoon.

- 1:15—Orphanage.
- 2:00—Temperance.
- 2:20—Sunday Schools.
- 2:50—Education.
- 3:20—Aged Ministers.
- Adjourn at pleasure.

Wednesday Night.

- 7:30—Home Missions.
- 8:15—Foreign Missions.

Thursday Morning.

- 9:30—Devotional Exercises.
- 10:00—Periodicals.
- 10:30—State Missions.
- 11:00—Associational Missions.
- 12:15—Adjourn.

Thursday Afternoon.

- 1:15—Woman's Work.
- 1:45—B. Y. P. U.
- 2:15—Colportage.
- 3:00—Miscellaneous Business.
- Adjourn at pleasure.

STANDING COMMITTEES.

- To write on Periodicals—R. S. Royster.
- Aged Ministers—Ivey Allen.
- Orphanage—A. N. Green.
- Education—J. E. Allen.
- Woman's Work—H. Reid Miller.
- Sunday Schools—C. R. Rodwell.
- Foreign Missions—E. R. Nelson.
- Home Missions—W. M. Gilmore.
- Associational Missions—G. M. Duke.
- State Missions—S. L. Morgan.
- Colportage—J. J. Marshall.
- B. Y. P. U.—W. H. Hartsell.
- Temperance—J. P. Harris.

PROCEEDINGS

Gardners, Warren County, October 10, 1917.

The Tar River Association met in its Eighty-seventh Annual Session at this place at 11 a. m. A helpful devotional service was held by the pastor and choir of Gardners Church, after which Rev. J. S. Farmer, representing the Biblical Recorder, preached the introductory sermon from the epistle of Philemon. Subject: Onesimus, the Run Away Slave. The regular appointees were absent. The roll of the churches being called, the names of the delegates enrolled as follows:

Advance—

Bear Swamp—J. W. Crawley, Ezra Bowers.

Bethlehem—C. O. King, Willie King.

Bethesda—R. S. Watkins, T. J. Watkins, N. T. Norwood.

Bobbitt's Chapel—J. S. Hale.

Brown's—W. J. James, S. E. Allen.

Bunn—J. H. Odum, W. H. Hartsell.

Cary—A. H. Hoyle, L. H. Evans.

Castalia—Z. H. Wheless, A. C. Bartholomew.

Centerville—J. W. Neal.

Cedar Rock—By letter.

Corinth—H. A. Falkner, W. L. Tharrington.

Cypress Chapel—

Enterprise—Fletcher Bobbitt, T. D. King, R. D. King.

Ephesus—By letter.

Fishing Creek—A. R. Shearin, G. W. Frazier.

Gardners—J. R. Pegram, H. P. Rodwell, Jesse Gardner.

ner.

Henderson—S. L. Morgan, G. L. W. Pegram, W. B. Daniel.

Harriss Chapel—D. L. Shearin.

Hickory Rock—

Holly Grove—H. W. Sledge, B. F. Bowdin.

Inez—W. T. Robertson, S. W. Powell.

Joyner's Chapel—

Kittrell—

Littleton—M. L. Cole, E. C. Bobbitt.

- Louisburg—Ivey Allen, W. M. Gilmore.
Macon—J. L. Coleman, J. S. Nowell, J. R. Riggan, Jr.
Maple Springs—G. M. Duke, C. P. Harris, J. H. Sledge.
Marmaduke—S. R. Duke, J. C. Welch.
Middleburg—J. R. Fleming, W. H. Kimball, R. L. Ben-
net.
Midway—W. H. Taylor, J. M. Wester.
Mountain Grove—J. H. Harper.
Mt. Hebron—J. M. Wilder.
Mt. Zion—N. B. D. May.
Mt. Olive—
New Bethel—B. F. Edwards.
New Sandy Creek—S. P. Hicks.
North Henderson—
North Warrenton—W. H. Pruette, J. L. Wright, J. W.
Bridgers.
Norlina—J. W. Adcock, R. S. Register.
Peach Tree—
Pearce—H. S. Pearce, W. J. Carter.
Philadelphia—C. P. Harper, W. B. Bunting.
Poplar Springs—C. J. Cheaves, H. F. Perry.
Quankie—Joseph Harrison.
Red Bud—G. R. Smith, M. Davis.
Reedy Creek—T. A. Harris, C. W. Hardy.
Rocky Spring—W. G. Pridgen.
Samaria—W. B. Burgeron.
Sandy Creek—J. Nelms.
Sharon—W. F. Dunn, C. W. Perkinson.
South Henderson—B. B. Collins.
Social Plains—
Sulphur Springs—R. E. Aycock.
Turkey Branch—W. P. Thomas, Eliza Lee.
Vaughn—C. J. Tucker, B. O. Riggan.
Warren Plains—G. R. Frazier, W. W. Weldon, W. M.
Strickland.
Warrenton—J. W. Allen, C. R. Rodwell.
White Level—By letter.
Wood—A. A. Shearin, H. B. Shearin.

The permanent organization of the Association was effected by the selection of G. M. Duke, Moderator; A. G. Willcox, Clerk and Treasurer, and T. J. Taylor, Histo-

rian. A Finance Committee was appointed, consisting of Brethren W. R. Burgeron, N. B. Wilder and C. R. Rodwell.

The following new churches applied for admission: Thelma and Justice and a committee, consisting of Brethren W. M. Gilmore N. W. Bobbitt, Johnnie Bunn were appointed to consider their applications and report. The Association invited visiting brethren to seats with us and Brother N. L. Shaw, formerly Moderator of the Association, but now of Drakes Branch, Va., J. S. Farmer, of the Biblical Recorder and E. W. Shearin, fraternal messenger from Roanoke Association, presented themselves and were cordially welcomed by the Moderator.

The Moderator introduced Brother J. P. Harris, the pastor of the church, who welcomed the Association in a very brief, but gracious and hearty address. By request of the Moderator T. J. Taylor responded in behalf of the Association. Adjourned for dinner. Prayer by Brother Johnnie Bunn.

AFTERNOON SESSION.

The Association re-assembled at 1:30 and was led in prayer by Brother J. J. Marshall. In the absence of the brother appointed to report on the Orphanage Brother Ivey Allen was requested to speak and prepare a report for the minutes. A cash collection was taken, amounting to \$26.12.

In the absence of Judge Kerr, who had been appointed to report on Temperance. T. J. Taylor offered the following resolution, which was adopted:

Resolved, That we re-affirm our former position on the subject of Temperance and pledge ourselves to use lawful, and proper means for the prevention of the manufacture, shipping into the State, the sale and use of intoxicating liquors.

Brief addresses were made by Brethren T. J. Taylor, E. R. Nelson, S. L. Morgan, N. L. Shaw.

Brother E. S. Allen, of Warrenton, prepared the Report on Sunday-schools which was read by Bro. G. T. Tunstall. After remarks by Brethren Taylor, Morgan, Duke, the report was adopted.

REPORT ON SUNDAY SCHOOLS.

The Sunday-school has possibilities for good in our churches which we have as yet only partially realized. The application of human thought and patience and effort to some of the forces of nature have achieved results which have amazed the world, and the application of the same agencies to our Sunday-schools will make them such a power for development and achievement in our churches as our people have not yet thought possible. Indeed, the Sunday-school is, possibly, the most important branch of the church's activity—it is especially important because the child enters Sunday-school at an age when its mind and heart are in the moulding and habits of thought may then be formed which will cause it afterward to respond to the call of God—this is the time of all others, when the child can be won for Christ.

We all need to be instructed in the way of life—the Lord God knew the need for this training and He not only instituted the synagogue teaching, but He went further and in Deuteronomy 11, 18-21, He gave special command to teach the children—“Therefore ye shall teach my words to your children, speaking of them when thou sittest in thy house, and when thou walkest by the way, when thou liest down, and when thou risest up,” so that the teaching might be supplemented by instruction in the home—a duty which we fear our people are not as careful to perform today as they should be.

That our people recognize the importance of the Sunday-school in the enlargement of the work and in the growth of the church is evidenced by the progress of the Sunday-school work during the last fifteen years. In 1901 we had 1251 schools—in 1916 the number of schools had grown to 2123. In 1901 there were in these schools an attendance of 91,346 and in 1916 the attendance had grown to 221,138.

But while progress has been steadily forward and truly gratifying, we realize the need for constant effort to make the schools more efficient—the need of new and more effective ways of interesting and holding our grown up young people that we may have our strong, bright, young manhood and young womanhood, heartily enlisted in carrying forward the work of the church which is the work of the Kingdom, to the very largest success.

We need this young blood, eager for achievement, optimistic,—and the organized classes, to which our Convention has given the names “Berean” for men and “Fidelis” for young women, give an opportunity for the exercise of the energies of our young people—let us strive to develop these classes and make their work so intensely interesting and attractive that our young people will be eager to attend the meetings of these classes.

These organized classes have done a great deal toward iden-

tifying our young people with church work and we should in every way encourage the establishment of them.

One of the greatest needs of our Sunday-schools is workers—people to do the work who know.

Probably no class of work is undertaken with so little preparation as the Sunday-school work—and probably no undertaking has accomplished so much—has attained such wonderful success, with such inadequate equipment, we feel that the Lord must have been in the work, else we could never have made such achievement.

If we have been able to accomplish such results with such poor equipment, what might we not have done with proper preparation?

Many of our people who are willing to do this work, hesitate to undertake it, feeling that they are not prepared to lead in the work and to meet the demand for greater efficiency in every line of effort.

Preparedness is the call of the hour and if we satisfy the demand of our young people today we must prepare for it—our schools must get in line with our teacher training work.

We have a golden opportunity in the Sunday-school—here as nowhere else we have the opportunity for individual work—for personal touch, and we suggest that each teacher set this as the mark to attain—to win every member for Christ—to lead every one to definitely enlist in serving God.

In our Sunday-schools are to be prepared and trained the men and women who are to carry the Kingdom to the ends of the earth, but to fit them to do this we need teachers with minds as well as hearts trained and prepared to do this work so that it may yield the very largest results in making our children a real asset to the Kingdom and to our churches. What we want is to center their interest and their affection on the welfare of the Kingdom and of their church, so that they may have such a real love for the Kingdom and for their church—such a real interest in all the work which we, as Baptists, are striving to do that as they grow older, they will want to take part actively in carrying this work forward to the largest success.

In order to do this our teachers need to be trained. Therefore, we suggest that all our schools take more interest in our Teacher Training course—we suggest that our teachers study these methods more carefully,—we realize that this means self-sacrifice, but the work is worth it.

We can get the little tots in the infant class, but we must give them something worth while, if we keep them in the school, after they get into their teens.

In order that our young people may be more interested in our denominational work—and that is the great end to which we need to work—we suggest that it be featured more promi-

nently in our Sunday-schools so that our people may be better informed on these subjects.

We suggest also that our teachers make it one of their chief aims to develop teaching talent in the members of their classes so that they may aspire to do this work and in this way provide our classes with competent teachers.

Respectfully submitted,

E. S. ALLEN.

Brother J. E. Allen wrote the Report on Education, but not being present, it was read by Bro. Ivey Allen, and discussed by Brother J. S. Farmer, and adopted.

REPORT ON EDUCATION, TAR RIVER BAPTIST ASSOCIATION.

It is indeed a pleasure to think of the thousands of impressive school houses, of the increasing strength of the higher institutions, of the decrease of illiteracy, of the ever-increasing strength of the support given to the public schools, in the State of North Carolina; and with these in mind, to write a Report on Education to be read before the Tar River Association. Such a report must be essentially a paper of optimism concerning the general outlook; and in these days when the clouds hang low at times over our body politic, an optimistic note in the general harmony is thoroughly pleasing.

We Baptists are interested particularly, after we are satisfied with the progress of the public school system, in Wake Forest, Meredith and the junior colleges and preparatory schools. Let us take these in this order.

Wake Forest has lost some of her most trusted professors during the past two years; but, under the wise administration of Doctor Poteat, the vacancies in the ranks have been ably filled with admirable men; and the old institution bids fair to eclipse in the future the glorious record which she has made in her eighty-odd years of past achievements. She needs our unstinted support in increasing her endowment. If we can cause the endowment to reach a sum sufficient to pay that part of increased expenses which the fees do not pay, our college will certainly make a record that will fire us all with an enthusiasm hitherto unheard of.

Meredith, too, is doing fine work. President Brewer is succeeding completely as its President. It is doing for our young women a work whose far-reaching influence in every part of our State will be felt more and more as the years pass and these young women more generally take their places as the moulders of morals and ideals of the next generation. Meredith, too, needs more endowment.

And the junior colleges and preparatory schools need our

careful and prayerful attention. It cannot be doubted that the junior college has a place among us which is vitally important, and which the higher institution called a standard college cannot fill. Let us, therefore, do all in our power for such schools as Chowan College and others of like plan. We need them; unless we support them without reservation they cannot do their work worthily, and we would not have it done otherwise. A great future is possible to such institutions if we stand solidly at their backs.

It is undoubtedly true, also, that the denominational academies have done vast good for our denomination. It is safe to say that Mars Hill and Buies Creek have sent more young ministers into our churches than any ten public schools in the State—and good ones, too—and they are the best feeders that Wake Forest has in all its constituency. I regret that some of these schools are falling into debt. Let me suggest that unless these denominational academies stand for something distinctive, they will inevitably succumb to the onrush of the tide of public school work; but if they do stand for something distinctive, their future is assured.

And last, let me ask that you remember in your report on education the young ministers at Wake Forest. In the new generation our ministers will have to be well educated, even as their churches are; and it is our solemn duty to give these young men with lofty ideals of service every advantage possible. Wake Forest and the Seminary are doing this nobly; and will continue to do so if we will only do our full duty by them, remembering that we are working for generations whose destinies are completely in our control.

Brother Marshall read an interesting report on Colportage, which he ably discussed, after which the report was adopted.

REPORT OF MISSIONARY COLPORTER.

Since the last session of the Association the Lord has blessed the efforts of your Colporter. Besides serving two points regularly, I have visited eleven churches and two branch Sunday-schools, preached 75 sermons, placed in the hands of the people 26 Bibles, 80 Testaments, 105 volumes of religious literature, added several names to our Recorder family, and gave away 1,055 valuable religious and denominational tracts.

Results have been seen as follows:

Two Sunday-schools and one church have been organized, there have been 11 professions of faith and 8 baptisms on our own field. While there was but one baptized at Wood this year, there were 7 received by letter. The work on our building has continued, and a good financial system has been installed which is working nicely.

Compensation has been received as follows:

Profit on literature	\$104.38
From the people for regular and special services.....	122.61
From Mission Fund.....	\$168.75
Total	<u>\$395.74</u>

Paul said: "Study to show thyself approved, a workman that needeth not to be ashamed." Good literature is one of the best means by which we can improve and increase our capacity for usefulness, not only is this true, but by placing Christian literature in our homes, and encouraging the use of it, many who know not Jesus in the pardon and forgiveness of their sins will be led to Christ. The Baptist people should not fail to see that religious tracts are placed in the hands of the people, for in this way many are led to Christ.

Respectfully submitted,

J. J. MARSHALL.

The Committee appointed to Report on New Churches having examined the articles of faith of Thelma and Justice recommended that they be received and report was adopted. ✓

On motion of T. J. Taylor the Order of Business was so changed as to discuss Home and Foreign Missions tonight, and postpone Report on Aged Ministers to 1:15, the B. Y. P. U. to 1:35 and Woman's Work to 1:55 and Miscellaneous Business to 2:15 Thursday afternoon and adjourn at pleasure.

Adjourned by prayer, by Brother Harper.

NIGHT SESSION.

The Association met and was led in prayer by Brother C. N. Riggan. The Report on Home Missions was read and discussed by Brother Gilmore and adopted by the Association.

HOME MISSION REPORT.

"The greatest problem of Foreign Missions is not on the foreign field, but on the home field," says John R. Mott. The impact of our Christian civilization upon the heathen nations abroad can not be stronger than the Christian influences at home. In other words, our most vital problems consist in making this country of ours, which is the greatest evangelizing agency

on earth, indeed and in truth thoroughly Christian in ideals and life.

In the South, there are approximately 36,000,000 souls. Allowing 5,000,000 for infants and other irresponsibles, and 2,088,000 Roman Catholic adherents, and 11,391,000 members of evangelical churches, the appalling fact remains that there are 18,000,000 people in South, or one-half of our population, who are not professing Christians. Upon the 5,500,000 Baptists in the South, which constitute approximately one-half of all the evangelical Christians, rests a stupendous responsibility.

Our Home Mission Board, of Atlanta, which is the one central agency through which all of our white Southern Baptists are co-operating in supplying the religious destitution of this section, has been signally blessed by the Lord during the past year. The Board reported at the last Convention 37,724 baptisms through its agencies. The total receipts of the Board for all purposes were \$474,792, while the cost of administration was only \$22,638, which is 4.7 per cent.

In addition to the regular tasks which the Board has been undertaking for many years, a new one of gigantic proportions has thrust itself upon us in recent months by the entrance of our country into the great world war. There are 21 cantonments, each averaging from 35,000 to 40,000 soldiers, scattered throughout the South. Between 200,000 and 300,000 Baptist boys will be gathered in these camps. We must give them our message. We must seek and save the lost among them, and prepare those who are Christians and members of our churches for the severe test of camp life and for the greater test of battle at the front in France.

Our Home Board will expend within the next few months for this purpose \$60,000, which will be supplemented by \$40,000 given by our Northern brethren. The work done will be in harmony with the Y. M. C. A. and army chaplains in the camps, and around the camps, and in co-operation with the cities adjacent to which the camps are located.

Realizing that new burdens and heavier burdens must be borne by Baptists in this present crisis, the Southern Baptist Convention at New Orleans last spring instructed the Board to pursue its work on the basis of an apportionment of \$505,123, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Baptists have undertaken to raise a half million for Home Missions, but the imperative needs and abounding opportunities call for it. Our Baptist people, great multitudes of them living in the country, are prosperous. They can enjoy their prosperity without moral deterioration only by serving God and country and men with their substance. Hence patriotism and true religion call us to a larger support of Home Missions.

In Evangelism and Church Building and Enlistment, in Cuba

and Panama and the Southern highlands, among foreigners and negroes and Indians, through co-operative missions in such needy States as New Mexico and Arkansas and Oklahoma and Louisiana and Florida, in cities and towns and countryside, our Board has a great work, and the pressing needs which grow out of the war are in addition.

We recommend—

1. That earnest prayer be made for the work of our Home Mission Board, and that our pastors be asked to present the subject of Home Missions at least once during the year to their congregations.

2. That of the \$46,365 apportioned to be raised by North Carolina for Home Missions the Tar River Association will do its best to raise \$1,500, and that this amount be apportioned by a committee among the churches and printed in our Minutes.

3. That we encourage our churches to form mission study classes in "Baptist Missions in the South," and "Country Church in the South," and to use liberally the other valuable literature gotten out by the Publicity Department of our Board and also "Home and Foreign Fields," published by our Baptist Sunday-school Board of Nashville, Tenn.

WALTER M. GILMORE.

The Report on Foreign Missions was read by Brother E. R. Nelson, after which it was discussed by E. R. Nelson, N. L. Shaw, S. L. Morgan and W. M. Gilmore.

REPORT ON FOREIGN MISSIONS.

The countries in which Southern Baptists are working are China, Japan, Brazil, Argentina, Africa, Italy and Mexico. Scattered throughout the various fields of operation in these countries we have 307 missionaries and 809 native helpers. There are a total of 458 churches with a membership of 47,161. The contributions of the natives during 1916 were \$132,371. There were 6,347 baptisms. We are conducting 474 schools of all grades with an enrollment of 12,930 students. Our medical missionaries treated 67,556 patients. For these results we thank the Lord of the harvest.

But how very inadequate our forces are to the appalling need of the heathen world may be seen from several comparisons: In Argentina we have one ordained missionary to each 1,625,000 of the population; one ordained minister to one million in Brazil; one to every two million of six provinces of China in which we work; one in Japan to 1,333,000 natives, while in our Southland we have one ordained Baptist preacher to every 2,500 of the population! Let us ask ourselves if we have ever taken our Lord seriously. His last words to us, as He was ascending to the right hand of power, were, "to the uttermost parts of

the earth," and, "preach the gospel to the whole creation." To obey requires both men and money. Many more men and women are offering themselves than we have means available to send and maintain on the fields. Southern Baptists are giving twenty-five times as much for the spread and up-keep of the gospel at home as they are contributing for the evangelization of the seven hundred million heathen who have never heard the first call of the gospel. North Carolina Baptists give to the support of the gospel about one-tenth of one-tenth of their income, and out of every dollar we give to the cause we spend 94 cents in the homeland and apply only 6 cents to this super-human task of reaching the heathen. The Tar River Association gave last year to this work 22 cents per member, aggregating \$1,831.91. This year we have given 16 cents per member or \$1,300.00. If anyone is disposed to ask, Does Foreign Missions pay in tangible results? Let this be the answer: "In the United States in 1915 the average in conversions was three and two-thirds to one minister, while on the whole foreign field it was 25 to one."

So far as finances are concerned, the fiscal year 1917-18 marks the most critical period we have ever faced. This acute situation has been caused by the rapid rise in the prices of almost all commodities from 50 to 100 per cent, and the consequent unprecedented high cost of living. The purchasing power of a dollar is, on the average, only about half what it was two years ago, while the increase in our contributions has by no means kept pace with the growing demands for money. With an ever expanding work, calling imperatively and persistently for an increase of missionaries and teachers, for the building of residences, churches, hospitals and schools in many of our fields of operation, while the regulation salaries of the workers have been rendered so inadequate that they must be increased or many of our representatives on the fields will be forced to resort to secular employment for a part of their time, or else resign. It is simply natural and inevitable that we should be confronted by the lamentable situation so plaintively reviewed by a committee recently appointed by the Foreign Mission Board:

"There are loud calls to Southern Baptists for a greatly enlarged Foreign Mission program. New fields and new opportunities challenge and invite us. On the other hand, the facts which your committee have faced force us to report that the Board is confronted with stern necessities. We are aware that there are many opportunities on the fields which we already occupy and which Southern Baptists have not taken advantage of, and that present world circumstances have opened new fields to this Board. Southern Baptists are able and ought to embrace these opportunities and enter these new fields which are providentially open to them and which promise large returns for prompt and heroic missionary effort. We must, however, call upon the Board and the denomination to reflect upon a situation

which is already on our hands, and from which there is no escape except by greatly enlarged contributions to the work of this Board."

Then follow two sets of figures. The first includes the budget for the current year and the debt of \$40,000.00 brought over from last year. The two total \$703,201, which is \$109,000 above the apportionment among the different States. The second presents the very urgent needs in the way of churches, residences, schools, hospitals and other equipment on the several fields. These are by no means all the needs; they are only the most pressing and immediate and include nothing not absolutely indispensable to the progress of the work. The cost of these runs up to \$184,600 and there is not a dollar to apply to them! This amount and the \$109,000 in the budget in excess of what may be expected from the churches this year—unless they greatly enlarge their gifts—foots up \$293,600. This is to say, the sum of \$293,600 over and above what may be reasonably expected from Southern Baptists this Convention year is urgently needed at once, or, failing to get it, the work will remain seriously handicapped if not actually curtailed. What will Southern Baptists do about it? There is abundance of wealth in the hands of the Baptist folk and it all belongs to God. Will the Baptists of the South place the Lord of all in the position of a beggar while asking for only a part of what is His own and then not give it to Him? What will the Tar River Association do about this? Are we willing to do our part towards meeting this obligation? If so, we will increase our contribution to Foreign Missions fifty per cent next year and will raise it and send it in before the close of the Convention year in April.

We recommend and urge that the Association pledge itself in an endeavor to raise not less than \$2,500, and beg that as many churches as may find it possible will set as their minimum \$100.00—the salary of a native evangelist.

We also plead for a campaign in each church to get the "Home and Foreign Fields" into a greatly increased number of homes.

Respectfully submitted,

E. R. NELSON.

On motion the following Committee was appointed, T. J. Taylor, E. R. Nelson and W. M. Glimore to apportion the amount asked for from the Association for State, Home and Foreign Missions among the churches, have some printed as leaflets and sent to the pastors and clerks of the churches.

Report was adopted.

The Moderator brought fraternal greetings from Brethren John Sledge, W. B. Morton to which he was instructed to respond in behalf of the Association.

The following committee: W. H. Kimball, R. S. Register

and W. T. Roberston was appointed on Time, Place and Preacher for next Association. Adjourned with prayer by Brother Morgan.

THURSDAY MORNING, 9:30.

The Association, upon re-assembling, was led in praise service by Brother N. W. Bobbitt.

Brother Ivey Allen was appointed to prepare order of business for next session. Brother R. S. Register appointed auditor. The Minutes read and approved. Delegates from Justice, A. H. Edwards, J. C. Wheless, given right hand of fellowship and Brother J. J. Marshall from Thelma.

Report on Periodicals read by Brother R. S. Register, after which brief addresses by Brethren Farmer, Johnson and Morgan and the report was adopted.

REPORT ON PERIODICALS.

We outnumber most denominations in the South, but others are using the printed page while we neglect it. Literature is today exerting a greater influence than ever before. This is true in the world of religion, as well as the world of business. Everybody from ten years old up, is reading. What we want to do is to see that the right kind of literature is introduced into the homes, as this is one of the most important factors in character building.

We venture to say that there is nothing that a pastor or other Christian worker can do which will contribute more to the development of a Christian life, to the creation in the homes of Christian ideals, to the strengthening of church membership, devotion and loyalty than the placing of our denominational literature into the hands of our people.

We believe that the only means at our disposal for creating general information concerning the denominational work, are our denominational papers. We know that the Recorder, Charity and Children, Home and Foreign Fields, and others, are helping, and will continue to help, the church in every effort it is commissioned to make.

It is sad, but nevertheless true, that so many of our people are not informed as to what our denomination is doing, or is endeavoring to do. We believe that one of the most important tasks before us at this time, is to see that our people are informed, and informed correctly. We recommend that every pastor in the Association make a survey of his membership, and see that the Recorder, and other literature, is, as far as possible, placed in all the homes, and that they preach one sermon

during the year stressing the importance of giving this literature careful study.

We further recommend that this work should not be left entirely to the pastors, but should receive the hearty support of laymen as well.

Respectfully submitted,

R. S. REGISTER.

Report on State Missions was called for and in absence of a report Brother S. L. Morgan was requested to prepare a report for Minutes.

REPORT ON STATE MISSIONS.

State Missions has before it the task of saving North Carolina for Christ and His Kingdom. It is a much greater task than that of saving so many souls. Rightly viewed it is saving a people with all their wealth and powers of service, to be enlisted in the larger task of saving all the world. Wealth is multiplying in our State at an incredible rate; shall it be wasted in self-indulgence and sin, or shall it be saved and used to bring in the Kingdom of God? Which it shall be depends on whether we save the people who own the wealth. Truly to save the people of North Carolina is to gain countless millions in money for all the enterprises of the Kingdom of God. Our people are rapidly becoming educated and cultured; shall education and culture become the powerful weapons of unrighteousness or of righteousness? We are more and more becoming a princely people. Truly saved such a people will be God's mighty agents for bringing in His Kingdom. To save all the people of the State and gain all their wealth and efficiency for the work of the Kingdom of God is the stupendous task of State Missions.

The task of State Missions, and the problems of State Missions were never greater than at the present hour. The population is increasing rapidly. We are in a period of rapid transition. Once our people in the rural sections were isolated. They might be left alone in their isolation and they would remain pure and godly. But that day has forever passed. Automobiles and telephones and daily mail have all at once brought all our people into the current of the world's life. All the scepticism, all the dangerous doctrines, and all the vices of the world are pursuing our people into the most secluded districts. Only the most aggressive campaign to meet these evils with a virile gospel can save our people from corruption and degeneration.

Towns and cities moreover are springing up rapidly, and are beginning to present an acute problem for State Missions. It has been truly said that no city has ever been saved. All our zeal and money and machinery have as yet proved inadequate

to the task of saving a city. The only way to save the city is to save it when it is a cross-roads or a village, and then to keep it saved by building and sustaining churches with a ministry adequate to the needs of a growing city. Seldom has the little band of Christians in any growing town been able to keep abreast of the growing needs without outside help. Nearly every one of our churches in every city of North Carolina was at one time aided by the State Mission Board. This Board never faced a greater need than now, if it is to face adequately the great problem of saving the growing towns and cities of North Carolina.

The world war is itself a challenge to do more for State Missions than ever before. Soon the war will end, and then the voices of America will be heard as never before in the councils of the nations. In the providence of God we shall have an influence greater than any other nation in reconstructing a world, and shaping its civilization and determining its religion. We shall be heard and heeded only as far as we have at home civilization and a religion that meet human needs. State Missions, therefore, aims distinctly at the task of reconstructing and saving the entire world. It is a challenge to sacrifice and heroism.

Respectfully submitted,

S. L. MORGAN.

REPORT OF EXECUTIVE COMMITTEE TO TAR RIVER ASSOCIATION, INCLUDING REPORT ON ASSOCIATIONAL MISSIONS.

About the only work of the Executive Committee is the distribution of the Associational Mission funds. The Committee met on December 15, 1916, and made the following appropriations:

Advance	\$ 60.00
Alsops Chapel and Turkey Branch.....	100.00
Wood	75.00
Bobbitt's Chapel	50.00
Centerville and Inez.....	175.00
Colportage	100.00
North and South Henderson.....	200.00
North Warrenton	75.00
Mount Olive	50.00
Ransdels Chapel	50.00
Schloss and Mountain Grove.....	50.00
Social Plains	25.00

From some of the fields we have no report in hand. From most of them we have and the field considered as a whole does not report as many additions as usual. The condition of

the work otherwise seems good and the missionaries are hopeful. There is in the hands of the Treasurer of the Committee a surplus. The Committee will offer a resolution disposing of this surplus when the Treasurer submits his report.

Your Committee recommend that we undertake to raise \$1,500.00 at this session with the understanding that all that is above the actual needs of Associational Missions shall be given to State Missions.

With gratitude to God for His blessings in the past and hoping for His continued favor for the future let us attempt larger and greater things for the Master.

Respectfully submitted,

G. M. DUKE,
I. ALLEN,
For Committee.

Brother Ivey Allen read Report on Associational Missions, after which State, and Associational Missions was ably discussed by Brethren Morgan, Moore, Duke, and the roll was called and the amounts below pledged for the ensuing year:

Louisburg	\$ 150.00
Henderson	100.00
Warrenton	60.00
Browns	60.00
Castalia	50.00
Littleton	50.00
Maple Springs	50.00
Samaria	56.00
Sandy Creek.....	50.00
Turkey Branch	50.00
Harriss Chapel	35.00
New Bethel	30.00
Philadelphia	40.00
Sharon	30.00
Sulphur Springs	28.00
Cary	25.00
Cedar Rock	25.00
Cypress Chapel	27.50
Ephesus	25.00
Fishing Creek	25.00
Gardners	25.00
Macon	25.00
Poplar Springs	25.00

Red Bud	25.00
Mt. Zion	25.00
Mrs. Margaret Deans	25.00
Warren Plains	25.00
Joyner's Chapel	20.00
Middleburg	20.00
Norlina	20.00
Reedy Creek	20.00
South Henderson	20.00
Enterprise	17.50
Bear Swamp	17.00
Bunn	15.00
Marmaduke	15.00
Midway	15.00
Mountain Grove	15.00
North Henderson	15.00
Peach Tree	15.00
Vaughn	15.00
White Level	15.00
Bethlehem	10.00
Bethesda	10.00
Centerville	10.00
Inez	10.00
Mt. Olive	10.00
New Sandy Creek	10.00
North Warrenton	10.00
Pearce	10.00
Quankie	10.00
Rock Spring	10.00
G. M. Duke	10.00
Justice	10.00
Bobbitt's Chapel	8.00
Wood	5.00
Holly Grove	5.00
Mt. Hebron	5.00
B. B. Collins	5.00
N. L. Shaw	5.00
Thelma	5.00

Total\$1,554.00

Report adopted.

Committee on Time, Place and Preacher report as follows: Bunn the place, time, Wednesday after first Sunday in October, 1918, at 10 a. m., W. M. Gilmore to preach introductory sermon, J. P. Harris, alternate.

Adjourned for dinner.

THURSDAY, 1:15.

Association led in prayer by Brother Harper.

Report on Aged Ministers was the order of this hour, and in absence of report Moderator requested Brother N. L. Shaw to address the body and prepare report, and in his own inimitable way did so, and prepared said report, which was adopted.

REPORT ON MINISTERIAL RELIEF.

The financial table of your last session shows that 38 churches reported nothing for this great and worthy cause and only 20 reported; the entire amount contributed for the year is only \$177.80. This report may not be correct and we hope it is not. If so, we need to be aroused as to the importance of having this object brought to the attention of the brethren by the pastors, so as to create a greater interest in and love for our worn out ministers and thus make our offerings much larger.

We would suggest that in addition to the regular offering by the churches for this object, a special offering be taken during the Christmas holidays so as to give joy and gladness to every heart in knowing that it is more blessed to give than to receive.

Respectfully submitted,

NORMAN L. SHAW,
By request of Moderator.

A cash collection of \$14.90 was taken for said object, It was moved by Brother Taylor that the surplus in hands of Treasurer of Executive Committee be turned over to State Missions, after deducting an amount sufficient to pay for printing history, and paying missionaries for fourth quarter. After this a second motion was offered to consider said resolution and the following by Brother Morgan was offered, which was adopted: That the excess reported on hand for Associational Missions be placed in the hands of Executive Committee to be used partly at their discretion to help struggling churches to build and surplus left over to be given to State Missions.

The Treasurer of Executive Committee offered his report, as did the Treasurer of the Association and after being audited and found correct was adopted.

TREASURER'S REPORT.

Tar River Association in account with A. G. Willcox.

Cr.

Oct. 1916.

To balance amount Association of last session.....	\$.41
Received Finance Committee for Associational Missions	\$1,375.91
Received Finance Committee for State Missions.....	16.00
Received Finance Committee for Home Missions.....	4.00
Received Finance Committee for Aged Ministers.....	3.50
Received Finance Committee for Orphanage.....	5.38
Received Finance Committee Excess.....	3.50
Received Finance Committee for Minutes.....	75.45
Cash collection for Orphanage.....	18.64
North Henderson for Association Missions.....	15.00
North Henderson for Minutes.....	2.00
Turkey Branch for Associational Missions.....	37.50
Cedar Rock for Associational Missions.....	22.00
Cedar Rock for Minutes.....	5.00
New Sandy Creek for Associational Missions.....	10.00
New Sandy Creek for Minutes.....	1.00
Mountain Grove for Associational Missions.....	10.00
Mountain Grove for Minutes.....	1.00
Miss Maggie Deans for Associational Missions.....	12.00
Bear Swamp for Associational Missions.....	20.00
Total	\$1,638.29

Examined and found correct.

R. S. REGISTER, Auditor.

Dr.

Paid Ivey Allen for Associational Missions.....	\$1,375.91
Paid Ivey Allen for Associational Missions, North Henderson	15.00
Paid Ivey Allen for Associational Missions, Turkey Branch	37.50
Paid Ivey Allen for Associational Missions, Cedar Rock	22.00
Paid Ivey Allen for Associational Missions, New Sandy Creek	10.00
Paid Ivey Allen for Associational Missions, Mountain Grove	10.00
Paid Ivey Allen for Associational Missions, Miss Maggie Dean	12.00
Paid Ivey Allen for Associational Missions, Bear Swamp	20.00

TAR RIVER ASSOCIATION

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Walters Durham, State Missions.....	16.00
Walters Durham, Home Missions.....	4.00
Walters Durham, Aged Ministers.....	3.50
F. B. Hamrick, Orphanage.....	5.38
F. B. Hamrick, cash collection Orphanage.....	18.64
J. S. Farmer, printing Minutes.....	55.00
Clerk's fee	30.00
Expenses	3.27
Balance due Association	<u>\$1,638.29</u>

Respectfully submitted,

A. G. WILLCOX, Treasurer.

REPORT OF IVEY ALLEN, TREASURER EXECUTIVE COMMITTEE TAR RIVER ASSOCIATION.

Dr.

To balance on hand October 2, 1916.....	\$1,229.99
To amount received from Fishing Creek Ch.	19.16
Treasurer	1,502.41
To amount received from Fishing Creek Ch.	19.16
Interest	87.25
	<u>\$2,838.81</u>

Cr.

By amount paid missionaries.....	\$1,011.48
By amount paid Miss Kelley.....	50.00
By amount sent Walters Durham.....	19.16
	<u>\$1,080.64</u>

Balance on hand Oct. 9, 1917.....\$1,758.17

Examined and found correct.

R. S. REGISTER, Auditor.

The B. Y. P. U. Report was the next order of business and report was offered by Brother S. L. Morgan and after addresses by Brethren Morgan, Hartsell and Moore the report was adopted.

REPORT ON B. Y. P. U.

Their are fifteen Senior and Junior B. Y. P. U's in the Tar River Association. While this number marks a very fine advance over former years, it is far short of the conditions which should exist.

The B. Y. P. U. is the training service of the local church, its aim being to develop young Christians in the practice of their

faith as Baptists and as members of Baptist churches. Loyalty to Christ as the Head of the churches is the slogan. And learning to do by doing is the plan.

Wherever there are young Christians and recruits in our church membership there is need for this training. There is also a desire for it on the part of those who need it. Our young people wish to be loyal; they desire to be active in the work. A special department of activity should, therefore, be accorded to them.

We wish to suggest that the pastors and older members of our churches take steps to supply this need. In a few instances older members should join the B. Y. P. U. to assist the organization to its feet and help in the training of the less experienced ones, observing, of course, the group plan of organization so as to avoid making it an older people's organization and so as to secure the development of the individual in every case.

The B. Y. P. U.'s which are already well organized and doing good work will be glad to answer calls from pastors or churches to give demonstrations and otherwise help in getting the Union introduced and established.

The B. Y. P. U. Department of the State Board of Missions is located at Raleigh with Rev. J. D. Moore as Secretary. Free literature will be gladly furnished by him upon request. We are glad to report that the work throughout the State has grown until we have now quite five hundred Senior and Junior Unions in North Carolina.

Development and training are in the air. Let us harness the trend of the present mind and make it serve the interests of the Kingdom of our Lord.

S. L. MORGAN, For Committee.

Report on Woman's Work was read by Brother Hartsell for the Committee and after an address by Brother Miller the report was adopted.

REPORT ON WOMAN'S WORK.

Paul in his letter to the Church of Rome (16th chapter) says: "I commend unto you Phoebe, our sister, which is a servant of the church which is at Cenchrea: that ye receive her in the Lord as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many and of myself also.

"Greet Priscilla and Aquila, my helpers in Christ Jesus: who for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. Likewise greet the church that is in their house. . . .

"Greet Mary, who hath bestowed much labor on us."

Woman's Work is not new, but as old as Christianity. We think of it as the work that is being done by our women through organized effort, which is of comparative recent date. After all, the work of our women is of the same nature as that of the men, but they have outclassed the men in development, thereby winning the leadership in the Kingdom work of our Lord.

The year closing has been one of progress with the women of the Tar River Association. They now report seventy-three organizations, fourteen of which are new societies. The women are appreciative of the importance of early Christian training in the lives of our children; therefore they are stressing the organization of Sunbeam Bands. They have organized eight during the last year.

A special study of missions has been made during the year. A large number report taking the Recorder and Home and Foreign Fields. The organization of mission study classes has been encouraged. Two circulating libraries on mission subjects were given to the Association last year and ten societies used them. Also some of the country societies have a book exchange, thereby reading several books on missions during the year.

While it is true that the subject of missions has first consideration in our W. M. U's, at the same time no part of the church work is neglected. In almost any work of the church it can be said of the women, "she hath done what she could."

Respectfully submitted,

OSCAR CREECH.

The following resolution offered by Brother E. R. Nelson was adopted by a rising vote:

Resolved, That our most hearty thanks are due and are hereby expressed to the Gardner's Church and community for their superb and generous hospitality during the session of the Tar River Association.

REPORT OF FINANCE COMMITTEE.

Cash turned over to A. G. Willcox:

For Associational Missions.....	\$1,475.55
For Home Missions.....	1.50
For Sunday School Missions.....	5.07
For State Missions.....	49.76
For Foreign Missions.....	4.00
For Education	1.50
For Orphanage	11.50
For Red Cross.....	5.00

For Minutes	84.42
Ministerial Relief	2.62
	\$1,640.92

Respectfully submitted,

N. B. WILDER,
W. B. BERGERON,
C. R. RODWELL,
Committee.

Report of Historian was read by Brother Taylor. I beg leave to report that the history is practically ready for the printer. The sketches of three Moderators remain to be written and a list of the preachers who have served churches in the Association is to be copied. The history would have been published this year but for the fact that for many months my amanuensis suffered with her eyes so that she could not write. It not providentially hindered and the publishers are reasonable it will not be long before the books will be ready for distribution.

Report adopted.

The following Committee, T. J. Taylor, E. R. Nelson and W. M. Gilmore were appointed to apportion among the churches the amounts for State, Home and Foreign Missions reported, and instructed to present on slips the amount for each church. These slips to be furnished the pastors and clerks of the churches. Brother S. L. Morgan appointed delegate to Southern Baptist Convention; Ivey Allen, E. R. Nelson and C. R. Rodwell to Baptist State Convention; G. M. Duke, A. G. Willcox, fraternal messengers to Roanoke Association. The Clerk was instructed to have usual number of Minutes printed, and to receive fifty dollars for his service.

Executive Committee for next year same as this. After a most delightful session the Moderator declared the Association adjourned to meet with the church at Bunn on Wednesday after first Sunday in October, 1918. Prayer by Brother E. R. Nelson.

G. M. DUKE, Moderator.

A. G. WILLCOX, Clerk and Treasurer.

MINUTES OF THE W. M. U. OF THE TAR RIVER ASSOCIATION.

Mrs. W. W. Parker.....Associational Superintendent
 Mrs. Wingate Underhill.....Assistant Superintendent
 Miss Helen E. Weldon.....Secretary and Treasurer
 Miss Edna E. Allen.....Y. W. A. Superintendent
 Mrs. W. H. Wester.....R. A. and Sunbeam Superintendent

PROCEEDINGS.

The Thirteenth Annual Meeting of the Woman's Missionary Union, Auxiliary to the Tar River Association, was held with the church at Harriss Chapel, September 10-11, the first sessions at 8:00 p. m.

The session at 8:00 p. m. consisted of a most interesting lecture, illustrated with stereopticon views by Miss Sue Kelly.

Tuesday, 9:00 A. M.

Devotional exercises, conducted by Miss Mattie Clark, were followed by a cordial address of welcome by Mrs. R. P. Harriss and responded to by Mrs. S. W. Rose for the Union..

The report of the year's work was made by Mrs. W. W. Parker, Associational Superintendent, also reports from Union leaders as follows: for the Franklin, Mrs. Wingate Underhill; for the Vance, report of Mrs. R. H. Duke, read by Mrs. A. C. Moss, followed by roll and one minute reports from societies represented.

The address that followed, by Mrs. W. N. Jones, of Raleigh, on Christian Service, was most inspiring and full of practical ideas. The talk on Our Work in Other Lands, by Mrs. A. W. Green, was also helpful. The following Committee on Nominations was nominated and elected, viz:—Miss Eugenia Boone, Chairman, Mrs. A. W. Green, Mrs. S. L. Wright. Committees on Literature, Resolutions, and Plans of Work were then appointed.

Program for afternoon read.

Adjournment for dinner.

2:00 P. M.

Devotional services by Mrs. E. C. Bobbitt.

Open discussion on Sunbeam work led by Mrs. E. C. Bobbitt.

Short talk on the Y. W. A., Its Work and Its Opportunities, by Miss Weldon.

Circle Plans for the Union, by Mrs. Underhill.

The following ladies were appointed as leaders of the societies of the churches of the following county unions, viz:—

Halifax County.....Mrs. E. C. Bobbitt, Littleton
 Nash County.....Mrs. R. C. Bartholomew, Castalia
 Warren County.....Miss Edna E. Allen, Warrenton
 Franklin County.....Mrs. Wingate Underhill, Louisburg
 Vance County.....Mrs. R. H. Duke, Henderson

Reports from Literature and Obituary Committees were then read and adopted.

Report of Committee on Plans of Work as follows was read and adopted.

We, your Committee on Plans of Work, beg to recommend:

(1) That greater stress be put on the Standard of Excellence. We suggest that the leaders discuss in regular meetings once each quarter the various points in the Standard of Excellence and strive to reach them.

(2) That each society endeavor to secure regular weekly or monthly contributions to missions and commend tithing in every way possible.

(3) That in conducting our meetings we aim at greater spirituality and less formality.

(4) At this time we especially suggest for our Junior leaders the Correspondence Course in Royal Service.

(5) We suggest closer co-operation with the Red Cross work.

(6) That we put more emphasis on the organizations for young people.

Respectfully submitted,

MISS CHARLOTTE NICHOLSON,
 MISS MATTIE CLARK,
 MRS. A. C. MOSS,

Committee.

Miss Charlotte Nicholson, Mrs. A. W. Green, Mrs. W. G. Coleman were appointed as delegates to the Tar River Association, meeting at Gardners Church, October 10-11.

Report of Committee on Nominations as follows read and adopted: We, the Committee on Nominations, recommend, Mrs. W. W. Parker, Associational Superintendent; Mrs. Wingate Underhill, Assistant Superintendent; Miss Helen Weldon, Secretary and Treasurer; Miss Edna Allen, Y. W. A. Superintendent; Mrs. W. H. Wester, Sunbeam and R. A. Superintendent.

Respectfully submitted,

MISS EUGENIA BOONE,
 MRS. A. W. GREEN,
 MRS. S. L. WRIGHT,

Adjournment. Prayer by Rev. A. P. Mustian.

8:00 P. M.

The evening session consisted of a beautiful sermon on the "Ups and Downs of Christian Life," based on I Kings 20:23, by Rev. W. Reed Miller, of Littleton.

Report of Committee on Resolutions read and adopted.

The business of the Union being ended, the meeting adjourned to meet again with the society and church at New Bethel, Tuesday and Wednesday of the second week in September, 1918.

MRS. W. W. PARKER,
Associational Suprintendent, Henderson, N. C.

MISS HELEN E. WELDON,
Secretary and Treasurer, Norlina, N. C.

Midway	J. H. Bunn, Wake Forest	1	500	13	6	4	1	1	72	67	139
Mountain Grove	J. H. Harper, Louisville	2 & 4	500	2	---	2	---	---	63	76	139
Mt. Hebron	D. T. Bunn, Spring Hope	3	---	1	1	5	---	---	30	35	65
" Zion	C. M. Duke, Mapleville	3	1000	5	5	2	3	---	65	102	167
" Olive	W. H. Hartsell, Bunn	3	---	---	---	---	---	---	18	30	48
New Bethel	Jno. F. Mitchner, Franklinton	3	1500	7	8	3	2	---	102	143	245
New Sandy Creek	D. T. Bunn, Bunn	1	1000	18	4	1	1	2	74	113	187
North Henderson	D. E. Deaton, Wake Forest	2 & 4	1100	8	2	7	---	---	37	87	124
North Warrenton	E. R. Nelson, Henderson	1 & 3	---	1	3	2	2	---	20	25	45
Norlina	E. R. Nelson, Henderson	2	4000	---	2	15	---	---	28	47	75
Peach Tree	H. B. Hines, Spring Hope	---	---	---	---	22	---	3	64	98	162
Pearce	D. T. Bunn, Spring Hope	4	---	34	4	5	2	---	98	78	176
Philadelphia	G. W. May, Rocky Mount	4	2000	10	---	3	2	---	91	101	202
Poplar Spring	W. H. Hartsell, Bunn	2	1000	18	9	9	1	---	87	183	270
Quankie	N. W. Bobbitt, Littleton	1	800	8	---	5	1	---	37	51	88
Red Bud	A. G. Willcox, Brinkleyville	2	1500	15	2	14	1	3	83	119	212
Reedy Creek	A. P. Mustian, Essex	4	1000	---	3	2	---	---	80	93	173
Rock Spring	W. M. Gilmore, Louisville	2	1500	8	6	5	1	---	43	86	129
Samaria	W. H. Hartsell, Bunn	1	1000	15	---	2	6	---	128	219	347
Sandy Creek	G. M. Duke, Mapleville	3	1800	13	1	8	2	---	134	150	284
Sharon	L. L. Johnson, Wake Forest	2	7000	12	---	---	1	---	73	93	166
South Henderson	P. O. Hicks, Wake Forest	1 & 3	---	5	5	5	7	---	152	157	309
Social Plains	---	---	---	---	---	---	---	---	---	---	---
Sulphur Springs	J. P. Harris, Middleburg	3	500	---	---	2	1	---	62	64	126
Turkey Branch	A. G. Willcox, Brinkleyville	4	1000	---	---	---	1	---	18	25	43
Thelma	J. J. Marshall, Macon	4	50	6	8	---	---	---	5	9	14
Vaughn	E. R. Nelson, Henderson	2	1200	13	1	1	2	---	42	59	101
Warren Plains	T. J. Taylor, Warrenton	1 & 3	2500	5	9	---	---	---	77	88	165
Warrenton	T. J. Taylor, Warrenton	1, 2, 3, 4	12000	---	1	1	---	---	91	103	164
White Level	W. B. Morton, Louisville	1	1000	8	4	2	3	2	71	92	193
Wood	J. J. Marshall, Macon	1	2000	1	1	---	1	---	19	26	45
Total	---	---	233525	375	227	19	144	44	3581	5135	8422

Total

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Advance																	
Bear Swamp	125 00			12 00		60	12 40	3 50		3 00		1 25	2 37	1 25			161 67
Bethlehem	200 00			4 32		1 50	10 74	12 04	16 45	19 07		82 00	4 70	3 70		7 08	365 30
Bethesda	60 00			6 00	21 00	50	8 00	4 50	6 50	9 30		18 50		10 00		24 25	168 55
Bobbitt's Chapel	200 00			14 76		3 00	60 00	18 25	24 83	33 80	3 00	38 44	2 00	6 32	3 30	73 29	683 27
Brown's	200 00	160 75	41 53	88 94		2 00	15 00	11 20	8 22	17 44		45 75	4 29	4 03			2407 87
Bunn	200 00	2000 00	11 00	22 50	43 90	1 00	25 00		25 50	50 00		36 00		5 00		27 39	606 29
Cary	262 50	70 85	37 00	18 00		2 00	50 00	12 89	22 00	23 00	2 00	41 69	10 00	2 00	1 00	72 13	478 96
Castalia	200 00		22 25	10 00													85 00
Centerville	75 00					2 50	25 00	15 00	7 05	8 40		25 85	4 20	5 00		8 25	284 25
Cedar Rock	150 00		64 00	33 00		2 00	5 00	10 00	10 00	20 00	1 50	24 40	5 00	2 00		20 00	478 79
Corinth	200 00	20 00		50 00		2 10	27 50	5 45				12 20					295 40
Cypress Chapel	150 00		66 25	8 00		1 30	17 50										223 05
Enterprise	125 00	5 00															279 16
Epheus	150 00		3 00	12 49		2 46	21 75	9 30	10 52			32 34	3 05			34 25	279 16
Fishing Creek	150 00	95 00	27 20	2 00		1 00	27 00	18 88				17 40	7 86				346 35
Gardner's	350 00		126 35	40 18		3 00	20 00	14 00	31 00	38 60		75 39	12 16	5 00		13 05	1339 41
Henderson	510 68					3 00	100 00	188 99	125 45	163 03	15 68	164 24	102 91	50 00	26 00	331 25	16887 43
Harris' Chapel	1487 50	13214 34	468 91	339 10	106 03	3 00	35 00	10 00	10 00	10 00							317 50
Hickory Rock	250 00					2 50											
Holly Grove	60 00			10 00		1 00	5 00	3 00	2 00	3 50		2 67					86 50
Inez	15 00	55 60		3 10		50	10 00					10 00				15 26	109 46
Joyner's Chapel	250 00			12 00	10 90	1 00	25 00	6 50	6 50	5 21		49 80				30 30	397 21
Justice	50 00					1 50	9 50										61 00
Kittrell	50 00						5 00				1 50						61 50
Littleton	736 40	1199 03	158 48	43 31		2 00	60 00	26 24	7 75	2 00	1 50	31 65			6 33	18 50	2329 88
Louisburg	1300 00	118 00	239 46	97 62		3 00	150 00	50 00	200 00	252 62	10 00	217 47	50 00	32 24	22 00	684 94	3427 35
Macon	200 00		15 00	19 50		2 00	25 00	28 25	20 35	27 48		41 15		5 00		5 00	384 50
Maple Spring	150 00			34 54			60 00	17 50	31 84	23 54		10 56				88 42	422 45
Marmaduke	175 00		20 00	4 16		2 00	15 00	6 00					8 40	2 05			230 61
Middleburg	225 00	41 00				1 00	20 00	17 50	15 00	130 00		28 86	7 00	12 00		73 21	570 37

Midway	125 00	4 00	8 00	1 00	15 00	3 00	5 00	5 47	5 00	5 00	87	8 47	172 34
Mountain Grove	50 00		4 00	1 05	15 00	3 00	2 50	5 00	3 00			3 25	92 02
Mt. Hebron	60 00			1 00	5 00	1 85	1 26					26 50	72 36
" Zion	100 00		8 93	2 50	36 00	8 30	5 60	6 10	1 00	3 00	5 35	1 50	281 43
" Olive	125 00			2 50	10 00	11 00	3 40	7 11			1 50	2 75	254 01
New Bethel	200 00		3 00	2 00	20 00	37 00	58 00	180 00			3 60	10 00	644 00
New Sandy Creek	125 00			1 00	10 00	1 46	8 17	2 09		1 04			173 19
North Henderson	183 00	150 00	42 50	2 00	15 00	3 00						20 00	480 87
North Warrenton	212 50	106 79	18 76	59	10 00		12 01					31 50	200 01
Norlina	150 00			1 00	20 00	7 02	12 00	26 18	17 87			85 04	598 93
Peach Tree	125 00			2 88	14 00	1 00	1 00	1 00	6 00	5 00		2 10	145 67
Pearce	125 00		1 00	1 00	4 90	5 20	1 50	10 00	13 25		3 87	8 95	145 58
Philadelphia	200 00	785 66	50 03	2 00	40 00	8 26	11 02	14 20	6 60		1 50		1144 64
Poplar Springs	200 00		2 00	1 00	25 00	14 15	14 65	7 40	8 61	4 00	2 16		359 20
Quankie	100 00			1 50	10 00	8 70	2 00	4 00	21 50		6 71		150 50
Red Bud	108 70		4 00	2 00	25 00		66						202 16
Reedy Creek	100 00			2 00	20 00	5 01	7 00	1 55	10 00		1 00		198 87
Rock Spring	100 00	100 00	25 00	1 00	10 00		7 00	10 39	53 37	3 50		35 00	351 43
Samaria	250 00	10 30	36 00	2 50	56 00	11 00	7 50	23 50	56 00	4 00	5 00	53 07	578 62
Sandy Creek	150 00		16 00	1 50	50 00	57 65	14 03	11 30	15 90		6 00	62 29	442 67
Sharon	30 00	525 00	40 35	2 00	25 00	11 76	4 80	5 41	57 21	3 85		22 80	1136 32
South Henderson	180 00	220 05	58 10	2 00	20 00		2 50	2 50					553 49
Social Plains													
Sulphur Springs	150 00		13 61	2 00	27 50	10 37	8 15	9 80	54 02			22 58	299 76
Thelma	29 50		1 44	50									86 44
Turkey Branch	100 00		5 00	50	40 00		10 00	16 00	16 00	17 00	5 00	3 50	212 50
Vaughn Branch	100 00	125 00	15 00	2 00	15 00	22 25	11 00	10 50				14 00	253 75
Warren Plains	150 00	3 20	42 50	1 00	25 00	20 00	20 00	20 00	52 06	10 00	3 25	37 52	394 06
Warrenton	650 00	806 65	260 00	3 00	60 00	86 65	74 00	114 51	5 00	355 83	10 00	26 95	2623 76
White Level	100 00	8 35	12 50	1 50	15 00	13 00	1 10	1 10	20 75		6 20		200 03
Wood	50 00		20 00	1 00	5 00		4 00	6 00	7 50				93 50
Total	10905 10	20401 25	2081 31	88 89	1487 79	841 12	371 80	1372 31	55 48	1874 29	284 42	2174 00	45953 80

TABLE III--SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	Teachers	Pupils	Total Enrollment	Church Members	In Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Advance.										\$	\$	\$	\$	\$	\$
Bear Swamp	R. H. King, Thelma	Major Morris, Thelma	1	6	20	26	18	12	12	8	4 32	4 77	62 10	5 85	77 04
Bethlehem	J. I. Watkins, Keates	M. J. Williams, Palmer's Sps., Va.	1	7	58	65	47	9	2	2					
Bethesda	A. G. Bobbitt, Littleton	Paul L. Bobbitt, Littleton	1	4	30	34	20	12	2	2					
Bobbitt's Chapel	S. L. Bobbitt, Henderson	W. T. Bobbitt, Henderson	1	7	51	58	38	12	4	1	14 76	22 00	8 00	6 14	50 90
Brown's	J. N. Perry, Wakefield	W. E. Mullen, Mapleville	1	10	150	160	120	12	4	4	40 00	2 62	21 32	63 94	63 94
Bunn	C. E. Hoyle, Henderson	C. G. Stokes, Henderson	1	6	112	118	75	12	5	5	22 50		4 00	26 00	26 00
Cary	S. J. Bartholomew, Castalia	J. H. Boone, Castalia	1	7	75	82	40	12	1	1	18 00	1 59	31 69	51 28	51 28
Castalia															
Centerville	Taylor Boone, Louisville	Lacy Stallings, Louisville	1	12	130	142	85						25 00		25 00
Cedar Rock	H. A. Faulkner, Louisville	R. D. Pernell, Louisville	1	7	70	77	40	12	12	12	39 89	1 50	40 39		40 39
Corinth	M. T. Lamn, Mapleville	L. S. Gay, Spring Hope	1	22	105	127	81	12	8	8	30 21	4 09	15 85		50 15
Cypress Chapel															
Enterprise	J. A. Denton, Spring Hope	H. P. Warren, Spring Hope	1	8	78	86	38	12	12	12	2 49		12 74		25 23
Ephesus	I. A. Saunders, Whitaker's	A. R. Shearin, Whitaker's	1	6	28	34	11	3	1	1	2 00		3 13		5 13
Fishing Creek	V. G. Shearin, Macon	Clyde Hatchcock, Macon	2	20	116	136	95	12			40 18		59 49	36 55	136 22
Gardner's	J. J. Miller, Henderson	W. B. Daniel, Jr., Henderson	1	15	258	273	75	12			67 87	15 39	190 16	65 68	339 10
Henderson	Ralph Mabry, Essex	S. H. Wollett, Airlie	1	5	55	60	43	10			11 28				11 28
Harris' Chapel															
Hickory Rock															
Holly Grove	C. M. Stallings, Spring Hope	J. A. Bowden, Spring Hope	1	7	110	117	40	12	9	9	10 00				10 00
Inez	W. T. Robertson, Inez, R. 1	S. D. Williams, Inez	1	5	37	42	11	12	2	2	3 10				3 10
Joyner's Chapel	G. F. Pearce, Zebulon	D. Stallings, Zebulon	1	8	150	158	130	12	9	12	12 00	3 25			15 25
Justice	J. W. Wester, Spring Hope	E. J. Wheless, Spring Hope	1	7	80	87		12	6	6	8 00				8 00
Kittrell															
Littleton	A. N. Green, Littleton	Archie Green, Littleton	1	9	84	93		12			43 31		20 00		63 31
Louisburg	I. Allen, Louisville	Leon Mosley, Louisville	1	14	166	180	12	3	12	3	97 82	25 43	112 22	12 47	274 54
Macon	I. L. Colman, Macon	Marvin Overby, Macon	1	8	60	68		12			12 00			7 50	19 50
Maple Springs	J. A. Wheless, Louisville	H. H. Harris, Mapleville	1	10	58	68	30	12	1	1	34 54	4 03	32 00		70 57
Narmaduke	J. A. Cheek, Inez	C. A. Hatchcock, Macon, R. 2	1	6	48	54		8			4 16				4 16
Middleburg	R. L. Bennett, Middleburg		1	5	35	40		12	12	12	9 00	10 22	5 91		25 13

[illegible]

TABLE IV—WOMAN'S MISSIONARY UNION—TAR RIVER

Churches	Name of Organization	President and Post-Office	No. of Members	Foreign Missions	Christmas Offering	Home Missions	Thank Offering	State Missions	Louisville Training School	Bible Fund	Expense Fund	Minute Fund	Other Objects	Total Contributions
Advance	Sunbeam Band	Mrs. E. O. Young, Kittrell	31	\$ 1 75	\$	\$ 2 66	\$	\$ 4 85	\$ 2 00	\$ 1 30	\$	\$	\$	12 56
Bethany	W. M. S.	A. A. Shearin, Wood	18	2 00	65	1 50		4 85	1 45	1 50		50		7 61
Bethlehem	W. M. S.	J. E. Pepper, Thelma	16	2 55	1 50	2 75		2 75	2 75	2 95		50		13 75
Bethesda	W. M. S.	I. H. Jeffress, Norlina	13	3 50		3 50		2 00	3 75					13 25
Brown's	W. M. S.	Wm. Limer, Afton	11	18 80		2 50		6 25	3 30					31 80
Bunn	W. M. S.	Mack Mulien, Bunn	24	5 44		11 20		2 60				35		28 19
Bear Swamp	W. M. S.	Ray Bowers, Littleton	11	2 10								1 00	7 95	2 10
Bear Swamp	Sunbeam Band	Marvin Harriss, Littleton, R. 2	11	1 70						1 50		41		3 61
Castalia	W. M. S.	R. C. Bartholomew, Castalia	20	4 50		3 00		5 30						12 80
Castalia	Sunbeam Band	S. J. Bartholomew, Castalia	49	1 00		2 40		1 20	1 15					3 00
Carey's Chapel	Sunbeam Band	Miss Viola Hoyle, Henderson, R. 2	23	92		2 45		2 00	1 85					5 67
Centerville	W. M. S.	Mrs. J. T. Neal, Alert	35	2 00	1 00	2 45		2 00	10 75			50		9 80
Cedar Rock	W. M. S.	Mrs. W. B. Coppedge, Louisville	33	10 85		2 00		3 00						22 25
Cypress Chapel	W. M. S.	Mrs. M. F. Lamb, Mapleville	23	2 40		2 00		1 80				50		7 90
Corinth	W. M. S.	Mrs. R. D. Purnell, Louisville	23	3 96		6 00		10 00	2 50		1 85			11 11
Gardner's	W. M. S.	Mrs. W. G. Coleman, Macon, R. 3	25	6 50	17 40	6 00	10 00	14 40	2 10	1 55		75		58 70
Gardner's	Sunbeam Band			1 70	3 00							20		4 90
Henderson	W. M. S.	Mrs. S. L. Morgan, Henderson	30	38 34	14 98	30 00	13 06	75 45	15 00	4 00	3 00	2 00		195 83
Henderson	Y. W. A.	Mrs. R. H. Duke, Henderson	27	18 45		6 20		17 75	8 18		2 00	1 00	60 00	109 58
Henderson	R. A.	Mrs. W. B. Waddell, Henderson	12			5 00		2 25	1 00	1 50		30		8 05
Henderson	Sunbeam Band	Mrs. W. R. Trogdon, Henderson	29	7 30	1 20	2 61	4 50	8 12	1 00	1 62	25	25	1 25	28 10
Harris' Chapel	W. M. S.	Mrs. R. P. Harris, Essex	21	2 20	1 75			13 8			2 50	1 00		21 30
Harris' Chapel	Sunbeam Band	Miss Lillian Mabry, Essex, R. 1	15	71		75		50	45					2 66
Hickory Rock	W. M. S.	Miss Clara Bobbitt, Louisville, R. 4		2 35										2 35
Inez	W. M. S.	Mrs. W. T. Robertson, Inez	5	2 00		1 10		2 60	1 00		40	25	60	7 95
Joyner's Chapel	W. M. S.	Miss Nona Massey, Wakefield, R. 1	24	1 25		2 00		48						3 29
Joyner's Chapel	Sunbeam Band	Miss Ora Bunn, Zebulon, R. 2	6	50	29									1 27
Kittrell	W. M. S.	Mrs. P. B. Smith, Kittrell	25	11 00	2 95	1 45	4 00	10 05	5 30			25		2 35
Littleton	W. M. S.	Mrs. A. W. Green, Littleton	15	3 00		1 20		3 00	63		1 50			36 25
Littleton	Y. W. A.	Miss Sallie Kie, Littleton	15			1 30		5 55	30					7 83
Littleton	R. A.	A. W. Green, Jr., Littleton	8			1 00		5 00	40	1 00				2 15
Littleton	Sunbeam Band	Mrs. E. C. Bobbitt, Littleton	27	2 50		1 00								61 90
Louisburg	W. M. S.	Mrs. Wingate Underhill, Louisville	35	27 60	30 00	63 40	10 50	28 18	22 00		2 00		52 00	183 68

Louisburg	Y. W. A.	Miss Lucy Fuller, Louisville	14	1 75	2 25	1 45	2 30	50	8 25
Louisburg	R. A.	Jesse Clay, Louisville	20	2 50		4 88	75	1 10	1 85
Louisburg	Sunbeam Band	Mrs. F. W. Wheelis, Louisville	19	2 50		4 88			7 38
Macon	W. M. S.	Miss Charlotte Nicholson, Macon	20	6 30		8 10	8 10	1 00	31 50
Macon	Sunbeam Band	Mrs. J. M. Coleman, Macon	30	2 87	3 31	2 10	7 85	1 00	32
Maple Springs	W. M. S.	Miss Bessie Strange, Louisville, R. 2	30	9 15		9 70	8 10	1 00	13 85
Maple Springs	Sunbeam Band	Miss Bessie Strange, Louisville, R. 2	25	3 40		3 60	1 80	50	45 80
Marmaduke	W. M. S.	Mrs. P. R. Davis, Inez	16	2 00	1 00	3 60	3 50	1 00	8 80
Midway	W. M. S.	Mrs. C. C. Bowden, Spring Hope	77	2 25	5 00	2 00	1 76	1 00	12 28
Middleburg	W. M. S.	Mrs. J. T. Mills, Middleburg	12	4 75		6 10	2 91	1 00	13 72
Mt. Olive	W. M. S.	Miss Blanche Cone, Spring Hope	15	2 35		2 40	17 82	50	14 76
Mt. Olive	Sunbeam Band	Miss Blanche Cone, Spring Hope	10				2 72		25 82
Mt. Zion	W. M. S.	Miss Alma Parrish, Louisville, R. 2	35	4 10		5 00	2 40		45 45
New Sandy Creek	W. M. S.	Mrs. S. P. Hicks, Henderson	17	1 40		2 00	1 40		15 35
New Sandy Creek	Sunbeam Band	Mrs. R. H. Purnell, Henderson	40	1 50	1 50	1 00	1 50	5 00	10 50
Norlina	W. M. S.	Mrs. J. O. Newell, Henderson	44	5 45		5 60	1 40	1 50	1 65
New Bethel	W. M. S.	Mrs. Percy Duke, Henderson, R. 1		1 00	1 10		7 00	11 45	44 40
New Bethel	Sunbeam Band	Mrs. F. B. Wiggins, Norlina	13	3 75		3 50	5 00	75	2 10
Norlina	W. M. S.	Mrs. J. R. May, Spring Hope					2 10		2 10
Peach Tree	Sunbeam Band	Miss Effie Wood, Nashville		26			30		56
Philadelphia	W. M. S.	Mrs. C. P. Harper, Nashville, R. 2		8 90		4 10	2 75	05	20 31
Philadelphia	Sunbeam Band	" M. T. Williams, Wakefield	20			10 50	4 75	25	1 25
Poplar Springs	W. M. S.	" M. C. Wilder, Louisville				2 44	2 11		17 70
Rock Springs	W. M. S.	" F. A. Harris, Grove Hill	26		6 30		6 33		4 55
Reedy Creek	W. M. S.	" J. M. Thorn, Castalia				6 50	1 00		13 63
Red Bud	W. M. S.	Bessie Nelms, Louisville, R. 2	59	6 50			12 00	1 00	1 00
Sandy Creek	W. M. S.	Miss Lonie Nelms, Alert, R. 1					3 10		29 10
Sandy Creek	Sunbeam Band	Miss Lena White, Norlina, R. 1	25	5 41		4 80	7 50	1 00	35 23
Sharon	W. M. S.	Miss Mary F. Perkins, Wise		1 10		2 00	1 70	50	3 80
Sharon	Sunbeam Band	Mrs. F. C. Gupton, Henderson, R. 1	12	3 00		2 00	4 00	25	11 25
Sharon	W. M. S.	" F. L. Aycock, Elberon		4 40		4 15	4 10	1 20	13 85
Sulphur Springs	W. M. S.	" F. J. Jones, Elberon		2 00		1 41	1 27		4 68
Sulphur Springs	Sunbeam Band	Anna Whitley, Enfield	12	5 00		3 00	2 66		14 16
Turkey Branch	W. M. S.	Miss Lillian Barnes, Vaughn	13	10 50		11 00	11 00		46 50
Vaughn	W. M. S.	Mrs. J. D. Riggan, Vaughn					10		10
Vaughn	Sunbeam Band	Mrs. W. S. Terrell, Warren Plains	8	2 60		2 40	1 00		6 00
Warren Plains	W. M. S.	" J. M. Gardner, Warrenton	34	9 90	27 45	17 50	10 15	80	78 30
Warrenton	W. M. S.	" J. E. Roeker, Warrenton	27		7 56		11 00	2 00	22 91
White Level	Sunbeam Band	Miss Fannie B. Gupton, Louisville		90			62	1 20	2 72
White Level	W. M. S.								
Total			1619	306 00	130 19	282 41	54 96	375 62	1543 06



MINUTES
OF THE
EIGHTY-EIGHTH ANNUAL SESSION
OF THE
TAR RIVER ASSOCIATION

HELD AT
BUNN BAPTIST CHURCH
FRANKLIN CO.

NOVEMBER 26, 1918

OFFICERS

Ivey Allen, Moderator,	Louisburg
A. G. Wilcox, Clerk and Treasurer,	Brinkleyville
T. J. Taylor, Historian,	Warrenton
J. P. Harris, Auditor,	Macon

The next to be held with the Church at Harris' Chapel, on Wednesday after the first Sunday in October, 1919.

To preach Introductory Sermon A. G. Willcox, alternate W. B. Morton.

EXECUTIVE COMMITTEE FOR 1919

T. J. Taylor, J. M. Gardner, Ivey Allen, W. E. Bowers, M. B. Morton

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1918

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PASTORS AND POSTOFFICES.

Bobbitt, N. W.	Littleton
Bunn, J. H.	Wake Forest
Bunn, D. T.	Spring Hope
Carter, A. G.	Rosemary
Collins, F. D.	Louisburg
Deaton, D. E.	Henderson
Harris, J. P.	Macon
Hartsell, W. H.	Middlesex
Harper, J. H.	Louisburg
Miller, H. R.	Littleton
Mitchner, J. F.	Franklinton
Morgan, S. L.	Henderson
Morton, W. B.	Louisburg
Marshall, J. J.	Macon
Nobles, J. W.	Wendell
Nelson, E. R.	Henderson
Morris, R. E.	Wake Forest
May, G. W.	Rocky Mt.
Taylor, T. J.	Warrenton
Willcox, A. G.	Brinkleyville
McGregor, M. C.	Nashville

TAR RIVER ASSOCIATION.

Time and Place of Meetings.

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Sunday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson County Friday, before fourth Sunday in August, 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.
28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Warren County, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin County, 1864.
35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.
38. Red Oak, Nash County, Friday before first Sunday in October, 1868.
39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.
40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1-3, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash County, October 4-6, 1877.
48. Conoconara, Halifax County, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash County, October 6-8, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin County, October 11-13, 1883.
54. Mount Zion, Franklin County, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren County, October 7-9, 1886.
57. Samaria, Nash County, October 4-6, 1887.
58. Maple Spring, Franklin County, October 11-13, 1888.

59. Gardner's, Warren County, October 10-11, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadlephia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains. October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.
85. Louisburg. October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardners, October 10-11, 1917.
88. Bunn, November 26, 1918.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

SUGGESTED ORDER OF BUSINESS FOR 1919.

Wednesday Afternoon.

- X 1:15—Orphanage.
- X 2:00—Temperance.
- X 2:20—Sunday Schools.
- X 2:50—Education.
- X 3:20—Aged Ministers.
- Adjourn at Pleasure.

Wednesday Night.

- X 7:30—Home Missions.
- X 8:15—Foreign Missions.

Thursday Morning.

- 9:30—Devotional Exercises.
- X 10:00—Periodicals.
- X 10:30—State Missions.
- X 11:00—Associational Missions.
- 12:15—Adjourn.

Thursday Afternoon.

- X 1:15—Woman's Work.
- X 1:45—B. Y. P. U.
- X 2:15—Colportage.
- 3:00—Miscellaneous Business.
- Adjourn at Pleasure.

STANDING COMMITTEES.

To write on Periodicals—J. P. Harris.
Aged Ministers—W. B. Morton.
Orphanage—T. S. Collie.
Education—J. U. Teague.
Woman's Work—H. Miller.
Sunday Schools—E. T. Bobbitt.
Foreign Missions—E. R. Nelson.
Home Missions—T. D. Collins.
Associational Missions—T. J. Taylor.
State Missions—S. L. Morgan.
Colportage—J. J. Marshall.
B. Y. P. U.—Wallace Hartsell.
Temperance—D. E. Deaton.

Executive Committee for 1919—T. J. Taylor, J. M. Gardner,
Ivey Allen, W. B. Morton, W. E. Barnes.

PROCEEDINGS

Bunn, November 26th, 1918.

Owing to an epidemic of influenza that was prevalent everywhere the meeting of the Tar River Association was postponed to the twenty-sixth of November at which time the body met with the Bunn Baptist Church in its eighty-eighth annual session. Our beloved Moderator having "fallen on sleep" during the year, on motion of Brother Taylor, Brother Ivey Allen was elected temporary chairman. Brother Morton led the association in prayer, after which the roll of churches was called and delegates enrolled.

LIST OF DELEGATES.

Advance—By letter.
Bear Swamp—W. E. Bowers.
Bethlehem—By letter.
Bethesda—By letter.
Bobbitt's Chapel—By letter.
Brown's—T. J. Taylor.
Bunn—Wallace Hartsell.
Cary—By letter.
Castalia—
Centerville—Percy Gupton.
Cedar Rock—
Corinth—J. U. Teague.
Cypress Chapel—By letter.
Enterprise—By letter.
Ephesus—By letter.
Fishing Creek—By letter.
Gardner's—J. P. Harris.
Henderson—By letter.
Harris Chapel—J. D. Harris.
Hickory Rock—J. H. Sledge..
Holly Grove—D. T. Bunn.
Inez—J. P. Harris.
Joyner's Chapel—By letter.
Justice—
Kittrell—By Letter.
Littleton—By letter.
Louisburg—Ivey Allen, H. C. Taylor, W. B. Morton.
Macon—T. J. Taylor.
Maple Spring—W. B. Morton.
Marmaduke—By letter.
Middleburg—By letter.
Midway—J. H. Bunn.

Mountain Grove—By letter.
Mt. Hebron—By letter.
Mt. Zion—J. H. Harper.
Mt. Olive—By letter.
New Bethel—By letter.
New Sandy Creek—D. T. Bunn.
N. Henderson—
N. Warrenton—E. R. Nelson.
Norlina—C. E. Edwards.
Peach Tree—
Pearce—By letter.
Philadelphia—By letter.
Poplar Spring—By letter.
Quankie—By letter.
Red Bud—T. S. Collie.
Reedy Creek—J. J. Marshall.
Rock Spring—
Samaria—W. B. Burgeron.
Sandy Creek—J. N. Harper.
Sharon—By letter.
S. Henderson—B. B. Collins.
Social Plains—
Sulphur Spring—J. A. Shepherd, Murphy Aycock, M. Aycock.
Thelma—J. J. Marshall.
Turkey Branch—A. G. Willcox.
Vaughn—E. R. Nelson.
Warren Plains—T. J. Taylor.
Warrenton—T. J. Taylor.
White Level—W. B. Morton.
Wood—J. J. Marshall.

The roll call being completed the Association was permanently organized by the election of Ivey Allen, Moderator; A. G. Willcox, Clerk and Treasurer, T. J. Taylor, Historian and J. P. Harris, Auditor. After a conference with the brethren appointed to preach, and, under existing circumstances, it was decided to dispense with the sermon and proceed at once to the business of the Association. The following resolution by Brother Morton was offered and carried:

That it be the sense of this Association that the term of tenure of the office of Moderator be limited to not longer than two years continuously.

Visiting brethren were invited to seats, and our loved Brother Gilmore of Sanford spoke, representing Education, and Brother Hines, of Spring Hope, responded.

New pastors who have come in since last session in-

vited and welcomed as follows: D. E. Deaton, C. E. Edwards and Brother Murray.

Committee on Time, Place and Preacher for next session appointed as follows: J. H. Harper, E. R. Nelson and T. S. Collie who afterwards reported Harris Chapel the place. Time, Wednesday after first Sunday in October, 1919, at 10 o'clock. To preach introductory sermon, Rev. A. G. Willeox, alternate, W. B. Morton.

Report on Orphanage was called for, and in absence of report, Brother Harris was requested to prepare one for minutes, which he did as follows.

REPORT ON THE ORPHANAGE.

Our Orphanage is one of our greatest assets. In the constitution and the support of this home for the orphan we have found ourselves as a religious body. The call of the orphan has so touched the sympathetic cords of our higher selves, and the response to this call has been so harmonious and beautiful that today we have one of the greatest institutions of its kind in the South: the largest in the State and the second largest in the South. It is now taking care of five hundred and twenty-five children. These have come from the homes that are torn and broken, where they have lost the soothing touch of mother's hand or the protecting care of father or in many instances both. But here they find the soothing touch and the tender care which takes the place, as nearly as possible, of that of mother and of father. In thus finding ourselves and what we can do our hearts have been thrilled with the joy of the doing.

We recommend that our Sunday-schools make special effort to subscribe in larger clubs to the Charity and Children, so that our people may know more about our Orphanage, its work and its needs.

We also recommend that our Sunday-schools emphasize more strongly the once-a-month offering to the Orphanage.

Respectfully submitted,

H. B. HINES.

Report on Temperance was offered by Bro. J. P. Harris.

REPORT ON TEMPERANCE.

The temperance wave has gained a great momentum during the past year. On December 17, 1918, Congress submitted to the States the Constitutional Prohibition Amendment, for ratification. In nine and one-half months fifteen States have ratified and others are falling in line as rapidly as possible. As an example of the enthusiastic way some of our States ratify, I would like to call your attention to the vote in the Louisiana Legislature on May the 24th, 1918. The House ratified by a vote of 70 to 44. The Senate rejected it by a vote of 20 to

20 with one seat vacant. A special election was called to fill the vacancy, also a special session of the Legislature was convened and the amendment ratified.

The Literary Digest recently took a test vote of all representatives and representatives-elect in every State on the question of ratification and in every State except two the "straw vote" indicated that the amendment would be ratified. With thirty States already dry and fourteen States under local option or partially dry, it seems that a great victory will be ours in the near future.

Another hard blow was struck for the temperance forces of America by the passage of the Agricultural Appropriation bill that gave us War Time Prohibition after July, 1919.

With these victories the battle is not yet won. John Barley-corn and his supporters die hard, they will not quit until they have to. The gaining of these victories has unconsciously and unintentionally placed heavier burdens and graver responsibilities on our rural churches and country pastors. According to the government report the blockader has become more persistent and determined in his work. They have gone to the forests and swamps of our rural communities with reinforcement to their ranks to make their "devil's brew." Sometimes they come almost under the shadow of our churches. Why have they sought these places for their business (?) Because they know that the moral conviction, public sentiment, and the arm of the law is not so strong against them there. If the church does not raise the moral code, strengthen public sentiment and help to uphold the arm of the law in the community to drive out the forces of evil, pray tell what institution will? If the country pastor does not use his position as leader, to build a higher moral standard in the community, who could be expected to do it?

Therefore with the passage of the prohibition laws and their more rigid enforcement in the cities and urban communities, we are placing on our country churches and pastors the responsibility of creating and maintaining a high moral code such that the blockader nor his friends will be tolerated in our community. To achieve this in many of our communities will require a systematic and vigilant education campaign on the part of our churches and pastors.

Respectfully submitted,

J. D. HARRIS.

Adopted.

Brother Taylor offered the following resolution in absence of Report on Education.

Resolved, That the Tar River Association commend to the churches the efforts being made for our colleges and schools, that they be asked to raise \$48,000 asked of this Association;

that Brother Gilmore be requested to present the matter to this body.

Brother Gilmore in a most forceful and illuminating address laid the matter upon the hearts of those who heard him, after which the resolution was adopted.

Brother Morton brought us a message from Brother Collins, the new pastor at Louisburg, expressing his regrets at not being able to meet with us, owing to a telegram just received, telling of the death of his father. Brother Morton was requested to express to the brother our regrets, and to bear to him assurances of our deepest sympathy with him in his sore grief.

Brother Hartsell, the progressive, talented, consecrated and much loved pastor of the church, welcomed the delegates and visitors to the church and homes of his loved flock, and expressed the distress that was occasioned by the epidemic which prevented the Association from meeting on October 9. Adjourned for dinner. Prayer by Brother Deaton.

AFTERNOON SESSION.

Upon reassembling the Association was led in prayer by Brother Marshall. Report on Aged Ministers was next order of business and report was read by Brother Allen and adopted.

REPORT ON MINISTERIAL RELIEF.

One of the great results of the world war just now closed has been the educational, especially along the lines of benevolence and the distribution of wealth. And right nobly have our people responded to the various and heavy demands that have been made upon them.

These calls will continue to be made and we must continue to respond to them. With these claims being presented by powerful and thoroughly organized agencies there is danger that other causes equally as deserving, but more modest in amount and with no special agency to keep them before us, being overlooked or neglected. Especially is this true of the cause represented by the Ministerial Relief Board. This Board has been always modest in its appeals, as are those dependent upon it for relief. Shall we not, for this very reason, be more careful that they are not neglected or allowed to feel that we are careless of their necessities.

Just about half of the churches in the Association reported anything at all contributed to this cause last year, and the Association as a whole gave less than two and one-half cents per

member. Can we not in some way get every church in the Association to make a contribution to these deserving soldiers of the cross (?) And let's make the amount not less than five cents for every member in the Association.

The National Government will see to it that every soldier who has served it in the war is amply provided for. Shall not we, as citizens of the Kingdom of Christ do as much for those who have become disabled in a more glorious warfare(?)

A motion was made that all budget churches include this object in the budget and that the other churches make offerings to it during the month of December.

Respectfully submitted,

IVEY ALLEN, Committee.

Brother Gilmore made an address in absence of report, which is as follows.

REPORT ON HOME MISSIONS.

With the overwhelming victory that has come to our arms on the far-flung battle lines of Europe and the cessation of hostilities throughout the world has come to our Southland unparalleled opportunities and responsibilities. As soon as the terms of peace can be established, our own boys are coming home, and with them countless other soldiers who have sojourned in our delightful clime for the period of preparation for overseas duty. Also there will come countless hosts of foreigners from the war-torn countries of the Eastern Hemisphere. They are coming with their peculiar ideas of government and religion. All this constitutes a tremendous problem and a gigantic opportunity for service. It is a direct challenge to us Baptists to put into active operation the great principles for which our fathers died.

The whole world is in a state of flux. Thrones have toppled, dynasties have fallen, hoary systems of barbarity and false "kultur" have been relegated to the scrap-heap and a brighter day for democracy and soul liberty has dawned upon the world. Who are in a better position to propagate the truth than Southern Baptists?

But they will be unable to enter the open doors if they fail to make strong and secure their base of supplies. We must thoroughly Christianize our own Southland and vitalize all of our denominational agencies and institutions else we shall be impotent in the presence of the great task.

Here looms up large the field of our Home Mission Board, which is located in Atlanta, Ga., Dr. B. D. Gray being the Corresponding Secretary. It was apparent to our brethren at the last session of the Southern Baptist Convention that we must greatly enlarge the program of our Home Mission work. The Convention instructed its Home Board to project its work this year on a basis of \$1,000,000, and it will need every cent of it and

nore to meet the increased opportunities that have been thrust upon it since the meeting of the Convention. Last year this Board expended \$567,501.72.

The work of the Home Board is done through a number of departments, viz: Co-operative Missions with several State Mission Boards; Evangelism, under the direction of W. W. Hamilton; Enlistment, under the direction of S. Y. Jameson; Aid in Church Building, under the direction of L. B. Warren; Mountain Schools, under the management of A. E. Brown; Publicity under the direction of Victor I. Masters; Cuba and Panama, Work among the Indians and among the Negroes and among the Foreigners.

North Carolina is asked to give \$75,000 to Home Missions this year; she gave \$56,568.39 last year. We earnestly recommend that the Tar River Association accept as her share of North Carolina's allotment, \$1,800. This is a distinct advance over anything we have ever done before for this cause; but we are well able to do it and the call is imperative that we do our very best.

As an invaluable aid toward accomplishing this end, we would recommend that our pastors make free use of the literature that will be furnished on application to the Board and also the Home and Foreign Fields, which is one of the very best publications of its kind extant. We would recommend also that our pastors call their people to prayer for this agency of the Kingdom, and that they also present it to their people in sermon and through mission study classes.

WALTER M. GILMORE.

Report on Foreign Missions was read by Brother Nelson, who followed in an able address, after which report was adopted.

REPORT ON FOREIGN MISSIONS.

It is with joy that we record enlarged gifts and increasing progress in our foreign mission work. For the first time in the history of Southern Baptists our gifts for foreign missions have this year reached the million dollar mark, the exact figures being \$1,006,189.42. \$852,923.73 of this was for current support, the balance for the Judson Centennial Fund.

But what is this among so many? There are nearly three million white Baptists in the territory of the Southern Baptist Convention and this amount is not quite thirty cents per capita to give the gospel to a thousand million heathen. And others have given more than we! The Tar River Association, with more than 8,400 members has contributed this year only \$2,431.77, or 28 cents per head.

For nearly nineteen centuries our imperial Lord has been trumpeting into the ears of His people His command to preach the gospel to the whole creation and yet at this late hour two-

thirds of the human race are heathen or pagan. Over against this lamentable situation stands the fact that our Lord has called many of our choicest and best equipped young men and women to this work, and they, offering themselves to our Board, have had to be told: "Although the fields are white to the harvest and our over-worked missionaries are calling piteously for re-enforcements we can not send you now because the funds are insufficient." Only eighteen new missionaries have been appointed this year, and this number does not much more than balance losses by death and withdrawals on account of failure of health.

Our foreign work has prospered in spite of the war. God's blessings are upon it, and unprecedented opportunities are thrust upon us. There were 6,290 baptisms last year. We have now 464 churches on all the fields, 141 of which have assumed self-support. We have a church membership above 53,000 and 715 Sunday-schools enrolling more than 34,000 pupils. In other schools which we are conducting we have enrolled nearly 9,000 pupils. We also have theological schools in Japan, China, Africa, Italy and South America. The Board has but few doctors on the field, yet these few gave more than 100,000 treatments last year.

Southern Baptists have set as their goal for foreign missions for this Convention year \$1,500,000. This amount sounds large but is really too small considering the appalling needs of the great mission fields and in view of our numbers and wealth. Southern Baptists as a whole are notoriously backward in giving to Foreign Missions, and we are allowing every other denomination of size and prominence to outstrip us in this work.

The work on the foreign fields includes all that our people and our churches are doing at home. \$1,500,000 for this cause does not equal one-tenth of what we are doing along the same lines for the thirty-odd million people of the South, to say nothing of what other denominations and agencies are doing to provide religious privileges for them. We are in the heartiest sympathy with Home Missions and State Missions and every kind of Christian activity in the homeland, but Foreign Missions is the same work in foreign lands, and is the task of greatest magnitude. If our interest is bounded by the geographical lines of our Association, or State, or homeland we are narrow and selfish and lack vision. We need to lift up our eyes and behold the fields and to hear the despairing cry of those for whom our Savior died.

Last year this Association gave 16 cents per member to preach the gospel the world around, the year before 22, and this year 28—are we missionary Baptists? Last year we gave 62 cents each for all missionary objects, including Education and the Orphanage! Are we missionary?

Surely the pastors of the Tar River Association need to do some real constructive work in their churches. If we do not

lay the appalling situation in the foreign fields upon the hearts of our people and bring them to realize and respond to their obligation we shall lose the greatest opportunity so far presented in the history of missions. The days of the reconstruction of the nations are hard upon us. When peace shall have come the great hour, and perhaps the crisis, of the Kingdom of God will be upon us, and Baptists, with the gospel and with true Christian democracy, must be both willing and ready to throw themselves into this world breach. Workers without number and money without limit will be required. It is an auspicious day for the Kingdom and for the Truth as we hold it. Let us seize the opportunity!

We urge that our pastors and all who will assist in this great cause make free use of the excellent tracts furnished free by the Foreign Mission Board in Richmond, and that they plead with their people to take and read the Home and Foreign Fields—the best mission journal we have ever had.

We submit that \$3,000 for Foreign Missions is as low a goal as we can strive for next year, and we ask that a committee be appointed to suggest equitable amounts to the several churches. We also urge that an increasing number of churches endeavor to raise as much as \$100—the support of a native evangelist.

E. R. NELSON.

Report on Associational Missions was read by Brother Allen in connection with his account as Treasurer of Executive Committee. The roll of churches was called and following amounts apportioned for next year.

Advance -----	\$ 10.50
Bear Swamp -----	25.00
Bethlehem -----	10.00
Bethesda -----	10.00
Bobbit's Chapel -----	8.00
Brown's -----	60.00
Bunn -----	15.00
Cary -----	25.00
Castalia -----	50.00
Centerville -----	10.00
Cedar Rock -----	25.00
Corinth -----	10.00
Cypress Chapel -----	10.00
Enterprise -----	18.00
Ephesus -----	30.00
Fishing Creek -----	25.00
Gardners -----	20.00
Henderson -----	100.00
Harris Chapel -----	35.00

Hickory Rock -----	20.00
Holly Grove -----	5.00
Inez -----	10.00
Joyner's Chapel -----	20.00
Justice -----	10.00
Kittrell -----	
Littleton -----	50.00
Louisburg -----	150.00
Macon -----	25.00
Maple Springs -----	50.00
Marmaduke -----	15.00
Middleburg -----	20.00
Midway -----	15.00
Mountain Grove -----	15.00
Mt. Hebron -----	10.00
Mt. Zion -----	25.00
Mt. Olen -----	10.00
New Bethel -----	20.00
New Sandy Creek -----	10.00
North Henderson -----	20.00
N. Warrenton -----	10.00
Norlina -----	20.00
Peach Tree -----	25.00
Pearce -----	10.00
Philadelphia -----	40.00
Poplar Springs -----	25.00
Quankie -----	10.00
Red Bud -----	25.00
Reedy Creek -----	20.00
Rock Spring -----	10.00
Samaria -----	50.00
Sandy Creek -----	50.00
Sharon -----	30.00
South Henderson -----	20.00
Social Plains -----	10.00
Sulphur Springs -----	28.00
Thelma -----	5.00
Turkey Branch -----	30.00
Vaughn -----	15.00
Warren Plains -----	25.00
Warrenton -----	60.00
White Level -----	15.00

Wood	5.00
Miss Maggie Dean.....	25.00
Total	\$ 1,526.50

REPORT ON SUNDAY-SCHOOLS.

The Sunday-school work is one of the most important enterprises in which a church can engage. It takes the little child and begins to train it in the knowledge of the Scriptures, and to prepare it for Christian work. It also brings to every age from infancy through old age the opportunity to study the work of God, and apply its teachings to daily living. The school also provides an opportunity for the employment of the latent powers of church members, and brings the offer of salvation to the unsaved in a way that has proved most efficient. Therefore it is important that every church have a Sunday-school, that every Sunday-school be ever green and that every member of every church become an active part of the Sunday-school.

Respectfully,

C. R. RODWARD.

REPORT OF A. G. WILLCOX AS FINANCE COMMITTEE.

I have received for—	)
Associational Missions	\$1,136.00
For Minutes	82.00
For Orphanage	18.35
For State Missions	4.00
For Foreign Missions	8.75
Miss Maggie Dean	25.00
Total	\$1,274.10

Respectfully submitted,

A. G. WILLCOX.

Bro. R. P. Harris offered the following resolution, which was so ordered.

Resolved, That we recommend to the Executive Committee to take under consideration the advisability to employ Miss Sue Kelly to work in the interest of the W. M. S.

Brother Morton told of his efforts to erect at Thomasville a Memorial Building in honor of our lamented, loved and honored Brother Duke, and a motion was made that Brother Harris, with Executive Committee, co-operate with Brother Morton in said work.

Adjourned.

NIGHT SESSION.

After song and prayer service, Treasurer of Association and Treasurer of Executive Committee offered their reports and after having been audited the reports were adopted.

THE REPORT OF THE EXECUTIVE COMMITTEE TO THE TAR RIVER ASSOCIATION.

The first meeting of the Executive Committee, after last Association, was held in the Baptist Church in Warrenton, October 29, 1917.

The Committee organized by electing Rev. G. M. Duke chairman and Ivey Allen Sec. and Treas.

The matter specially claiming the attention of the Committee at this meeting was the appropriations for the ensuing year. After carefully considering the applications and the apparent needs of the different fields the following appropriations were made:

Advance Church	\$ 75.00
Alsop's Chapel and Turkey Branch.....	100.00
Centerville and Inez.....	200.00
North and South Henderson.....	200.00
North Warrenton	100.00
Mount Olive	50.00
Ransdel's Chapel	50.00
Schloss and Mountain Grove.....	75.00
Thelma	50.00
Wood	100.00
Colportage	100.00
Total	<u>\$1,100.00</u>

In compliance with instructions from the Association at its last session the following appropriations for church buildings within the bounds of the Association were made:

Holly Grove	\$ 50.00
Hickory Rock	50.00
Inez	50.00
Littleton	150.00
Thelma	100.00
Wood	150.00
Total	<u>\$550.00</u>

Interruptions of one sort or another have interfered with the work to some extent on some of the fields. Some of the preachers have gone to other fields; the work of some has been hindered by sickness; and we have all sadly felt the great loss

of inspiration, wise council, and benediction of one who, for years has been the devoted and powerful advocate of Associational Missions and the beloved friend of the missionary, our lamented brother, George M. Duke. How we all miss him at every turn and in every phase of the work of the Association.

But after all the reports from the different mission fields give occasion for thankfulness. Brother Teague sends in a good report from his year's work at Advance, where he has baptized six and where the collections have been quite liberal.

Centerville was without a pastor for some time the first of the year. Brother B. E. Morris,—a student at Wake Forest,—went to them in March and he reports the situation as fairly good there with several additions to the membership.

The church at Inez has been trying to finish up their building. They have it ceiled and plastered, have bought a good organ, and under the leadership of Brother Harris are moving forward earnestly with the work. The revival meeting there had to be postponed on account of the sickness of Brother Harris, but he was hoping to have a meeting later on, the results of which we have not heard.

North Henderson is erecting a new church building and Brother Deaton, who now lives on the field, gives quite an enthusiastic report of the situation there. He has been called to has been thirty-nine additions to the membership at North Henderson, and at South Henderson, fourteen.

North Warrenton with Rev. E. R. Nelson as pastor, seems to be one of our most prosperous missions. There had been a union Sunday-school there, but last spring they organized a Baptist Sunday-school, under the auspices of the church, with fine results. General conditions have greatly improved, the moral tone of the community has been uplifted, and there is marked spiritual advancement. There were fourteen baptisms soon after last Association, and a good meeting was held in September of this year in which there were several conversions, all of whom Brother Nelson hopes to receive into the church.

Brother Hartsell has resigned the pastorate of Mount Olive but he reports the work in good shape there. They have about completed their house of worship, and have spent something like \$200.00 on furnishings. They have a fairly good Sunday-school. There have been two additions to the membership of the church.

Brother Gilmore removed from the Association early in the year and Randel's Chapel has been without a pastor since he left. He thinks this one of the most needy points in the bounds of the Association, and we very much hope that some arrangements can be made to help and spiritualize this people.

Mountain Grove and Schloss, for a long time, dormant, seem to have awakened under the shepharding of Brother Harper and he hopes to develop a good church at Mountain Grove. There

have been three baptisms there. The Sunday-school at Schloss is the center of spiritual life in that community.

Our Missionary Colporteur, Rev. J. J. Marshall, has, in connection with his colportage work, served Wood, and the youngest of our mission points, Thelma, during the year. He reports the house at Wood completed. They still owe a balance on it, but will pay off all indebtedness this fall. There have been four additions by letter and three by baptism. Thelma is a very promising young child. A nice house has been erected at a cost of one thousand dollars and is paid for as far as they have gone. They hope to complete and seat it next year. Two have been received by baptism.

REPORT OF TREASURER OF EXECUTIVE COMMITTEE OF TAR RIVER ASSOCIATION.

1917

Oct. 12	To balance on hand.....	\$1,758.17
24	To amount from A. G. Wilcox, Tr.	1,475.55
24	To amount from A. G. Willcox	47.50

1918

Oct 9	To amount from interest.....	87.12	\$3,368.34
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1917

Cr.			
Nov. 19	By amount to Rev. J. J. Marshall for Wood Church Building..	\$ 150.00	
23	By amount A. G. Wilcox on Min- utes	13.00	
Dec. 10	By amount E. C. Bobbitt, Tr., for Littleton Church	150.00	
Dec. 11	By amount paid Missionaries...	246.25	

1918

Feb. 9	By amount paid W. M. Gilmore for printing and postage....	4.95	
	By amount paid W. H. Wall, Mis- sionary	6.25	
	By amount paid A. G. Wilcox on Minutes	4.75	
April 5	By amount paid G. M. Duke for Hickory Rock Church Building	50.00	
	By amount paid Missionaries..	250.00	
June 28	By amount paid Missionaries...	270.83	
July 8	By amount paid Mrs. Annie Iles for Thelma Church Building..	100.00	
29	By amount paid W. T. Robertson for Inez Church Building....	50.00	
Aug. 27	By amount paid Missionaries...	262.50	
Oct. 1.	By amount paid Rev. T. J. Taylor for work on History	50.00	\$1,608.53

Balance on hand Oct. 9, 1918..	\$1,759.81
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IVEY ALLEN, Treasurer.

Audited by J. P. Harris, auditor.

Tar River Association, in account with A. G. Willcox, Treas.

1917

Oct. 10	To amount due Association.....	\$.09
	To amount received from Finance Committee for Associational Missions.....	1,475.55
	To amount received from Finance Committee for Minutes	84.42
	To amount received Aged Ministers.....	2.62
	To amount received Home Missions.....	1.50
	To amount received Sunday School Missions	5.07
	To amount received State Missions.....	49.76
	To amount received Foreign Missions.....	4.00
	To amount received Education.....	1.50
	To amount received Orphanage.....	11.50
	To amount received Red Cross.....	5.00
	To amount received cash collection Orphanage	26.12
	To amount received Age Ministers.....	15.00
	To amount received Cypress Chapel Associational Missions	27.50
	To amount received Cypress Chapel Minutes	2.10
	To amount received Peach Tree Associational Missions	15.00
	To amount received Peach Tree State, Home and Foreign Missions.....	3.00
	To amount received Peach Tree Minutes....	2.67
	To amount received Advance Associational Missions	5.00
	To amount received Advance Minutes.....	.50
	To amount received Hickory Rock State Mis- sions	7.00
	To amount received Hickory Rock Orphan- age	4.00
	To amount received Hickory Rock Aged Ministers	4.00
	To amount received Hickory Rock Foreign Missions	4.00
	To amount received from Hickory Rock minutes	1.00
		\$1,758.90
	Received of Ivey Allen on Minutes.....	17.50
		\$1,775.40

Audited, J. P. Harris, Auditor.

Amount Disbursed.

By amount paid Ivey Allen for Associational Missions	\$1,475.55
By amount paid Ivey Allen Asso. Miss. Cypress Chapel	27.50
By amount paid Ivey Allen from Peach Tree	15.00
By amount paid Ivey Allen from Advance	5.00
By amount paid Walters Durham Aged Ministers	2.62
By amount paid Walters Durham Home Missions	1.50
By amount paid Walters Durham Sunday School Missions	5.07
By amount paid Walters Durham State Missions	49.76
By amount paid Walters Durham Foregin Missions	4.00
By amount paid Walters Durham Education	1.50
By amount paid Walters Durham Red Cross	5.00
By amount paid Walters Durham Aged Ministers cash collection.....	15.00
By amount paid Walters Durham State Missions Hickory Rock.....	7.00
By amount paid Walters Durham Foreign Missions and Aged Ministers.....	8.00
By amount paid B. F. Hamrick Orphanage..	11.50
By amount paid B. F. Hamrick from Hickory Rock	4.00
By amount paid J. S. Farmer printing Minutes	59.50
By amount paid Clerk for expenses.....	52.00
By amount paid Archibald Johnson, cash collection for Orphanage	26.12
	\$1,775.62
Binding Minutes	2.25
	\$1,777.87
To balance due Treasury.....	2.47
Respectfully submitted	

A. G. WILLCOX, Treas.

Audited by J. P. Harris, Auditor.

The following resolution was offered.

Resolved, That the Executive Committee be allowed to use \$300 of surplus to aid struggling mission churches, and \$100 for State Missions..

Brother Taylor offered this resolution.

Resolved, That a committee of one be appointed at each session of the Association to prepare sketches of ministers and officers of the Association who may die during the year, to be published in the Minutes of the Association.

Carried.

Brother Nelson read a Report on Periodicals and Brother Taylor offered this resolution, which was adopted.

REPORT ON PERIODICALS.

Literature is today exerting a greater influence than ever before. This is true in the world of religion, as well as in the world of business. As a denomination, we should see to it that the right kind of literature is introduced into the homes, as this is one of the most important factors in character building.

We believe that nothing will contribute more to the development of Christian homes, and to the strengthening of our church membership, than the placing of our denominational literature in the hands of our people.

The best means at our disposal for creating general information concerning the denominational work are our denominational papers, viz: The Biblical Recorder, Charity and Children, Home and Foreign Fields, and others. These are helping, and will continue to help the church in every effort it is commissioned to make.

We believe that one of the greatest hinderances to the progress of our denomination, is that so many of our people have failed to inform themselves as to what our denomination is doing, or is endeavoring to do.

We believe that one of the most important tasks before us at this time, is to see that our people are informed, and are informed correctly.

We recommend that every pastor in the Association make a survey of his membership, and see that the Recorder, and other literature, is, as far as possible, placed in all the homes.

We further recommend that this work should not be left entirely to the pastors, but should receive the hearty support of laymen as well.

Respectfully submitted,

R. S. REGISTER.

RESOLUTION.

Resolved:

(1) That the Tar River Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 400 of these subscribers in this session of the Association; that

we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send a statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of our work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great tract, at the rate of \$1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

Report on State Missions was prepared by Bro. S. L. Morgan and read by Bro. E. R. Nelson and adopted.

REPORT ON STATE MISSIONS.

The great host of North Carolina Baptists gave for State Missions last year the paltry sum of \$42,273. On this money invested in State Missions God gave us magnificent returns. With this money the State Mission Board employed 161 missionaries, who served 283 churches, which reported 2,851 conversions, 1,765 baptisms, and 2,215 additions by letter. These missionaries organized 14 churches, built 11 houses of worship, while 37 are now in process of erection. As a financial return for this expenditures of the board the churches helped, giving back into the work of the Kingdom \$31,478, not including \$42,000 paid on the salaries of their pastors. This year the State Mission Board is asking for \$50,000.

We have never before faced a situation that constituted such a stirring appeal for State Missions. The memory of the world war lingers like a nightmare to remind us that our old civilization was insecurely built, and that we must now face earnestly the task of building a new civilization on a surer foundation than that of the old. The only secure foundation is Jesus Christ and the principles of righteousness and brotherhood which He taught. The work of the Christian preacher and the Christian teacher has ever been, and must ever be, fundamental in the building of individual and national character. This is therefore the supreme hour in the history of the world to press the work of Christian missions and education. And to build a Christian civilization in the rest of the world will be an idle dream so long as we fail to build it securely in our own State.

And we were never so able as now to make a forward movement in missions and education in North Carolina. Instead of impoverishing us the war greatly enriched us. When the war began in 1914 the people of North Carolina had in bank account savings 22 million dollars. Since that time we have added to our cash account about 15 million in bank account savings and 150 million in liberty bonds and war stamps, which we have bought and own. In other words, the people of North Carolina have in cash 7 1-2 times as much as they had when the war began. All this vast sum in liberty bonds and war stamps and bank deposits is not only wealth piled up, but it means that 6 million dollars a year will come back into North Carolina in federal interest—nearly as much as is collected in taxes to run our State government. The money our people handle has increased fabulously. The farm crops produced in North Carolina were 375 million dollars more last year than in 1910, while the bank deposits on open account are 50 million dollars more now than they were last year. We have in the State 60,000 automobiles worth 37 million dollars. And it was stated recently in as high an authority as the University News Letter that during the last ten years we have invested in the State for automobiles five million dollars more than we have spent for church and school purposes in 250 years. Small gifts to the great causes of missions and education are a reproach to us in the light of such facts. To raise \$50,000 for North Carolina missions, or \$1,000,000 for our North Carolina schools, seems a trifle after we have poured many millions into the work of the Red Cross and the Y. M. C. A., and our boys in every community have laid down their lives to make a better world. It is the hour for sacrifice.

S. L. MORGAN.

Report on Woman's Work, by Brother Miller was read by Brother Harris. He brought a request from the W. M. S. that the Association pay for printing their minutes, and it was so ordered.

REPORT OF WOMAN'S WORK IN TAR RIVER ASSOCIATION.

The trail of the past year's work of the Woman's Missionary Union of Tar River Association leads up to a record, not only worthy of publication, but commands attention and deserves our appreciation.

The annual meeting of this splendid organization held at Bethel Baptist Church, September 3rd and 4th was a conference of quickening interest. All present were delighted and enthused over the excellent results of their faithful toil and keenly inspired by the splendid and inviting possibilities wrapped within the folds of the near future months.

Having taken a prayerful survey of the deep needs of the Foreign, Home and State Missions, Louisville Training School, Mar-

garet Fund, Bible Fund, Church Building Loan Fund, Education Fund, Associational Missions, State Expense Fund and Personal Service Fund, regardless of the financial pressure brought to bear by reason of the world conflict, with cheerful hope, this Christian sisterhood, with a heart of purpose, went to the task and their undertaking was rewarded by raising the splendid sum of seventeen hundred and forty-one dollars and thirteen cents (\$1,741.13).

They have also established one Memorial Fund.

Much fruitful work has been done by three of the Union leaders and to their efforts is attributed much success of the work in their county union. Quarterly meetings have been held when weather permitted. Five new societies have been organized during the year, making a total of sixty-seven progressive societies, and it is gratifying to note that more societies are making offerings to the Home, Foreign and State Missions.

In some societies practically every form of service helpful to the community is rendered. One society has provided a crib in a railroad station and kept it furnished with clean linen.

Two societies have reported clothing each an orphan at Thomasville Orphanage.

One Y. W. A. is educating a mountain school girl.

Many of our women gave much time to Red Cross and War Relief Work, many other forms of personal service were engaged in such as visiting the sick, carrying food and clothing to the poor, visiting and carrying flowers to the hospital and also visiting the unfortunates within the walls of the jail.

The untiring and faithful service of our Associational Superintendent, Mrs. W. W. Parker, is worthy of special mention. During the year she has written four hundred and three letters and cards, sent out four hundred leaflets of literature, visited several societies and succeeded in organizing one new Union. In all, the past year's record shows a decided growth in interest, activity, scope of service and accomplishment, and there is every reason for the Woman's Missionary Union to look backward with praise and thanksgiving and go forward with strong courage.

Respectfully submitted,

H. REID MILLER.

Report on Colportage was offered by Brother J. J. Marshall and adopted. It was ordered that the clerk have printed on back of minutes a map of the Association, to print 1200 copies of minutes, to receive \$50 for his service and draw on Treasurer of Executive Committee for any funds lacking to pay said bill.

REPORT OF MISSIONARY COLPORTER FOR YEAR ENDING OCTOBER 9, 1918.

All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, and that the man of God may be perfect, thoroughly furnished into all good works.

Realizing the truth of this scripture, your colporter has been making his efforts during the past year toward the development of symmetrical Christian lives in my pastoral work, as well as furnishing the people at large with good literature and leading them to Christ.

We must not neglect to train the people, from the pulpit, by the fireside, and by the printed page.

During this period I have preached seventy-six sermons, served three churches, visited thirteen other churches, placed in the hands of the people twenty Bibles, seventy-six Testaments, eighty volumes of valuable religious literature, added several names to our Recorder family, and given away eleven hundred religious and denominational tracts.

Some of the results are as follows: Besides the Christian development of a number of our people, there have been twelve professions of faith, six baptisms, and four received by letter on my field.

Compensation has been received:

Profit on literature	\$112.56
Voluntary offering	7.50
Salary from churches	193.11
From Mission Board	231.25

Total\$544.42

J. J. MARSHALL.

Report of Historian by Brother Taylor, which was adopted.

REPORT OF HISTORIAN.

The history of the Tar River Association is finished, except sketches of the preachers. I have had great difficulty in obtaining material to write sketches of the preachers of the Association.

I have completed the story of the annual meetings, sketches of the churches and of the officers. This might be published as a first volume, and afterwards the story of the preachers could be published as a second volume. If the story of the preachers is added to what is already written, it would make a book of about four hundred pages.

As the war is over, I hope I will be able to publish the book during the next year, at a reasonable cost.

Respectfully,

T. J. TAYLOR, Historian.

Brother Nelson offered the following resolution, which was adopted by rising vote.

Resolved, That the Tar River Association express its hearty appreciation for the superb hospitality extended by Bunn Baptist Church and its friends. Our thanks are also due the Methodist Church for the use of their house.

Delegate to Southern Baptist Convention: E. R. Nelson, Baptist State Convention, Ivey Allen, W. B. Morton, J. J. Marshall. Brother E. R. Nelson was elected Associational Vice-President Foreign Mission Board and T. D. Collins, Home Mission Vice-President.

The work being finished the Association adjourned to meet at Harris Chapel on Wednesday after fourth Sunday in October, 1919.

IVEY ALLEN, Moderator.

A. G. WILLCOX, Clerk and Treasurer.

TABLE 1—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Mem- bership
					By Baptism	By Restor- tion	By Letter	By Letter	By Exclusion	By Death			
Advance	J. U. Teague, Louisburg	M. D. Woodlief, Kittrell	4	\$ 800.00	6	—	—	1	—	—	38	28	66
Bear Swamp	N. W. Bobbitt, Littleton	W. P. Bowers, Littleton	4	—	7	—	—	—	—	—	—	—	—
Bethlehem	A. G. Carter, Rosemary	C. O. King, Thelma	3	800.00	3	—	—	—	—	—	29	41	70
Bethesda	E. R. Nelson, Henderson	J. J. Watkins, Keates	3	1,000.00	2	—	—	—	—	—	34	35	69
Bobbitt's Chapel	N. W. Bobbitt, Littleton	H. A. Pope, Littleton	3	3,000.00	2	—	—	—	—	—	—	—	50
Brown's	T. J. Taylor, Warrenton	S. E. Allen, Henderson, R2	2	2,500.00	4	—	—	1	—	—	52	79	131
Bunn	W. H. Hartsell, Middlesex	J. W. Perry, Wakefield	4	7,000.00	13	5	6	3	—	—	94	102	196
Cary	E. R. Nelson, Henderson	C. E. Hoyle, Henderson	4	2,000.00	26	4	2	2	—	—	61	78	139
Castalia	—	—	—	—	—	—	—	—	—	—	—	—	—
Centerville	B. E. Morris, Wakefield	Herbert Leonard, Gupton	3	150.00	5	2	—	—	—	—	27	21	48
Cedar Rock	R. E. Morris, Wake Forest	Jos. T. Inscow, Castalia	2	1,500.00	7	2	—	7	—	—	83	89	172
Corynth	J. H. Bunn, Wake Forest	H. A. Faulkner, Louisburg	2	4,500.00	35	3	2	3	—	—	106	137	243
Cypress Chapel	H. R. Melton, Littleton	Alton Wilder, Spring Hope	2	1,500.00	14	4	1	8	—	—	82	126	208
Enterprise	J. P. Gulley, Wake Forest	Fletcher Bobbitt, Littleton	2, 4	1,500.00	14	—	—	1	—	—	89	24	163
Ephesus	N. W. Bobbitt, Littleton	H. P. Warren, Spring Hope	2	1,000.00	10	4	—	4	—	—	81	108	189
Fishing Creek	N. W. Bobbitt, Littleton	I. R. Ward, Whitakers	4	1,000.00	3	—	—	1	—	—	43	58	101
Gardner's	S. P. Harris, Macon	J. W. Shearin, Macon	2, 4	3,000.00	22	6	—	—	—	—	119	110	229
Henderson	S. L. Morgan, Henderson	A. D. Wester, Henderson	1-2-3-4	82,000.00	13	21	—	9	—	—	168	220	388
Harris Chapel	J. P. Harris, Macon	Ezra Harris, Hollister	1	3,000.00	—	3	—	—	—	—	75	71	146
Hickory Rock	J. H. Harper, Louisburg	A. B. Inscow, Louisburg	3	3,000.00	3	—	—	2	—	—	26	23	49
Holly Grove	S. S. McGregor, Nashville	A. H. Stallings, S. Hope	1	1,000.00	3	5	—	2	—	—	34	23	57
Inez	J. P. Harris, Macon	S. W. Powell, Inez	3	800.00	5	2	—	—	—	—	—	—	—
Joyner's Chapel	—	—	—	—	—	—	—	—	—	—	—	—	—
Justice	J. H. Bunn, Wake Forest	A. H. Edwards, S. Hope	1	—	20	7	—	5	—	—	27	30	57
Kittrell	—, Teague, Kittrell	E. C. Williams, Kittrell	2	1,000.00	5	5	—	1	—	—	3	16	19
Littleton	H. Reid Miller, Littleton	C. O. Bobbitt, Littleton	1-2-3-4	—	—	—	—	12	—	—	91	39	130
Louisburg	T. D. Collins, Louisburg	Ivey Allen, Louisburg	1-2-3-4	27,000.00	—	8	—	15	—	—	—	—	272
Macon	T. J. Taylor, Warrenton	H. A. Nicholson, Macon	4	—	—	3	—	4	—	—	66	73	149
Maple Springs	W. B. Morton, Louisburg	J. W. Wheelless, Louisburg	4	2,500.00	—	3	—	4	1	4	76	62	128
Marmaduke	R. E. Morris, Wake Forest	C. A. Hathcock, Macon, R2	1	1,000.00	2	—	—	3	—	—	45	49	94

Middleburg	E. R. Nelson, Henderson	E. L. Fleming, Middleburg	1	2,000.00	---	---	---	1	---	1	29	37	66
Midway	J. H. Bunn, Wake Forest	J. O. Bowdan, Spring Hope	1	400.00	20	1	---	---	1	3	83	73	156
Mountain Grove	S. S. McGregor, Nashville	A. H. Stallans, S. Hope	1	1,000.00	3	5	---	2	---	---	34	23	57
Mt. Hebron	D. T. Bunn, Castalia	G. D. Griffin, Castalia	3	---	7	---	---	4	---	---	34	47	81
Mt. Zion	J. H. Harper, Louisville	R. D. Joyner, Louisville	1	1,800.00	1	---	---	---	1	65	70	135	---
Mt. Olive	Wallace Hartsell, Middlesex	R. S. Cone, Spring Hope	4	1,000.00	1	---	1	1	1	1	18	30	48
New Bethel	J. T. Michner, Franklinton	D. N. Dickler, Henderson	1	---	9	3	---	2	1	---	93	147	240
New Sandy Creek	D. T. Bunn, Spring Hope	R. H. Pernell, Henderson	2	1,000.00	10	5	3	1	---	2	82	120	202
No. Henderson	D. E. Deaton, Henderson	G. H. Parish, Henderson	2, 4	700.00	15	11	5	5	14	4	37	80	117
No. Warrenton	E. R. Nelson, Henderson	Percy Loyd, Warrenton	---	---	14	---	---	2	---	---	26	28	54
Norlina	E. R. Nelson, Henderson	R. S. Register, Norlina	2, 4	5,000.00	1	8	---	1	---	---	33	50	83
Peach Tree	S. S. McGregor, Nashville	W. C. Vick, Spring Hope	4	---	17	5	1	---	---	2	81	117	198
Pearce	D. T. Bunn, Spring Hope	J. D. Ray, Wakefield	4	1,300.00	24	6	3	1	3	2	111	92	203
Philadelphia	G. W. May, Rocky Mt.	H. G. Leonard, Nashville	4	1,500.00	14	---	---	5	---	---	100	124	224
Poplar Spring	J. W. Nobles	K. M. Mullen, Wakefield	2	1,000.00	---	6	9	1	---	8	79	189	268
Quankie	N. W. Bobbitt, Littleton	M. W. Harrison, Rosemary	1	800.00	8	3	---	---	---	1	44	59	103
Red Bud	A. G. Wilcox, Brinkleyville	C. C. Murphy, Castalia	2	1,500.00	9	1	---	---	3	---	1	86	123
Reedy Creek	J. J. Marshall, Macon	R. J. Harriss, Grove Hill	2	1,000.00	3	1	2	4	1	1	83	91	174
Rock Spring	---	M. C. Wilder, Louisville	---	---	---	---	---	3	---	3	38	82	120
Samaria	Wallace Hartsell, Middlesex	T. B. Cone, Spring Hope	1	1,000.00	13	---	2	6	8	5	126	217	343
Sandy Creek	J. H. Harper, Laurel	G. B. West, Louisville	3	2,500.00	---	---	---	6	5	2	130	146	276
Sharon	---	C. W. Perkins, Wise	2, 4	7,000.00	4	---	---	3	---	---	79	83	162
So. Henderson	D. E. Deaton, Henderson	Geo. W. Ayscue, Henderson	1, 3	2,000.00	8	5	---	1	4	1	70	58	128
Social Plains	---	---	---	---	---	---	---	---	---	---	---	---	---
Sulphur Springs	J. P. Harriss, Macon	H. G. Limer, Afton	3	550.00	---	---	---	1	---	---	64	63	127
Turkey Branch	A. G. Wilcox, Brinkleyville	W. P. Thomas, Enfield	4	1,000.00	1	---	---	2	---	---	21	24	45
Thelma	J. J. Marshall, Macon	D. E. Iles, Thelma	4	1,100.00	2	---	---	---	---	---	5	11	16
Vaughn	E. R. Nelson, Henderson	E. P. Nicholson, Vaughn	2	1,000.00	---	---	---	---	---	---	---	---	---
Warren Plains	T. J. Taylor, Warrenton	W. E. Hanks, War. Plains	1, 3	3,000.00	5	1	---	1	---	2	75	84	159
Warrenton	T. J. Taylor, Warrenton	S. E. Allen, Warrenton	1-2-3-4	12,000.00	10	4	---	1	---	3	73	101	174
White Level	W. B. Morton, Louisville	E. G. Brewer, Louisville	1	1,000.00	27	1	2	---	---	3	104	122	226
Wood	---	---	---	---	---	---	---	---	---	---	---	---	---
Total	---	---	---	\$202,940.00	447	148	37	148	49	80	3428	3990	7949

L II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Advance	\$ 75.00			\$ 16.85		\$ 1.00	\$ 7.50	\$ 14.90	\$ 11.10	\$ 12.60		\$ 14.03			\$ 46.73	\$ 223.21
Bear Swamp						2.00	25.00									27.00
Bethlehem	125.00			12.00		1.00	10.00	2.50	4.70	4.90		3.00	3.50			167.60
Bethesda	200.00	135.00		8.00		1.00	10.00	23.23	15.98	43.65		59.52	9.37	4.52	50.00	567.58
Bobbitt's Chapel	60.00	7.50	7.31	30.50		1.00	8.00	17.00	5.00	12.00		37.00		36.06	25.00	246.56
Brown's	200.00		35.59	8.30		3.00	60.00	48.33	16.32	30.30	1.05	62.19	2.80		24.76	492.76
Bunn	250.00	250.00	73.50	5.50		2.00	15.00	20.73	10.02	19.25		70.19	9.32	6.24	48.07	830.82
Cary	262.50		23.80	26.65	76.48	2.00	25.00		50.00	100.00		56.50			75.70	998.13
Castalia																
Centerville	75.00			6.00		1.25	10.00	10.00	4.51	6.00	1.25	10.00	2.00	1.50		127.26
Cedar Rock	150.00		12.50	36.00		2.50	25.00	30.00	18.50	28.50		12.00		6.00	31.00	352.00
Corinth	225.00	1,500.30		58.00		2.00	10.00	15.00	15.00	30.00	5.00	37.46	6.00	5.00	51.30	2,089.94
Cypress Chapel	150.00	525.00	4.00	21.87	4.00	2.50	27.50	4.00	7.75	3.43	1.15	12.20	4.07		22.00	802.86
Eaterprise	200.00			18.00		1.50	17.50	9.10								246.10
Ephesus			9.70			2.00	30.00	6.15	5.82	5.68		59.83				119.18
Fishing Creek	150.00	25.00	20.00			1.00	25.00	50.49	7.00	25.00		5.00		12.90		321.39
Gardner's	400.00		27.43	51.91		3.00	25.00	55.40	47.50	129.30		115.54	10.00	5.00	121.16	991.24
Henderson	1,500.00	29,090.54	869.92		122.85	3.00	8.66	199.02	180.43	278.54		285.50	100.00	50.00	107.10	32,895.56
Harris Chapel	250.00	5.00		19.44		2.50	35.00	14.27	15.00	25.00		15.00			33.25	414.46
Hickory Rock	50.00			6.00	7.00	1.00	20.00									84.00
Holly Grove	75.00	1,000.00	10.00	10.57		1.66	5.00	3.13	5.00	6.00	2.15	4.00	2.00	1.00		1,222.51
Inez	125.00	105.72	3.50	4.00	1.00	.50	10.00	2.00	4.70	5.00		7.53			78.00	349.05
Joyner's Chapel					10.00	1.50	10.00	17.95	17.00	18.00		37.95		4.20		105.10
Justice	50.00															11.50
Kittrell				30.00				1.50	1.50	1.50		1.00				35.50
Littleton	1,380.00	1,652.13	242.83	37.96		2.00	50.00	29.58	27.63	16.18	2.29	10.00	1.50	15.00	12.70	3,479.80
Louisburg	1,600.00	34.00	511.00	104.44	5.00	3.00	150.00	75.00	232.30	310.20		288.32	67.00	15.00	284.55	3,674.81
Macon	225.00					2.00	25.00	27.60	48.78	58.48		91.33	15.00	10.00		503.19
Maple Springs	200.00			43.62		3.00	50.00	51.85	27.00	39.77	3.73	30.00	7.55	8.30	42.00	507.42
Marmaduke	200.00	18.00		3.25		2.00	15.00	5.06	5.06	10.00		10.00	5.00	2.50		805.35

Middleburg	225.00	---	12.00	8.15	1.00	20.00	20.00	15.00	135.00	---	30.00	7.00	12.00	27.67	477.00
Midway	125.00	---	5.00	---	---	15.00	5.00	---	15.00	---	27.70	4.40	---	---	205.25
Mountain Grove	75.00	---	10.00	---	1.66	5.00	3.13	5.00	6.00	2.15	4.00	---	---	---	1,222.51
Mt. Hebron	100.00	---	6.00	---	2.00	10.00	---	---	11.00	1.95	---	---	---	21.00	155.95
Mt. Zion	100.00	---	21.72	---	1.00	25.00	21.84	---	8.85	4.65	17.20	---	10.60	---	363.81
Mt. Olive	125.00	---	12.50	---	1.00	10.00	10.47	6.46	13.26	---	23.00	1.00	1.50	4.00	333.19
New Bethel	300.00	---	37.40	---	3.00	20.00	20.00	125.00	250.00	---	175.70	---	---	---	1,594.10
New Sandy Creek	125.00	---	14.00	---	1.00	10.00	17.65	17.65	17.66	---	18.02	---	.35	60.23	281.56
North Henderson	183.00	---	55.00	25.00	2.00	21.60	22.00	10.20	15.30	---	5.00	---	---	45.00	618.10
North Warrenton	---	---	30.00	---	1.00	---	6.00	---	10.00	---	---	---	---	---	92.00
Northla	212.50	---	32.00	10.00	2.00	20.00	20.69	1.00	101.00	---	31.35	---	4.10	7.50	544.14
Peach Tree	100.00	---	8.00	---	1.00	25.00	---	---	---	---	---	---	---	---	134.00
Pearce	150.00	---	20.00	---	3.17	10.00	6.31	13.00	15.00	---	5.85	---	6.45	10.00	1,539.78
Philadelphia	250.00	---	8.67	---	2.00	40.00	---	---	67.25	---	25.00	15.03	8.00	79.45	495.40
Popular Spring	208.35	---	---	---	1.50	25.00	7.00	9.26	5.00	---	10.45	3.71	4.00	23.04	264.76
Quankie	100.00	---	---	---	1.00	10.25	5.84	4.90	10.00	3.66	---	---	---	25.00	178.85
Red Bud	125.00	---	12.50	1.00	2.00	25.00	---	4.75	7.00	---	22.65	---	---	22.00	201.25
Reedy Creek	150.00	---	20.84	---	2.00	20.00	2.25	2.00	2.00	1.60	---	---	---	---	261.69
Rock Spring	150.00	---	10.00	---	1.00	10.00	---	17.59	17.59	---	23.40	---	---	---	369.58
Samaria	250.00	---	16.00	50.00	2.00	56.00	26.50	30.00	100.00	5.00	130.67	---	5.00	46.32	489.49
Sandy Creek	100.00	---	19.40	53.20	2.25	50.00	47.00	38.80	25.00	8.06	9.67	8.50	1.98	64.10	452.96
Sharon	450.00	---	65.00	36.85	1.50	30.00	40.00	14.73	17.42	---	101.70	---	---	---	807.56
South Henderson	233.00	---	1.32	---	1.20	20.00	25.00	30.00	10.00	---	21.08	---	---	---	496.18
Social Plains	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Subhur Springs	200.00	---	25.45	---	2.00	28.00	16.54	27.30	60.50	---	70.99	10.00	---	22.00	462.78
Turkey Branch	100.00	---	---	---	---	52.00	8.15	17.00	30.00	---	10.62	---	6.54	32.76	251.07
Thelma	68.41	---	2.80	---	.50	5.00	2.00	3.00	5.00	3.76	3.85	---	---	---	1,094.32
Vaughn	150.00	---	22.00	---	2.00	15.00	---	6.20	31.30	---	---	---	---	76.05	302.55
Warren Plains	200.00	---	---	5.33	1.00	25.00	54.33	54.33	54.33	---	107.58	10.00	---	40.00	855.22
Warrenton	700.00	---	67.10	6.03	3.00	60.00	100.30	153.33	207.03	5.00	287.77	26.00	10.00	116.05	2,379.48
White Level	---	---	13.50	40.25	2.50	15.00	10.00	25.00	40.00	---	8.40	---	---	---	489.75
Wood	150.00	---	---	---	1.00	---	---	---	---	---	---	---	---	---	---
Total	13,482.76	44,959.79	2,753.01	1,085.63	499.64	98.19	1,492.01	1,230.76	1,391.30	2,431.77	52.45	2,513.71	223.77	1,825.49	62,308.06

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
Advance	E. O. Young, Kittrell	Annie Abbott, Kittrell	---	8	50	58	22	---	5	\$16.85	\$ 3.00	\$ 14.03	---	\$ 30.88
Bear Swamp	J. W. Bowers, Littleton	J. M. Harris, Littleton	---	9	71	80	---	12	7	20.00	4.00	10.00	---	34.00
Bethlehem	R. H. King, Thelma	O. C. Jenins, Thelma	1	6	22	28	17	12	3	12.00	---	---	---	12.00
Bethesda	J. J. Watkins, Keates	R. G. Norwood, Gold Leaf	1	6	59	65	30	9	2	8.00	14.43	36.91	---	59.34
Bobbitt's Chapel	A. G. Bobbitt, Littleton	Paul L. Bobbitt, Littleton	1	6	30	36	25	12	---	7.50	---	---	---	7.50
Brown's	S. L. Bobbitt, Henderson	W. T. Bobbitt, Manson	1	6	60	66	40	12	1	8.30	16.60	2.19	21.00	48.80
Bunn	J. W. Perry, Wakefield	Z. R. Horton, Bunn	1	8	---	---	---	12	16	55.00	---	35.00	---	90.00
Cary	J. T. Adcock, Henderson	C. G. Stokes, Henderson	1	8	128	136	75	12	25	26.65	---	20.00	---	46.65
Castalia	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Centerville	A. A. Shearin, Gupton	Lettie Thompson, Alert	1	7	50	57	35	12	5	6.00	---	---	---	6.00
Cedar Rock	W. H. Smith, Louisville	E. S. Fulghum, Louisville	1	14	107	121	85	12	7	36.00	20.00	15.00	---	71.00
Corinth	H. A. Faulkner, Louisville	J. T. Collins, Louisville	1	7	80	87	100	12	25	20.72	5.00	37.46	37.00	100.78
Cypress Chapel	M. T. Lamm, Mapleville	E. B. Moore, Spring Hope	1	14	116	130	90	12	12	21.87	10.50	7.05	21.55	60.97
Enterprise	E. L. Hale, Littleton	R. A. King, Littleton	1	4	86	90	67	12	14	18.00	---	---	---	18.00
Ephesus	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Fishing Creek	R. L. Avent, Whitakers	W. P. Avent, Whitakers	1	6	40	46	---	6	1	5.00	---	---	---	5.00
Gardner's	J. H. Gilliam, Macon	Frank A. Bunam, Macon	1	14	72	86	70	12	14	51.91	---	109.94	---	161.85
Henderson	J. T. Miller, Henderson	E. V. Bunn, Henderson	1	---	---	---	75	---	---	---	---	---	---	---
Harris Chapel	S. T. Wright, Halliston	Ivey Crawley, Halliston	1	8	60	68	40	9	---	19.44	4.27	15.00	---	38.71
Hickory Rock	W. J. Dennis, Louisville	Early Wester, Louisville	1	4	65	39	25	12	3	6.00	3.00	3.00	---	12.00
Holly Grove	C. M. Stallings, S. Hope	W. M. Creekmore, S. Hope	1	7	65	72	50	12	2	10.57	6.00	4.00	---	20.57
Inez	W. T. Robertson, Inez	T. D. Williams, Inez	1	5	30	35	10	12	---	4.50	---	---	---	4.50
Joyner's Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Justice	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Kittrell	---	Mabel Hight, Kittrell	---	3	14	17	19	12	---	---	---	---	---	---
Littleton	M. L. Cole, Littleton	N. C. Phillip, Littleton	1	10	114	124	124	12	---	37.96	5.00	1.00	---	6.00
Louisburg	W. R. Mills, Louisville	Leon Mosley, Louisville	1	14	175	189	189	12	---	104.44	7.25	10.00	---	55.21
Macon	H. A. Nanny, Macon	Marvin Overby, Macon	1	8	20	78	---	12	---	---	---	157.00	---	261.83
Maple Spring	J. A. Wheelless, Louisville	W. H. Harris, Mapleville	1	10	115	125	60	12	---	43.62	3.73	24.37	8.00	69.72
Marmaduke	M. C. Duke, Marmaduke	L. O. Roberson, Marmaduke	1	6	21	27	18	6	---	3.25	---	---	---	3.25

Middleburg	R. L. Bennett, Middleburg	1	6	52	58	45	12	12.00	15.10	35.72
Midway	R. D. Wheelers, Castalia	2	11	140	151	100	14	12.00	8.62	12.00
Mountain Grove	C. M. Stallings, S. Hope	1	7	65	72	50	12	10.57	4.00	20.57
Mt. Hebron	Allen Wester, Wood	1	6	68	74	6	6	6.00	---	---
Mt. Zion	Tom Murphy, Louisville	1	5	59	64	35	12	21.72	---	21.72
Mt. Olive	R. S. Cone, Spring Hope	1	8	60	68	30	12	10.00	---	10.00
New Bethel	Geo. T. Ayscue, Henderson	1	6	140	146	100	12	37.40	5.00	47.40
New Sandy Creek	Green Faulkner, Henderson	1	9	132	141	90	12	14.00	1.25	15.25
No. Henderson	W. H. Kimball, Henderson	1	9	100	109	60	12	55.00	5.00	132.50
No. Warrenton	---	---	---	---	---	---	---	---	---	---
Norlina	R. S. Register, Norlina	1	10	65	75	50	12	32.00	31.35	87.04
Peach Tree	E. R. Collins, Spring Hope	1	7	87	94	37	10	8.00	---	8.00
Pearce	A. H. Martin, Wakefield	1	10	175	185	120	20	20.00	2.06	22.06
Philadelphia	F. H. Wood, Nashville	2	6	65	71	12	8	8.67	2.00	10.67
Popular Spring	W. T. Williams, Wakefield	2	---	---	---	---	---	---	---	---
Quankie	Jno. W. Medlin, Rosemary	1	5	29	34	15	12	---	3.66	5.69
Red Bud	F. C. Parish, Castalia	1	5	62	67	9	6	12.50	1.72	14.50
Reedy Creek	C. N. Hardy, Littleton	2	14	100	114	94	12	20.84	1.00	40.49
Rock Spring	J. B. Wilder, Louisville	1	8	40	48	12	12	2.00	---	2.00
Samaria	J. T. Morgan, Middlesex	2	12	117	129	90	12	16.00	5.75	119.45
Sandy Creek	A. J. Joyner, Louisville	1	10	131	141	99	12	19.40	42.67	55.03
Sharon	C. W. Perkins, Wise	1	12	100	112	50	12	65.00	10.50	26.45
South Henderson	Hays Roberson, Henderson	1	8	150	158	50	12	13.20	50.00	9.10
Social Plains	---	---	---	---	---	---	---	---	---	---
Sulphur Springs	J. A. Shepherd, Elberon	2	19	94	113	62	12	25.45	37.24	89.69
Turkey Branch	J. M. Browning, Enfield	1	4	20	24	12	6	1.50	22.00	14.50
Thelma	D. E. Iles, Thelma	1	5	26	31	8	12	---	3.76	6.56
Vaughn	C. J. Tucker, Vaughn	1	7	90	97	50	12	16.65	5.00	43.65
Warren Plains	W. S. Terrell, W. Plains	1	12	124	137	70	12	40.00	9.25	75.25
Warrenton	C. R. Rodwell, Warrenton	1	8	89	97	62	12	67.10	66.34	330.11
White Level	E. D. Parish, Castalia	1	9	151	160	120	12	13.50	2.03	27.93
Wood	---	---	---	---	---	---	---	---	---	---
Total	---	446	4261	4250	2322	299	494.21	339.59	1,166.33	2,674.06

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	Foreign Missions	Christian Offering	Home Missions	Thank Offering	State Missions	Louisville Training School	Bible Fund	Expense Fund	Building Fund	Margaret Home Fund	Education Fund	Minute Fund	Other Objects	Total
Advance	Sunbeam Band	Mrs. E. O. Young, Kittrell, R. 1	32	\$.60	\$	\$ 3.00	\$	\$ 5.00	\$	\$ 1.75	\$.22	\$	\$ 22.25	\$	\$.75	\$	\$ 13.57
Bethlehem	W. M. S.	Mrs. J. E. Pepper, Thelma	16	2.50		3.20		2.50	.90	.80	.25	1.75			.50		12.40
Bethesda	W. M. S.	Mrs. J. H. Jeffries, Norlina, R. 1	13	5.00				5.00									10.00
Brown's	W. M. S.	Mrs. William Limer, Afton	9	3.20		2.25			2.80			10.00			.25		18.50
Bunn	W. M. S.	Mrs. Mack Mullen, Bunn	24	8.63													8.63
Bear Swamp	W. M. S.	Miss Daisy B. Bowers, Littleton	10		1.35	2.97			.85								6.22
Bear Swamp	G. A.	Mrs. Marvin Harris, Littleton, R. 2	10	1.20		2.90						1.05					4.10
Briar Swamp	W. M. S.	Miss Martha Bowers, Littleton, R. 1	14	.50	.75	.25			1.00	.50			.50				3.50
Carey's Chapel	W. M. S.	Mrs. Arthur Hoyle, Henderson	12	10.00		10.00			6.00	3.50		2.50					34.50
Carey's Chapel	Sunbeam Band	Miss Viola Hoyle, Henderson	30			1.60		2.50	.95	.75	.50	5.00	.80		.50		12.60
Castalia	W. M. S.	Mrs. R. C. Bartholomew, Castalia	24	3.00		5.00		3.00	1.15	.55	.55	3.00					15.70
Castalia	Sunbeam Band	Mrs. S. J. Bartholomew, Castalia	49	1.00		1.25		1.00		.50			.50				4.25
Centerville	W. M. S.	Mrs. J. T. Neal, Alert	29	1.30	1.00	2.40		1.50	.75		.25	2.50			.50		10.20
Cedar Rock	W. M. S.	Mrs. W. B. Coppedge, Louisville	31			8.20			5.00		.30	10.00					23.50
Cypress Chapel	W. M. S.	Mrs. M. T. Lamb, Mapleville	23			1.35											1.35
Gardner's	W. M. S.	Mrs. W. G. Coleman, Macon, R. 3	25	50.50	17.70	7.50	9.00	14.50	.65			1.70			.75		102.30
Gardner's	W. M. S.	Miss Nannie Fleming, Macon, R. 3	15	2.00	3.10	1.50			.90		.25						7.75
Henderson	W. M. S.	Mrs. S. L. Morgan, Henderson	40	77.88		79.39	21.50	93.00	3.00	2.00	4.00	43.00			2.00	31.00	356.77
Henderson	V. W. A.	Mrs. Thos. Horner, Henderson	37	13.55	4.50	4.80	25.84	13.27	5.95	5.00	.50	10.00			1.00	78.00	162.41
Henderson	R. A.	Mrs. J. R. Teague, Henderson	10	2.50	.50			2.50	.55	2.50	.25	1.00	2.00		.26		11.80
Henderson	Sunbeam Band	Mrs. W. R. Trogden, Henderson	46	6.37		5.63		2.00	3.90	1.20	.25	2.50	4.30	1.75	.25	6.00	31.65
Harris Chapel	W. M. S.	Mrs. R. P. Harris, Essex	22			4.25			2.31			5.16					12.22
Harris Chapel	Sunbeam Band	Miss Ethel Capps, Arcola	15						.50	.25	.25	2.00	.25				3.00
Inez	W. M. S.	Mrs. W. T. Robertson, Inez	5			1.70			.75			1.55					4.00
Joyner's Chapel	W. M. S.	Miss Ora Alford, Zebulon	28			4.25		2.60									6.85
Joyner's Chapel	W. M. S.	Mrs. Ora Bunn, Zebulon, R. 2	20	1.44													1.44
Kittrell	Sunbeam Band	Mrs. C. H. Williams, Kittrell	6			5.85											5.85
Kittrell	W. M. S.	Mrs. C. H. Williams, Kittrell	6			5.85											5.85
Littleton	W. M. S.	Mrs. H. Reid Miller, Littleton	16	1.75	10.00	15.30		10.55		1.00	1.00				1.50		41.10
Littleton	Girl's Auxiliary	Mrs. E. C. Bobbitt, Littleton	15					50							.50		50
Littleton	Sunbeam Band	Mrs. E. C. Bobbitt, Littleton	20	6.00		1.00		6.00		.95			1.00				14.95

Louisburg	W. M. S.	Mrs.	Wingate	Underhill, Louisburg	35	10.00	20.00	20.00	25.00	7.50	2.50	25.00	130.00
Louisburg	Y. W. A.	Mrs.	F. W. Wheelis, Louisburg		14				1.00	1.00		6.50	1.00
Louisburg	Sunbeam Band	Miss	Charlotte Nicholson, Macon								.50		24.34
Macon	W. M. S.	Miss	J. M. Coleman, Macon		20	11.25						10.49	1.00
Maple Springs	W. M. S.	Miss	Bessie Strange, Louisburg, R. 2		25	7.50	2.73	2.03	3.84	2.00	.25		11.68
Maple Springs	Sunbeam Band	Miss	Bessie Strange, Louisburg, R. 2		20	1.75	6.50	15.05	9.75	2.00		4.00	55.80
Marmaduke	W. M. S.	Miss	P. R. Davis, Inez, R. 1		11	2.50		1.00	5.50			2.30	10.55
Midway	W. M. S.	Mrs.	C. C. Bowden, Spring Hope, R. 2		20	1.33	1.34		3.50	5.45		.65	15.30
Mt. Olive	W. M. S.	Miss	Blanche Cone, Spring Hope		15	2.62			1.35	1.00		.87	12.59
Mt. Olive	Sunbeam Band	Miss	Blanche Cone, Spring Hope		16				4.06	6.46		1.00	16.14
Middleburg	W. M. S.	Miss	Leslie Foster, Louisburg, R. 6		37	1.50		.51	5.50	2.00	.16	4.75	4.11
Mt. Zion	W. M. S.	Mrs.	J. T. Mills, Middleburg		12		3.57		2.76	1.10		4.75	20.85
New Sandy Creek	W. M. S.	Miss	Carrie Hoyle, Henderson, R. 1		20		2.00		2.00	2.00		9.34	21.17
New Sandy Creek	W. M. S.	Mrs.	R. H. Pinell, Henderson		40		2.00		1.00	3.00		3.00	12.00
Norlina	Y. W. A.	Mrs.	S. W. Rose, Norlina		7	1.00	1.00	1.00	1.00	3.00		2.75	12.00
Norlina	Sunbeam Band	Mrs.	F. B. Wiggins, Norlina		13		1.50		8.00	.80		2.75	48.15
New Bethel	W. M. S.	Mrs.	Tollie H. Weldon, Henderson, R. 6		39	2.80	1.75	3.65	3.65		.50		10.40
New Bethel	Sunbeam Band	Mrs.	P. A. Duke, Henderson		20			1.00					14.90
Philadelphia	W. M. S.	Miss	Effie Wood, Nashville		10	9.60			3.00	2.00		2.00	3.00
Poplar Springs	W. M. S.	Mrs.	W. T. Williams, Wakefield		26	4.90			1.80				37.50
Sandy Creek	W. M. S.	Mrs.	T. J. Stallings, Embro		59		.85		7.00	3.50		3.50	41.75
Sandy Creek	W. M. S.	Miss	Bessie Nelms, Louisburg, R. 2		15	10.00		12.50	1.00			1.00	50
Sharon	Sunbeam Band	Miss	Lonie Nelms, Alert, R. 1		23	6.00	.50	.92	2.00				40.96
South Henderson	W. M. S.	Mrs.	Lena White, Norlina, R. 1		12		7.75	6.00	5.85				4.52
Subbur Springs	W. M. S.	Mrs.	Octavia Lloyd, Henderson, R. 1		15	26.24	1.44		1.52				70.80
Subbur Springs	W. M. S.	Mrs.	J. L. Aycock, Elberon		12				6.00	4.65		18.50	10.76
Sulphur Springs	Sunbeam Band	Mrs.	F. F. Jones, Elberon		10			7.43					93.75
Turkey Branch	W. M. S.	Miss	Anna Whitley, Enfield		12	4.50	3.00	3.00	.72				11.80
Vaughan	W. M. S.	Miss	Lillian Barnes, Vaughan		25	33	8.00	.88					21.70
Vaughan	Sunbeam Band	Miss	Lillian Barnes, Vaughan		39	10.70	33.50	9.15	17.70	9.00	2.25	7.95	3.30
Warrenton	W. M. S.	Miss	Edna E. Allen, Warrenton		8	4.50			3.80	1.00		2.00	1.00
Warrenton	W. M. S.	Mrs.	W. S. Terrell, Warren Plains		30	2.50			3.30	2.00			3.30
Wood	Sunbeam Band	Miss	Sarah Macon, Warrenton		22				2.00	2.00		5.50	5.05
Wood	W. M. S.	Mrs.	A. A. Shearin, Wood		21	.30							1.755.84
Cedar Rock	Sunbeam Band	Miss	Irene Gupton, Wood										
Louisburg	Sunbeam Band	Mrs.	W. J. Boone, Louisburg										
Total	Y. W. A.					311.74	138.83	303.28	296.61	90.95	27.69	17.94	170.90

REV. GEORGE MARK DUKE.

This prince of preachers was born in Warren County, North Carolina, August 8th, 1845, and died at the residence of T. H. Cheek, near Inez, in Warren County, July 22nd, 1918, having nearly reached his seventy-third year. He was the son of the late Mark Duke and Nancy Pitchford Duke, of the Reedy Creek section. He was one of sixteen children.

Mr. Duke was twice married. His first wife was a Miss Mollie Avant, of Nash County, with whom he lived happily, until God called her to a higher station. His second wife was Miss Martha Elmyra Drake, who survives him. Two of his children are yet living. These are George M. Duke, Jr., of Nash County, by first marriage, and Mrs. Walter Strange, of Franklin County, by second marriage. There were several other children; but these have all passed away.

He received his academic education at the old Warrenton Male Academy, but before he had completed the prescribed course of study in this institution the War Between the States commenced, and his school life was permanently ended.

In April, 1861, he volunteered as a Confederate soldier in the Warren Guards, which afterwards became Company F of the 12th North Carolina Regiment. He was a good soldier, and had an enviable record among the men of his company. He was faithful to every duty and brought back with him from the army a reputation for faithfulness, unselfishness and bravery well-nigh unequalled. After the war, he was prominent in meetings of the veterans. He attended the reunions of veterans in county, State and South, and was chaplain at different times of county and State organizations.

He was a Mason and frequently attended the Grand Lodge and was for some time chaplain of this body.

He was converted in the army in 1863, and was baptized in the Rhappahannock River by Rev. J. G. Barkley. He at once began an active religious work among his comrades. He was highly esteemed in the army as a sincere Christian, and he enjoyed the confidence of even the worst men in the company.

After his baptism, he united with Reedy Creek Baptist Church in Warren County. He at once began to exercise his gifts in public, and the church soon licensed him to preach the gospel. He was ordained in May, 1867, to the full work of the gospel ministry, and began a career of pastoral work of popularity and efficiency which only terminated with his death.

He served churches in Warren, Nash, Halifax and Franklin counties. The churches of Franklin County enjoyed a larger share of his ministry than the churches of any other section of our association.

Some of his pastorates were not very long, because his work was so great that he could not continue longer with those churches, but several of his pastorates have continued through many years. Mount Zion Sandy Creek, Poplar Springs, Cedar

Rock and Maple Springs were among his longest pastorates. He served as pastor at Maple Springs about forty-five years and at Mount Zion about forty-one years.

During his long ministry, he baptized more than eight thousand people. He married thousands of couples and buried thousands.

He was elected Moderator of the Tar River Association at Sandy Creek in 1908, and served in this office through twelve consecutive sessions. He was exceedingly popular and tenderly loved by the brethren, and it was the purpose of the association to continue him as Moderator as long as he lived, or would consent to serve. He also was for many years chairman of the Executive Committee of the Association, and took a lively interest in associational missions and all other enterprises in which the association has been engaged. He gave most hearty support to every effort fostered by our State Convention. Wake Forest College, Meredith and our other educational institutions found in him an ardent and substantial friend, and he gave to the Thomasville Orphanage his unfailing support.

He often received flattering calls to large town churches, but these he persistently declined, preferring to remain in the county and devote his noble talents to the building up of county churches.

He was one of the wise rebuilders of the State, and from 1865 to the time of his death, wisely devoted his energies to the rebuilding of the country that he had fought through four eventful years to defend. Education, prohibition, agriculture, social progress and clean politics found in him a friend in need.

But above everything else he was a preacher. He was a God-made preacher, and he loved to preach the gospel that saves. Among preachers he was a prince—he had the spirit of a poet, the tongue of an orator and the mind of a great thinker. He loved the people and was tenderly loved by thousands who are sad because they will see the face of George M. Duke no more on earth.

“Servant of God, well done;
Rest from thy lov’d employ;
The battle fought, the vict’ry won,
Enter thy Master’s joy.”

MINUTES OF THE W. M. U. OF THE TAR RIVER ASSOCIATION.

Mrs. W. W. Parker Associational Supt.
 Mrs. Wingate Underhill Assistant Supt.
 Mrs. J. Fleming Hilliard Secretary and Treasurer.
 Mrs. J. O. Newell Y. W. A. Supt.
 Miss Carrie Burton R. A. and Sunbeam Supt.

PROCEEDINGS.

The fourteenth annual meeting of the Woman's Missionary Union Auxiliary to the Tar River Association was held with the church at New Bethel, September 3-4, the first session at 10 a. m.

TUESDAY 10:00 A. M.

Devotional exercises conducted by Mrs. G. W. Watkins were followed by a cordial address of welcome by Mrs. Tollie H. Weldon for New Bethel Society and church and happily responded to by Mrs. R. P. Harriss for the Union.

The report of the year's work was made by Mrs. W. W. Parker, Associational Superintendent; also report of Union leaders for Halifax, Franklin and Vance counties, followed by roll call and one minute reports from societies represented. Following these reports Miss Sue Kelly told, How we may reach the unenlisted women in our churches and help the undeveloped sections in our Association.

Mrs. W. B. Waddill Miss Bessie Strange, Mrs. Percy Duke were elected as nominating committee.

Committees on plans of Work, Time and Place, Obituaries, Constitution, Resolutions were then appointed.

Adjournment for dinner.

2:00 P. M.

After devotional exercise by Mrs. H. Reid Miller, and reading minutes of the morning session by the secretary, short talks were made on the following subjects, viz—How we may reach the standard of excellence, by Mrs. Wingate Underhill; How we may reach the Associational Standard of Excellence by Mrs. Robt. Bobbitt; Foreign Missions, by Mrs. J. T. Neal; Home Missions, by Miss Mattie Clark; Recommendations of the W. M. U. of North Carolina and Associational Recommendations by Mrs. W. B. Waddill; Personal Service and War Work activities, increasing our efforts along these lines, but not at the expense of missions, by Mrs. J. S. Royster.

Address to the Union by Mrs. W. N. Jones, State Superintendent.

Solo: by Miss Essie Daniel.

Announcements.

Adjournment with prayer by Mrs. J. O. Newell.

8:00 P. M.

An inspiring address on the brotherhood of man by Rev. T. B. Collins, of Louisburg.

11:00 A. M.

Devotional exercise by Miss Sue Kelly.

Minutes of afternoon session read and approved.

State Missions by Mrs. Arthur Murphy.

Sunday School Board by Miss Bessie Strange.

Importance and duties of the Associational Y. W. A. Leaders, Mrs. J. O. Newell.

Relation of the Y. W. A. to the W. M. S., by Miss Allen.

The importance of interesting the young women in a mission circulating library, by Mrs. Tollie Weldon.

Solo: Miss Essie Daniel.

Adjournment for dinner.

2:00 P. M.

Devotional exercise, Mrs. J. T. Neal.

Minutes of morning session read and approved.

How to use pictures, maps and charts by Mrs. W. N. Jones.

Louisville Training School, by Miss Iona Daniel.

Duet: Mrs. Whittaker and Mrs. Watkins.

Reading and discussion of resolutions of Sunbeam and R. A. Leaders, by Mrs. C. M. Cooper.

Report of committee on constitution and by-laws for Associational W. M. U. read and adopted.

Report of committee on plans of work as follows; read and adopted:

We, your committee on plans of work, beg to recommend:

(1) That each society endeavor to secure weekly or monthly offerings for missions and commend tithing in every way.

(2) That we aim at greater spirituality in our meetings, emphasizing personal and social service.

(3) All young people be gathered in some society and the leaders be helped in every way.

(4) That the Standard of Excellence be read each quarter and our standing emphasized.

(5) That all by their prayers, gifts and work help in the war.

(6) That the stronger societies be a power in our Association to the weaker ones.

Respectfully submitted,

MRS. C. M. COOPER,

MRS. W. D. FULLER,

MISS MATTIE CLARK,

Committee.

Report of committee on time and place as follows: read and adopted:

We, your committee on time and place, recommend Maple Springs as the place and Thursday and Friday of the first week in September as the time.

Respectfully submitted,

MRS. J. O. NEWELL,
MRS. W. T. ROBERTSON,
MRS. M. STAMPS,
Committee.

Report of committee on obituaries read and adopted.

Report of committee on nominations as follows; read and adopted:

We, the committee on nominations, recommend, Mrs. W. W. Parker, Henderson, Associational Superintendent; Mrs. Wingate Underhill, Louisburg, Assistant Superintendent; Mrs. J. Fleming Hilliard, Norlina, Secretary-Treasurer; Mrs. J. O. Newell, Louisburg, Y. W. A. Superintendent; Miss Carrie Burton, Henderson, R. A. and Sunbeam Superintendent.

Respectfully submitted,

MRS. W. B. WADDILL, Chairman,
MISS BESSIE STRANGE,
MRS. PERCY DUKE,
Committee.

Report of committee on resolutions read and adopted.

After a most delightful session the W. M. U. Associational meeting adjourned to meet again with the W. M. S. at Maple Springs Thursday and Friday of the first week in September, 1919.

MRS. W. W. PARKER,
Associational Superintendent, Henderson, N. C.
MRS. J. FLEMING HILLIARD,
Secretary and Treasurer, Norlina, N. C.



VIRGINIA



MINUTES

OF THE

EIGHTY-NINTH ANNUAL SESSION

Tar River Association

HELD WITH

HARRIS' CHAPEL

OCTOBER 8 AND 9, 1919

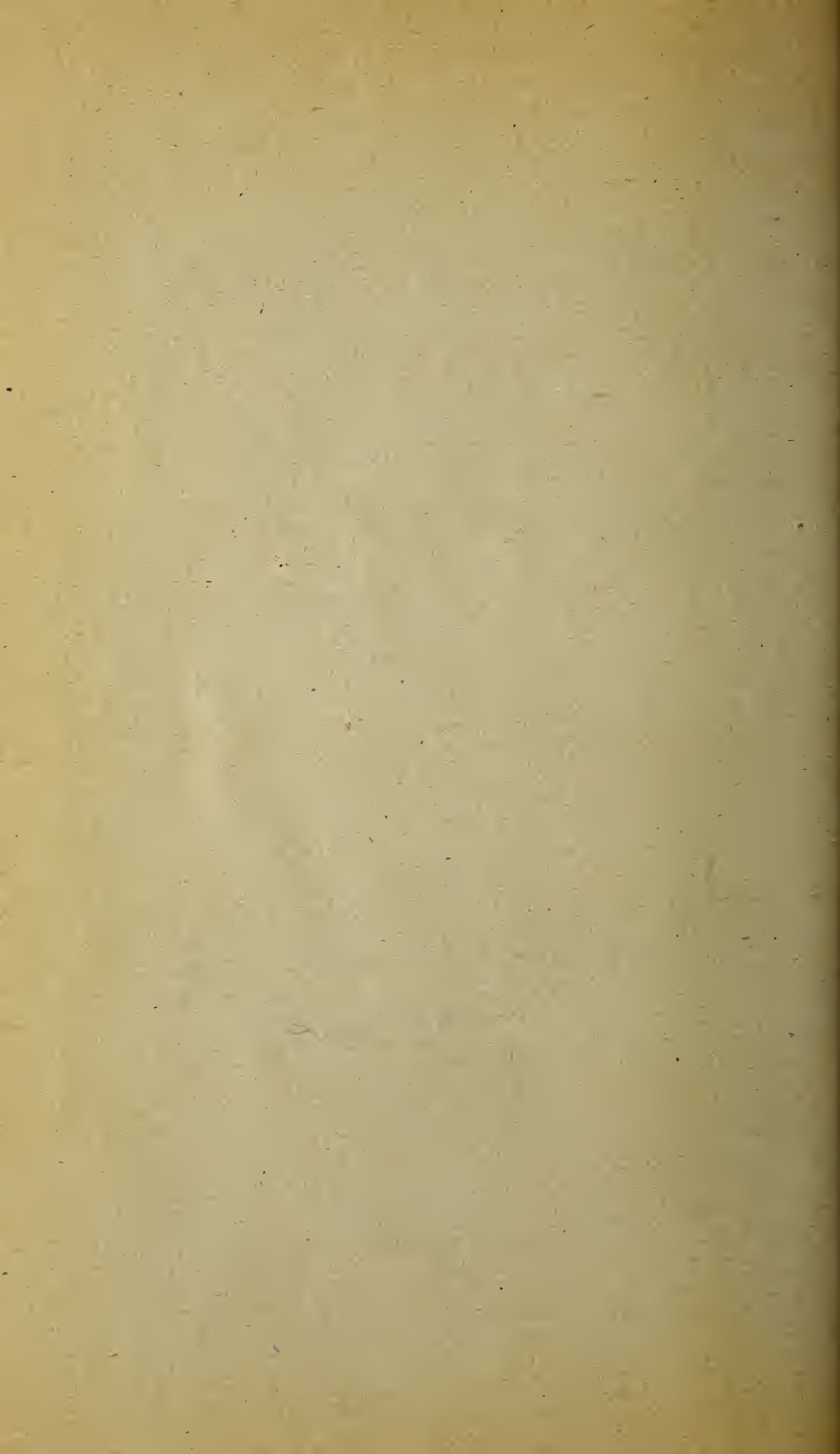
The next session to be held with church at Cedar Rock, Franklin County, on Wednesday after the first Sunday in October, 1920.

To preach the Introductory Sermon, H. Reid Miller; alternate, J. D. Collins.

Moderator—IVEY ALLEN,	Raleigh, N. C.
Clerk and Treasurer—A. G. WILLCOX,	Brinleyville
Historian—T. J. TAYLOR	Auditor—J. P. Harris

EXECUTIVE COMMITTEE—Ivey Allen, J. M. Gardner, W. E. Bowers,
T. J. Taylor, W. B. Morton

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1919



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TAR RIVER ASSOCIATION.

Time and Place of Meetings.

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Sunday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.
28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Warren County, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin County 1864.
35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October 1867.
38. Red Oak, Nash County, Friday before first Sunday in October, 1868.
39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.
40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1-3, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash County, October 4-6, 1877.
48. Conoconara, Halifax County, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash County, October 6-8, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5-7, 1882.

53. Rock Spring, Franklin County, October 11-13, 1883.
54. Mount Zion, Franklin County, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren County, October 7-9, 1886.
57. Samaria, Nash County, October 4-6, 1887.
58. Maple Spring, Franklin County, October 11-13, 1888.
59. Gardner's, Warren County, October 10-11, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.
85. Louisburg, October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardners, October 10-11, 1917.
88. Bunn, November 26, 1918.
89. Harris Chapel, October 8-9, 1919.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

..
CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from

the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Conventiin and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

**ALLOTMENT BY CHURCHES FOR \$200,000 TO BE RAISED
IN THE TAR RIVER ASSOCIATION—OUR SHARE OF
NORTH CAROLINA'S \$6,000,000.**

Note.—Seventy-five million dollars raised by three million Baptists is \$25.00 each on a per capita basis, or \$5.00 each per year for five years. Two hundred thousand dollars raised by eight thousand Baptists is at the same ratio.

The following allotment is an adjustment between the per capita basis and the gifts of the churches for 1918 multiplied by four and again by five, to cover the five-year period.

If the 75 million is raised, and if the Tar River Association raises its share of \$200,000, we shall have to contribute four times as much (in round figures) each year for five years as we gave in 1918.

In naming these figures, the Director has taken into consideration all known facts pertaining to local conditions obtaining in the churches, and has endeavored to make them as equitable as possible on the same basis used by all the associations in the State. He has no authority, except that which is delegated, but eanestly hopes that every church will do its utmost to raise the full amount. The third column names the amount you are asked to give.

Church.	(1) Per Capita	(2) Financial	(3) Expected
Advance	\$ 1,660	\$ 2,137	\$ 1,700
Bear Swamp	4,500	500	4,000
Bethlehem	1,750	572	1,500
Bethesda	1,725	4,325	2,500
Bobbitt's Chapel	1,250	2,801	1,500
Browns	3,275	4,915	3,500
Bunn	4,900	3,976	4,800
Careys	3,475	6,144	3,500

Castalia	4,700	4,734	4,700
Centerville	1,300	900	1,000
Cedar Rock	4,300	3,020	3,800
Corinth	6,115	3,495	5,000
Cypress Chapel	5,200	1,642	2,800
Enterprise	4,075	532	2,000
Ephesus	4,725	2,149	3,000
Fishing Creek	2,525	2,505	2,500
Gardners	5,725	10,178	5,000
Henderson, First	9,700	24,186	*25,000
Harris Chapel	3,650	2,950	3,800
Hickory Rock	1,225	500	1,200
Holly Grove	1,425	2,505	1,800
Inez	750	2,186	800
Joyner's Chapel	500	1,802	800
Justice	750	250	700
Kittrell	400	110	250
Littleton	3,250	3,297	3,250
Louisburg	6,900	28,447	10,000
Macon	3,725	5,523	4,000
Maple Springs	3,200	5,216	3,800
Marmaduke	2,375	1,642	2,300
Middleburg	1,650	4,780	3,500
Midway	3,900	1,342	3,500
Mountain Grove	1,425	505	1,400
Mount Hebron	2,025	959	2,000
Mount Zion	3,375	1,662	3,200
Mount Olive	1,300	1,393	1,300
New Bethel	6,000	11,814	7,000
New Sandy Creek	5,050	2,831	4,500
North Henderson	2,925	1,482	2,500
North Warrenton	1,350	1,220	1,000
Norlina	2,075	3,712	2,500
Peach Tree	4,950	500	4,000
Pearce	5,075	1,332	4,500
Philadelphia	5,800	4,694	5,500
Poplar Spring	6,700	1,005	6,000
Quankie	2,575	1,457	2,500
Red Bud	5,225	1,215	5,000
Reedy Creek	4,350	1,450	4,200
Rock Spring	3,000	2,171	3,000
Samaria	8,575	7,989	8,000
Sandy Creek	6,900	5,102	6,500
Sharon	4,050	4,077	4,200

*By special permission.

South Henderson	3,200	2,121	2,800
Social Plains	2,500	2,000	2,000
Sulphur Springs	3,175	4,706	3,000
Turkey Branch	1,125	3,021	1,500
Thelma	400	453	400
Vaughan	2,525	2,571	2,500
Warren Plains	3,975	6,911	4,500
Warrenton	4,350	19,309	6,500
White Level	5,650	1,968	4,200
Wood	1,125	450	1,000
Totals	\$215,350	\$237,349	\$224,700

STANDING COMMITTEES.

To write on Periodicals—R. S. Register.
 Aged Ministers—G. N. Beam.
 Orphanage—W. E. Bowens.
 Education—J. Edgar Allen.
 Woman's Work—T. D. Collins.
 Sunday-schools—D. E. Deaton.
 Colportage—J. (J. Marshall.
 Foreign Missions—E. R. Nelson.
 Home Missions—W. B. Morton.
 State Missions—W. W. Parker.
 B. Y. P. U.—Ivey Allen.
 Temperance—John Harper.
 Report of Finance Committee—

PROCEEDINGS.

Harris Chapel, October 8, 1919.

The Tar River Association met today in its eighty-ninth session with Harris Chapel Church. After a helpful song service, the Moderator called the Association to order, and Brother Johnson led in prayer, after which the introductory sermon was preached by A. G. Wilcox from Proverbs 11:30.

Roll-call showed the following representation:

Advance—

Bear Swamp—W. E. Barnes, Watson Bowers, J. Chichester.

Bethlehem—J. E. Pepper, C. O. King, A. G. Carter.

Bethesda—E. A. Watkins.

Bobbitts Chapel—N. W. Bobbitt.

Browns—H. P. Reams, Sam Allen, Walter Allen.

Bunn—M. L. Cook.

Cary—E. R. Nelson, D. L. Hoyle, C. G. Stokes.

Castalia, D. E. Pearce, J. H. Dickens, R. T. Stevenson.

Centerville—W. H. Southall.

Cedar Rock—W. B. Fulghum, W. H. Smith, J. O. Sledge.

Corinth—H. A. Faulkner.

Cypress Chapel—E. B. Moore, M. R. Sykes, J. M. Lamm.

Enterprise—Fletcher Bobbitt, S. T. King, G. W. Little.

Ephesus—John F. Proctor.

Fishing Creek—R. L. Avent, J. R. Wood, Jr., A. R. Shearin.

Gardners—B. D. Wright, A. L. Pope, H. E. Rodwell.

Henderson—W. W. Parker, S. L. Morgan.

Harris Chapel—B. C. Hamlet, J. R. Wallett, W. H. Mabry.

Hickory Rock—Earnest Gupton.

Holly Grove—B. F. Bowden.

Inez—W. T. Robertson, S. W. Powell.

Joyner's Chapel—

Justice—A. H. Edwards, E. J. Wheless.

Kittrell—By letter.

Littleton—H. Reid Miller, E. C. Bobbitt.

Louisburg—W. B. Morton, Ivey Allen, T. D. Collins.

Macon—N. M. Shearin.

Maple Spring—T. W. Wheless, C. P. Harriss, W. R. Perry.

Marmaduke—S. K. Clark.

Middleburg—John R. Fleming, R. L. Bennett.

Midway—Alex Bowden, Ira Bowden.

- Mountain Grove—T. J. Tharrington, J. V. Ball.
 Mt. Hebron—Grady Tucker, J. M. Wilder.
 Mt. Zion—D. O. Murphy, T. J. Harper.
 Mt. Olive—Paul J. Strickland.
 New Bethel—G. T. Ayscue, B. H. Edwards, R. J. Frazier.
 New Sandy Creek—Jas. H. Hoyle, Green Falkner, J. W. Lancaster.
 N. Henderson—
 N. Warrenton—E. R. Nelson.
 Norlina—J. W. Adcock, H. C. Fleming, R. S. Register.
 Peach Tree—B. C. Joyner, A. F. Vick.
 Pearce—Henry Esage.
 Philadelphia—W. B. Bunting, H. G. Leonard.
 Poplar Spring—C. F. Cheavis.
 Quankie—W. N. Bobbitt.
 Red Bud—T. S. Collie, G. B. Smith.
 Reedy Creek—T. A. Harriss, W. H. Tucker.
 Rock Spring—T. D. Collins.
 Samaria—J. R. Chamblee, W. B. Bergeron, B. A. Brantley.
 Sandy Creek—Joe Nelms.
 Sharon—C. W. Perkinson, W. F. Dunn.
 So. Henderson—B. B. Collins.
 Social Plains—W. O. Whitley, N. H. Batchelor, Erwin Batchelor.
 Sulphur Spring—R. E. Aycock, W. G. Wilson, T. H. Aycock.
 Turkey Branch—Joe Hardy, W. P. Thomas.
 Thelma—J. J. Marshall.
 Vaughn—C. J. Tucker, W. H. Bobbitt, J. D. Riggan.
 Warren Plains—R. K. Carroll, W. H. Martin.
 Warrenton—E. S. Allen, J. M. Gardner, J. H. Duke.
 White Level—Ennis Pearce.
 Wood—By letter.

The Association was permanently organized by the reelection of the former officers.

Bro. E. R. Nelson offered a substitute for Order of Business, which was adopted.

The address of welcome was made by the pastor, to which, Brother Morton, at the request of the Moderator, responded.

New pastors and visitors were called for by the Moderator. Brethren T. A. Collins, A. G. Carter, H. Reid Miller, and Pickering responded as new pastors, and Brethren Livingston Johnson, T. S. Crutchfield, and William Dozier responded as visitors.

The Finance Committee was appointed, consisting of H. E. Rodwell, S. L. Wright, and A. N. Pearce.

Committee on Time, Place, and Preacher, consisting of W. E. Bowers, A. L. Pope, and W. B. Burgeron.

Committee on New Churches—J. P. Harris, H. Reed Miller, and W. B. Morton.

Adjourned for dinner. Prayer by Brother Miller.

Wednesday Afternoon.

The Association reassembled at 2:15 and was led in prayer by Bro. T. S. Crutchfield.

The following reports were read:

Sunday-schools, by E. C. Bobbitt:

REPORT ON SUNDAY-SCHOOLS.

Just a glance over our church and Sunday-school statistics as you find in our associational minutes will convince any one of the great and vital importance of Sunday-schools in the salvation of souls. I have selected the year 1915 for comparison; during that year there were from our 58 churches in the Tar River Association 520 accessions to the church by baptism, of this number 346 were reported as coming through the Sunday-schools in 39 churches, 19 churches failed to report baptisms from the Sunday-school.

One of the main and best things in the Sunday-school is in teaching God's Word to the young people. We have worthy examples of this from the Bible in the lives of Joseph, Moses, Daniel and others, who received their spiritual training while very young and though afterwards living in the palaces of heathen kings, and some of them occupying official positions next to the king himself, never forgot their early training of God. We also have Christ's sanction for the training of children when He said, "Suffer little children to come unto Me and forbid them not for of such is the Kingdom of God," and we are further reminded by Him that "whosoever shall not receive the Kingdom of God as a little child in no wise enter therein."

We should put emphasis on the daily reading of the Bible. Every child should read the Bible through at least once, for in that he will find many a choice and helpful treasure which otherwise he would fail to know.

Children reared and taught in the Sunday-school most always become Christians, and it has been said of children that unite with the church under the age of twelve years, that none are ever turned out of the church.

The importance of converting a child to Christ is more than any mind can imagine or know, for by so doing, we not only save a soul from Hell, but a life for useful service for our Master; and who can foretell the great good such a life will accomplish.

While it is of vital importance that every child should be in Sunday-school, it is by no means for children alone. Every member of the church should be in the Sunday-school. Our Sunday-schools should have classes to take care of all ages (and our best ones have) from the cradle roll size up throughout life, there should not be a span of years unprovided for and especially is this true in the life of a young man from 16 to 20 years—a class should be provided for them after the order of Baracas, or Bereans, as called by our Sunday-school Board, and they should have power of electing their own officers, exclusive of the teacher.

In every branch of Sunday-school work, in all classes and for all ages, especial stress should be laid on reading the Bible, for it is amazing and appalling the ignorance to be found among our people of today concerning the Bible, so few read it and know its truths.

Again our Sunday-schools should not only teach the Bible, but regular attendance, and being in place promptly at the hour of opening—further it should teach systematic giving.

Brother Register's report on Sunday-schools for the year 1915 so thoroughly covers the ground on systematic giving that we copy the following from same, "The missionary spirit and systematic giving, things so vital to our churches, must have more attention in our Sunday-schools. The Sunday-school is the teaching department of the church and has the first chance with the rising generation, and if we are ever to have real missionary churches and the grace of liberal giving it must start in our schools."

Respectfully submitted,

E. C. BOBBITT.

Report on Education, prepared by Bro. Joe Inscoc, was read by Bro. T. D. Collins.

REPORT ON EDUCATION.

The Board of Education aided last year 75 young ministers at Wake Forest College, 27 at the Southern Baptist Seminary, 2 Student Volunteers at Meredith College and 1 at Chowan. The Baptist denomination in North Carolina owns 3 colleges and 14 high schools, with property values, including land, buildings and equipment, amounting to \$1,490,690. These institutions em-

ployed last year 178 teachers and enrolled 3,155 pupils. These and similar institutions throughout the South are supplying 85 out of every 100 of our ministers. And from a pole recently made among 15 of our Baptist churches, they are also supplying 92 out of every 100 educated laymen in our North Carolina churches.

The mission of the Board of Education is to preserve and enlarge these institutions as long as they render the denomination the invaluable service that they are now rendering. For their preservation and enlargement we began last January, a year ago, a campaign in North Carolina for \$1,000,000. The appeals made in this campaign have been nobly answered by our people.

For the first time in their history they have practically all abandoned selfish concern for themselves and their children, and have realized that this campaign is the call of God to go forward. Rich and poor, educated and uneducated, alike have given themselves to this great task so freely that over one-half of the million asked for has been pledged. The total amount of subscriptions reported up to September 10th was \$581,823.73, of which \$214,904.19 has been collected, in cash, Liberty Bonds and War Savings Stamps.

It is highly important that this Million Dollar Fund for our schools should be completed, for Wake Forest College, Meredith College, and some of our High Schools have this year been unable to accommodate many of the students who have sought entrance there, because of lack of sufficient equipment. In these colleges and high schools we are greatly in need of new dormitories and other buildings. There are also several new teachers needed at each place. For the lack of these, many of our Baptist boys and girls have been turned from our own Baptist institutions to seek entrance elsewhere. It is important, in the second place, because the General Education Board of New York has promised \$175,000 on conditions that we raise the \$1,000,000. It is earnestly hoped, therefore, that all churches, or individuals that have subscribed, either in notes, cash, bonds or stamps will forward these at once to Treasurer R. T. Vann Raleigh, N. C. Every dollar subscribed to this fund will be counted in the \$75,000,000 Campaign. . . .

Of the \$6,000,000 to be raised by North Carolina, in the larger movement, \$1,466,667 goes to Christian Education in the State. It is highly important that the Baptists of North Carolina rally to raise this amount for the time has come when we not only desire that our boys and girls have intellectual training, but also Christian training. An education that leaves Christ out of its teachings is fundamentally wrong. This has been shown in Germany where education and Christianity have been entirely sepa-

rated. Education alone will eventually curse the earth. It will not do, merely, to train men's minds and cultivate their social graces. If we escape Germany's doom, our Christian institutions must be supported. We have spilt the blood of our heroes in vain if we fail to make our educational system Christian in its inner life and purpose.

JOSEPH T. INSCOE.

October, 1919.

Report on Periodicals was read by Bro. J. P. Harris, and addresses made by Bro. E. R. Nelson and Livingston Johnson.

REPORT ON PERIODICALS.

The one most needed thing for the great demands for this day is information. As we look into the realm of business we find that captains of industry are spending year after year thousands of dollars to furnish information on the latest developments of the industrial world to their employees. It has been demonstrated that this is a paying investment for the business man, for the well-informed employee is by far the more profitable to the employer.

If this is a safe business principal that is profitable to the business man, we believe that it is a safe business principal that would prove justifiable should it be applied to our religious work. We oftentimes deplore the fact that a great per cent of our people are not sharing their part of the burden in the church work. We have to admit that there is ground for a great deal of this complaint. At the same time we have to admit that there is a cause for this lack of interest. It is not because our people are not good, or that they are not willing to do their part, but because they are not informed as to the need and the requirements of the task at hand. If our Baptist host had been sympathetically reading the denominational papers for the past five years the task of raising 75 millions would be a small one indeed. For when our people know the facts about a proposition we find that they respond to it readily if it is one of merit. Therefore I most heartily recommend to the pastors and churches of this association the plan of providing in your budget sufficient amount to put the Biblical Recorder and the Home and Foreign Fields in every home represented in your churches. It is being demonstrated by some of our churches that this is an investment that will go a long way toward bringing our people to line up for the Kingdom's work. It will mean the success of every campaign

that we launch in our churches. Therefore we believe that every church can afford to adopt this plan.

Respectfully submitted,

J. P. HARRIS, Committee.

Report on Associational Missions was read by Bro. T. J. Taylor and discussion deferred until tomorrow.

REPORT ON ASSOCIATIONAL MISSIONS.

One of the principal objects that led to the formation of the Tar River Association was to faithfully occupy the destitute territory within the bounds of the contemplated body. This was to be done by preaching the gospel that saves to the lost, establishing Baptist churches, and enlisting the members in active service and developing them in the Christian graces, one of which is the grace of giving. To this undertaking the Association earnestly devoted its efforts. The brethren, however, were greatly hindered by the lack of well-trained leaders, and for many years very little was accomplished. During this period Elders Thomas Willcox, Mark Bennett, Willoughby Hudgins, N. A. Purefoy, R. W. Delbridge, G. M. L. Finch, G. M. Duke, and others rendered faithful service, and accomplished much good; but not until 1877 did the Association begin in an organized way to plan for carrying out the purpose that led to its formation.

In 1877 at the session which met with Pleasant Grove Church, a plan was devised for undertaking and carrying forward in a definite and large way missionary effort in the bounds of the Association. Three hundred and seventy dollars was subscribed for this work. Of this amount three hundred and twenty-eight dollars was paid at the next Association with which to begin operations. This so encouraged the Association, which met at Conocory that year, that under a powerful appeal made by Dr. Hufham fifteen hundred dollars was subscribed to Associational Missions, and the Tar River Association launched that great enterprise which for forty-one years has been signally blessed in the bounds of the Tar River and Roanoke Associations. This movement so inspired the denomination throughout the State that enlargement and progress has ever since been the rallying cry of North Carolina Baptists, until now we are enthusiastically engaged in the great Campaign for raising 75 millions dollars for the Master.

Our work has been so well done, and so greatly blessed of God that very little destitution remains within our bounds. On this account, some of our wisest and most consecrated brethren think that the time has come when it would be wise for us to do our

Associational Mission work through the Board of Missions of the Baptist State Convention under the direction and control of our own Executive Committee. This would result in abolishing the annual pledge system on which we have been working, and would secure the necessary funds to prosecute mission work in the bounds of our Association from the 75 million dollars that is being raised for Kingdom work; and would help to unify every department of our work throughout the land. I therefore recommend that we unite with the State Mission Board in doing missionary work in the bounds of our Association, under the direction and control of our Executive Committee. I also recommend that our Executive Committee be instructed to make such arrangements with the Board of Missions as will secure ample funds for carrying on the necessary mission and colporteur work within our bounds and also in aiding mission churches to build houses of worship.

This does not contemplate the discontinuance of Associational Mission work; but looks to its enlargement and permanency, and in the future as in the past this glorious work will call for the consecrated giving and earnest endeavor of every member of all our churchess.

Let us thank God for the glorious past; and, with increased courage and zeal, press forward into the great work to which our divine Lord is calling us.

Respectfully submitted,

T. J. TAYLOR.

REPORT OF MISSIONARY COLPORTER FOR THE YEAR ENDING OCTOBER 8, 1919.

We will all remember that just a year ago our work was greatly retarded and in some instances stopped by influenza. And before the scourge had abated my mother was paralyzed, hence I can report but a few Bibles and other volumes of good literature sold during the past year, though I have been able to continue the missionary part of the work except when influenza prevented.

I am glad to report steady progress at Thelma. Your missionary began work at Johnson's Schoolhouse the first Sunday in April. We organized a Sunday-school there that day and held a good meeting there in September.

The Association will make no mistake in continuing work in this place as an out-station. The people are interested and the need is great. There have been ten professions of faith at these two mission points, eight of whom have been baptized or promise to be in the near future.

Your colporter has used every opportunity to put good litera-

ture into the homes of the people, in connection with his work as missionary and pastor.

While we have been prevented from doing some things that we wanted to do, we are glad to state that Brother Pickering has been putting good literature in parts of our Association. We can not too strongly emphasize the distribution of good literature, not only to counteract the influence of the moving picture shows and corrupt literature, but that we may train a large army for our Lord and Master.

Respectfully submitted,

J. J. MARSHALL.

The Treasurer of Executive Committee offered his report.

REPORT OF EXECUTIVE COMMITTEE TO TAR RIVER ASSOCIATION.

The general disorganization of the work, by the war and the influenza last fall, made it hard for your Executive Committee to know just how to best manage the affairs left to their directions.

The committee has held only one regular meeting, at which time the following appropriations were made:

For Advance	\$ 75.00
Alsops Chapel	100.00
Centerville	100.00
Holly Grove	50.00
Inez	100.00
Mount Olive	50.00
North Warrenton	150.00
North and South Henderson	300.00
Thelma	125.00
Wood	50.00
Colportage	100.00

From most of the fields the report is encouraging. From some others it is not so flattering, but on the whole we feel that the Lord has been with the workers and has blessed the work. We need not give a detailed account of work on each field. Some of the special features are finishing up the houses of worship at Holly Grove and Thelma and the work at North and South Henderson. The appropriation was made to these two churches on condition that they have the same pastor, and that he live in Henderson. The results seem to justify the plan. The congregations at both churches have outgrown their present quarters. North Henderson is now building a new and more commodious

home, and the indications are that South Henderson will soon follow this example.

There has been decided progress at some of the other points and we hope that several of the churches now being helped will soon be able to stand alone, and even to help other missions along.

In view of the fact that the \$75,000,000 campaign may necessitate some changes in the general methods of the denomination, it is probably best that the committee make no recommendations, but that the Association give such instructions as a new order of things may call for.

REPORT OF IVEY ALLEN, TREASURER OF EXECUTIVE COMMITTEE, TO TAR RIVER ASSOCIATION.

Dr.

To Balance on hand October 9th, 1918.....	\$1,759.81
“ Amt. received from A. G. Willcox, Tr....	1,367.50
“ Amt. received from Rev. A. G. Willcox..	8.84
“ Amt. received from interest Acct.....	94.35
	\$3,230.50

Cr.

By Amt. pd. missionaries, 4th qr. 1918.....	\$	262.50
“ Amt. pd. A. G. Willcox for printing minutes and error in remittance.....		80.00
“ Amt. pd. missionaries, 1st qr. 1919....		283.33
“ Amt. pd. A. H. Stallings for Holly Grove Church Building		50.00
“ Amt. pd. missionaries, 2nd qr. 1919....		312.50
“ Amt. pd. missionaries, 3d qr. 1919.....		300.00
“ Amt. pd. Mrs. Iles for Thelma Church building	150.00	\$1,438.33
Balance on hand October 8th, 1919		\$1,792.17

IVEY ALLEN, Treas.

The Treasurer of the Association offered his report, which, with the Auditor's report, was adopted.

TAR RIVER ASSOCIATION.

.. In Account with A. G. Willcox, Treasurer.

Nov. 1918—

Recd. from churches for Asso.n'l. Missions	\$1,351.34
“ “ Miss Maggie Dean	25.00

"	"	Cypress Chapel State & Foreign Missions..	12.75
"	"	Cypress Chapel for Orphanage	8.75
"	"	Inez for State, Home & Foreign Missions and old preachers	3.00
"	"	Midway for Orphanage	4.00
"	"	Norlina for Orphanage	4.10
"	"	Minutes	96.00
"	"	Chock from Ivey Allen on Minutes.....	55.00

Total receipts\$1,569.94

Disbursed:

To	amt. paid	Ivey Allen for Asso. Missions.....	\$1,351.34
"	"	" Ivey Allen from Miss Maggie Dean.....	25.00
"	"	" Walters Durham from S. & F. M. Cypress	12.75
"	"	" B. F. Hamrick from Cypress.....	8.75
"	"	" Walters Durham from Inez.....	13.00
"	"	" B. F. Hamrick, Midway	4.00
"	"	" B. F. Hamrick, Norlina	4.10
"	"	" J. S. Farmer printing minutes.....	101.75
"	"	" Balance due treasurer last session.....	2.47
"	"	" Clerks' fee and expenses	52.50

Total\$1,575.66

To balance due treasurer, \$5.72.

Respectfully submitted,

A. G. WILLCOX, Treasurer.

Audited by auditor and found correct.

J. P. HARRIS, Auditor.

Report on State Missions was read by Bro. S. L. Morgan.

REPORT ON STATE MISSIONS.

We have come to what must seem to human eyes the supreme hour for State Missions in North Carolina. Never before was the world in such a ferment. The social, industrial and political world is seething with unrest. The whole structure of civilization has almost literally crumbled to atoms before our eyes, and we are waiting for the atoms to readjust themselves. To a startling degree this is the condition of things in North Carolina. This condition amounts to a crisis in all the work of the Kingdom, and brings us to the supreme hour in world missions. State Missions is basal in world missions. In the providence of God America seems to have been raised up for this crisis in world affairs,

and brought to her present position of world leadership. In the light of the present world situation it is clear that no other people ever faced so great a responsibility as we face at this hour, or so importunate an opportunity to lead the world in Kingdom building. State Missions is our opportunity to build up a strong home base for world leadership in advancing the Kingdom.

Our Seventy-five Million Campaign is the fit occasion for the greatest forward movement Southern Baptists have ever known for all the work of the Kingdom. Your committee believes our North Carolina churches, so far as they fail to throw their entire energy into this great campaign, will miss the largest opportunity ever presented to them for achieving unprecedented results in enlistment and enlargement along all lines of Kingdom work. The greatest part of the State Mission task immediately before us is to give all possible impetus to the \$75,000,000 campaign in North Carolina. All churches should make a supreme effort to enlist every member, not merely for giving money for the campaign, but for some definite line of Christian activity in his church and community. The present alarming condition in world affairs should be a tempest blast calling every Christian to a holy war for God and righteousness, while our great \$75,000,000 Campaign should be grasped by us all as God's call to mobilize all our forces for the most aggressive campaign of world conquest ever undertaken by any people in any age.

Respectfully submitted,

S. L. MORGAN.

The report on Home Missions, by T. D. Collins.

(No report furnished.)

Report on Foreign Missions, by Bro. E. R. Nelson.

REPORT ON FOREIGN MISSIONS.

Any just appreciation of the Foreign Mission Board's work and responsibilities, and any effort to provide adequate resources for this work must be based upon a knowledge and just consideration of the extensive fields which the Board is cultivating, the conditions on these fields, the variety of work that is being conducted, and the necessities of the work which we have allowed to accumulate through the years.

The Foreign Mission Board of the Southern Baptist Convention is charged with propagating the gospel in Japan, China, Africa, Italy, Mexico, Brazil, Argentina Chile, etc. Such numerous and extensive mission fields put this work out of comparison with anything else we are doing.

On these fields there are vaster numbers of human beings than

the human mind can grasp. The population in these lands mounts into the hundreds of millions,—some of them white, some black, some yellow, but all of them the object of God's love.

The condition of these millions as compared with the people whom we know adds emphasis to the appeal of the great field and the great numbers. These multitudes, whether in pagan or papal lands, are handicapped by ignorance and superstition, by physical suffering, and above all by aggravated sin for which they have found no remedy. If there is any pity in the Christian heart, it ought to be provoked by the deplorable conditions under which millions of our fellow beings on these mission fields are spending their lives while we enjoy the blessings of the gospel and a Christian civilization which it has produced.

But we shall not properly appraise Foreign Missions if we overlook the fact that it includes the evangelization of the lost, the education of the ignorant, the training of the saved, the healing of the sick, the housing of feeble mission churches. Indeed, all that we are doing at home through State mission boards, home mission boards, education boards, orphanages, sanitarium and the rest, we are doing through the Foreign Mission Board. No adequate provision can be made for a work so extensive, so varied and comprehensive if we put Foreign Missions on a parity with any single Christian enterprise which we are conducting at home.

There is another fact, and a great fact it is, which must be taken into consideration if we are to meet our obligations to this great work at this time. The war immeasurably enlarged our international Christian duty. The heroic efforts and sacrifices which we made to set the world free from the extraordinary restraints of autocracy creates for us a new and larger duty to promote everywhere the internal constraints of the gospel of Christ. The unrestrained freedom of unregenerated human nature inevitably menaces the world. The extraordinary world situation which we have created with our guns lays upon us the most serious responsibility to send the gospel into all nations.

The Convention at Atlanta in May recognized the new obligations which this extraordinary world situation laid upon Southern Baptists and authorized the Board to undertake reconstruction work in Europe, to hasten with the gospel into disturbed and endangered Russia, and to set up the banner of Christ in Persia, Syria and in Galilee, from whence the blessings of Christ's life and death have flowed down through centuries to us, and to which we are under peculiar obligations. In the new work thus designated for the Foreign Mission Board its task and its needs have been will-nigh doubled. Let churches and individual givers lay to heart these facts in making future contributions to this work.

It is fitting to say that as poorly as we have supported this

great world enterprise, the blessings of heaven have been upon it. Some of the results of the work last year were 5,635 converts baptized, 41 churches organized, two churches assuming self-support, 61,588 patients treated, and 129,298 treatments administered.

The world fields are ripe unto the harvest, but much of the bending grain will be lost if we do not quickly thrust in the sickle. The world has never seen the universal human mind so expectant, so ready to make great decisions, and therefore such need for quick and decisive action by those who would turn that mind to the right things and lead the world by the highway of the cross back to God. Foreign Mission duty was never so imperious as just now.

The Foreign Mission Board furnishes for free distribution the best tracts and can fill orders for the best books on Foreign Missions. We would, therefore, recommend to our people that they cultivate an acquaintance with the Literature Department of the Board and seek to promote among our church membership a better knowledge of the work.

While the 75 Million Campaign has been presented to the body in another report your committee on Foreign Missions would add its endorsement of this movement and its admonition to the churches of the Association that there be no failure to give this Campaign the most unqualified, faithful and enthusiastic support. The success of the Campaign will help everything that we are doing and its failure would hurt everything. We have set for ourselves a task worthy of a great people and shall prove ourselves worthy of our inheritance if we accomplish it. The eyes of our Lord and of the world are upon us and we must succeed in this great thing to which we have laid our hands.

E. R. NELSON.

The Association adjourned, with prayer by Brother Morton.

Night Session.

Reassembled at 8 p. m., and led in prayer by Bro. Morris.

The Moderator called Bro. E. R. Nelson to the chair, who presided during the discussion of the 75 Million Campaign. Able addresses were delivered by Brethren E. R. Nelson and Livingston Johnson.

Brief remarks were made by S. L. Morgan, T. J. Taylor, W. B. Morton, B. B. Collins, and E. A. Watkins.

The choir and congregation sang several pieces during the exercises.

The Association adjourned until tomorrow at 9:30 o'clock.
Prayer by Brother Nelson.

Thursday Morning.

Upon assembling, the Association was led in devotional services by Bro. J. D. Collins.

Bro. J. J. Marshall read his report on Colportage.

Bro. T. S. Collins offered his report on the Orphanage, and after brief remarks by Brother Collins, Bro. M. L. Kessler, general manager, gave a most interesting talk upon the work and needs of the institution, which was followed by Brother Morton, and then the report was adopted.

The following resolution, offered by Brother Nelson, was adopted:

Resolved, That the Tar River Association joyfully accept its allotment of \$200,000 as its share of the 75 million to be raised by the Southern Baptist Convention; and that we pledge our heartiest co-operation in the campaign, and urge each church to raise at least the amount allotted to it.

After short talks by Brethren Nelson, Collins, and J. W. Nobles, the Association adjourned for dinner, with prayer by Bro. J. W. Nobles.

Thursday Afternoon.

The body met and was led in prayer by Brother Nelson.

In the absence of the report on W. M. U., Sister Underhill gave a most interesting talk on the work of the societies, and requested the Association to publish the minutes for them as last year, and that tribute to their former president, Mrs. Parker, be published in the minutes, which request was granted.

Brother Morton offered the following report on Temperance, which was adopted:

RESOLUTION ON TEMPERANCE.

Whereas every State in the Union has gone "bone dry" by an almost unanimous vote of the National Congress, and

Whereas plans are being perfected for world-wide prohibition, and

Whereas the holding of this vantage ground which has cost years, decades and even centuries of earnest prayer, patient waiting and strenuous endeavour is imperative. Therefore

Be it resolved, That we reaffirm our faith in the cause of temperance and pledge to it our undivided support.

Resolved further, That we stand squarely by our State and Federal officers in the enforcement of the law;

Resolve again, That we combine all our influence to make the illicit manufacture and sale of intoxicating liquors in our midst impossible.

W. B. MORTON.

The report of Bro. T. J. Taylor, our Historian, was read and adopted.

REPORT OF THE HISTORIAN.

Nearly ever since the last session of the Association your historian has been too unwell to work; and, therefore, very little has been done on the history during the past year.

The book, however, is so nearly ready for the printers that it could be in the hands of the publishers before the end of the year.

I am informed by publishers that the cost of printing it now would be at least two-and-a-half times as great as it would have been eighteen months ago. If this is true, and the book is published at an early day, it will have to be sold for at least \$2 per copy to cover the cost of publication.

As soon as possible after the adjournment of the Association I shall arrange with pastors and others to secure advance subscribers to cover the cost of publishing the book.

During the next associational year I hope to have the book published and in the hands of the people. I shall do everything in my power to accomplish this end.

Respectfully submitted,

T. J. TAYLOR, Historian.

The Committee on Time, Place, and Preacher reported, as follows: Cedar Rock, place; time, Wednesday after first Sunday in October, 1920. To preach introductory sermon, H. Reed Miller; alternate, T. D. Collins.. W. E. Bowers, A. L. Pope, Committee.

It was moved and carried, that Bro. E. R. Nelson include in his report as Director of the 75 Million Campaign, Home, Foreign, State, and Associational Missions.

Bro. J. P. Harris offered the following:

Resolved, That the Association request the Executive Committee to confer with the Executive Committee of the woman's work, and perfect plans jointly to employ a whole-time paid worker in the Association.

Carried.

REPORT OF FINANCE COMMITTEE.

We have received for—

Associational Missions	\$1,244.25
Minutes Fund	99.75
Orphanage	4.10
State Missions	16.00
Home Missions	30.05
Foreign Missions	41.00
Christian Education	19.95
Ministerial Relief	2.70
Seventy-five Million Dollar Campaign	10.00
Asso. Mission Mrs. Ada Pitt	25.00
Sunday-school Missions	.50
	\$1,493.30
Excess in cash	27.50
Total	\$1,520.80

H. E. RODWELL,
S. L. WRIGHT,
Committee.

Audited and found correct.

J. P. HARRIS, Auditor.

The Clerk was instructed to have 1,200 copies of minutes published, and to receive usual compensation for his service.

Delegates to Baptist State Convention—T. D. Collins, E. R. Nelson, and A. G. Wilcox; to Southern Baptist Convention—J. P. Harris.

The following resolution of thanks was adopted by a rising vote:

Resolved, That the delegates and visitors to the Association here at Harris Chapel tender a very hearty expression of their appreciation of the very cordial reception and genuine hospitality shown us by both pastor and people.

A. G. Willcox was sent as Fraternal Messenger to Roanoke Association.

Bro. E. R. Nelson was appointed Associational Vice-President Foreign Missions; T. D. Collins, Home Missions; T. J. Taylor, State Missions; and Ivey Allen, State Mission Board.

After a most delightful, harmonious, and profitable session, the Association adjourned, to meet with Cedar Rock Church, on Wednesday after the first Sunday in October, 1920.

Bro. T. J. Taylor led in the closing prayer.

IVEY ALLEN, Moderator.

A. G. WILLCOX, Clerk and Treasurer.

REPORT ON ORPHANAGE.

This noble charity of which we are so justly proud has, like everything and everybody, felt the pressure of hard times. The unrest and uncertainty throughout the country have been felt in the course of things at Thomasville Orphanage. When I reflect upon our great work and its grand possibilities for good, as I think of the hundreds of lives it has made brighter and happier and the sunshine and gladness it brings every day into the homes of the defenceless widow and helpless orphan, I rejoice that we have in North Carolina such an institution. So it behooves every Baptist man and woman in the State to rally to the support of the children at our Orphanage. May the good work inaugurated and being carried on under such favorable auspices, go forward progressing and to still greater progress as the years come and go until we shall fully meet the requirements of our Christian duty to the orphan children of our State. That it may be said of us and to us, "Well done good and faithful servants: enter thou into the joy of thy Lord."

Respectfully,

T. S. COLLIE.

**RESOLUTIONS OF CONDOLENCE ON THE DEATH OF MRS.
W. W. PARKER, SUPERINTENDENT OF THE WOMAN'S
MISSIONARY UNION OF TAR RIVER ASSOCIATION.**

Whereas, It has pleased our Heavenly Father to remove from our midst our late sister, Mrs. W. W. Parker; and

Whereas, The intimate relations held by our deceased sister with the splendid sisterhood of the Woman's Missionary Union of Tar River Association, render it proper that we should place on record our appreciation of her untiring services and her sweet Christian character; therefore be it

Resolved, by this august body of Tar River Association, that, while we bow with humble reverence and submission to the holy will of God, we do not the less mourn for our sister who has been called from her earthly toil to her heavenly rest.

Resolved, That in the death of Sister Parker the W. M. U. of Tar River Association and also the Association at large lose one who was always active and zealous in her work as a servant of Jesus Christ; ever ready to come to the relief of any society; prompt to advance the interests of the W. M. U.; devoted to its welfare and prosperity; one who was wise in council and possessed a progressive spirit; one of the King's daughters whose virtues endeared her not only to the members of the W. M. U., but to all who knew her.

Resolved, That this Association tenders its heartfelt sympathy to the family and relatives of our deceased sister in this their sad affliction.

Resolved, That these resolutions be entered upon the minutes of the Tar River Association, and that a copy of them be sent to the family of our deceased sister.

Drafted and humbly submitted,by

H. REID MILLER.

SKETCH OF MRS. PARKER'S LIFE.

She was born and spent the happy days of her childhood as Corinne Bowling at Rougemont, near Durham. She was educated at Oxford and Meredith Colleges. For several years she did splendid work as teacher and church helper. Seven years ago she came to Henderson as a bride. She immediately became identified with every branch of church work, contributing largely of her means, time and service to its various objects. Rarely did she miss a church service or was absent from her Sunday-school class. She was a most useful member of the W. M. S. and Aid Society, in which, by her loving service, her wise counsel and her keen insight into the needs of the day, her influence was greatly felt.

As a leader of the Sunbeams, she impressed upon the children the love of service and a devotion to the cause of missions.

Perhaps the most far-reaching service and that which will remain as an enduring monument to her Christian character, was her organization of the Y. W. A., which from a small beginning she encouraged, inspired and guided until it has become a vital force in the church.

Later on she formed the Girls' Auxiliary and she was planning a Mission Band for the business girls.

For several years Mrs. Parker has been superintendent of the W. M. U. of the Tar River Association, which embraces sixty churches and many societies. During her administration, by her suggestions and well laid plans as given in her annual addresses, the societies greatly increased in membership, in gifts and in spirituality. She was loved by the old and by the young throughout the Association and daily received letters asking help or advice. Hundreds of letters were written by her, many visits and talks made; her great aim being to inspire others to larger service for the Master. Strangers were welcomed and visited, the sick cheered and the needy constantly helped by her.

Although so many activities took her a great deal away from home, her home life was never neglected. Preachers, delegates

and a host of friends ever met a most hearty welcome to her beautiful home, where every refinement and comfort was provided. She was, at all times, a loyal friend to her pastor and his family.

REPORT OF WOMAN'S WORK.

The discouraging conditions by reason of the epidemic last year make it impossible to frame a report that will do justice to the faithful toil of this splendid and successful organization. However, if we remind our hearts that "all things work together for good to them that love God," it will occur to us that behind all of those dark and cheerless clouds the sun of righteousness was shining with His usual strength, both of warmth and glow, and is now attaining the noontide of our great denomination's greatest day.

In the first place the illness and death of our beloved superintendent, Sister Parker, had not only smitten the Union with unspeakable sorrow, but also rendered it difficult in the time of sad confusion to secure and arrange the desired data. Mrs. Parker having controlled the work for the first three quarters, Mrs. Underhill has had the management of the Union for only the last three months.

Records show that at the close of last year we had 67 societies. Of these 15 societies failed to report four consecutive quarters, in consequence of which they were dropped from the roll. Eight new societies have been organized, making a total of sixty active societies, and a total decrease of seven societies.

Of the sixty societies now on roll only twenty-four reported every quarter, and of the twenty-four only seventeen societies met their full apportionment.

It is true that the Union failed to meet its apportionment by approximately \$800, but when we recall that the associational apportionment and the apportionment of each society was based on a 10 per cent increase over the preceeding year's contributions, and also that the epidemic not only afflicted every society but was in a large measure responsible for the dropping of fifteen such organizations from the roll, we cease to wonder.

The annual meeting held at Maple Springs September 4 and 5 was inspiring and helpful. There were forty-four delegates enrolled and the reports of the work done by the respective societies were both interesting and encouraging.

Our State president, Mrs. W. N. Jones, gave a stirring address on the plans of the Union for the Baptist 75 Million Campaign. Her message was warmly welcomed by hearts responsive to the Master's call, and it was in the spirit of splendid enthusiasm that

each society returned to their home field to put into action their powers to do their part to make November 30 to December 7 a week of complete victory.

Several years ago at the suggestion of Dr. Taylor, of Warrenton, we attempted to raise a scholarship fund to send some girl from Tar River Association to the Louisville Training School.

The sum of \$50 was raised for this object, but it was deemed best to drop the enterprise as many of the societies were diverting their usual contributions into this channel. The \$50 was invested in War Savings Stamps, which at maturity will be worth \$65.00.

A motion was made and prevailed that this fund should be used to employ a trained woman to go over the Association, visit and encourage weak societies and organize new ones. However, such a trained leader and organizer could not be secured readily, therefore, the strong societies were asked to assist the women in the weaker churches, to encourage and put the society life on a substantial basis— and organize new societies where they do not exist and thus greatly help in our 75 Million Campaign.

Our new superintendent, Sister Underhill, has already secured a warm place in the hearts of the W. M. U. She has up to the time of this report written 104 letters, 16 postals, visited three county churches near Louisburg—Corinth, Rock Springs and Justice, and organized a Woman's Missionary Society in each, and reorganized the Sunbeams and the Girls' Auxiliary in the Louisburg Church.

The Union is indeed grateful to the general association for assuming the expense of publishing the minutes last year and petition that they do the same this year.

May Heaven's blessing rest upon the Woman's Missionary Union of Tar River Association and halo their earnest work with glowing success.

Respectfully submitted,

H. REID MILLER.

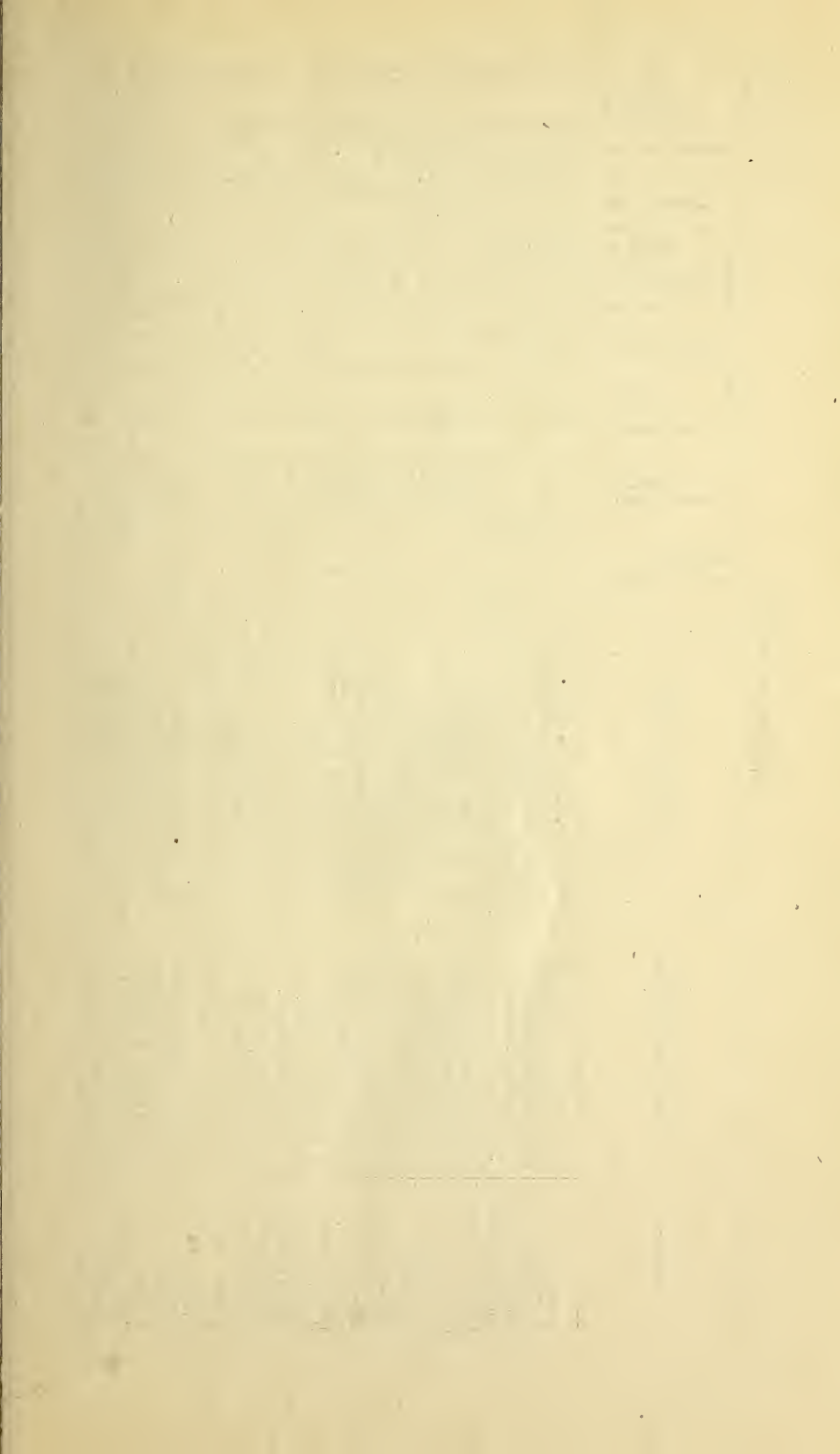


TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Advance	J. U. Teague, Louisville	M. D. Woodlief, Kittrell			4	8			4	1	34	22	56
Bear Swamp	N. W. Bobbitt, Littleton	W. J. Collins, Brinkleyville	4		8				6	1	27	40	67
Bethlehem	A. G. Carter, Rosemary	C. O. King, Thelma									33	32	65
Bethesda	E. R. Nelson, Henderson	James J. Watkins, Keates, Va.							1	3			53
Bobbitt's Chapel													
Brown's	T. J. Taylor, Warrenton	J. N. Bobbitt, Manson	2	2,500	9	2			5	1	58	75	133
Bunn	T. D. Collins, Louisville	W. T. Perry, Wakefield		10,000	27	3			7	3	106	111	217
Cary	E. R. Nelson, Henderson	C. E. Hoyle, Henderson	4	2,000	13	3					67	82	149
Castalia	J. P. Gully, Nashville	J. S. Brown, Castalia	1	2,000	49	4			2		118	111	229
Centerville	J. J. U. Teague, Louisville	A. A. Shearin, Gupton	1		4								
Cedar Rock	J. P. Gully, Nashville	James T. Inscocoe, Castalia	1	150	4						30	23	53
Corinth	B. E. Morris, Wake Forest	H. A. Faulkner, Louisville	1	2,000	11	2			4		101	94	195
Cypress Chapel	John Bunn, Rocky Mount	Alton Wilder, Spring Hope	1-3	5,000	7	2			2	15	85	134	219
Enterprise	H. Reed Miller, Littleton	Fletcher Bobbitt, Littleton	2	1,500	13	1			10	2	82	108	190
Ephesus	J. P. Gully, Wake Forest	H. P. Warren, Spring Hope	1-3	1,500	5	1			1	1	86	76	162
Fishing Creek	H. R. Miller, Littleton	John R. Ward, Sr., Whitakers	4	1,000	2	1			15	15	70	83	153
Gardners	J. P. Harris, Macon	J. W. Shearin, Macon	2	1,000						2	42	57	99
Henderson	S. L. Morgan, Henderson		2-4	3,000	10	4			1	1	125	115	240
Harris Chapel	J. P. Harris, Macon	E. T. Harris, Essex	1	3,000	3	3					86	62	148
Hickory Rock													
Holly Grove	S. S. McGregor, Nashville	A. H. Stallings, Spring Hope	1-3	1,500	11	5			4		41	37	78
Inez	J. P. Harris, Macon	S. W. Powell, Inez	3	800	7	5			10		17	13	30
Joyner's Chapel													230
Justice	B. E. Morris, Wake Forest	A. H. Edwards, Spring Hope	4			2			4	1	27	28	55
Kittrell													
Louisburg	H. Deed Miller, Littleton	E. C. Bobbitt, Littleton	1-2-3-4	1,500	4	7			4	2	44	92	136
Louisburg	T. D. Collins, Louisville	Ivey Allen, Louisville	1-2-3-4	30,000		5			14	1			262
Macon	T. J. Taylor, Warrenton	H. A. Nicholson, Macon	4	7,000	4	1			2		66	64	130
Maple Springs	B. E. Morris, Wake Forest	J. W. Wheelless, Louisville, R. 4	2-4	26,000	14	9			6	4	81	88	169
Marmaduke													
Middleburg	E. R. Nelson, Henderson	E. L. Fleming, Middleburg	1	2,000		1				1	24	33	57
Midway	J. H. Bunn, Rocky Mount	J. O. Bowden, Spring Hope			7	4			6	6	82	76	158

Mountain Grove---	J. H. Harper, Louisville---	T. J. Tharrington, Alert---	4	800	9	1	2	1	69	76	145		
Mount Meador---	J. T. Bunn, Spring Hope---	G. D. Griffin, Castalia---	3	---	2	2	3	2	32	46	78		
Mount Zion---	J. H. Harper, Louisville---	G. O. Kenneday, Louisville---	1	1,500	4	---	4	---	64	101	165		
Mount Olive---	J. W. Nobles, Wendell---	S. C. Cone, Spring Hope---	3	2,000	5	---	3	---	17	30	47		
New Bethel---	John F. Michner, Franklinton---	D. H. Dickie, Henderson---	1	3,000	12	---	2	---	98	151	249		
New Sandy Creek---	D. T. Bunn, Spring Hope---	R. H. Pernick, Henderson---	2	1,000	10	2	1	1	86	122	208		
North Henderson---	D. E. Deaton, Henderson---	G. H. Parrish, Henderson---	2-4	---	11	4	2	---	40	96	136		
North Warrenton---	E. R. Nelson, Henderson---	Pearce Loyde, Warrenton---	1-3	---	---	---	---	---	26	28	54		
Norlina---	---	---	---	---	---	---	---	---	---	---	---		
Pearce Tree---	S. S. McGregor, Nashville---	W. C. Vick, Spring Hope---	4-2	3,000	24	11	5	2	88	133	221		
Philadelphia---	J. E. Michner, Franklinton---	J. D. Ray, Wakefield---	---	5,000	---	4	4	1	---	---	202		
Poplar Spring---	G. W. May, Rocky Mount---	H. G. Leonard, Nashville---	4	2,000	10	---	2	2	105	125	230		
Quankie---	J. W. Nobles, Wendell---	K. M. Mullen, Wakefield---	---	---	---	1	2	1	65	130	195		
Red Bud---	W. N. Bobbitt, Littleton---	M. W. Harrison---	1	300	2	---	2	2	41	56	97		
Red Bud---	A. G. Wilcox, Brinkleyville---	C. C. Murphy, Castalia---	2	1,500	15	6	4	---	101	127	228		
Reedy Creek---	J. J. Marshall, Macon---	R. J. Harris, Grove Hill---	2-4	1,000	10	---	2	1	82	91	173		
Rock Spring---	---	---	---	---	---	---	---	---	---	---	---		
Samaria---	J. W. Nobles, Wendell---	T. B. Cone, Spring Hope---	1	1,000	25	3	3	1	130	229	359		
Sandy Creek---	J. H. Harper, Louisville---	G. B. West, Louisville---	3	2,500	10	1	1	3	85	110	195		
Sharon---	L. S. Clark, Wake Forest---	C. W. Perkins, Wise---	2-4	7,000	7	---	---	1	87	83	170		
South Henderson---	D. E. Deaton, Henderson---	G. W. Ayscue, Henderson---	1-3	22,000	9	2	---	1	---	---	121		
Social Plains---	J. W. Nobles, Wendell---	G. O. Alford, Zebulon---	4	1,500	---	---	14	2	18	57	75		
Sulphur Springs---	J. P. Harris, Macon---	H. G. Lenier, Elberon---	3	550	2	---	2	1	62	56	118		
Turkey Branch---	A. G. Wilcox, Brinkleyville---	W. P. Throver, Enfield---	4	1,000	---	3	1	4	16	23	39		
Thelma---	J. J. Marshall, Macon---	D. E. Dies, Thelma---	3	1,100	1	---	1	---	6	10	16		
Vaughn---	E. R. Nelson, Henderson---	E. P. Nicholson, Vaughn---	2	1,500	---	---	1	---	---	---	88		
Warren Plains---	T. J. Taylor, Warrenton---	W. E. Hawks, Warren Plains---	1-3	4,000	9	---	2	6	---	---	160		
Warrenton---	T. J. Taylor, Warrenton---	E. S. Allen, Warrenton---	1-3-4	12,000	---	8	5	3	64	78	142		
White Level---	W. B. Norton, Louisville---	E. G. Brewer, Louisville---	1-2-3-4	1,500	48	2	4	4	110	131	241		
Wood---	J. U. Teague, Louisville---	M. H. Gupton, Wood---	2	2,000	---	3	2	2	20	32	52		
				153,200	405	129	16	154	69	94	3044	3777	7938

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Advance	\$ 80.42	\$ 30.00	\$ 22.00	\$	\$	1.00	10.00	10.00	\$ 8.00	\$ 11.00	\$	\$	\$ 15.00	\$ 4.00	\$ 62.00	\$ 299.70
Bear Swamp	200.00			15.00		3.00	32.00	10.35	40.00	60.00				14.40		374.76
Bethlehem	200.00			25.00		1.00	10.00	2.00		6.00			3.30			249.30
Bethesda	275.00					1.75	13.24	20.00		51.52		44.70	5.00	7.12	24.75	472.36
Bobbits Chapel	130.00					.50	8.00	10.00	29.28	20.00		35.00			400.00	613.50
Brown's	200.00	66.90	4.09	27.65		5.00	60.00	37.21	38.57	20.00	6.55		51.00		48.00	677.04
Bunn	300.00	200.00		75.87	14.40	2.00	15.00	20.78	7.33	15.62	81.22	45.65	5.11	5.01	7.60	651.37
Cary	300.00		84.00	35.50	223.00	2.00	25.00	33.00	50.00	100.00	36.00	36.00	20.00	10.00	10.45	930.95
Castalia	200.00	300.00		30.00		2.00	50.00	5.00	15.00	35.00		58.51	15.00			710.51
Centerville	100.00		5.00	12.00	24.00	1.25	10.00	8.00	8.00	10.00	13.25	5.00	200.00	5.00	23.65	415.75
Cedar Rock	200.00			35.00		2.50	30.00	30.00	30.00	20.00		40.00				387.50
Corinth	450.00	350.00	35.00	35.00		2.00	10.00	20.00	20.00	40.00	5.00	40.03	222.00	5.00	100.00	1,364.50
Cypress Chapel	150.00	75.00	6.50	27.83	7.45	2.50	27.50	20.00	22.00	24.50	18.51	23.75			17.65	549.19
Enterprise	200.00		5.00	17.50		1.50	17.50	2.25	3.20	2.80	10.75	7.50				250.50
Ephesus	200.00		11.00	16.85		2.00	35.75	23.30	7.85	7.10		72.73				832.58
Fishing Creek	250.00	195.00	5.00	12.05		2.45	25.00	9.00	32.42	8.70		23.13	5.00			567.75
Gardners	550.00	344.92	37.70	78.99	28.70	3.00	25.00	37.40	44.40	97.25		190.09	10.00	10.00	95.99	1,533.44
Henderson																600.00
Harris Chapel	400.00			30.00	5.00	2.50	35.00	15.00	25.00	25.00		25.00			37.50	
Hickory Rock																186.53
Holly Grove	125.00	17.50	10.00	10.72		1.65	5.00	8.16	6.00	12.00						307.46
Inez	150.00		3.00	10.72		.75	10.00	2.00	3.00	5.00	2.33	18.66	17.25		84.75	
Joyner's Chapel						2.00	20.00		10.00							22.00
Justice	100.00					2.00	10.00	10.00	10.00	8.50		15.00	2.70	2.70	31.00	191.00
Kittrell									27.02	34.92	2.80	15.75	8.05	1.05	326.75	6,491.17
Littleton	1,200.00	4,437.74	322.11	30.13		2.00	50.00	32.85				133.55				5,317.75
Louisburg	1,600.00	2,232.46	1,299.14	52.60		2.00	25.00	32.77	35.85	57.64		100.00	75.00	10.00	50.00	4,222.90
Macon	225.00	3,500.00	150.00	59.64		3.00	50.00	41.95	33.39	33.78		43.00	1,000.00		89.00	1,779.46
Maple Springs	400.00		46.00	39.24												
Marmaduke																
Middleburg	300.00					1.00	20.00	20.00	10.00	130.00		9.88				490.88
Midway	200.00		3.50	8.00	13.00		15.00	5.00	5.00	5.00						254.50

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TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Off. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Advance	W. E. Kearney, Kittrell		1	6	54	60				\$ 15.00	\$			\$
Bear Swamp	Watson Bowers, Littleton		1	5	20	25	12			25.00				
Bethlehem	R. H. King, Thelma		1	5	20	25	17			4.91				
Bethesda	J. J. Watkins, Keates, Va.		1	7	45	52	28	9				27.38		32.29
Bobbitt's Chapel														
Brown's	S. L. Bobbitt, Henderson		1	7	69	76	47	12	6	27.65	21.91	5.56		55.12
Bunn	J. N. Perry, Wakefield		1	16	175	191	12	12	27	3.00	3.00	58.87	14.00	75.87
Cary	J. T. Adcock, Henderson		1	8	131	139	100	12	13	35.90	33.00			68.90
Castalia	S. J. Bartholomew, Castalia	No. 2	1	6	115	121	50	12	45	30.00		58.51		88.51
Centerville	A. A. Shearin, Gupton		1	5	60	65	50	12	4	12.00	13.25	5.00		30.25
Cedar Rock	W. H. Smith, Louisville		1	14	117	131	98	12	11	35.00	30.00	30.00		125.00
Corinth	H. A. Faulkner, Louisville	No. 5	1	7	80	87	35	12		50.00	5.00	40.00	8.15	103.15
Cypress Chapel	M. T. Lamm, Mapleville		1	15	135	150	1	12		27.83	18.51		2.30	48.64
Enterprise														
Ephesus	J. A. Denton, Spring Hope		1	7	60	67	35	12		16.85		20.00		36.85
Fishing Creek	A. L. Avent, Whitakers		1	7	65	72	23	9						
Gardners	H. E. Rodwell, Macon		1	14	116	130	90	12	6	78.99		155.32		234.31
Henderson														
Harris Chapel	S. L. Wright, Hollister		1	8	85	93	60	9	3	30.00	2.45			32.45
Hickory Rock	C. M. Stallings, Spring Hope		1	8	98	106	66	12	4	10.72				10.72
Holly Grove	W. T. Robertson, Inez		1	5	41	46	19	12	7	10.72	2.33		1.61	14.66
Inez	Sam Hamm, Inez		1	5	41	46	19	12	7					
Joyner's Chapel														
Justice	B. F. Wheeler, Spring Hope		1	8	83	91	10	12		22.00			30.00	52.00
Kittrell														
Littleton	M. L. Cole, Littleton		1	10	88	98	61	12	4	30.13		15.00	105.13	150.13
Louisburg	W. E. Mills, Louisville		1	13	165	178	12	12		52.60				52.60
Macon	H. A. Nicholson, Macon		1	10	94	104	50	12	4	89.95			139.00	228.95
Maple Springs	J. A. Wheeler, Louisville		1	10	133	143	71	12	12	39.24	9.26	43.00	8.75	100.25
Marmaduke														
Middleburg	R. L. Bennett, Middleburg		1	4	40	44		12		14.00		9.88	1.00	24.88

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Warrenton	Mrs. J. M. Gardner, Warrenton	42	60.30	52.10	50.00	8.00	---	---	3.85	15.45	---	---	---	2.00	191.70
Wood	Mrs. A. A. Shearin, Wood	10	3.00	3.00	3.00	3.00	---	---	75	---	1.15	8.00	---	75	22.65
Total for W. M. S.		789	493.10	331.54	277.80	139.31	12.75	22.90	---	130.45	17.40	781.25	---	21.11	2,227.61
Young People's Societies,															
Y. W. A. Societies:															
Harris Chapel	Miss Lillian Madry, Essex, No. 4	10	---	---	40	---	---	---	---	---	---	---	---	---	40
Henderson	Mrs. T. G. Horner, Henderson	45	18.02	33.90	12.00	4.00	---	---	2.00	12.58	---	4.17	1.65	---	88.32
Louisburg	Mrs. T. W. Watson, Louisburg	19	7.45	---	8.10	1.00	---	---	1.50	2.00	---	3.00	---	---	23.05
Littleton	Mrs. E. C. Bobbitt, Littleton	---	1.10	---	1.00	---	---	---	---	---	---	---	---	---	2.10
G. A.:															
Bear Swamp	Mrs. Marvin Harris, Littleton, No. 2	10	10.00	20.00	5.00	---	---	---	---	---	2.00	---	---	---	37.00
Louisburg	Miss Beulah Cooper, Louisburg	23	---	---	2.00	---	---	---	---	---	---	---	---	---	2.00
R. A.:															
Henderson	Mrs. J. R. Teague, Henderson	10	3.00	---	5.10	---	---	---	---	---	---	---	---	---	8.10
Sunbeams:															
Advance	Miss Annie Abbott, Kittrell	35	1.25	2.25	---	---	1.00	---	---	1.00	1.35	---	---	---	6.85
Carey's Chapel	Miss Addie Evans, Henderson, No. 2	30	2.50	2.00	2.00	1.25	.65	.50	---	1.50	1.25	---	.80	---	12.45
Castalia	Mrs. S. J. Bartholomew, Castalia	40	1.00	1.00	2.50	1.00	---	---	---	1.00	---	---	1.00	---	7.50
Cedar Rock	Mrs. W. J. Boone, Louisburg	21	2.77	---	---	---	---	---	---	---	---	---	---	---	2.77
Gardners	Miss Nannie Fleming, Macon, No. 3	15	3.35	---	---	---	---	---	---	2.00	.85	---	---	---	6.20
Harris Chapel	Miss Ethel Capps, Holister	26	1.00	1.60	1.20	1.75	.50	---	---	.75	1.75	2.00	.50	---	11.05
Littleton	Mrs. E. C. Bobbitt, Littleton	20	5.00	5.00	2.00	---	2.50	---	---	---	2.50	---	---	---	17.00
Mount Olive	Miss Clanche Cone, Spring Hope	10	.25	.25	---	---	---	---	---	---	---	---	---	---	.50
Macon	Mrs. A. L. Nicholson, Macon	26	2.65	1.67	2.32	4.39	---	---	---	---	---	---	---	---	11.03
New Sandy Creek	Mrs. R. H. Pinnell, Henderson	40	7.50	3.50	3.00	---	2.00	---	---	2.00	---	---	---	---	18.00
Sandy Creek	Miss Lonie Nelms, Alert, No. 1	15	.65	---	---	---	---	---	---	---	---	---	---	---	.65
Sulphur Springs	Mrs. F. F. Jones, Elberon	10	5.00	1.02	1.02	---	---	---	---	---	---	---	---	---	7.04
Sharon	Miss Lena White, Wise	48	---	---	---	.38	---	---	---	---	---	.37	---	---	.75
Vaughn	Mrs. H. K. Eason, Vaughn, No. 6	25	16.46	1.50	1.60	.90	---	.65	---	2.40	---	---	---	---	23.51
Warrenton	Miss Sarah Macon, Warrenton	30	---	11.60	---	---	---	---	---	---	---	---	---	---	11.60
Wood	Miss Irene Gupton, Wood	23	---	1.51	---	---	---	---	---	---	---	---	---	---	1.51
Total for Young People's Societies		531	88.95	86.80	49.24	14.67	6.65	4.65	23.23	11.70	9.54	3.95	---	---	299.38
Total for the entire Union		1320	582.05	418.34	327.04	153.98	19.40	27.55	153.68	29.10	790.79	25.06	---	---	2,526.99

VIRGINIA

Bethesda

VANCE

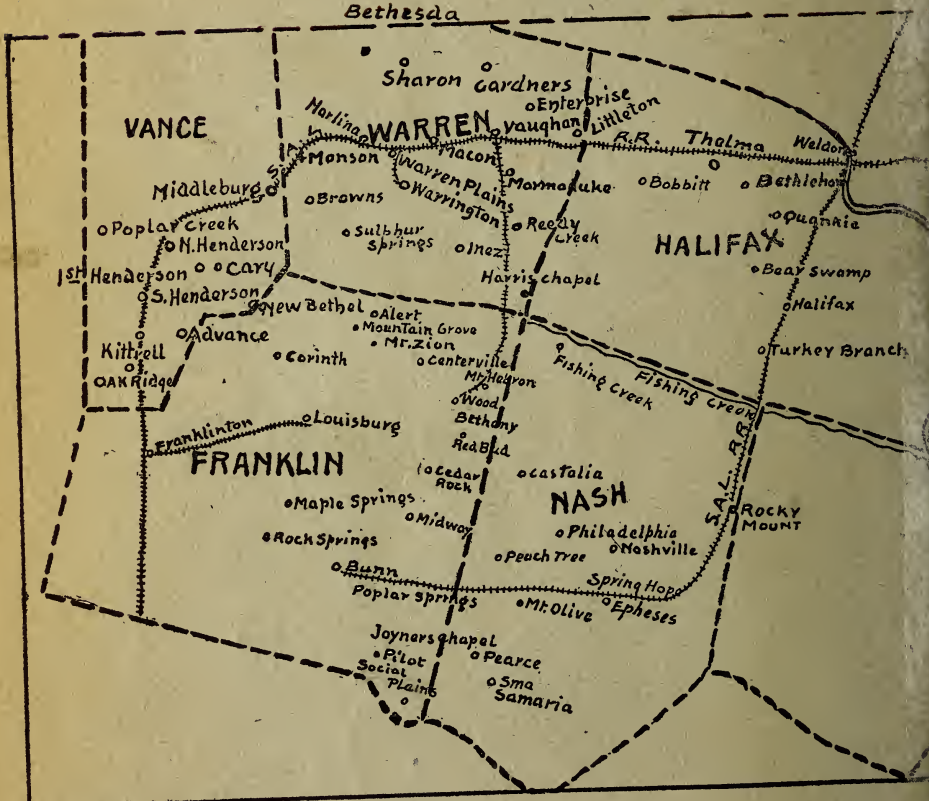
WARREN

HALIFAX

FRANKLIN

NASH

ROCKY MOUNT



MINUTES
OF THE
NINETIETH ANNUAL SESSION
OF THE
TAR RIVER ASSOCIATION
-- HELD WITH THE
CHURCH AT CEDAR ROCK

SEPTEMBER 6 and 7, 1920

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Clerk-Treasurer—A. G. WILLCOX, Brinkleyville, N. C.
Historian—T. J. TAYLOR Auditor—J. P. HARRIS

EXECUTIVE COMMITTEE

W. W. PARKER • T. J. TAYLOR
J. M. GARDNER W. E. BOWERS
W. B. MORTON

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To preach Introductory sermon, B. E. Morris
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TAR RIVER ASSOCIATION.

Time and Place of Meetings.

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Sunday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.
28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Warren County, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin County 1864.
35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October 1867.
38. Red Oak, Nash County, Friday before first Sunday in October, 1868.
39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.
40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1-3, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash County, October 4-6, 1877.
48. Conoconara, Halifax County, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash County, October 6-8, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5-7, 1882.

53. Rock Spring, Franklin County, October 11-13, 1883.
54. Mount Zion, Franklin County, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren County, October 7-9, 1886.
57. Samaria, Nash County, October 4-6, 1887.
58. Maple Spring, Franklin County, October 11-13, 1888.
59. Gardner's, Warren County, October 10-11, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.
85. Louisburg, October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardners, October 10-11, 1917.
88. Bunn, November 26, 1918.
89. Harris Chapel, October 8-9, 1919.
90. Cedar Rock, October 6-7, 1920.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from

the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Conventiin and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

PASTORS AND POST-OFFICE.

N. W. Bobbitt	Littleton
W. F. Britt	Wake Forest
D. T. Bunn	Spring Hope
A. G. Carter	Rosemary
T. D. Collins	Louisburg
R. G. Cantrell	Wake Forest
J. H. Harper	Louisburg
J. P. Harris	Macon
J. E. Hocutt	Nashville
J. P. Gulley	Nashville
B. E. Morris	Wake Forest
S. L. Morgan	Henderson
H. R. Miller	Littleton
J. J. Marshall	Macon
E. R. Nelson	Henderson
J. W. Nobles	Middlesex
J. G. Murray	Wake Forest
J. F. Mitchener	Franklinton
S. S. McGregor	Nashville
J. L. Price	Louisburg
T. J. Taylor	Warrenton
N. J. Todd	Wake Forest
L. W. Teague	Louisburg
A. G. Wilcox	Brinkleyville

ORDER OF BUSINESS FOR 1921.

Wednesday Morning.

- 11:00—Introductory Sermon.
- 12:00—Organization.
- 12:30—Adjournment.

Wednesday Afternoon.

- 2:00—Devotional Exercises.
- 2:15—Aged Ministers.
- 2:45—Woman's Work.
- 3:15—Baptist Young People's Union.
- 3:45—Miscellaneous Business.
- 4:00—Adjournment.

Wednesday Night.

- 7:30—Devotional Exercises.
- 8:00—Education.
- 8:30—Orphanage.
- 9:00—Periodicals.

Thursday Morning.

- 9:30—Devotional Exercises.
- 10:00—Associational and State Missions.
- 10:30—Home Missions.
- 11:00—Foreign Missions.
- 11:30—Sunday Schools.
- 12:00—Temperance.
- 12:15—Reports of Committees.
- 12:30—Miscellaneous Business.

STANDING COMMITTEES.

- To write on Periodicals—Hugh Rodwell.
- Aged Ministers—J. U. Teague.
- Orphanage—A. G. Carter.
- Education—J. Edgar Allen.
- Woman's Work—H. Reid Miller.
- Sunday Schools—J. P. Harris.
- Foreign Missions—S. L. Morgan.
- Home Missions—B. E. Morris.
- State Missions—E. R. Nelson.
- B. Y. P. U.—J. J. Marshall.
- Temperance—J. W. Nobles.
- Report of Finance Committee.

REPORT OF EXECUTIVE COMMITTEE.

Your Executive Committee met in Warrenton, December 7, 1919, and, acting on a resolution adopted at the last session of the Association, decided to ask the State mission Board to take charge of the mission work in the Association for the next year.

The committee recommended that mission work be continued at the following points: Advance, Alsop Chapel, Centerville, Holly Grove, Inez, Mount Olive, North Warrenton, North and South Henderson, and Thelma; and the Treasurer was instructed to pay to Walters Durham, Treasurer of the Convention, \$1,500 to take care of this work and to help in the general State Mission work.

Later on, some member of the committee thought it would be wise to have some preaching at Johnson's School House, not far from Littleton, and after some consultation the Treasurer was authorized to pay to Brother Marshall out of funds still in his hands \$50 for work at this point.

At the meeting in December the committee did not recommend an appropriation for Wood, but Brother Teague accepted the work there, under the impression that there would be an appropriation of \$50, and when he resigned the work there to go to the Seminary he asked that it be paid, and the Treasurer was authorized to pay him for the three quarters he had been there.

The missionaries have been making their reports to the State Secretary, so the Executive Committee is not in possession of the facts as to results of the year's work on the field.

I. ALLEN, for Committee.

PROCEEDINGS.

Cedar Rock, Franklin County,
October 6, 1920.

The Tar River Association met today in its ninetieth session with Cedar Rock Church.

In the absence of the Moderator, the Clerk called the Association to order, and after a helpful song service and prayer by B. W. Morris, Bro. W. E. Bowers was requested to act as Moderator pro tem.

The introductory sermon was preached by Bro. T. D. Collins from John 3:14, after which the roll of churches was called and delegates enrolled.

Advance—By letter.

Bear Swamp—W. J. Collins, W. C. Wood, W. E. Bowen.

Bethlehem—C. A. King, R. H. King, A. G. Carter.

Bethesda—

Bobbitt Chapel—N. W. Bobbitt.

Browns—T. S. West.

Bunn—W. H. Fuller, W. C. Mullen, J. R. White.

Cary—C. E. Hoyle, C. D. Adcock, S. D. Brunett.

Castalia—G. W. Boon, W. R. Drake, V. H. Wheless.

Centerville—A. A. Shearin, T. H. Southal.

Cedar Rock—W. B. Gordon, H. G. Ruth, Wilson Dean.

Corinth—H. A. Faulkner, J. S. Wilson, J. T. Collins.

Cypress Chapel—M. T. Lamm, Alton Wilder, L. S. Gay.

Enterprise—Fletcher Bobbitt, J. B. Wright, Luther Bobbitt.

Ephesus—L. M. Edwards, H. M. Edwards.

Fishing Creek—J. A. Saunders, J. T. Avent, T. T. Warren.

Gardners—J. W. Adcock, R. L. Bell, H. E. Rodwell.

Henderson—W. W. Parker, S. L. Morgan.

Harris Chapel—N. H. Shepherd, J. T. Parker.

Hickory Rock—R. H. Bobbitt, A. B. Inscoc, A. R. Inscoc.

Holly Grove—B. F. Bowden, C. M. Stallings.

Inez—S. W. Powell, W. T. Robertson.

Joyner's Chapel—

Justice—

Kittrell—

Littleton—By letter.

Louisburg—George H. Cooper, T. D. Collins, W. B. Morton.

Macon—W. P. Rodwell, W. E. Loyd, J. L. Colman.

Maple Springs—A. M. Wheless, I. A. Wheless, Forest Sledge.
Marmaduke—W. D. Gooch.
Middleburg—P. P. Jackson.
Midway—C. J. Bowden, W. N. Wheeler.
Mountain Grove—John Harper.
Mount Hebron—D. B. Griffin, H. D. Hawkins.
Mount Zion—T. O. Kenedy.
Mount Olive—J. D. Strickland, R. S. Cone, J. W. Acre.
New Bethel—G. T. Askew, L. O. Frazier, B. F. Edwards.
New Sandy Creek—Green Falkner, J. W. Lancaster.
North Henderson—John Strange, T. H. Strange.
North Warrenton—J. G. Wright, M. H. Kent.
Norlina—R. S. Register, H. C. Fleming, C. E. Snipes.
Peach Tree—Joseph Savage, N. B. Joyner, Milton Wood.
Pearce—J. D. Ray, Sam Gay, W. H. Privett.
Philadelphia—C. P. Harper, C. H. Parish, R. E. King.
Poplar Springs—B. G. Williams, B. S. Pace, T. E. Hinnant
Quankie—N. W. Bobbitt.
Red Bud—G. B. Smith, J. W. Dennis, C. C. Murphy.
Reedy Creek—E. H. Neal, Joe Stallings, F. H. Neal.
Rock Spring—
Samaria—W. B. Bergeron, T. B. Cone, J. M. Strickland.
Sandy Creek—B. B. Parish, G. M. Burnett, G. W. Nelms.
Sharon—J. D. White, W. L. Perkinson.
South Henderson—B. B. Collins.
Social Plains—J. T. Alford, H. B. Hagwood.
Sulphur Springs—D. P. Ayscue, G. L. Aycock, T. M. Aycock.
Turkey Branch—A. G. Willcox.
Thelma—J. J. Marshall.
Vaughn—R. C. Riggan.
Warren Plains—G. R. Frazier, W. M. Strickland.
Warrenton—T. J. Taylor, John Allen.
White Level—C. G. Collins, D. B. Pearce.
Wood—By letter.

The Association was permanently organized by the election of W. E. Bowers as Moderator and the re-election of A. G. Willcox as Clerk and Treasurer; T. J. Taylor, Historian; and J. P. Harriss, Auditor. Bro. T. S. Collins and W. B. Bergeron were appointed as Finance Committee.

Brother Price, the pastor of the church, extended to delegates and visitors a most gracious and hearty welcome, which was responded to most happily by Bro. J. P. Harris.

At this juncture Bro. T. J. Taylor, the Historian, announced that at the session of the Association which met at

Maple Springs on Friday before the fourth Sunday in August, 1861, a report was made that the young ladies of Cedar Rock had organized a society to provide for the comfort and relief of sick soldiers, members of the First North Carolina Regiment, encamped at Yorktown, Va. The Association passed a resolution heartily approving the action of the young ladies and pledging to them its sympathy and co-operation. When Brother Taylor inquired if any of the young members of that society were present, Mrs. G. W. Newell and Mrs. Bettie Harper responded, and a third party, Mrs. Margaret Gupton, not present, is still living.

Visiting brethren who were present were invited to seats among us, and Brother Vann, from Central Association and representing the Board of Education; Bro. E. L. Middleton, Sunday Schools; Bro. Arch Johnson, from the Orphanage, responded.

New pastors who had come in since last session were Brethren J. L. Price and N. L. Shephard, who were recognized.

Adjourned for dinner.

Afternoon Session.

At 2 o'clock the Association, upon reassembling, was led in prayer by Bro. N. W. Bobbitt.

The report on Aged Ministers was called for, and in the absence of any report the Moderator asked Bro. Marshall to address the body, which he did. Other addresses were made by Brethren J. P. Harris and Sam Morgan.

Brother Marshall read the report on Colportage and followed it with an address.

REPORT ON COLPORTAGE.

For eight years I was colporter of this Association. I enjoyed working in that capacity during those years. I am still your servant in this capacity, but since our last session I have received an appointment from our State Board of Missions. I avail myself of every opportunity to put Bibles and Testaments, the Biblical Recorder, religious tracts and other good literature into the hands of our people.

From Ecclesiastes 11:6 we read these words: "In the morning

sow thy seed, and in the evening withhold not thine hand, for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

The pulpit and the press are the two methods by which we may sow these seed. Let us not only continue to sow the gospel seed, but endeavor to cultivate a taste in our people for the best literature, for we all need information and inspiration; then, as a natural consequence, there comes symmetrical development.

Respectfully submitted,

J. J. MARSHALL.

The report on B. Y. P. U. was read by Bro. Ivey Allen, and brief addresses were made by Ivey Allen, T. J. Taylor, and T. D. Collins, and the report was adopted.

REPORT ON B. Y. P. U.

What the Sunday school is in the spiritual teaching of the church, the Young People's Unions should be in the teaching and training for church activities.

The Young People's Unions are not intended in any way to take the place or do the work of the Sunday school. Both should be under the direct supervision of the church, and should be so managed and conducted as to draw their members more closely to the church. Any organization, however good in itself, is a disadvantage if it tends to weaken the love of its members for the church. The B. Y. P. U., properly managed and used, should be one of the best agencies for developing real church interest and for making active, competent and well equipped church workers of its members. Young people are normally active, and the desirable thing is to have them active, but be sure their activities are in the right direction. The church or the pastor that uses this organization for the sanctifying and spiritualizing the enthusiasm, energy and ambition of youth will have in a large measure solved one of the great problems of church life of the present day.

I. ALLEN.

The report on Sunday Schools, by W. B. Morton, was read by Bro. E. L. Middleton, who delivered a most interesting and instructive address. The report was adopted.

REPORT ON SUNDAY SCHOOLS.

The Sunday schools are of such vital importance as a religious agency that we cannot afford to treat them lightly. Every church and every church member ought to be diligent in making them all larger and better.

This Association reported last year 7,938 church members and 5,119 in the Sunday schools. Of the latter, not over 2,500 are church members. This leaves over 5,000 of our church members in no way connected with our schools.

For next year we recommend the following as some of our policies and plans of Sunday school work:

1. **Enlargement.** In our State there are over 500,000 people in no Sunday school, who must be reached by Baptists, if we do only our proportionate part of reaching the 1,750,000 people in no Sunday school. We commend the religious census as an effective way of doing this.

2. **Teacher Training** is an imperative necessity, if we are to make our schools effective. We urge a training class in every church. The call is for every worker to know approved methods of organization and instruction.

3. **General Improvement** may be secured in adequate organization, better buildings and equipment, organized classes, caring for those who cannot go through the Cradle Roll and Home Department, and emphasizing evangelism week by week.

4. **Sunday School Education** is now a definite part of the activities of our Sunday School Board and the several State Boards. Free tracts of almost all kinds may be secured by writing to Secretary E. L. Middleton, Raleigh, N. C. He is ready and anxious to help every worker in every way he can. Write him about your problems.

W. B. MORTON, Committee.

The report on Temperance, by John Harper, and addresses were made by Bro. John W. Gordon, and the report was adopted.

REPORT ON TEMPERANCE.

We rejoice greatly that our nation is dry, and for the many benefits that we enjoy.

While we have this privilege our hearts desire and prayer to God should be that all the world might become dry.

There is a new organization of the liquor forces to modify the Volstead Act in Maryland (250,000), with many other States.

It behooves us to hear God's word to Moses. Say to the children of Israel that they go forward.

1. We should preach and teach temperance until we shall create a public opinion for temperance in our churches that will give the needed support.

2. We should encourage our officers in breaking up illicit distilling.

3. We would recommend to our Sunday school superintendents that they call especial attention to the quarterly temperance les-

sons to instill in their hearts conscientious convictions that will help them to select the proper officers and representatives.

Respectfully submitted,

J. H. HARPER.

The report on Periodicals was read by Bro. R. S. Register, and Brethren R. S. Register, J. P. Harris, W. B. Morton, S. L. Morgan, and E. R. Nelson made addresses on that subject. The report was adopted.

REPORT ON PERIODICALS.

While our people are seeking and giving information pertaining to farming, merchandising and other lines of business endeavors, we are neglecting the most essential thing by failing to supply or receive information pertaining to the affairs of the Kingdom.

Literature is today exerting a greater influence than ever before. This is true in the world of religion as well as in the world of business. As a denomination, we should see to it that the right kind of literature is introduced into the homes, as this is one of the most important factors in character building.

We believe that nothing will contribute more to the development of Christian homes and to the strengthening of our church membership than the placing of our denominational literature in the hands of our people.

While a great number of our people take the Recorder and other religious literature, we regret to find that many of them are neglecting to read it; therefore, they are failing to receive the great benefits which may be derived from regular reading of the literature.

We believe that one of the greatest hindrances to the progress of our denomination is that so many of our people have failed to inform themselves as to what our denomination is doing, or is endeavoring to do. Let us give more attention to the reading matter in the homes of our people.

It is time for the deacons and other laymen in our churches to wake up to their responsibilities and assist the pastor in getting every member to read the Recorder and other religious literature.

We suggest that the pastor appoint a live committee to assist him in soliciting all of the members, with the view of placing the Recorder and other literature in every home.

Respectfully submitted,

R. S. REGISTER.

Committee on Time, Place and Preaching for next session: R. S. Register, Doc Pearce, B. C. Joyner.

Committee on New Churches: J. P. Harris, Sam Morgan, W. B. Morton.

Committee on Order of Business for next session: T. J. Taylor.

Adjourned, with prayer by Brother Nelson.

Night Session.

After a delightful and spirited song and prayer service, Bro. E. R. Nelson read the report of the Associational Director on the 75 Million Dollar Campaign, which he ably discussed. Remarks were also made by S. L. Morgan, W. W. Parker, J. J. Marshall, T. J. Taylor, and A. G. Willcox.

REPORT ON 75 MILLION CAMPAIGN.

The amount asked of the Tar River Association for the period of five years is \$200,000. To date, fifty-three churches have reported to the Associational Director as pledged \$228,534.01. The nine other churches reported to the Raleigh office in pledges and cash to the amount of \$4,290.78, making a total of \$232,824.79. Of this amount, according to the best available figures, there has been collected and remitted up to September 1, 1920, \$39,776.01.

This amount is not quite one-fifth of the sum requested of the Association, and lacks nearly \$7,000 of being one-fifth of our pledges.

When we take into consideration the fact that the amount remitted covers the period from May 1, 1919, to September 1, 1920, and the further fact that some of the subscribers in a number of the churches paid in cash during this period their pledges in full for the five years, we shall see that our collection of pledges so far has fallen far short of what it ought to have been. Collections for the first year, for the reasons mentioned, ought to reach at least \$50,000.

When we reflect that all our work for the Kingdom away from home is bound up in this 75 Million Campaign, the situation looks rather grave, and, with the great slump in the prices of farm products, threatens to be more serious next year.

Let us resolve that we will not begin to retrench in our expenses and expenditures by cutting off any part of that which we have pledged to the Lord of the harvest. If we do, how can we expect Him to prosper us?

If we succeed next year and the years following, several things are absolutely necessary:

1. That we see to it that every pledge is collected in full.
2. That those who are able and willing to do so will increase their pledges.
3. That a new canvass be made in every church of those who have become members since the original canvass was made.

E. R. NELSON,
Associational Director.

Adjourned, with prayer by T. J. Taylor.

Thursday—Morning Session.

The Association met with devotional services, led by Bro. A. G. Carter. The minutes were read and adopted.

The report on State Missions was called for, and in the absence of any report the report on Orphanage, by Bro. W. E. Bowers, was read by Bro. Arch Johnson, who followed the report with a most informing and encouraging address, after which the report was adopted.

REPORT ON STATE MISSIONS.

Never before did the work of State Missions in North Carolina seem more urgently needed. Great dangers are threatening us at the very foundation of our government and civilization. Since the war, a spirit of lawlessness has been abroad in our land, and the frequency of law-breaking has multiplied. Mob violence in our own State has shocked us repeatedly. Youthful delinquency and crime has increased greatly. The unrest and dissatisfaction everywhere felt in the popular mind make a fruitful soil in which bolshevistic ideas may take root. The unusual prosperity of our people has led to unprecedented extravagance and self-indulgence, and it has become increasingly difficult to hold our young people to the church and to the Christian ideals of service and sacrifice.

The gospel of Christ is the only force adequate to meet the great needs of our State in such a time. The State Mission Board has been our great agency for spreading the gospel in destitute sections of our State, and in the present situation the support of the Board should be greater than ever before. And our people were never before more able than now to make a forward step in State Missions. North Carolina is the fourth State in the Union in the value of its agricultural products, and it is first in the rapidity with which it is buying automobiles and developing

its industries. A campaign in stewardship and tithing should be actively prosecuted in every church as one of the great needs of the hour.

S. L. MORGAN.

REPORT ON THE ORPHANAGE.

The Orphanage closed its best year June 1st of this year. A larger current fund than ever came into the treasury, and more children are being cared for than in the history of the institution. But the outgo has been as large as the income. The bill for building and repairs, which will be reported this year, has been something enormous, but these repairs had to be made or the buildings permitted to suffer.

The cost of maintaining a child has reached \$16.50 per month. This does not furnish the child any luxuries, but covers only the plain necessities. The salaries of the teachers, for instance, are more than double what they were five or six years ago; but we must have teachers.

The same rigid economy that has always characterized the administration of our Orphanage is still maintained. Eighteen trustees, from various sections of the State, guard with jealous care the funds that come into the treasury.

A great Thanksgiving offering has become a necessity in the conduct of the Orphanage. We urge our churches to hold a Thanksgiving service at or near the day appointed by the President as a day of praise and thanksgiving; and we commend to every Sunday school the plan of taking a monthly collection for the Orphanage, and of subscribing in clubs to Charity and Children.

The report on Education was next in order of business, and in the absence of any report Bro. R. T. Vann, in his own way thrilled the body with his eloquent and matchless address.

The report on Education might better be called the "Report on Investment for Future Generations." I am, indeed, glad to have the privilege of presenting to the Association this important subject. North Carolina is fast going to the place where no man will have any reason to apologize for what the State is doing for its children; and none too soon did this come to pass. Too long we have endured a school term of eighty days out of the three hundred and sixty-five; teachers without training, and paid so little that no one could have the brazen effrontery to ask them to spend money to secure better training; houses as school buildings that the members of this Association would have found not worth while as stables; and so little attention to the matter of attend-

ance that children by thousands were permitted to grow up unlettered even in hailing distance of the little school-house.

I call on this Association to give its undivided support to the present movement for better schools, both public and those supported by the denomination. No longer can a boy or girl successfully battle for success when equipped merely with what the one-room district school can give. Thorough elementary schooling and a four-year high-school course are the right of every child, and these can be obtained within the bounds of this Association only by consolidation of schools, dormitories and modern high schools. They must be obtained, if at all, by paying teachers a living wage, by building suitable houses, and by making the school term long enough to make the school term the main business in the child's life.

Your colleges demand the most undivided support. Every college in North Carolina is overcrowded. Last year the high schools and academies of the State turned out three or four times as many boys and girls, as graduates, as the colleges could accommodate. Shall we say to a boy, "We can give you high-school education, but we can't spare the money to build accommodations for you at college; we are sorry, but you will have to stop here"? I say to you, fellow Baptists, that the record of Wake Forest is too glorious for us to cramp the institution now, and deny its privileges to any of the hundreds that will ere long knock in vain at its doors and be turned away for lack of room.

In a few words, there are two things before us, brethren: First, to put the very best schools in reach of every boy and every girl, in the country just as in the town. There is neither justice nor reason in penalizing any child for living in the country, by giving him poor schools. Second, to enlarge our denominational school and college facilities, so that they may be in reach of every member of this Association. There is not the least shadow of a doubt that there is a very vital need for the schools and colleges of the denomination in our twentieth-century life. Baptists are justly proud of the record and stand of their denomination; there is no just cause now why any child should be penalized for being born in a Baptist home, by being denied the privilege of school training in the closest touch with the ideals and the aims of the chosen church of his parents.

J. EDWARD ALLEN.

The report on Associational Missions was read by Bro. Ivey Allen, and that on Home Missions, by Bro. W. W. Parker, was read by Bro. S. L. Morgan, who addressed the body in a forceful speech.

The Executive Committee for next session was appointed,

as follows: W. W. Parker, J. M. Gardner, T. J. Taylor, W. B. Morton, and on motion the Moderator, W. E. Bowers, was added.

The Treasurer of the Executive Committee and the Treasurer of the Association offered their reports, with auditors, which were adopted.

The Order of Business for next-session, by Bro. T. J. Taylor, was adopted.

The Committee on Time, Place, and Preacher for next session reported as follows: Place, Littleton; time, Wednesday after the first Sunday in October, 1921; to preach introductory sermon, Rev. B. E. Morris; alternate, E. R. Nelson.

The following resolution was offered by Bro. J. P. Harris, and, after discussion, was adopted:

Resolved, That the churches of this Association hereby pledge that each church contribute not less than \$10 to be used as a fund to defray the expense of a teacher-training school for this Association for the year 1921; this school to be planned and controlled by a committee of ten appointed by the Association and under the supervision of the Sunday School Secretary. The pupils admitted to this school shall be recommended by their church or Sunday school.

The following brethren were appointed on the committee: E. R. Nelson, T. J. Taylor, J. J. Marshall, R. S. Register, W. W. Parker.

The following resolution, offered by Bro. E. R. Nelson, was adopted:

Resolved, That \$1,250 be left in the hands of the Treasurer of the Executive Committee; that of this amount there shall be paid, first, any deficit arising in the minute fund, and that such portion of the balance as may be found necessary be used for the printing of the history of the Association.

Bro. S. L. Morgan offered the following, which was adopted:

Resolved, That the Program Committee be asked to give due notice to all who shall be asked to make reports on the various objects of our beneficence, and shall provide that at least fifteen minutes shall be given after each report for an address, followed by one duly prepared to present the claim of the object under

consideration: Provided, that the committee may at its discretion combine two or more kindred objects for joint discussion.

Adjourned for dinner.

Afternoon Session.

The Association met and was led in prayer by Bro. A. G. Carter.

The report on Foreign Missions was read by Bro. E. R. Nelson, and ably discussed by Brethren Nelson and S. L. Morgan, and adopted.

REPORT ON FOREIGN MISSIONS.

Baptists are facing a new day that presents an enlarged opportunity for Missions, especially Foreign Missions. The upheaval of the world of nations in their restlessness and distraught condition is, apart from the imperial command of our Lord, the most insistent call we have ever had to preach the gospel abroad. How white to the harvest are the fields today!

Heathen religions have never more signally proved their worthlessness, and corruptions of the true religion have never more patently demonstrated their inadequacy, than in the last half-dozen years. For want of the religion of Jesus in its purity, large numbers of men are degenerating into bolshevism and anarchy and many nameless vices. They have become a terrible menace to government, to every free institution, to society at large, to all morals, and to the very bulwarks of the kingdom of God on earth. The war is on in earnest. It is a spiritual warfare. The devil is the aggressor. "For to us the contest is not against flesh and blood, but against the principalities, against the authorities, against the world rulers of this darkness, against the spiritual powers of evil in the heavenly realms."

If God's people are going to be victors in this contest, they must take the aggressive. Our only weapon is the gospel and its fruits. We Baptists claim to preach it in its Christ-given simplicity and its New Testament setting, and we are perfectly sure that this gospel is the only remedy for the myriad ills afflicting mankind today. How derelict and culpable we shall be if we fail to rally ourselves at this time and throw the weight of our moral and financial support into this formidable but glorious task!

It is evident that God is leading us. Look at our great 75 Million Campaign! In this we multiplied our financial support of Foreign Missions by four and one-half. See those nearly one hundred missionaries sailing, August 17, from Vancouver, sent by Southern Baptists to stations in the Orient—the largest num-

ber of missionaries ever sent out at one time, perhaps, in the history of Christian missions. Look at the doors opening in, and hear the voices calling from all countries of war-torn Europe and Asia!

Besides the seven countries in which we have been working so successfully for years, our Board is now opening, or soon will begin, new work in France, Russia, Czecho-Slovakia, Syria, Galilee, and Judea. This large augmentation of our work calls for a great increase of the number of workers and millions of money. The workers are already in sight and in process of preparation in answer to the prayers of Southern Baptists; the money also will be provided if we are faithful stewards. We have pledged it: let us not fail to pay these pledges promptly and regularly. The work is projected on a basis of four million dollars annually. The Tar River Association has sent in about \$10,000 this year.

In our various fields there are 542 churches with a membership of 57,438. These Christians contributed during 1919 \$4.22 per capita as against \$6.19 per member in the Southern Baptist Convention. Last year there were 6,834 baptisms—the largest number ever reported in a single year. There are 341 foreign missionaries, 979 native missionaries and 554 schools of all grades. In fact, our foreign work is growing into such proportions and is so prosperous that it constitutes one of the principal justifications for the existence of the Southern Baptist Convention.

Your committee urges three things:

1. That each of us try to realize his responsibility to give the gospel to the whole lost world, and that he will pray that God will raise up a preacher or missionary in his own church.

2. That we fail not in paying our pledges to the Campaign fully and on time.

3. That we keep ourselves informed by reading the Home and Foreign Fields.

E. R. NELSON.

The report on Woman's Work was read by Mrs. Underhill, who gave us an informing talk on the great work being done by the Woman's Missionary Society. The report was adopted.

The report of the Historian was read by Brother Taylor, and adopted.

REPORT OF HISTORIAN.

Health conditions and other unavoidable circumstances made it impossible to publish the History of the Tar River Association during the past year. The work is very nearly completed. There

are sketches of some of the preachers to be written, the story of the present meeting, and something over a hundred pages of typewriting to be done.

I respectfully request the Association to appoint Brethren W. B. Morton, E. R. Nelson, W. E. Bowers, and Sisters V. L. Pendleton and Georgie C. LaCoste to examine the work, when completed, and make such recommendations as they may think advisable with reference to corrections and in regard to publication.

Respectfully submitted,

T. J. TAYLOR

The Committee on New Churches offered the following report:

Ransdall Chapel, of Franklin County, was organized the third Sunday in August, 1920, with 17 members; Rev. D. T. Bunn, pastor; T. T. Young, P. T. Clifton and J. R. Clifton; deacons; P. T. Clifton, Church Clerk. This church is represented by Pastor D. T. Bunn and Brethren P. T. Clifton and T. T. Young having in behalf of the church applied for admission into the Tar River Association, and your committee having examined the covenant and articles of faith, recommend their admission to the Association.

S. L. MORGAN,
J. P. HARRIS,
Committee.

The Moderator gave the right hand of fellowship and of welcome to pastor and delegates.

Brother Harris offered the following resolution, which was adopted:

Resolved, That we, as an Association, express it as our opinion that the Executive Committee do not recommend an appropriation to any church that does not make a report to the Association or support in some measure the objects of the Convention.

The Finance Committee reported \$127.57 for minutes.

This resolution of thanks was offered by Bro. N. L. Shepherd, which was adopted by a rising vote:

Resolved, That we, the messengers and visitors to this meeting of the Tar River Association, express our appreciation for their unbounded hospitality to us during the meeting.

Brethren S. L. Morgan, J. U. Teague, and D. T. Bunn were appointed delegates to the Baptist State Convention; E. R. Nelson, to the Southern Baptist Convention; and A. G. Willcox, fraternal messenger to the Roanoke Association.

After a most delightful session, the Association adjourned to meet with the church in Littleton on Wednesday after the first Sunday in October, 1921.

W. E. BOWERS,
Moderator.

A. G. WILLCOX, Clerk and Treasurer.

TAR RIVER ASSOCIATION,**In account with A. G. Willcox, Treasurer.**

Oct., 1919.

Received from Finance Committee:

For Associational Missions -----	\$1,244.25
Miss Maggie Pitt -----	25.00
State Missions -----	16.00
Home Missions -----	30.05
Foreign Missions -----	41.00
Education -----	19.95
Aged ministers -----	2.70
75 Million Campaign -----	10.00
Sunday School Missions -----	.50
Orphanage -----	4.10
Advance for Associational Missions -----	10.00
Red Bud, Associational Missions -----	25.00
Hickory Rock, Associational Missions -----	15.00
Advance for minutes -----	1.00
Red Bud, for minutes -----	4.00
Hickory Rock, for minutes -----	2.00
Hickory Rock, for Orphanage -----	3.00
Finance Committee, for minutes -----	99.75
Finance Committee, excess -----	27.50
	\$1,580.80

Amount disbursed:

Paid Ivey Allen, Associational Missions -----	\$1,244.70
Ivey Allen, Miss Maggie Pitt -----	25.00
Ivey Allen, advance -----	10.00
Ivey Allen, Red Bud -----	25.00
Ivey Allen, Hickory Rock -----	15.00
B. F. Hamrick, Hickory Rock -----	.710
Walters Durham, State Missions -----	16.00
Walters Durham, Home Missions -----	30.00
Walters Durham, Foreign Missions -----	41.00
Walters Durham, Education -----	19.95
Walters Durham, Aged Ministers -----	2.70
Walters Durham, 75 Million Campaign -----	10.00
Walters Durham, Sunday School Missions -----	.50
J. S. Farmer, printing minutes -----	125.25
Clerk's fee and balance on old account -----	55.25
Clerk's expenses -----	2.50
	\$1,629.95

Respectfully submitted,

A. G. WILLCOX, Treasurer.

To balance due Treasurer, \$49.15.

By check to balance, \$49.15.

Audited and found correct, this the 6th day of October, 1920.

J. P. HARRIS, Auditor.

**REPORT OF IVEY ALLEN, TREASURER, TO EXECUTIVE
COMMITTEE OF TAR RIVER ASSOCIATION,
OCTOBER 6, 1920.**

1919

Oct. 8.

To balance on hand-----	\$1,792.17
Amount from Rev. A. G. Willcox, Treas.---	1,319.25
Amount from interest -----	75.50
	\$3,186.92

Cr.

By amount paid:

Rev. D. E. Deaton, salary, 4th Qr.-----	\$ 75.00
Rev. A. G. Willcox, salary, 4th Qr.-----	25.00
Rev. J. P. Harris, salary, 4th Qr.-----	25.00
Rev. E. R. Nelson, salary, 4th Qr.-----	37.50
Rev. J. J. Marshall, salary, 4th Qr.-----	56.25
Rev. J. H. Harper, salary, 4th Qr. -----	12.50
Rev. J. W. Noble, salary, 4th Qr.-----	12.50
Rev. J. U. Teague, salary, 4th Qr.-----	56.25
Rev. A. G. Willcox, printing minutes-----	49.15
Rev. J. J. Marshall, salary-----	12.50
Walters Durham, State Missions-----	1,500.00
Rev. J. J. Marshall, salary-----	12.50
Rev. W. L. Teague, salary-----	37.50
Rev. J. J. Marshall, salary-----	12.50
	1,924.15
	\$1,262.77

Audited and found correct, this the 6th day of October, 1920.

J. P. HARRIS, Auditor.

REPORT OF W. M. S. SUPERINTENDENT.

Last September we had, as published in the minutes:

34 Woman's Missionary Societies -----	—4 + 5 = 35
4 Young Women's Auxiliaries -----	4
2 Girls' Auxiliaries -----	+ 2 = 4
1 Royal Ambassadors -----	+ 1 = 2
16 Sunbeams -----	—2 + 5 = 19
57 Societies -----	—6 + 13 = 64

During the year we have had to drop from the roll, for not reporting during four consecutive quarters, Joyner's Chapel, Midway, Mount Olive, Mount Zion, Mount Olive Sunbeams and Sulphur Springs Sunbeams, six societies, leaving 51 on the roll; but during the year we have added Corinth, Norlina, Peach Tree, Rock Springs, South Henderson, Carey's Chapel, and Macon Girls' Auxiliaries, Littleton Royal Ambassadors, and Bear Swamp, Henderson, Louisburg, Maple Springs, and Inez Sunbeams, giving us at present a total of 64 societies.

In addition to these, there were five which we might say were born dead, as they were organized and in some cases reported their pledges to the campaign, but have never been heard from since. These we did not count.

Of the 64 societies, only 23 reported every quarter; so that, again Tar River makes only 7 points on the Standard of Excellence. This matter of sending in the reports brings us down 2 points, and we also lack the necessary 50 per cent of the women church members belonging to the societies. Let's work hard on those weak points next year.

The campaign proved a great blessing to the work. We voted in September to employ a trained worker to help organize in the weak churches, but, not being able to get any one at that time, we appointed strong churches nearest to the weak ones to help them, and in this way both the weak and the strong were greatly blessed. Every church in the Association but three, which are practically dead, put on the campaign, but some which reported to the Campaign Director, Mr. Nelson, did not report separately the amounts the women pledged; but with those which did report, we "went over the top" in our pledges.

We have not gone over the top in reporting amounts paid. In very few of the churches have amounts paid by women not belonging to societies been reported, and we have been unable to get any report at all from those churches which made pledges but have no societies. So, while there is reason to believe that we have paid our first year's pledge, the figures do not show it so, but they do show contributions double those reported last fall.

Some of the county unions have done very good work. We will hear from them later.

During the summer we have had the good fortune to have Miss Lillie May Aycock to travel over the Association for us. She is with us today, and will make a report of the work she has done, and tell us some of the things that she has found out about our needs, etc.

Your superintendent and the leader of the Maple Springs societies attended the State meeting at Shelby. The next State meeting will be in Rocky Mount, in March, and as it is so near by we hope to have a large delegation from Tar River Association.

Begin to make your plans early, so that you can attend this meeting.

Tar River had the honor of having one of the forty delegates allowed North Carolina to the Southern Baptist Convention in Washington City last May, namely, Mrs. R. A. Bobbitt, of Louisburg.

Number of miles traveled by superintendent in interest of work, 966; letters written, 518; postals written, 89; meetings held, 6; new societies, 18; Associational Minutes sent out, 75; money reported, \$5,728.93.

Respectfully submitted,

Louisburg, N. C.

MRS. WINGATE UNDERHILL.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Advance-----	L. W. Teague, Wake Forest-----	M. D. Woodlief, Kittrell-----	4	\$ 1,000	3	—	—	—	1	—	34	31	65
Bear Swamp-----	N. W. Bobbitt, Littleton-----	W. J. Collins, Littleton-----	4	—	11	1	—	7	—	1	—	—	—
Bethlehem-----	A. G. Carter, Rosemary-----	C. O. King, Thelma-----	3	800	—	—	—	5	2	—	24	35	59
Bethesda-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Bobbitt's Chapel-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Brown's-----	T. J. Taylor, Warrenton-----	Boyd Ream, Warrenton-----	2	2,500	—	5	1	3	3	2	58	73	131
Bunn-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Cary-----	E. R. Nelson, Henderson-----	C. E. Hoyle, Henderson-----	1-4	2,500	12	3	2	3	—	3	72	91	163
Castalia-----	J. L. Price, Louisville-----	J. S. Brown, Castalia-----	1-3	3,500	13	5	—	5	—	2	126	113	239
Centerville-----	L. W. Teague-----	A. A. Shearin, Gup-ton-----	-----	339	2	—	—	—	—	—	—	—	71
Cedar Rock-----	J. L. Price, Louisville-----	Joseph T. Inscoc, Castalia-----	2-4	6,000	9	9	—	4	—	—	121	117	238
Corinth-----	N. F. Britt, Wake Forest-----	H. A. Faulkner, Louisville-----	1-3	5,000	7	—	—	4	—	—	87	138	225
Cypress Chapel-----	J. W. Nobles, Middlesex-----	Alton Wilder, Spring Hope-----	2	2,000	—	—	—	—	—	—	80	108	188
Enterprise-----	H. R. Miller, Littleton-----	Fletcher Bobbitt, Littleton-----	1-3	2,000	—	—	—	—	—	—	86	71	157
Ephesus-----	J. W. Nobles, Middlesex-----	H. P. Warren, Spring Hope-----	-----	-----	—	3	1	16	—	—	63	82	145
Fishing Creek-----	H. R. Miller, Littleton-----	J. W. Ward, Sr., Whitakers-----	2	1,250	2	6	—	1	—	—	44	61	105
Gardners-----	J. P. Harris, Macon-----	J. W. Shearin, Macon-----	2-4	3,000	17	6	2	4	—	—	139	118	257
Henderson-----	S. L. Morgan, Henderson-----	W. B. Daniel, Jr., Henderson-----	1-2-3-4	125,000	30	44	—	23	3	5	202	244	446
Harris Chapel-----	J. P. Harris, Macon-----	J. A. Crawley, Hollister-----	1	3,000	12	6	—	1	—	—	73	66	139
Hickory Rock-----	B. E. Morris, Wake Forest-----	A. B. Inscoc, Louisville, R. 2-----	4	2,000	5	2	—	—	—	—	34	39	73
Holly Grove-----	J. E. Hocutt, Nashville-----	A. H. Stallings, Spring Hope-----	-----	3,000	—	—	—	1	—	—	—	—	79
Inez-----	J. P. Harris, Macon-----	S. W. Powell, Inez-----	1-3	1,000	10	—	—	—	—	1	23	17	40
Joyner's Chapel-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Justice-----	J. E. Hocutt, Nashville-----	A. H. Edwards, Spring Hope-----	1	—	3	—	—	—	—	—	29	32	61
Kittrell-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Littleton-----	H. R. Miller, Littleton-----	E. C. Bobbitt, Littleton-----	1-2-3-4	25,000	1	5	—	8	1	1	45	89	134
Louisburg-----	T. D. Collins, Louisville-----	R. A. Bobbitt, Louisville-----	1-2-3-4	—	13	8	—	6	—	2	—	—	259
Macon-----	T. J. Taylor, Warrenton-----	H. A. Nicholson, Macon-----	4	6,000	21	6	—	5	—	—	92	73	165
Maple Springs-----	B. E. Morris, Wake Forest-----	J. W. Wheelers, Louisville-----	2-4	2,500	9	3	—	8	—	2	68	85	153
Marmaduke-----	N. J. Todd, Wake Forest-----	M. C. Duke, Marmaduke-----	1	1,000	5	—	—	6	—	—	3	39	45
Middleburg-----	E. R. Nelson, Henderson-----	E. L. Fleming, Middleburg-----	1	3,000	7	—	—	1	—	2	34	37	71
Midway-----	S. G. McGregor, Nashville-----	J. O. Bowden, Spring Hope-----	2-4	500	6	2	1	5	6	1	74	78	152

Mountain Grove	S. S. McGregor, Castalia	G. D. Griffin, Castalia	3	800	10						36	59	85
Mount Hebron	J. H. Harper, Louisville	G. O. Kennedy, Louisville, R. 2	1	1,500	3					1	63	99	162
Mount Zion	J. W. Nobles, Middlesex	R. S. Cone, Spring Hope	3	2,000						2	1	16	28
New Olive	John T. Mitchner, Franklinton	D. H. Decker, Epsom			4					14		95	150
New Bethel	D. T. Bunn, Spring Hope	R. H. Parnell, Henderson	2		6					5	1		206
New Sandy Creek	J. G. Murray, Wake Forest	G. H. Parish, Henderson	2-4	3,000		4	3	17			29	91	120
North Henderson	J. P. Harris, Macon	J. L. Wright, Warrenton	2-4		8	12	1	6			35	39	74
North Warrenton	E. R. Nelson, Henderson	R. S. Register, Norlina	2-3-4	5,000	9	9					1	46	56
Norlina	S. S. McGregor, Nashville	W. E. Vick, Spring Hope	2-4	10,000	23	8	3	6	1	4	100	140	240
Peach Tree	J. F. Mitchner	J. D. Ray			27	20	2				139	111	250
Peacoe	J. P. Gulley, Nashville	C. P. Harper, Nashville	4	2,000	10	3		3		2	92	119	210
Philadelphia	J. W. Nobles, Middlesex	C. T. Cheaves, Wakefield	2	2,500	10			17	2	1	88	168	256
Poplar Springs													
Quankie													
Randsall Chapel	D. T. Bunn, Spring Hope	P. T. Clifton, Louisville											17
Red Bud	A. G. Wilcox, Brinkleyville	C. C. Murphy, Castalia	2	1,500						2	99	125	224
Reedy Creek	J. J. Marshall, Macon, R. 2	R. J. Harris, Arcola	2-4	1,000	8						88	91	179
Rock Spring													
Samararia	J. W. Nobles, Middlesex	T. B. Cone, Spring Hope	1	1,000	21	4		4	2	1	148	248	396
Sandy Creek	J. J. Harper, Louisville	G. W. West, Louisville	3	2,000				10			82	109	191
Sharon	N. F. Britt, Wake Forest	C. W. Perkins, Wise	2-4	7,500	29	2				1	93	107	200
South Henderson	R. G. Cantrell, Wake Forest	George W. Ayscue, Henderson	1-3	3,500		4		4	2	1	40	82	122
Social Plains	J. P. W. Nobles, Middlesex	G. O. Alford, Zebulon		1,500	3			3		17			84
Sulphur Springs	J. P. Harris, Macon	S. W. O'Neal, Elberton	3	500	14	3	1	2	5	7	57	66	123
Turkey Branch	A. G. Wilcox, Brinkleyville	W. P. Thrower, Enfield									16	23	39
Thelma	J. J. Marshall, Macon	D. E. Iles, Thelma	3	1,500							6	10	16
Vaughn	E. R. Nelson, Henderson	J. D. Riggan, Vaughn	2	1,500	26	1				1	40	74	114
Warren Plains	T. J. Taylor, Warrenton	G. R. Frazier, Warren Plains	1-3	4,000	10	5	1	6			84	89	173
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	1-2-3-4	12,000	8	2		4	1	3	68	84	152
White Level	C. E. Morris, Wake Forest	E. G. Brower, Louisville, R. 4	2	2,000	10	1	1	4	1	1	86	133	219
Wood	J. U. Teague, Louisville	M. H. Gupton, Wood	1	2,500	10	1					30	37	67
				270,830	441	208	21	234	52	61	3373	4181	8243

TABLE II—FINANCIAL

[illegible]

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Off. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Advance	W. E. Kearney, Kittrell	Miss Annie Abbott, Kittrell	1	7	52	57	30	12	2	\$ 20 80	\$16 10	\$ 32 71	\$	69.61
Bear Swamp														
Bethlehem	R. H. King, Thelma	Tom King, Thelma	1	5	10	15	10	8		8 00				8.00
Bethesda														
Bobbit's Chapel														
Brown's	S. L. Bobbitt, Henderson, R. 2	Robert James, Manson	1	8	82	90	42	12		48 00	21 84	132 85	5 60	208 29
Bunn														
Cary														
Castalia	S. J. Bartholomew, Castalia	McGruda Hunt, Castalia	1	6	190	196	60	12	10	51 00		22 11		73 11
Centerville	A. A. Shearin, Gupton	Samuel Denton, Gupton	1	7	131	141	80	12	1	20 00				20 00
Cedar Rock	W. H. Smith, Louisville	P. G. Parrish, Castalia, R. 1	1	10	131	141	80	12	3	110 00				110 00
Corinth	H. A. Faulkner, Louisville	J. L. Collins, Louisville	1	6	75	81	35	12		40 00		60 00		100 00
Cypress Chapel	L. S. Gay, Spring Hope	K. S. Lester, Mapleville	1	15	140	155	12			45 00				45 00
Enterprise	E. L. Hale, Littleton	R. A. King, Littleton	1	6		7	12							
Ephesus														
Fishing Creek	J. A. Saunders, Whitakers	W. T. Johnson, Whitakers; R. 5	1	6	40	46	40	9		18 00				18 00
Gardners	H. E. Rodwell, Macon	Eugene Sadley, Macon	1	19	114	133	100	12	15	70 66		399 49		470 15
Henderson	J. R. Teague, Henderson	M. C. Miles, Henderson	1	15	200	215	12	24	24	239 08		180 96	10 00	430 04
Harris Chapel	S. L. Wright, Hollister	J. G. Crawley, Hollister	1	8	107	115	75	12	11	19 84	6 77		40 15	66 76
Hickory Rock	W. J. Dennis, Louisville	A. B. Inscoe, Louisville	1	7	112	119	60	12	5					16 00
Holly Grove	C. M. Stallings, Spring Hope	H. W. Sledge, Mapleville	1	5	103	108	30	12	10	16 00				
Inez	W. T. Robertson, Inez	S. W. Powell, Inez	1	5	45	50	30	12	5	5 98			3 84	9 82
Joyner's Chapel	B. T. Wheeler, Spring Hope	P. R. Bunn, Spring Hope		8	80	88		12	3					
Justice														
Kittrell														
Littleton	M. L. Cole, Littleton	M. Phillips, Littleton	1	12	119	131	44	12	1	42 00	5 01		194 87	241 88
Louisburg	T. D. Collins, Louisville	Jesse Clay, Louisville	1	12	125	137		12		217 00				217 00
Macon	H. A. Nannie, Macon	H. A. Nicholson, Macon	1	10	94	104	61	12	18	25 00			18 00	43 00
Maple Springs	J. A. Wheelless, Louisville	Ruben Strange, Louisville	1	10	123	133	60	12	6	55 28	13 50	50 00		115 78
Marmaduke	M. C. Duke, Marmaduke	Mrs. S. R. Clark, Marmaduke	1	5	26	31	20	9		4 31	78		19 00	24 09
Middleburg	R. L. Bennett, Middleburg		1	4	43	47		12	7	22 00				22 00

[illegible]

55	420	4447	5025	1653	--	248	1884	55	168	97	1516	71	452	64	3475	70
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TABLE IV—WOMEN'S MISSIONARY UNION

Churches	President and Post-Office	Campaign Pledge	First Quarter	Second Quarter	Third Quarter	Fourth Quarter	Total
Woman's Missionary Societies:			\$	\$	\$	\$	\$
Bear Swamp	Mrs. D. C. Aycock, Airley	\$ 654.00	6.25	2.15	142.90	---	6.25
Bethesda	Mrs. W. C. Curtis, Norlina, R. 1	950.00	12.90	---	---	---	157.95
Brown s	Mrs. J. W. Limer, Afon	494.00	4.65	8.55	90.80	13.15	137.15
Bunn	Mrs. J. W. Cheaves, Bunn	725.00	7.00	1.50	4.00	---	15.50
Castalia	Mrs. J. L. Blackwell, Castalia	655.50	7.00	66.65	43.50	42.15	159.30
Cedar Rock	Mrs. J. L. Price, Louisburg, R. 4	561.00	6.60	68.80	11.50	108.75	155.65
Centerville	Mrs. J. T. Neal, Alert, R. 1	127.00	2.28	2.35	1.56	---	6.19
Corinth	Mrs. C. B. Kearney, Louisburg, R. 5	---	1.05	---	---	5.00	6.05
Gardners	Mrs. W. G. Coleman, Macon	500.00	---	39.55	36.90	27.30	103.75
Harris Chapel	Mrs. S. L. Wright, Hollister	376.00	14.14	3.90	8.50	---	26.54
Henderson	Miss Sue Kelly, Henderson	5,025.00	75.00	290.00	189.70	198.00	752.70
Inez	Miss Mattie Clark, Inez, R. 1	365.00	3.00	7.75	9.15	9.15	29.05
Kittrell	Mrs. C. H. Williams, Kittrell	275.00	7.50	---	---	---	7.50
Littleton	Mrs. E. C. Bobbitt, Littleton	1,055.00	11.75	114.55	35.25	45.25	206.80
Louisburg	Mrs. E. C. Allen, Louisburg	1,545.00	30.00	125.75	230.00	230.00	385.15
Macon	Mrs. E. H. Russell, Macon	695.00	5.30	55.00	43.35	15.00	118.65
Maple Springs	Miss Bessie Strange, Louisburg, R. 2	886.50	44.15	76.15	74.72	62.30	257.32
Marmaduke	Mrs. P. R. Davis, Inez	139.00	2.00	4.00	7.00	7.25	17.00
Middleburg	Mrs. J. A. Fleming, Middleburg	---	5.00	4.10	6.60	---	22.95
Mount Olive	Miss Lela Strickland, Spring Hope, R. F. D.	---	---	---	20.00	1.25	1.25
New Bethel	Mrs. P. A. Duke, Henderson, R. 6	---	11.95	---	---	---	31.95
New Sandy Creek	Miss Pearl Hoyle, Henderson, R. 1	---	9.00	3.00	---	---	12.00
Norlina	Mrs. S. H. Weldon, Norlina	---	2.35	---	44.05	105.05	151.45
Peach Tree	Miss Annie Culpepper, Spring Hope, R. 2	---	3.80	8.20	10.00	---	22.00
Rock Springs	Mrs. John Byron, Louisburg, R. 1	275.00	18.27	---	2.77	---	21.04
Sandy Creek	Mrs. S. N. Nelms, Louisburg, R. 2	---	8.00	9.00	4.00	4.00	21.00
Sharon	Miss Lena White, Wise	1,133.50	60.75	95.50	8.45	20.05	184.75
South Henderson	Mrs. Minnie Branch, Henderson, R. 1	450.00	4.00	5.95	---	---	9.95
Sulphur Springs	Mrs. T. H. Aycock, Elberton	371.00	10.50	13.90	---	8.70	33.10
Reedy Creek	Mrs. T. J. Stallings, Embro	186.00	2.75	---	---	---	2.75
Vaughn	Miss Lillian Barnes, Vaughn	878.50	13.00	81.14	33.36	28.25	155.75

Warren Plains	Mrs. W. S. Terrell, Warren Plains	935.00	82.30	624.45	257.50	31.46	288.96
Warrenton	Mrs. J. M. Gardner, Warrenton	4,816.75	472.24	3.00	296.55	72.70	1,076.00
Wood	Mrs. W. D. Fuller, Wood	23,373.75	472.24	1,714.89	1,391.61	1,045.26	4,624.00
Young Woman's Auxiliaries:							
Harris Chapel	Miss Lillian Mabry, Essex	192.00	1.75	---	2.89	5.04	9.68
Henderson	Mrs. C. M. Cooper, Jr., Henderson	2,011.00	51.60	113.94	64.90	193.00	423.44
Littleton	Mrs. H. J. Cordle	184.00	2.00	10.40	13.22	---	23.62
Louisburg	Mrs. J. O. Newell	2,952.00	7.50	53.00	17.80	---	58.30
	Y. W. A. Total	---	62.85	157.34	81.01	215.84	517.04
Girls' Auxiliaries:							
Bear Swamp	Miss Martha Bowers, Littleton	351.00	63.24	12.37	5.70	---	81.31
Carey's Chapel	Miss Rosa Mae Stokes, Henderson, R. 2	---	1.00	---	---	---	1.00
Henderson	Mrs. Richard Jones, Henderson	650.00	---	---	2.05	6.34	6.34
Macon	Miss Ethel Moore, Macon	---	---	---	7.75	7.54	3.25
	G. A. Total	1,001.00	64.24	12.37	7.75	7.54	91.90
Royal Ambassadors:							
Henderson	Mrs. J. R. Teague, Henderson	253.20	6.71	12.62	17.66	15.66	52.65
Littleton	Mrs. G. R. Ramey, Littleton	55.80	---	7.32	1.44	---	8.76
	R. A. Total	309.00	6.71	19.94	19.10	15.66	61.41
Sunbeam Bands:							
Advance	Miss Annie Abbott, Kittrell, R. 1	796.00	3.25	93.50	2.50	3.85	103.10
Bear Swamp	Miss Hortense Mohm, Brinkleyville	93.00	5.29	23.31	---	---	28.60
Carey's Chapel	Miss Viola Hoyle, Henderson, R. 2	---	1.50	40.00	---	---	41.50
Castalia	Mrs. S. J. Bartholomew, Castalia	315.50	6.40	20.00	9.60	10.55	46.55
Gardners	Miss Nannie Fleming, Macon	---	---	7.45	---	---	7.45
Harris Chapel	Miss Ethel Capps, Hollister, R. 1	63.00	3.50	7.75	6.00	2.80	20.05
Henderson	Mrs. E. C. Bobbitt, Littleton	406.70	9.76	15.15	23.47	---	48.38
Louisburg	Mrs. E. C. Bobbitt, Littleton	186.80	3.00	9.10	7.25	5.45	24.80
Macon	Mrs. H. C. Candler, Louisburg	75.00	---	3.25	.62	---	3.25
Maple Springs	Mrs. W. Pryor Rodwell, Macon	290.00	6.11	17.85	13.00	11.82	1.30
New Sandy Creek	Miss Bessie Strange, Louisburg, R. 2	---	4.00	2.50	---	---	48.78
Sandy Creek	Miss Myrtle Hoyle, Henderson, R. 1	---	2.50	---	---	.60	6.50
Stidphur Springs	Miss Eula Gupton, Louisburg, R. 2	---	---	---	---	---	3.10
Sturton	Marven Aycock, Elberon	---	---	---	---	---	13.50
Vaughn	Miss Lena White, Wise	33.00	13.26	2.45	1.25	2.43	13.50
Warrenton	Miss Lillian Barnes, Vaughn	108.55	1.00	4.49	3.19	2.50	19.39
Wood	Miss Sarah Macon, Warrenton	---	3.65	---	3.00	---	11.18
	Miss Irene Gupton, Wood	---	---	.50	---	---	6.65
	Sunbeam Total	2,361.55	63.21	247.30	69.88	54.19	434.58
	Grand Total	29,997.30	669.25	2,160.59	1,293.60	1,329.79	5,728.93

Women and children of the various churches not belonging to the missionary societies pledged \$16,189.60 to the campaign, which, being credited to the W. M. U., makes the W. M. U. campaign pledge \$46,186.90.

Bethesda

WARREN

HALIFAX

FRANKLIN

NASH

ROCKY
MOUNT

T. J. Taylor.

MINUTES
OF THE
NINETY-FIRST ANNUAL SESSION
OF THE
TAR RIVER ASSOCIATION,
HELD WITH THE
Church at Littleton, October 5 and 6, 1921.

Moderator—W. E. Bowers.....Littleton, N. C.
Clerk-Treasurer—E. R. Nelson.....Henderson, N. C.
Historian—T. J. Taylor Auditor—N. H. Shepherd.

EXECUTIVE COMMITTEE

W. W. Parker, J. M. Gardner, T. J. Taylor, W. E. Bowers, W. B. Morton.

The next session to be held with the church at Cypress Chapel, on Wednesday after the first Sunday in October, 1922. To preach Introductory sermon, H. Reid Miller; Alternate, S. L. Morgan.

Goldsboro, N. C.
Nash Brothers, Printers and Binders,
1921

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TAR RIVER ASSOCIATION.

Time and Place of Meetings.

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Sunday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday, before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.

27. Gardner's Warren County, Friday before fourth Sunday in August, 1857.
28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Wake County, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin County, 1864.
35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.
38. Red Oak, Nash County, Friday before first Sunday in October, 1868.
39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.
40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1-3, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash County, October 4-6, 1877.
48. Conoconara, Halifax County, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash County, October 6-8, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin County, October 11-13, 1883.
54. Mount Zion, Franklin County, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren County, October 7-9, 1886.
57. Samaria, Nash County, October 4-6, 1887.
58. Maple Spring, Franklin County, October 11-13, 1888.
59. Gardner's, Warren County, October 10-11, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.

64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-5, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.
85. Louisburg, October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardners, October 10-11, 1917.
88. Bunn, November 26, 1918.
89. Harris Chapel, October 8-9, 1919.
90. Cedar Rock, October 6-7, 1920.
91. Littleton, October 5-6, 1921.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.
9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.
10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen to vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

ORDER OF BUSINESS FOR 1922.

Wednesday Morning.

- 10:00—Introductory sermon, Rev. H. Reid Miller.
 11:00—Organization.
 12:00—Adjournment.

Wednesday Afternoon.

- 1:30—Devotional Exercises.
 1:45—B. Y. P. U.—R. S. Register.
 2:15—Orphanage, J. J. Marshall.
 2:45—Woman's Work, W. B. Morton.
 3:15—Miscellaneous Business.
 3:30—Adjournment.

Wednesday Night.

- 7:30—Devotional Exercises.
 8:00—Home Missions, S. L. Morgan.
 8:45—Education, H. A. Nanny.

Thursday Morning.

- 9:00—Devotional Exercises.
 9:30—State Missions, W. R. Wallace.
 10:15—Sunday Schools, J. Edward Allen.
 11:00—Foreign Missions, E. R. Nelson.
 11:45—Periodicals, W. W. Parker.
 12:30—Adjournment.

Thursday Afternoon.

- 2:00—Devotional Exercises.
 2:15—75 Million Campaign, T. J. Taylor.
 2:30—Temperance, J. U. Teague.
 3:00—Aged Ministers, N. H. Shepherd.
 3:15—Miscellaneous Business.

LIST OF PASTORS AND THEIR POST OFFICES.

N. W. Bobbitt....Littleton, N. C.	W. R. Wallace,Wake Forest, N. C.
D. T. Bunn...Spring Hope, N. C.	N. F. Britt...Wake Forest, N. C.
J. R. Cantrell, Wake Forest, N. C.	J. H. Bunn...Wake Forest, N. C.
A. N. Corpening,	A. G. Carter....Rosemary, N. C.
Wake Forest, N. C.	A. Corey.....Jamesville, N. C.
W. R. Cullom, Wake Forest, N. C.	A. L. Goodrich,Wake Forest, N. C.
J. P. Gulley.....Nashville, N. C.	J. E. Hocutt....Nashville, N. C.
C. B. Howard, Wake Forest, N. C.	J. J. Marshall.....Macon, N. C.
S. S. McGregor, Nashville, N. C.	J. C. McGregor,Wake Forest, N. C.
H. Reid Miller, Littleton, N. C.	J. F. Mitchiner, Franklinton, N. C.
S. L. Morgan...Henderson, N. C.	E. R. Nelson...Henderson, N. C.
J. W. Nobles....Middlesex, N. C.	A. A. Pippin....Wakefield, N. C.
N. H. Shepherd, Hollister, N. C.	T. J. Taylor..Warrenton, N. C.
J. U. Teague....Louisburg, N. C.	N. J. Todd....Wake Forest, N. C.

PROCEEDINGS.

Littleton, N. C., Oct. 5, 1921.

The Tar River Association met this morning at 11 o'clock in its ninety-first annual session with the church at Littleton.

In the absence of B. E. Morris who had been appointed to preach the Introductory sermon, E. R. Nelson, his alternate, preached from the text "Behold, the Lamb of God that takes away the sin of the world," (John 1:29), the theme being The Universal Sinbearer.

Former Moderator W. E. Bowers called the meeting to order for organization. Death having claimed in the early spring Rev. Albert G. Willcox, for thirty-four years the faithful clerk and treasurer of this body, E. R. Nelson was chosen to fill the position temporarily and he proceeded to call the roll of the churches. A quorum being present the Moderator declared the meeting ready for business.

Organization was perfected by the election of W. E. Bowers, Moderator; E. R. Nelson, Clerk and Treasurer; N. H. Shepherd, Auditor; T. J. Taylor, historian. The following churches were enrolled as represented by messengers or letters:

Advance—E. O. Young, M. D. Woodlief, P. J. Abbott.

Bear Swamp—W. E. Bowers, W. J. Mohorn, David Wilson.

Bethlehem—W. H. King, R. M. Morris, J. E. Pepper.

Bethesda—R. S. Watkins, Richard Jeffress.

Bobbitts Chapel—H. A. Pope.

Browns—S. E. Allen, W. J. James.

Bunn—J. H. Odum.

Careys—G. W. Adcock, J. E. Murphy, Forrest Ellington.

Castalia—S. J. Bartholomew, S. C. Bobbitt, C. L. May.

Cedar Rock—J. B. Glassgow, A. L. Daniel.

Centerville—A. A. Shearin, H. C. Radford.

Corinth—H. A. Faulkner, J. S. Wilson, Charlie Hudson.

Cypress Chapel—Alton Wilder, M. T. Lamm.

Enterprise—T. D. King, E. L. Hale, W. G. Bobbitt.

Ephesus—Letter.

Fishing Creek—J. A. Saunders, A. R. Shearin.

Gardners—A. L. Pope, W. H. Wright.

Harris Chapel—J. R. Wollett, W. H. Mabry, Ezra Shearin.

Henderson, First—J. S. Royster, W. W. Parker, W. B. Daniel.

Hickory Rock—A. B. Inscoe, R. H. Bobbitt, R. C. Collins.

Holly Grove—B. F. Bowden, C. H. Denton, Leonard Jeffress.

Inez—W. T. Robertson, O. F. Clark.

Joyners Chapel—Letter.

Justice—P. R. Bunn.

Littleton—McM. Furgerson, Wiley Bowers, C. S. Pogram.
 Louisville—Letter.
 Macon—H. A. Nanny, W. L. Riggan.
 Maple Springs—J. H. Sledge, Royal Strange, J. R. Terrell.
 Marmaduke—M. T. Duke, W. D. Gooch.
 Middleburg—R. L. Bennett, J. R. Fleming, W. H. Kimball. ;
 Midway—Letter.
 Mountain Grove—Letter.
 Mount Zion—Letter.
 New Bethel—C. G. Stokes, R. D. Frazier, B. F. Edwards.
 New Sandy Creek—Green Faulkner, S. T. Faulkner.
 Norlina—R. S. Register, A. L. Pridgen, C. E. Snipes.
 North Henderson—E. F. Murphy, Mrs. P. L. Hagwood, Miss Bessie
 Ranes.
 North Warrenton—N. H. Shepherd.
 Peach Tree—B. C. Joyner, S. S. McGregor.
 Pearce—J. S. Gay.
 Philadelphia—C. T. Perry, Lee M. L. Parrish.
 Poplar Springs—C. T. Cheves, J. I. Perry.
 Quankie—G. W. Green.
 Randall Chapel—T. T. Young, J. G. Hayes, W. C. Wheeler.
 Reedy Creek—C. E. Harris, Thomas Neal.
 Red Bud—Letter.
 Rock Spring—Letter.
 Samaria—W. B. Bergeron.
 Sandy Creek—Letter.
 Sharon—W. F. Dunn.
 Social Plains—Letter.
 South Henderson—J. R. Cantrell.
 Sulphur Springs—A. A. Jones, J. L. Aycock.
 Thelma—D. E. Iles.
 Turkey Branch—Letter.
 Vaughan—M. D. Nelson, C. J. Tucker, J. J. Marshall.
 Warren Plains—N. B. Weldon, G. R. Frazier.
 Warrenton—J. Willie White, John W. Allen, J. Edward Allen.
 White Level—W. E. Brewer, D. B. Pearce, W. T. Gupton.
 Wood—J. S. Shearin, Raymond Shearin.

Kittrell, Mount Hebron and Mount Olive were represented by neither messenger nor letter.

W. W. Parker, R. S. Register and A. L. Pope were named a committee on Finance.

At this juncture a chaste and very cordial welcome was extended to the Association by Rev. H. Reid Miller, pastor of the church, and was happily responded to by Rev. S. L. Morgan, a former pastor of the Littleton Church.

Visiting brethren were then recognized in the persons of Sunday-school secretary E. L. Middleton and Rev. J. S. Farmer, of the Biblical Recorder; and new pastors present who had come

into the Association since its last session were Revs. W. R. Wallace and A. N. Corpening.

On motion adjourned for dinner.

AFTERNOON SESSION.

Upon reassembling at 2 p. m. the regular order was taken up and the Report on Aged Ministers, prepared by J. U. Teague, was, in his absence, read by the clerk and, after discussion by T. J. Taylor, was adopted as follows:

REPORT ON AGED MINISTERS.

We believe that the minister who has come to the day of his retirement, or who, for any reason, has become disabled, is in every way worthy of our sympathy, prayer and financial support. These men and women were faithful to God and his cause in the midst of the greatest sacrifices when laying the foundations of the work of Christ in this state, and surely they should receive our hearty support in their declining years. Other Christian organizations are far ahead of us in this department of work and in the discharge of this Christian obligation. We should not only strive to emulate other Christian institutions, but we should furnish these old heroes of our faith the support they so richly deserve.

The Convention Board, located in Dallas, Texas, known as The Relief and Annuity Board, has taken over this phase of work of the several states. The purpose of this board is to give aid and comfort to disabled Baptist ministers, as well as to those grown old in the service and have come to the time of their retirement, to their widows and orphaned children.

The Board has now a beneficiary list of nearly 800. Of this number 53 are of North Carolina. To the support of these 53 veterans of the Cross the Tar River Association has contributed \$9002.47 to September, 1921.

The stipends of the beneficiaries of this board have, in general, been increased from 40 to 60 per cent, and in some instances as much as 100 per cent, as compared with the amounts they received from the boards of their own states.

While the Board has made great strides since its organization in giving aid and comfort to the disabled and retired ministers, it is just beginning to do what it hopes to do in the future.

Our aim should be to persuade our people to say to the active ministers of our state, "Give yourself whole heartedly; spend yourself freely; be not afraid; we do not pay the salaries that we should like to give you, but we do at least solemnly promise that we will stand back of you. If you fall in the work, we will care for you; if you die, we will not permit your family to suffer; if you grow old in the work, we will comfort your declining years." Just that and nothing short of it should be the attitude of our great denomination toward its ministry.

We close by offering this practical suggestion: any church that con-

templates giving their pastor an automobile would perhaps confer a greater favor upon him and would certainly give something of more lasting value if they would present the pastor with a paid up membership in the Annuity Department of the Relief and Annuity Board.

Respectfully submitted,

J. U. TEAGUE.

J. Willie White offered the following report on Sunday-schools and after an informing discussion by Secretary Middleton it was adopted.

REPORT ON SUNDAY SCHOOLS.

The chief business of a Christian is to establish the kingdom of God in the world. The Sunday-school is an important agency in that field and has no small place in winning the lost to Jesus Christ as a Savior, therefore, the Sunday-school has possibilities for good in our churches which we have as yet only partially realized.

Indeed, the Sunday-school is possibly the most important branch of the church's activity. It is certainly important for the reason that the little child enters the Sunday-school at a very early age, just at the time when its mind is easily impressed and when its character is forming and its lines of thought are also forming, which in years to come may respond to the call of God—so this is the time of all the times of life when the child can most easily be won for Christ.

No one who observes the progress of religious thought in this day can fail to be aware of the great changes that are taking place in the teaching agency of the church—changes not simply in method and scope but in our very conception of the importance of religious nurture and of its relation to the cultivation of Christian character.

The Sunday-school is rapidly becoming both a central and vital part of the whole Christian program. The history of civilization and especially of the Christian church is full of the idea of teaching. One of the most important and best features in the Sunday-school is in teaching God's word to the young people.

The Scriptures are permeated with this idea,—take for example such lives as Moses and Joseph and a number of others who received the Christian training during their early days and through all the experiences of their lives never forgot their early training.

Jesus in His day was a great teacher, and every century that has passed since, has made clearer the fact that He is the Supreme Teacher. The most stirring words that perhaps fell from the lips of our blessed Lord, were, "Go—Preach—Teach."

Now, is it not true that a great many of our people who are willing to do this work are very slow to undertake it because they feel that they are unprepared to undertake to lead in a work which has for its end a demand for greater efficiency along all lines of Christian work.

Suppose this question should come to each one of us today—"What is our greatest single need in the field of training and teaching?"—and I am persuaded in my mind that the answer with great emphasis would come back, "Trained leaders—teachers—workers."

God is expecting or requiring of us during these testing days that

we go slowly and carefully and prayerfully in the selection of officers and teachers, making great effort to secure only those who will willingly put not only consecration into their work but make effort toward learning more about leading—teaching—working.

The reason for this is because we must meet the demands of our young people, especially the demand for Preparedness in the line of teaching—so in our Sunday-schools men and women must be trained for service and also prepared to carry the kingdom of God and the story of His love for us to the ends of the earth.

No matter wherever a Sunday-school may be located the officers and teachers must be trained, otherwise they cannot do their work efficiently.

Now in order to accomplish the best results we suggest that our Sunday-schools look more carefully into the Normal Manual for teacher training and that our teachers study more carefully its methods of instruction and organization.

It certainly will take time and work and some sacrifice to do this but surely it will be worth all the cost.

We suggest also that all teachers put forth their best energies to develop the teaching spirit among the members of their classes, because of its imperative need.

Respectfully submitted,

J. WILLIE WHITE.

The Moderator appointed J. W. Allen, J. L. Aycock and H. A. Nanny a committee on Time, Place and Preacher for the next session. They later reported as follows: Time, Wednesday after the first Sunday in October; Place, Cypress Chapel; to preach Introductory Sermon, Rev. H. Reid Miller; Alternate, Rev. S. L. Morgan.

The report was adopted.

B. Y. P. U. was reported on by J. J. Marshall and his report was adopted after discussion by himself and A. N. Corpening.

REPORT ON B. Y. P. U.

The great work of the Church is to maintain private and public devotion and to preach the gospel throughout the world. The various organizations fostered by our State Convention are but tributaries that flow into and enlarge the greater stream. We should therefore find, fasten and train our young people for greater service. We therefore recommend to the pastors that we organize a B. Y. P. U. and encourage our young people in every church where it is practical, for as the young people are the hope of the Home and Nation they are the hope and strength of the Church.

Our Motto:

All Baptist young People utilized.
We study that we may serve.

Our Aim.

Training in Church Membership.

For the Year.

1. Every one win one.
2. 500 new Unions.
3. 100 A1 Unions.
4. 2,500 new Tithers.
5. 5,000 new Study Course Awards.
6. 5,000 Daily Bible Readers.
7. 12 new Associational B. Y. P. U's.
8. 1,000 Delegates at the next B. Y. P. U. Convention.

J. J. MARSHALL.

Under Miscellaneous Business T. J. Taylor offered and the Association adopted his report as historian. After which the meeting adjourned until night.

REPORT OF THE HISTORIAN.

When the Association met in Littleton in 1882, Dr. T. J. Pitchford was appointed to write a history of the body. At the session of 1883, he read a sketch of Elder Willoughby Hudgins, and promised to finish the work by the next Association; but before that time he had passed away.

After the death of Dr. Pitchford, Dr. Hufham was appointed Historian; but he was so busily engaged in the active work of the body that he did not undertake it until the infirmities of age made it impossible for him to do the work. He, however, gathered considerable material.

Seven years ago, when the Association met at Epnesus, I was appointed to do this work, and fell heir to the material collected by Dr. Hufham and Brother Duke. This was valuable, but inadequate. At the last Association, with the material on hand, I had nearly completed the history; but immediately there began to come into my hands a large amount of additional material without which the history would have been very incomplete. The writing of the book is now finished, with the exception of the story of the present session. As soon as that is added, I will have the book carefully criticised, and it will be ready for the printer; and fortunately we have set apart sufficient funds for that purpose.

T. J. TAYLOR.

EVENING SESSION.

Re-assembling at 7:30 the body was led in prayer by J. W. Nobles and Periodicals, being first in the regular order, was discussed. N. H. Shepherd presented the report and spoke to it, after which it was adopted.

REPORT ON PERIODICALS.

In a report on Periodicals we are supposed to recommend subscribing to and reading the Biblical Recorder, Charity & Children, our Sunday-school literature, etc. But to those I shall add at least one good

daily, a good magazine and a good agricultural journal, and say, **Read them all.** Our people do not read enough. We have to put forth more strength because we are in such hurry we can't stop long enough to grind the axe—read enough. Pity we can't realize the relationship existing between our religious periodicals and every phase of our religious work!

Charity and Children should be read by all of us. We need to keep in close touch with our orphanage through its columns. And we need to keep informed as to our Home and Foreign work through the columns of Home and Foreign Fields.

Of course our Sunday-school literature is indispensable. All these, however, treat mainly their own phase or line of work. They are like the local showers of the past hot and dry summer—doing a lot of good where they hit; but our great and powerful denominational organ—The Biblical Recorder—is like the big rain-cloud, always pregnant with abundance of rain, reaching over the whole state and more, and sweeps from the mountains to the sea and on out across the waters. It comprehends, advocates and pushes forward every phase of Christian activity as nothing else can.

Our religious papers have more to do with cleansing politics, giving healthier tone to morality and protecting and directing society than any other one agency.

Our religious press is the great battering ram that is constantly beating down every sort of vice, sin and immorality, as well as fostering everything righteous and good. Oh, that we might realize their value, appreciate them more fully and support them more liberally!

N. H. SHEPHERD.

REPORT ON CHRISTIAN EDUCATION.

Never in the history of the Tar River Association has the report on Christian Education come so very close to the most vital purposes of the body as at the present time. Education—and Christian Education—is by degrees becoming the thing it ought to be—one of the very most important matters that can command our attention.

The state of North Carolina has too long enjoyed the distinction of being next to the bottom in things educational, and has within the past two years become so fully awakened to her needs that that next-to-the bottom position has been definitely and forever surrendered to others less ambitious. The people of the state demand better things, and the march of educational progress has been greater than was considered possible twenty years ago. In like manner it is distinctly the duty of the Baptist forces of the state and, specifically, of the Tar River Association, to make their educational work more effective than it ever was before. If there is a need for a more effective system of state High Schools, there is equally a need for greater support for the Baptist secondary schools, for these are a fundamentally necessary part of our denominational work. If it is desirable that the North Carolina College for Women and the East Carolina Training School be enlarged and made effective institutions, it is to just as great a degree necessary for the highest good of the state and of this Association, that Meredith and Chowan and the others receive our support as they have

never hitherto been accorded it, for from these come the young women who shall in large measure transmit to a rising generation without impairment, the faith of our fathers. If the State University is deservedly receiving the benefit of statewide bond issues in order to make it the better able to educate the hundreds that in ever increasing numbers knock at its doors for the opportunity to make of themselves better equipped citizens of a new generation, then it is the duty of us Baptists in no less, but even a greater, degree, to give to the very utmost of our ability and support to Wake Forest College, the foster-mother of Baptist Christian fatherhood and Baptist Christian statesmanship, the pride of our ancestors and the hope of our Baptist posterity.

If we are fitly to survive, we Baptists, it must be by going forward with the march of progress. If our educational institutions are not to reach soon the drowning point, they must move forward as much as, or more than, the trend of educational work throughout the state. In order that this may be done, loyal, sacrificing support must be rendered. Thanks to the Seventy-five Million campaign, the way has been prepared for just this progress. It therefore behooves us to pay every cent that we have pledged toward the work of this movement, and to meet these obligations promptly. If we do not, our institutions, our denomination, and the cause of Christ in North Carolina, will suffer through our failure to do this. I believe this 75-Million campaign, staged at a time the like of which was never before seen in our generation, was most wonderfully divinely guided and directed. I believe therefore that our duty is plain—to consider our pledges to be pledges to God himself, given under his guidance, which are to be sacredly kept, no matter how much the sacrifice may be that it costs to do so.

J. EDWARD ALLEN.

J. Edward Allen read his report on Education and he and S. L. Morgan spoke to it. J. S. Farmer discussed in one address both Periodicals and Education.

F. B. Hamric addressed the meeting on the subject of the Orphanage, after which the report, prepared by A. G. Carter and read by the clerk, was adopted, and on motion the Association adjourned.

REPORT ON THE ORPHANAGE.

Under the blessings of God our Orphanage work has continued to go forward. No benevolent work is closer to the hearts of Southern Baptists than that of caring for our orphans. But while the orphan children have always made a responsive appeal to the hearts and the pocket-books of our people we have never given these institutions the support that would enable them to care for these little ones in the largest possible way.

Since November 15th, 1885, we have cared for 2,033 children at our orphanage at Thomasville.

At the present time we have 446 children at Thomasville and 85 at the Kennedy Home making a total of 531.

* Besides the work done in the two institutions we have cared for 21 children in their homes with their mothers in the last year.

We rejoice when we think of these 552 children that we have been able to help when they were not able to help themselves; but there is another side to think about when we know that 724 helpless children have applied for admission and all had to be turned away except 63 for the lack of room.

As long as there is a single child in North Carolina that is crying for shelter and bread we can not afford to be satisfied. May we not only care for those we have but may we go forward and make room for those that ought to come.

We would recommend that:

1. All the churches co-operate heartily with Bro. Kesler and the men at the head of the institution in seeing that where it is possible the children stay in the home with their mothers and see that they have proper support and care.

2. If there is a single church that is not in the habit of taking a regular monthly collection for the orphanage that they begin at once to do so.

3. That each church take a Thanksgiving offering on or near the day set aside by the government as a National Thanksgiving day.

4. That every Sunday school take the Charity and Children in clubs.

A. G. CARTER, Committee.

THURSDAY MORNING.

Re-convening at 9:30 the Association sang "We are marching to Zion" and was led in prayer by N. W. Bobbitt. The minutes of Wednesday's sessions were read and approved and State and Associational Missions was discussed, the report being made by T. J. Taylor. Both the author and A. C. Hamby, representative of the Board of State Missions, spoke to the report and the latter was adopted.

ASSOCIATIONAL AND STATE MISSIONS.

The Tar River Association is now doing its Associational Mission work through the State Mission Board. The Board appoints missionaries on the recommendation of the Associational Executive Committee, and pays their salaries out of that part of the 75 Million Dollar Fund appropriated to State Missions. Appropriations have been made to the support of missionaries at Advance, Kittrell, South Henderson, North Warrenton, Centerville, Inez, Johnson's School House and Thelma. There may be others of which I am not informed. The Board is absolutely dependent upon the payment of our pledges to the 75 Million Dollar Fund to pay these salaries.

During the past nine months, there have been more than fifteen thousand baptisms in North Carolina. This is more than have been baptized during the same period of any previous year.

The State Mission Situation.

The State Mission Board of the North Carolina Baptist State Convention is composed of 21 men at large selected by the Convention and one for each of the sixty-six District Associations.

There are about 200 Missionary pastors working under the State Board this year. The pay roll for the missionaries alone is a little more than \$5,000 a month. We pay these men all the way from \$5.00 to \$150.00 per month.

We are assisting in the payment of the salary of the pastor at Wake Forest, Chapel Hill, Mars Hill, Boone, Chowan College, Clyde, Sylva, Cullowhee and several other school centers. It is the policy of the Board to try to have strong pastors at each educational institution.

The Board is organized into the following departments:

Missionary—Pastoral Assistance.

Sunday Schools.

Baptist Young Peoples' Union.

Evangelism.

Enlistment and Conservation (Country Church Dept.)

Book Department.

Home and Foreign Missions.

In our enlarged program, we are hoping for a Student Secretary for colleges and schools. A Sunday School field man for the East. Ten enlistment men. A corps of eight or ten evangelists and singers. 100,000 tithers within the next year.

The biggest program for rural Sunday Schools North Carolina has ever known, a worthy church building fund.

Our situation today, September 23, \$237,000.00 short of collections at this time last year.

Our quota for this year is \$1,228,000.00.

We report in the Recorder this week \$554,000.00 plus.

We estimate there has been sent direct to the Thomasville Orphanage \$140,000.00.

We must raise \$500,000.00 by October 31 if we meet our quota!

Cotton has increased \$1.00 per day per bale for 65 days. The United States Government report says that the North Carolina cotton crop will bring \$10,000,000.00 more than last year's crop.

We face disaster, unless our people pay their pledges.

Let us be up and doing, thank God and take courage.

T. J. TAYLOR.

John Picot was given ten minutes in which to present the claims of the North Carolina Baptist Foundation, Inc. S. L. Morgan also made brief remarks on the same subject.

Revs. A. L. Goodrich, N. J. Todd and J. R. Gantrell, students at Wake Forest and pastors in the Association were recognized at this point.

S. L. Morgan presented the report on Home Missions and spoke to it, after which it was adopted on motion.

ASSOCIATIONAL REPORT ON HOME MISSIONS.

The Home Mission Board is the only great interstate missionary organization of Southern Baptists. Its work is largely co-operative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principal work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June, 1920, the work was laid out on a basis of 100 per cent greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75-Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of \$727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expense.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring:

In the **Evangelistic Department** there were 15,567 baptisms, 22,689 additions to the churches. Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the **Foreigners, Indians and Negroes** there were 2,157 baptisms and 3,208 additions to the churches; in **Cuba and Panama** 178 additions to the churches, the contributions of the native churches \$11,849.

In **Co-operative Missions** there were 25,532 baptisms, additions 50,307. We had eighty Enlistment workers who rendered 5,336 weeks of service; in our **Sanatorium** for the sufferers of the great White Plague there were 298 patients treated and we have a property worth \$400,000; in the work among the **Soldiers and Seamen** there were 3,331 professions of faith and at our **Seamen's Institute**, Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven **Mountain Schools** 6,183 conversions and we have property valued at \$1,688,000; in **Church Extension** the Board aided 824 churches with loans or gifts and there were 1,084 others asking aid which could not be helped; in the **Publicity Department** the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptist and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved from its burdensome debt. . Respectfully submitted,

S. L. MORGAN.

Rev. Holland R. Wilkinson, a Methodist evangelistic singer, of Richmond, Va., being present, was invited to sing. After leading the congregation in a hymn he sang as a solo very touchingly "Close to Thee."

E. R. Nelson offered the report on, and discussed, Foreign Missions, after which the report was adopted.

REPORT ON FOREIGN MISSIONS.

The second year of our 75-Million Campaign finds our foreign mission work greatly enlarged in its scope and effort and with a financial support more nearly commensurate with its world-wide task than was ever before given it. For years we have been working in Africa, Argentina, Brazil, China, Italy, Japan and Mexico. Several years ago we entered Chile and last year by mutual agreement with practically all the Baptists of the world, represented in a conference held in London, we assumed responsibility for mission work among a European population of 138,000,000 living in Spain, Hungary, Roumania, Jugoslavia, the Ukraine and other countries. Southern Baptists are now

endeavoring to set up the Kingdom of God in eighteen different countries, are undertaking to give the gospel to approximately 200,000,000 black people, 475,000,000 yellow people, 4,000,000 brown people and to a white population of 225,000,000, and are really belting the globe with their missionary activities. For the first time in our history we are attempting to go literally into all the world with the good news, and we include in our program more than half the population of the world. We have planted the banner of the Cross in Palestine and Syria and our missionaries are looking out over the same hills and valleys that the Son of God pressed with his feet during His earthly ministry.

Notwithstanding all the obstacles and hindrances which have been met in conditions with which we are all more or less familiar, such as unstable markets, famine, destitution, God has greatly blessed the work and the year has been notable in achievements. There were 6,998 baptisms. There are on the whole field 611 churches with a membership of 59,438. Nearly one-third of these churches are self-supporting and are themselves sending out missionaries. We have 405 foreign missionaries—72 having been sent out on one ship last year—and 978 native workers are employed. There are 907 Sunday schools and 632 day schools with 22,866 students. Eight of these are theological seminaries having 284 students who are being trained for the work of the ministry. We have 21 foreign physicians and eight trained nurses.

But no statistics can bring to us an adequate conception of the mighty impact the simple gospel is making on the heathen world today. The day of closed doors and of forcible opposition is fast passing away. The heathen nations are coming to see that the gospel offers not alone those benefits which are to be realized in the hereafter, but that it also has the promise of the best life here and now for both individual and nation, and they are disposed as never before to listen to and to welcome the evangel of the cross. This fact, together with the appalling need of the pagan and the papal world, constitutes the greatest opportunity for the rapid spread of the gospel the world has ever seen. The ripening fields, God's favor upon our efforts, our successes and our ability to obey our Lord's command likewise constitute an imperial call to us to make the evangelization of these unsaved nations our major task.

Great numbers of our brightest and best young men and women are offering themselves to be sent as missionaries and teachers. With a largely increased financial support and just when the conditions immediately succeeding the great World War have created among the nations of the earth a supreme opportunity the Lord of the Harvest is providing the workers. We are all commanded to go: these are our proxies and substitutes. We can go by sending them. We can send them by paying our pledges made in the 75 Million Campaign. Four million dollars per year is the amount allotted by the Southern Baptist Convention to this work. The money is not yet in the treasury of the Lord: It is in the hands of his people and He is expecting them to lay it on his altar. The Tar River Association's share of it is \$11,400 per year. Let every single one of us do his best.

Respectfully submitted,

E. R. NELSON.

E. R. Nelson offered the following resolution which was adopted:

Whereas, after the lapse of two years since the launching of our 75 Million Campaign, we can see the timeliness and great wisdom of the movement as we view it in its successes and achievements, and whereas all the circumstances leading up to the Campaign, and God's great favor upon the enlarged work indicate clearly that we were led by the Holy Spirit in our undertaking; therefore be it Resolved:

1. That we look upon our 75 Million Campaign as being God's plan through his people of putting his work on a larger and surer basis, and that, in its several features, it is the greatest thing Southern Baptists ever attempted.

2. That we will not allow our ardor and enthusiasm experienced in the earlier days of the Campaign to cool; but will do our utmost to pay our pledges, and to encourage payment on the part of others, and to enlist members who have come into our churches since pledges were first made.

H. Reid Miller offered the Report on Woman's Work. He and S. L. Morgan discussed it, after which it was adopted.

REPORT ON WOMAN'S WORK.

The Woman's Missionary Union has made splendid advancement during the past year, and there is much reason for gratification.

The new plan of having the Sunbeams and the R. A. Societies report to the Junior Superintendent, Miss Lena White, Wise, N. C., and the Y. W. A. and the G. A. Societies, report to the Y. W. A. Superintendent, Mrs. J. O. Newell, Louisburg, N. C., and only the W. M. Societies report directly to the Associational Superintendent of Woman's Work, has done much to facilitate correspondence, and foster co-operation of the other officers with the organizations under their charge.

During the year, the Associational Superintendent traveled 310 miles, and the Junior Superintendent 225 miles in the interest of the work. The W. M. S. Superintendent sent out 243 letters and 29 postal cards. The Y. W. A. Superintendent, 58 letters, and the Junior Superintendent 109 letters and 31 postal cards. In addition to these, there were also mailed 88 copies of the minutes of the last Association, 48 Royalty Campaign Calendars and 96 programs of the Associational meeting at Wise.

The Missionary Societies of Warren County were organized into a County Union, which will hold all day quarterly meeting at some church within the Union. This organization meeting at Vaughn, was well attended and proved to be a splendid uplift to all present. At the Associational meeting in Wise, it was deemed that there were not enough active societies in Halifax, to sustain a permanent organization of a County Union with quarterly meetings, so those societies decided to accept the invitation of the Warren County Union to join them, and thus form a Warren-Halifax Union.

Franklin County Union, after a long test, have found that the quar-

terly meetings are inspiring and helpful. This county also decided to extend a similar invitation to the three active societies in Nash and thus establish a Franklin-Nash Union, but as there were no representatives of these societies present, the effort was not consummated.

The Societies organized and re-organized total fourteen in number, and the encouraging feature of this achievement is that the new societies organized were not the result of the activities of paid workers, nor of any special drive such as we had during the campaign, but all of them were organized and fostered by the Missionary society of a neighboring church or by the local church in the case of Junior Societies. The Association was well represented at the annual meeting held at Rocky Mount. Franklin County had the largest number of societies represented, and Littleton the most representatives from any one society.

The new financial standard which aimed to secure the total amount pledged by the women and children of the Association, did not succeed as anticipated. It has been thought, however, that had they retained the old standard which aimed at a 10 per cent increase, they might have reached the goal.

The figures show a greater deficit than really exists, because in many cases, the amounts paid by the women through the church were not reported to the Union. In order to get an accurate report, and thus save humiliation to societies having paid their pledges, it will be necessary for the treasurers to give the W. M. S. treasurers of their churches a quarterly statement, which in turn will be reported to the Association.

The W. M. U. are making an effort to collect a complete set of the minutes of the work since their organization. Any one having early copies of these minutes, and will present them to the Association, it will be greatly appreciated.

The W. M. U. in their desire to organize and foster societies in the weaker churches where none exist at present because of the lack of leaders, appeal to the pastors of these churches, to help until capable leadership can be developed.

Respectfully submitted,
H. REID MILLER.

At this time Rev. John F. Mitchiner paid a touching tribute to Rev. Paul Bowers, one of his class-mates and pastor of the Littleton Church at the time when the foundation of the present beautiful church house was laid.

A report on Temperance prepared by J. W. Nobles and read by the clerk was, after adoption of amendments (2) and (3) offered by S. L. Morgan and discussion by N. H. Shepherd, N. W. Bobbitt, T. J. Taylor and S. L. Morgan, adopted in whole as follows:

REPORT ON TEMPERANCE.

Inasmuch as it is unlawful to make and sell in the state and nation that which will make people drunk; and whereas many communities in the Tar River Association are cursed with blockade stills and selling of blockade liquor; and whereas so many of our young people, and

**PROCEEDINGS WOMAN'S MISSIONARY UNION TAR RIVER
ASSOCIATION.**

Woman's Missionary Union of Tar River Association met with Sharon Baptist Church at Wise, September 1-2, 1921. Meeting was called to order at 5:00 p. m., by the President, Mrs. Wingate Underhill. Sang, "O Zion Haste." Prayer by Mrs. W. R. Burrell.

Address of welcome by Miss Carrie Dunn, Wise. Response by Mrs. W. R. Burrell, Louisburg.

Visitors introduced: Mrs. Maddry, from Central Association.

Roll call. Ten societies reported.

Song, "Send a Light." Superintendent reported 14 new societies.

Treasurer's report. Report of Union Leaders, only one present: Mrs. Burrell of Franklin County, gave a good report.

Committee appointed to make a Plan of Work for 1921-'22. Miss Charlotte Nicholson, Chairman.

Nomination Committee, Miss Sallie Allen, chairman; Committee on Resolutions, Mrs. M. C. Freeman, chairman; Committee on Time and Place, Mrs. J. M. Gardner, Misses Lillian Barnes, and Carrie Hoyle.

Closing hymn, "Onward, Christian Soldiers."

Dismissed with prayer by Rev. Mr. Britt.

THURSDAY 8 P. M.

Dr. Gorrell, of Wake Forest, preached.

FRIDAY—11 A. M.

Meeting was opened by singing, "I Gave My Life for Thee." Devotional exercises by Grace Wetherly, of Henderson. Y. W. A. Roll Call. Three reported.

Girls' Auxiliary did not have a report.

Mrs. E. C. Bobbitt, Union Leader of Halifax, did not make a very favorable report.

Y. W. A., Superintendent's report read by Mrs. W. R. Burrell.

Song, "Love Lifted Me."

Mrs. Maddry gave a splendid talk on Personal Service.

Talk by Mrs. Underhill.

Mission Study Honor Roll read by Mrs. Underhill.

History of The Woman's Work in the Tar River Association, by

Mrs. Terrell, of Warren Plains. Hymn.

Dismissed with prayer by Mrs. E. C. Bobbitt, Littleton.

FRIDAY—2:00 P. M.

Sunbeam and Royal Ambassador Session.

Devotional exercises by Miss Lena White. Song, "Old Old Story." Roll Call, four Sunbeam Societies. R. A. Roll Call. Louisburg the only one.

Report of Sunbeam Superintendent, Miss Lena White.

Personal Service Sunbeams can do. Mrs. Maddry.

Sharon Sunbeams won the prize for the best poster. Sharon Sunbeam exercises. Songs were especially good.

Nominating Committee, made the following report: Superintendent, Mrs. Wingate Underhill, Louisburg; Assistant Superintendent, Mrs. Cora Phelps, Macon; Secretary and Treasurer, Mrs. Robert A. Bobbitt, Louisburg; Y. W. A. Superintendent, Mrs. E. C. Bobbitt, Littleton; Sunbeam Superintendent, Miss Lena White, Wise.

Committee on Time and Place reported as follows: Place: Littleton; Time, first Thursday and Friday in September, 1922.

RESOLUTIONS.

We, the Committee on Resolutions, in behalf of the Woman's Missionary Union of the Tar River Association wish to thank the Woman's Missionary Society, of Sharon Church, for their generous hospitality and pleasant entertainment. We are also very grateful to your pastor Rev. Mr. Britt for his presence, interest, and co-operation in making this meeting a success. We would not forget others in the community who are not members of the Society; who have in any way helped to make our stay in your midst so enjoyable. We wish also to express our appreciation to the young ladies who have acted as ushers and to all the Sunbeams who have taken part in the program. Nor would we fail to mention the inspiration given us by your excellent choir.

Hymn.

Dismissed with prayer by Rev. Mr. Britt.

MRS. M. C. FREEMAN, Norlina.

MRS. E. C. BOBBITT, Littleton.

MRS. A. D. HARRIS, Warrenton.

PLAN OF WORK FOR 1921-'22.

With hearts filled with gratitude for the blessings that have come to our union during the past year and looking forward with faith to yet greater service, your committee on plans of work recommends:

1. Believing prayer is the most powerful influence we can use in bringing the world to Jesus, and implanting Him in the lives of Christians, we urge the importance of giving it first place in our lives and in the meetings of the societies, that we pray for the coming of His kingdom.

2. And for divine guidance and blessings on our work. That we continue to pray definitely for these things each day, and that our societies observe the special season of prayer set apart by our union.

3. That all meetings of the societies to be opened with devotional service, and to get each member to pledge herself to read the Bible daily. That each society organize at least one mission study class a year. We recommend as text book, Dr. Carver's, All the World in All the Word, which has already proved most helpful to many of our societies.

4. That we continue our efforts in forcing and maintaining the proper observance of the Lord's day. Declaring ourselves to support prohibition, seeking through co-operation with our government to establish here Americanization on Christian principles, and to encourage public welfare that will improve industrial conditions, that effect primarily the public health.

5. That we urge each society to adopt personal service work. That they appoint committees to look after the unfortunate, to comfort and cheer the discouraged; to visit the sick, help evangelize the unsaved in the community.

6. We urge that each Missionary society take more interest in enlisting the young people in the Junior Societies. If necessary to assume the responsibility of maintaining the same.

7. We urge that each Missionary Society enter heartily into all plans to increase the circulation of our denominational papers. The Home and Foreign Fields, Royal Service, and Biblical Recorder. That each society have a committee to secure subscriptions.

8. That we continue our efforts in getting the Missionary societies to have a Union meeting every quarter in each county. Where there is union there is strength. In recommending this it will enable us to help the weak societies, and to organize new ones.

9. That we urge our members of the Missionary societies to do

more evangelistic work. Help our pastors in full co-operation to save the unsaved.

10. Every society should send a committee of one to visit some other society at least once a quarter to learn of the plans on which they are conducting their meetings.

11. That these plans, and the Standard of Excellence be read before each society once each quarter.

Respectfully submitted,

MRS. G. A. THOROUGHGOOD,

MRS. CARRIE McCAULEY,

MISS MYRTLE L. PARRISH (Mrs. Clifton Dean)

TABLE I—STATISTICAL.

CHURCH.	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Time of Preaching.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
				By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Advance	H. T. Wright, Wake Forest	M. D. Woodlief, Kittrell.	4th	1	3	...	2	...	...	35	32	67
Bear Swamp	E. R. Nelson, Henderson.	W. J. Collins, Littleton.	4th	7	6	...	2	...	1	106	120	226
Bethlehem	A. G. Carter, Rosemary.	C. O. King, Thelma.	3rd	...	...	...	...	...	...	25	40	65
Bethesda	E. R. Nelson, Henderson.	J. J. Watkins, Keats, Va.	3rd	...	...	...	1	1	1	33	31	64
Browns	N. W. Bobbitt, Littleton.	H. A. Pope, Littleton.	3rd	...	...	...	...	...	...	...	...	...
Bunn	W. R. Cullom, Wake Forest.	Boyd M. Reams, Warrenton	2nd	30	5	1	5	...	...	74	80	154
Carreys Chapel	No Pastor	J. N. Perry, Wakefield.	2nd-4th	...	6	...	7	...	5	97	105	202
Castalia	J. F. Mitchiner, Franklinton	C. E. Hoyle, Henderson, R. 1	1st-3rd	19	7	...	7	...	...	79	95	174
Cedar Rock	J. H. Bunn, Wake Forest.	D. E. Pearce, Castalia.	1st-3rd	38	8	...	8	2	1	129	126	255
Centerville	W. R. Wallace, Wake Forest	J. T. Inscoc, Castalia, R. 1.	2nd-4th	19	22	...	6	...	...	131	141	272
Corinth	J. U. Teague, Louisville.	A. A. Shearin, Gupton.	1st	12	...	...	2	...	...	35	30	65
Cypress Chapel	N. F. Britt, Wake Forest.	H. A. Faulkner, Louisville.	1st-3rd	40	...	...	5	1	2	96	159	255
Enterprise	J. W. Nobles, Middlesex.	Alton Wilder, Spring Hope.	3rd	24	2	1	3	3	...	91	118	209
Ephesus	H. R. Miller, Littleton.	R. A. King, Littleton.	1st-3rd	8	1	...	2	...	1	87	75	162
Fishing Creek	J. W. Nobles, Middlesex.	H. P. Warren, Spring Hope.	3rd	6	...	1	2	...	...	61	88	149
Gardners	H. R. Miller, Littleton.	J. R. Ward, Whitakers.	2nd	4	...	...	5	...	...	45	51	96
Harris Chapel	N. H. Shepherd, Hollister.	J. W. Shearin, Macon.	2nd-4th	13	...	2	7	32	1	113	111	224
Henderson, First.	A. L. Goodrich, Wake Forest.	I. A. Crawley, Hollister.	1st	15	9	...	3	...	2	100	92	192
Hickory Rock	S. B. Morgan, Henderson.	W. B. Daniel, Jr., Henderson	Every	54	24	2	27	...	2	234	267	501
Holly Grove	B. E. Morris, Wake Forest.	A. B. Inscoc, Louisville, R. 2	3rd	8	7	1	...	4	...	37	52	89
Inez	J. E. Hocutt, Nashville.	A. H. Stallings, Spring Hope.	1st	5	7	2	2	1	2	41	41	82
Joyners Chapel.	N. W. Bobbitt, Littleton.	S. W. Powell, Inez.	1st	3	1	...	1	...	...	24	20	44
Justice	A. A. Pippin, Wakefield.	S. W. C. Green, Zebulon, R. 2.	3rd	57	19	6	4	4	1	143	150	293
Kittrell	A. Corey, Jamesville.	A. H. Edwards, Spring Hope	1st	...	...	...	4	...	1	28	33	61
Littleton	Grover Teague, Wake Forest.	E. C. Bobbitt, Littleton.	2nd	...	...	...	...	...	...	...	...	22
Louisburg	H. Reid Miller, Littleton.	E. C. Bobbitt, Littleton.	Every	27	3	1	5	2	2	60	92	152
Macon	No Pastor	R. A. Bobbitt, Louisville.	...	...	...	...	...	...	...	...	...	230
Maple Springs	T. J. Taylor, Warrenton.	H. A. Nicholson, Macon.	4th	...	5	...	1	...	...	88	58	146
Marmaduke	N. J. Todd, Wake Forest.	J. W. Wheeler, Louisville, R. 4	2nd-4th	4	3	1	5	...	...	63	73	136
Middleburg	N. A. Todd, Wake Forest.	M. E. Duke, Marmaduke.	1st	...	...	...	13	5	1	26	39	65
Midway	E. R. Nelson, Henderson.	E. L. Fleming, Middleburg.	1st	2	3	...	...	...	...	37	42	79
Mountain Grove.	S. S. McGregor, Spring Hope	J. J. Creekmore, Spring Hope	2nd-4th	17	...	...	10	...	4	70	82	152
Mount Hebron *	S. T. Bunn, Spring Hope	H. R. Moseley, Alert.	3rd	40	...	13	...	...	1	65	88	153
	S. S. McGregor, Castalia.	G. D. Griffin, Castalia.	3rd	9	...	1	1	...	1	41	62	103

Mount Olive *	J. W. Nobles, Middlesex	R. S. Cone, Spring Hope	2,000	19	1	2	1	16	28	44
Mount Zion	C. B. Howard, Wake Forest	G. O. Kennedy, Louisburg, R. 2	1,500	27	7	12	1	76	104	180
New Bethel	J. F. Mitchell, Franklin	D. H. Dickie, Henderson	2,500	27	1	5	2	101	147	248
New Sandy Creek	D. T. Bunn, Spring Hope	R. H. Pernell, Henderson, R. 1	1,200	27	1	5	2	100	126	226
Norlina	E. R. Nelson, Henderson	R. S. Register, Norlina	5,000	51	7	6	18	51	62	113
North Henderson	J. H. Bunn, Wake Forest	G. H. Parrish, Henderson, B. 355	7,000	51	5	4	2	53	104	157
North Warrenton	N. H. Shepherd, Hollister	J. L. Wright, Warrenton	10,000	11	9	2	9	83	142	251
Peach Tree	S. S. McGregor, Nashville	W. C. Vick, Spring Hope	4,000	13	1	1	3	3	176	264
Pearce	J. F. Mitchell, Franklin	D. M. Pearce, Wakefield	2,000	13	7	2	3	97	133	230
Philadelphia	J. P. Gully, Nashville	C. L. Leonard, Nashville	2,000	13	4	5	1	94	165	259
Poplar Springs	J. W. Nobles, Middlesex	K. M. Mullen, Wakefield	2,000	8	1	1	3	94	165	259
Quankie	A. G. Carter, Rosemary	M. W. Harrison, Rosemary	800	17	8	1	1	48	57	105
Randalls Chapel	J. C. McGregor, Wake Forest	T. Clifton, Louisburg, R. 3	1,500	13	1	1	9	19	23	42
Red Bud	A. N. Corpeing, Wake Forest	C. C. Murphy, Castalia	1,000	10	2	1	1	92	136	228
Reedy Creek	J. J. Marshall, Macon, R. 2	R. I. Harris, Grove Hill	1,000	19	1	3	1	92	97	189
Rock Spring	J. C. McGregor, Wake Forest	M. C. Wilder, Louisburg	2,000	40	3	1	3	57	84	141
Samaria	J. W. Nobles, Middlesex	T. B. Cone, Spring Hope	2,000	26	8	2	6	159	276	435
Sandy Creek	J. U. Teague, Louisburg	G. B. West, Louisburg, R. 2	7,000	4	1	4	2	104	113	217
Sharon	N. F. Britt, Wake Forest	C. W. Perkins, Wise	1,250	34	10	2	3	93	95	188
Social Plains	J. W. Nobles, Middlesex	G. O. Alford, Zebulon	1,500	34	10	12	2	75	80	155
South Henderson	J. R. Cantrell, Wake Forest	D. L. Forsyth, Henderson, R. 1	500	16	1	1	7	65	75	140
Sulphur Springs	N. H. Shepherd, Hollister	S. W. O'Neal, Elberon	1,200	2	1	1	1	6	10	16
Thelma	J. J. Marshall, Macon	D. E. Iles, Thelma	1,000	2	1	2	1	13	23	36
Turkey Branch	Carlton McGregor, Nashville	W. F. Thrower, Enfield	1,500	11	1	2	1	44	81	125
Vaughan	E. R. Nelson, Henderson	J. D. Riggan, Vaughan	3,000	10	5	2	3	83	80	163
Warren Plains	T. J. Taylor, Warrenton	G. R. Frazier, Warren Plains	12,000	10	16	3	2	78	95	173
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	2,000	12	2	7	24	91	134	225
White Level	W. R. Wallace, Wake Forest	E. G. Brewer, Louisburg, R. 4	25,000	8	1	1	1	51	44	75
Wood	J. U. Teague, Louisburg	M. H. Gupton, Wood	385,375	905	252	71	233	115	66	436
Total										19932

* 1920 Statistics.

TABLE II—FINAN CIAL.

CHURCHES.															
Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Other Objects.	75 Million (Undesignated)	State and Associational Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Total.
\$ 127.08	\$ 144.00	\$ 70.00	\$ 31.21	%	\$ 1.00	\$ 32.21	\$ 114.85	\$ 2.25	\$	\$	\$	\$ 17.00	\$ 4.70	\$	\$ 544.30
250.00				.....	1.50		20.00	6.50				14.67			271.17
200.00	33.00		8.00	.....	2.50	16.00	131.27					19.00		26.00	307.50
300.00	15.00		9.50	.....	.40	55.00	150.00					42.23			1516.50
150.00				30.00	3.00	153.94	321.25			5.00					385.40
		24.26	31.08	.....	2.00	88.00	44.37					64.57			903.10
300.00		58.00	65.00	.....	2.00	36.00	400.00					183.80			953.17
600.00		262.00	40.00	.....	2.50	44.26	405.95								1204.00
500.00	15.00	23.94	35.00	61.86	3.50		185.10		13.75			52.54			1204.00
500.00	1500.00		125.00	60.00	3.50		250.95					70.00			1154.80
250.00			22.00	23.00	1.50		145.72								2443.60
550.00		50.00	40.00	.....	2.00	120.00	36.20					15.00			547.45
		5.58	29.70	5.00	2.50	2.55	52.32					8.10			922.72
200.00	1000.00		16.00	.....	2.00		222.50								1513.60
200.00	100.00			.....	3.00										540.50
300.00				.....	2.50		348.43								540.50
	50.00	10.00		.....	2.50	60.00	550.00			43.85		295.05			903.00
350.00		64.04	77.42	24.50	3.00	65.00	277.60		31.20			25.00			760.93
350.00			114.57	15.00	3.00	518.77	1910.83					305.90			1737.56
2400.00	19155.52	3254.29	638.95	.....	4.00		10.75		54.64						850.17
150.00		40.00	20.00	15.00	2.00	30.01	23.00								28468.94
125.00			19.45	2.32	2.00		225.00								237.75
150.00			7.25	2.78	2.00		34.15					16.50			164.47
			40.00	.....	5.00		5.00								231.54
300.00		25.00	20.00	35.00	2.00	35.00	492.04					58.10			570.00
200.00			6.00	.....	2.00		5.00					1.00			459.25
50.00				.....	2.00	593.79	1332.00								62.00
1254.00	1632.65	733.59	63.90	.....	2.00		1513.44					148.50			4831.98
2400.00	900.00	325.00	110.00	.....	5.00	88.00	419.00					74.00			6728.94
300.00		40.00	26.00	.....	5.00	36.00	266.81					35.03			952.00
350.00	325.00	65.00	47.30	30.00	3.00	31.50	88.41					1.50			1358.14
200.00	1.25	6.90	4.71	.....	2.00	24.50	235.00								336.27
		2.00	14.00	.....	2.00		3.13								575.50
300.00			12.00	.....	1.50		21.30								217.13
200.00	Midway		25.00	.....	2.50	13.00						8.23			247.80
200.00	Mountain Grove.			.....											138.23
100.00	Mount Hebron		5.50	9.00											
	Mount Olive														

Mount Zion.....	300.00	30.00	125.00	30.00	4.00	54.32	91.79	5.00	5.00	520.11
New Bethel.....	300.00	127.23	30.00	38.00	2.50	150.00	150.00	89.40	89.40	851.45
New Sandy Creek.....	300.00	267.35	31.40	50.00	2.00	3.90	18.13	13.00	13.00	610.78
Norlina.....	700.00	45.00	88.27	88.27	2.00	116.00	282.77	67.23	67.23	1318.28
Norlina.....	420.00	1387.81	64.39	121.23	28.05	226.95	44.24	10.00	10.00	2296.67
North Henderson.....	332.50	2000.00	98.00	108.93	25.00	97.32	12.00	9.10	9.10	596.45
North Warren.....	300.00	21.16	21.16	43.09	2.00	8.60	81.19	510.95	510.95	510.95
Peach Tree.....	300.00	21.16	21.16	43.09	2.00	8.60	81.19	350.95	350.95	350.95
Pearce.....	300.00	21.16	21.16	43.09	2.00	8.60	81.19	636.70	636.70	636.70
Philadelphia.....	375.00	20.00	111.41	15.19	55.50	15.00	41.60	7.00	7.00	2311.57
Poplar Spring.....	250.00	2000.00	1.00	25.57	33.64	42.60	25.00	5.51	5.51	235.47
Quankie.....	150.00	75.00	7.00	7.00	3.00	48.00	11.07	2.09	2.09	86.34
Randalls Chapel.....	200.00	75.00	10.79	10.79	3.00	1.25	29.73	19.28	19.28	261.79
Red Bud.....	350.00	5.85	14.24	20.58	2.00	38.25	4.81	79.00	79.00	589.74
Reedy Creek.....	150.00	25.00	25.00	25.00	2.25	113.00	290.00	34.00	34.00	211.25
Rock Spring.....	300.00	25.00	40.00	120.10	3.00	274.60	211.70	75.00	75.00	851.10
Samaria.....	300.00	25.00	50.00	100.00	1.50	219.55	183.00	183.00	183.00	997.30
Sandy Creek.....	600.00	75.00	55.00	58.00	1.50	219.55	183.00	183.00	183.00	1197.05
Sharon.....	100.00	34.70	20.00	6.52	1.00	126.80	271.81	24.60	24.60	825.60
Social Plains.....	432.00	55.00	20.00	60.00	1.50	3.00	10.00	5.00	5.00	737.31
South Henderson.....	350.00	75.00	20.00	37.40	26.00	3.00	4.00	16.60	16.60	125.35
Sulphur Springs.....	75.00	131.00	70.54	4.76	5.00	45.12	442.25	30.70	30.70	241.31
Thelma.....	100.00	131.00	70.54	4.76	5.00	45.12	442.25	30.70	30.70	872.55
Turkey Branch.....	250.00	60.00	70.60	30.50	3.35	685.20	1379.40	114.00	114.00	1278.80
Vaughan.....	300.00	60.00	70.60	30.50	3.35	685.20	1379.40	621.27	621.27	4406.50
Warren Plains.....	1125.00	60.62	472.88	231.65	14.48	426.80	1379.40	29.50	29.50	642.69
Warrenton.....	250.00	75.00	12.90	27.50	10.94	11.10	197.50	34.50	34.50	451.35
White Level.....	250.00	75.00	12.90	27.50	10.94	11.10	197.50	71.00	71.00	86638.90
WWood.....	250.00	75.00	12.90	27.50	10.94	11.10	197.50	26.00	26.00	26.00
Totals.....	24040.58	29179.54	6366.57	2903.43	953.43	130.55	4807.94	14426.18	408.08	186.46

TABLE III—SUNDAY SCHOOL.

Church.	Superintendent and Post Office.	Secretary and Post Office.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Advance	W. E. Kearney, Kittrell.	Miss Annie Abbott, Kittrell.	1	1	7	56	63	12	1	\$ 31.21	\$ 5.70	\$ 17.00	\$.....	\$ 53.91
Bear Swamp	J. W. Bowers, Littleton.	W. J. Mohern, Brinkleyville.	1	1	7	68	73	12	6	.....	.....	.....	.....	.....
Bethlehem	C. O. King, Thelma.	Miss Mary King, Thelma.	1	1	6	21	27	16	4	8.00	.....	.....	.....	8.00
Bethesda	M. J. Williams, Palmer Spgs. Va.	R. G. Norwood, Gold Leaf, Va.	1	1	6	42	48	30	9	9.50	.....	24.23	16.00	49.73
Bobbitts Chapel	A. G. Bobbitt, Littleton.	Paul L. Bobbitt, Littleton.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brown	S. L. Bobbitt, Henderson, R. 2	Robert James, Manson.	1	8	92	100	73	12	16	31.08	5.00	20.07	30.60	86.75
Bunn	S. D. Brummitt, Henderson, R. 3	Maynard Currin, Henderson, R. 2	1	18	195	213	.....	12	.....	65.00	.....	62.00	.....	127.00
Careys	S. J. Bartholomew, Castalia.	Bertelle Blackwell, Castalia.	1	9	171	148	150	12	17	40.00	.....	.....	.....	40.00
Castalia	T. W. Boone, Louisville, R. 4	Wm. Stallings, Louisville, R. 4	1	7	141	148	101	12	20	35.00	.....	.....	.....	35.00
Cedar Rock	A. A. Shearin, Guntton.	Percy Guntton, Guntton.	1	11	69	89	80	12	13	125.00	.....	.....	.....	125.00
Centerville	H. A. Faulkner, Louisville, R. 5	J. T. Collins, Louisville.	1	6	74	80	50	12	9	92.00	.....	.....	.....	92.00
Corinth	B. P. Hinton, Spring Hope.	B. C. Strickland, Spring Hope	1	6	134	140	120	12	25	38.00	.....	15.00	40.00	93.00
Cypress Chapel.	E. L. Hale, Littleton.	R. A. King, Littleton.	1	12	145	157	87	12	20	29.70	.....	.....	.....	29.70
Enterprise .....	.....	.....	1	7	81	88	45	12	8	16.00	.....	.....	.....	16.00
Ephesus	J. A. Saunders, Whitakers.	J. F. Avent, Whitakers.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fishing Creek.	H. E. Rodwell, Macon.	C. P. Pope, Macon.	1	6	40	46	25	12	4	60.00	7.47	.....	.....	67.47
Gardners	Miss Lillian Mabry, Essex.	T. R. Wollett, Hollister.	1	17	108	125	85	12	7	77.42	.....	295.09	12.00	384.51
Harris Chapel.	J. R. Teague, Henderson.	M. C. Miles, Henderson.	1	19	145	164	115	12	14	52.48	.....	.....	.....	114.57
Henderson, Ist.	A. B. Inscoe, Louisville.	Mrs. O. B. Hall, Louisville.	1	24	387	411	.....	12	48	299.08	77.15	246.85	45.87	668.95
Hickory Rock	C. H. Denton, Spring Hope.	Alvah Stallings, Spring Hope.	1	8	53	61	50	12	6	20.00	.....	.....	.....	20.00
Holly Grove	O. F. Clark, Inez.	S. W. Powell, Inez.	1	11	90	101	50	12	5	19.45	.....	.....	.....	19.45
Inez	G. T. Pearce, Zebulon, R. 2.	W. C. Green, Zebulon, R. 2.	1	4	43	47	27	12	.....	7.25	.....	.....	.....	7.25
Joyners Chapel.	B. F. Wheless, Spring Hope.	J. E. Wheless, Spring Hope.	1	9	195	204	125	12	50	40.00	.....	.....	.....	40.00
Justice .....	.....	.....	1	8	75	83	50	12	.....	20.00	.....	50.00	.....	70.00
Kittrell	M. L. Cole, Littleton.	N. C. Phillips, Littleton.	1	11	121	132	73	12	24	63.90	49.52	.....	291.79	405.21
Louisburg	W. R. Mills, Louisville.	T. W. Watson, Louisville.	1	12	125	137	.....	12	.....	.....	.....	.....	.....	.....
Macon	H. A. Nanny, Macon.	H. A. Nicholson, Macon.	1	10	93	103	71	12	.....	26.00	.....	28.00	53.00	107.00
Maple Springs	W. R. Perry, Louisville, R. 2	Reuben Strange, Louisville, R. 3	1	9	116	125	59	12	3	47.30	6.81	35.03	.....	89.14
Marmaduke	M. C. Duke, Marmaduke.	L. W. Hathcock, Macon, R. F. D.	1	4	20	24	16	9	.....	4.71	.....	1.50	.....	6.21
Middleburg	R. L. Bennett, Middleburg.	.....	1	1	4	42	46	35	12	14.00	.....	.....	.....	14.00
Midway	C. J. Bowden, Spring Hope.	D. N. Bunn, Spring Hope.	1	4	50	57	30	12	.....	12.00	3.13	.....	.....	15.13
Mountain Grove	Thos. Tharrington, Alert.	Miss Julia Mosley, Alert.	1	7	99	105	85	12	25	25.00	11.30	.....	.....	36.30
Mount Hebron	D. B. Griffin, Castalia.	Geo. W. Wilder, Castalia.	1	5	54	59	.....	8	7	5.50	.....	.....	.....	5.50

Mount Olive.....	R. S. Cone, Spring Hope.....	J. B. Strickland, Spring Hope.....	1	10	40	50	30	7	14	30.00	3.04	5.00	38.04
Mount Zion.....	D. O. Gupton, Murphy.....	J. L. Foster, Louisville, R. 6.....	1	8	77	85	54	12	23	30.00	5.00	38.04	43.00
New Bethel.....	Geo. T. Ayscue, Henderson.....	Miss I. Edwards, Henderson, R. 6.....	1	9	145	154	125	12	16	50.00	5.00	3.90	33.00
New Sandy Creek.....	Green Faulkner, Henderson, R. 1.....	Jas. H. Hoyle, Henderson, R. 1.....	1	9	148	157	125	12	8	88.27	12.01	53.74	159.02
Norlina.....	C. H. Johnson, Norlina.....	H. C. Fleming, Norlina.....	1	11	100	111	97	12	8	88.27	12.01	53.74	146.75
Nor. Henderson.....	W. B. Daniel, Henderson.....	D. R. Hale, Henderson.....	1	11	250	261	97	12	35	121.23	25.52	227.95	21.16
Nor. Warrenton.....	C. H. Keith, Warrenton.....	J. L. Wright, Warrenton.....	1	9	89	98	12	12	10	108.93	9.10	97.92	21.16
Peach Tree.....	B. C. Joyner, Spring Hope.....	Milton Wood, Spring Hope.....	1	10	133	143	91	12	10	21.16	43.09	43.09	43.09
Pearce.....	J. E. L. Pearce, Wakefield.....	D. M. Pearce, Wakefield.....	1	9	164	173	65	12	9	15.19	1.60	16.73	16.73
Philadelphia.....	F. H. Wood, Nashville.....	C. C. Leonard, Nashville.....	2	8	77	83	65	12	9	15.19	1.60	16.73	32.57
Poplar Spring.....	J. F. Perry, Wakefield.....	B. C. Mullen, Wakefield.....	1	8	132	140	100	12	8	25.57	7.00	32.57	32.57
Quankie.....	T. T. Young, Louisville, R. 3.....	Miss E. Clifton, Louisville, R. 3.....	1	6	66	72	30	9	13	7.00	1.25	8.35	8.35
Randalls Chapel.....	G. B. Smith, Castalia.....	Miss Edna Lancaster, Castalia.....	1	9	65	74	...	12	13	11.79	...	11.79	11.79
Red Bud.....	E. H. Neal, Littleton, R. 5.....	Mrs. R. T. Hardy, Grove Hill.....	1	6	42	48	30	12	4	14.24	4.81	19.05	19.05
Reedy Creek.....	J. B. Wilder, Louisville.....	Miss Hazel Wilder, Louisville.....	1	9	105	114	...	12	19	25.00	...	25.00	25.00
Rock Spring.....	C. H. Murray, Middlesex.....	H. C. Brantley, Middlesex.....	1	26	137	163	105	12	25	40.00	35.00	75.00	75.00
Samaria.....	A. J. Joyner, Louisville, R. 2.....	C. G. West, Louisville, R. 2.....	2	12	139	151	132	12	22	50.00	100.00	150.00	150.00
Sandy Creek.....	C. W. Perkins, Wise.....	C. C. Perkins, Wise.....	1	15	110	125	85	12	...	58.00	30.00	90.00	90.00
Sharon.....	G. O. Alford, Zebulon.....	E. D. Brantley, Zebulon.....	1	5	50	55	...	...	...	6.52	...	6.52	6.52
Social Plains.....	W. N. Collins, Henderson.....	Graham Oakley, Henderson.....	1	9	175	184	150	12	10	60.00	101.80	211.80	211.80
South Henderson.....	J. A. Shepherd, Elberton.....	W. W. O'Neal, Elberton.....	1	14	109	123	57	12	16	37.40	7.55	44.95	44.95
Sulphur Springs.....	Mrs. D. E. Iles, Thelma.....	Claude Medlin, Thelma.....	1	5	21	26	7	9	...	4.00	1.13	5.13	5.13
Thelma.....	W. P. Thrower, Enfield.....	Chas. Thrower, Enfield.....	1	6	36	42	23	...	...	4.76	...	4.76	4.76
Turkey Branch.....	J. D. Riggan, Vaughan.....	Mrs. Helen Pierce, Vaughan.....	1	8	136	144	125	12	11	30.59	30.70	106.41	106.41
Vaughan.....	W. S. Terrell, Warren Plains.....	H. A. Tucker, Warren Plains.....	1	12	147	159	125	12	...	9.18	60.00	69.18	69.18
Warren Plains.....	J. Willie White, Warrenton.....	J. E. Rooker, Jr., Warrenton.....	1	11	182	193	132	12	7	231.65	378.82	742.89	742.89
Warrenton.....	E. G. Brewer, Louisville, R. 4.....	Forest Brewer, Louisville.....	1	9	119	128	95	12	8	27.50	18.50	57.10	57.10
White Level.....	Raymond Shearin, Wood.....	Eddie Gupton, Wood.....	1	8	122	130	...	12	7	20.00	...	30.00	30.00
Wood.....			1	8	122	130	...	12	7	20.00	...	30.00	50.00
Totals.....			556	6265	6821	3238	615	2423	6539.94	1430.18	970.11	5216.88	5216.88

Vaughn	Miss Lillian Barnes, Vaughn	89.02	42.25	34.90	41.00	207.17	155.75	878.50
Warren Plains	Mrs. W. S. Terrell, Warren Plains	205.65	34.85		46.50	327.00	288.96	935.00
Warrenton	Mrs. J. M. Gardner, Warrenton	187.53	148.85	166.60	84.00	547.40	1076.60	4816.75
White Level	Mrs. T. H. Dickens, Louisville, R. 4.	140.00	38.50			178.50		
Wood	Mrs. W. D. Fuller, Wood	2.00	2.00	2.00		6.00	10.00	
Young Woman's Auxiliaries:	W. M. S. Totals	1504.58	1064.89	1438.34	643.99	4051.80	4024.00	23373.75
Harris Chapel	Miss Lillian Mabry, Essex			1.60		1.60	9.68	192.00
Henderson	Miss Sue Kelly, Henderson	100.00	155.22			255.22	423.44	2011.00
Littletown	Mrs. H. J. Cordle, Littletown	6.00	1.67			7.67	25.32	184.00
Louisburg	Mrs. J. O. Newell, Louisburg	7.70	7.40	78.00	7.00	100.10	58.39	565.00
Girls' Auxiliary.	Y. W. A. Total	113.70	164.29	79.60	7.00	304.53	517.64	2362.00
Bear Swamp	Miss Martha Bowers, Littletown	20.00	8.00	10.00		38.00	81.31	351.00
Carey's Chapel	Miss Rosa Mae Stokes, Henderson, R. 2.						1.60	
Henderson	Miss Iovna Daniels, Henderson	21.33		22.20	10.40	53.93	6.34	650.00
Littletown	Miss Lella McClellan	4.20				4.20		
Macon	Miss Ethel Moore, Macon	3.82		4.34	1.09	9.85	3.25	
Royal Ambassadors:	G. A. Total	49.35	8.00	36.54	12.09	105.98	91.90	1001.00
Henderson	Mrs. J. R. Teague, Henderson		16.00	12.90		28.90	52.65	253.20
Littletown	Mrs. G. R. Rainey, Littletown	1.78	.35			2.13	8.76	55.80
Sunbeam Bands:	R. A. Total	1.78	16.35	12.90		31.03	61.41	309.40
Advance	Miss Annie Abbott, Kittrell, R. 1.		2.00	2.75	2.00	9.00	103.10	796.00
Bear Swamp	Miss Hortense Mohorn, Brinkleyville	2.25					28.60	93.00
Carey's Chapel	Miss Viola Hoyle, Henderson, R. 2.						41.50	
Castalia	Mrs. S. J. Bartholomew, Castalia	6.50	10.00	3.00	6.00	25.50	46.55	315.50
Gardners	Miss Nannie Fleming, Macon						7.45	
Harris Chapel	Mrs. Alvia Shearin, Hollister	5.40	6.79	6.50	2.70	21.39	20.05	63.00
Henderson	Mrs. Linnie Elmore, Henderson	14.04		57.64	12.00	83.68	48.38	406.70
Inez	James Harris, Inez	1.00		1.00		2.00		
Littletown	Mrs. E. C. Bobbitt, Littletown	8.25	5.00	12.75	2.00	28.00	24.80	186.80
Louisburg	Mrs. Wingate Underhill, Louisburg	4.16	4.80	13.04	1.44	23.44	3.25	75.00
Macon	Mrs. W. Pryor Rodwell, Macon	3.54	1.31	.85		5.70	1.30	
Maple Springs	Miss Anna Wheless, Mapleville	12.90	10.00	11.12	5.98	40.00	48.78	290.00
New Bethel			13.72		2.60	16.32		
New Sandy Creek	Miss Myrtle Hoyle, Henderson, R. 1.	5.00		1.00	1.75	7.75	6.50	
Sandy Creek	Miss Eula Gupton, Louisburg, R. 2.		.75		.60	1.35	3.10	
Sulphur Springs	Marven Aycock, Elberon							
Sharon	Miss Lena White, Wise	3.45	3.15	1.00	.81	8.41	13.50	33.00
Vaughn	Mrs. H. R. Eason, Vaughn	4.15	3.25	3.10	3.25	13.75	11.18	108.55
Warrenton	Miss Sarah Macon, Warrenton	5.40	3.50	2.50		11.40	6.65	
Wood	Miss Irene Gupton, Wood		1.00		1.50	2.50	.50	
Sunbeam Total		76.04	65.27	116.25	42.63	300.19	434.58	2361.55
Grand Total		1745.45	1318.80	1683.63	706.52	5453.59	5728.93	29997.30

N. B. If you find any error in the above table, either in name of officer or amount credited to your society please notify Mrs. W. Underhill, Louisburg, N. C., Superintendent of W. M. U.



T. J. Taylor

MINUTES

OF THE

NINETY=SECOND ANNUAL SESSION

OF THE

TAR RIVER ASSOCIATION

HELD WITH

Cypress Chapel, October 4 and 5, 1922

Moderator—J. T. Alderman.....Henderson, N. C.
Clerk-Treasurer—E. R. Nelson.....Henderson, N. C.
Historian—T. J. Taylor.....
Auditor—G. W. May.....

EXECUTIVE COMMITTEE.

T. J. Taylor, Chmn., J. T. Alderman, W. B. Bergeron, W. E. Bowers, Miss Carrie Bowers, J. M. Gardner, Miss Sue Kelly, J. A. McIver, W. B. Morton, E. R. Nelson, Mrs. Wingate Underhill.

The next session to be held with the Pearce church on Wednesday after the first Sunday in October, 1923. To preach Introductory sermon, N. W. Bobbitt; Alternate, J. A. McIver.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
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TAR RIVER ASSOCIATION.

Time and Place of Meetings.

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Sunday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday, before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after first Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.

26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.
28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Wake County, Friday before fourth Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin County, 1864.
35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.
38. Red Oak, Nash County, Friday before first Sunday in October, 1868.
39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.
40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1-3, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash County, October 4-6, 1877.
48. Conoconara, Halifax County, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash County, October 6-8, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin County, October 11-13, 1883.
54. Mount Zion, Franklin County, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren County, October 7-9, 1886.

57. Samaria, Nash County, October 4-6, 1887.
58. Maple Springs, Franklin County, October 11-13, 1888.
59. Gardner's, Warren County, October 10-11, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Spring, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
74. Ephesus, October 6-7, 1914.
85. Louisburg, October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardner's, October 10-11, 1917.
88. Bunn, November 26, 1918.
89. Harris Chapel, October 8-9, 1919.
90. Cedar Rock, October 6-7, 1920.
91. Littleton, October 5-6, 1921.
92. Cypress Chapel, October 4-5, 1922.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session, and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it interfere on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrages of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen to vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

NINETY-SECOND ANNUAL SESSION.

ORDER OF BUSINESS FOR 1923.

Wednesday Morning.

- 10:00—Introductory sermon, N. W. Bobbitt.
 11:00—Organization.
 11:20—B. Y. P. U., H. A. Nanny.
 11:50—Women's Work, Miss Sue Kelly.
 12:30—Adjournment.

Afternoon.

- 1:30—Devotional.
 1:45—Orphanage, W. W. Parker.
 2:15—75 Million Campaign, J. A. McIver.
 3:00—State Missions, T. J. Taylor.
 3:30—Miscellaneous Business.
 3:45—Adjournment.

Night.

- 7:30—Devotional.
 8:00—Foreign Missions, E. R. Nelson.
 9:00—Miscellaneous Business.

Thursday Morning.

- 9:00—Devotional.
 9:30—Home Missions, H. Reid Miller.
 10:15—Education, J. Edward Allen.
 11:00—Aged Ministers, N. W. Bobbitt.
 11:30—Periodicals, J. F. Mitchiner.
 12:15—Adjournment.

Afternoon.

- 1:30—The Prohibition Situation, J. J. Marshall.
 2:00—Sunday Schools, A. C. Carter.
 2:30—Miscellaneous Business.

LIST OF PASTORS AND THEIR POST OFFICES.

N. W. Bobbitt, .. Littleton, N. C.	T. J. Taylor.. Warrenton, N. C.
N. F. Britt.. Wake Forest, N. C.	D. T. Bunn.. Spring Hope, N. C.
J. H. Bunn.. Wake Forest, N. C.	J. R. Cantrell, Henderson, N. C.
W. R. Cullom, Wake Forest, N. C.	A. G. Carter... Rosemary, N. C.
C. B. Howard, Wake Forest, N. C.	A. Corey Jamesville, N. C.
J. J. Marshall..... Macon, N. C.	J. E. Hocutt... Nashville, N. C.
J. C. McGregor,	S. S. McGregor, Nashville, N. C.
Wake Forest, N. C.	H. Reid Miller, Littleton, N. C.
J. F. Mitchiner,	J. W. Nobles, .. Middlesex, N. C.
Franklinton, N. C.	J. A. McIver... Louisburg, N. C.
E. R. Nelson... Henderson, N. C.	G. W. May..... Gupton, N. C.
B. L. Gupton, Wake Forest, N. C.	A. A. Pippin... Wakefield, N. C.
Mack Stamps.. Louisburg, N. C.	W. R. Wallace,
	Wake Forest, N. C.

PROCEEDINGS.

CYPRESS CHAPEL, N. C., October 4, 1922.

The Tar River Association met with this church this morning in its ninety-second annual session, and, in the absence of former Moderator W. E. Bowers, was called to order at 10:25 by the clerk, E. R. Nelson. J. T. Alderman was elected temporary moderator. The congregation sang "All hail the power of Jesus' name" and "I'm bound for the promised Land," and was led in prayer by T. J. Taylor. H. Reid Miller, appointed at the last session to preach the introductory sermon, read Isa. 53 and, taking the first verse as a text and "Vision" as his theme, preached a most excellent sermon, afterward leading in prayer.

Permanent organization was effected by the election of J. T. Alderman, Moderator; E. R. Nelson, secretary and treasurer; T. J. Taylor, historian; G. W. May, auditor. The following churches were represented by messengers or letters:

Advance—Letter.

Bear Swamp—David Wilson, W. R. Bowers, Miss Annie Bowers.

Bethesda—R. S. Watkins, L. M. Lambert.

Bethlehem—Letter.

Browns—Walter Allen, Miss Eula Allen.

Bunn—J. H. Odom, J. N. Perry, J. A. Pippin.

Careys—Letter.

Castalia—C. L. May, G. L. Collins, L. R. Braswell.

Cedar Rock—W. R. Fulghum, W. H. Layton, N. H. Wheeler.

Centerville—A. A. Shearin, Arch Radford, G. Radford.

Corinth—H. A. Faulkner.

Cypress Chapel—T. S. Gay, R. R. Strickland, Arthur Wilder.

Enterprise—Letter.

Ephesus—W. O. Murray, W. N. Baines, H. M. Edwards.

Fishing Creek—T. T. Warren, J. C. Overby, J. R. Wood.

Gardners—Letter.

Harris Chapel—J. R. Wollett, D. L. Shearin, J. T. Parker.

Henderson, First—W. W. Parker, J. T. Elmore, Sr., J. T. Alderman

Hickory Rock—A. B. Inscoe, R. H. Bobbitt, J. R. Joyner.

Holly Grove—C. M. Stallings, Herbert Sledge, McCoy Brantley.

Inez—Otis F. Clark, E. L. Harris, Mrs. E. L. Harris.

Joyners Chapel—G. F. Pearce, J. F. Williams, O. D. Stallings.

Justice—A. H. Edwards, C. A. Long, Ruth Fowler, Lucile Wheless.

Kittrell—Letter.

Littleton—H. Reid Miller.

Louisburg—W. B. Morton, G. H. Cooper, Mrs. J. S. Howell.

Macon—Letter.

Maple Springs—A. M. Wheless, Reuben Strange, J. W. Wheless.

Marmaduke—Letter.

Middleburg—E. R. Nelson.

Midway—A. A. Perry, C. J. Bowden, C. W. Matthews.

- Mountain Grove—H. R. Mosley.
 Mount Hebron—Alexander Wester, Stephen Lewis, G. W. Dickens.
 Mount Olive—R. S. Cone, Paul R. Strickland, J. J. Strickland.
 Mount Zion—G. D. Joyner, G. O. Kennedy.
 New Bethel—B. T. Edwards, R. I. Frazier.
 New Sandy Creek—Green Faulkner, W. H. Hoyle, R. H. Pernell.
 North Henderson—Letter.
 Norlina—J. E. Miles, Arthur Pridgen.
 North Warrenton—J. L. Wright, C. E. Lovell, J. W. Liles, Mrs. C. E. Lovell.
 Peach Tree—J. E. Wilder, B. C. Joyner, E. R. Collins.
 Pearce—B. F. Pearce, James Upchurch.
 Philadelphia—C. P. Harper, R. E. King, W. B. Bunting.
 Poplar Spring—T. E. Hinnant, J. F. Perry.
 Quankie—Letter.
 Randalls Chapel—R. L. Horton, H. K. Perry, P. T. Clifton.
 Red Bud—J. P. Griffin, James Gupton, G. B. Smith.
 Reedy Creek—W. F. Neal, C. N. Riggan, E. H. Neal.
 Rock Spring—D. V. Cheves, J. L. Cheves, J. B. Wilder.
 Samaria—W. B. Bergeron, J. T. Morgan, T. B. Cone.
 Sandy Creek—A. V. Joyner, D. E. Aycock, Early Burnette.
 Sharon—C. W. Perkinson, C. C. Perkinson, Miss Lena White.
 Social Plains—C. J. Murray, J. T. Alford.
 South Henderson—J. R. Cantrell.
 Sulphur Springs—J. L. Aycock, Leon Aycock, H. S. Andrews.
 Thelma—Letter.
 Turkey Branch—J. M. Browning, J. R. Browning, S. A. Whitley.
 Vaughan—Young H. Bobbitt, J. J. Marshall.
 Warren Plains—Letter.
 Warrenton—T. J. Taylor, J. E. Allen, J. W. Allen.
 White Level—D. B. Pearce, W. E. Brewer, W. T. Gupton.

At this juncture Pastor J. W. Nobles welcomed the Association to the hospitality and homes of his people. Visitors were recognized as follows: W. M. Gilmore, Publicity Director, Re-inforcement Campaign; F. P. Hobgood, President Oxford College; C. E. Maddry, Secretary State Board of Missions; J. S. Farmer, Business Manager Biblical Recorder; Theo. B. Davis, Manager Kennedy Orphanage Branch. New pastors were introduced in the persons of John Arch McIver, Louisburg; B. L. Gupton, of Advance church, and G. W. May, returned from Hyde county.

The Moderator appointed the following a Committee on Finance: J. T. Elmore, J. L. Aycock and W. R. Fulghum.

On motion Secretary Maddry was invited to address the meeting on Missions, which he did in a convincing and appealing manner, and at his conclusion T. J. Taylor offered the following resolution which was unanimously adopted:

Resolved, That we consecrate ourselves to the carrying forward of our Campaign to a glorious consummation.

Adjourned for dinner.

AFTERNOON SESSION.

The Association reconvened at 2 p. m. and sang "Down at the cross" and was led in prayer.

On motion of W. R. Walla ce, amended by J. J. Marshall, discussion of the Orphanage was displaced by Education. J. Edward Allen read the following report for H. A. Nanny, which was spoken to by J. Edward Allen, W. L. Poteat, C. E. Maddry, F. P. Hobgood and adopted:

REPORT ON EDUCATION.

The past year has been an altogether peculiar one as it relates to education from the Baptist standpoint. It has been a period of excellent growth along educational lines and at the same time a year filled with bitter controversy and untimely misunderstandings.

North Carolina Baptists own and maintain three colleges that give four years of work: Wake Forest for men and Meredith and Chowan for women. These three institutions had an enrollment of 1002 students. These colleges, in plant, equipment, and endowment, own \$1,888,603.21. We also own and operate five academies: Boiling Springs, Buie's Creek, Dell, Liberty-Piedmont, and Wingate. These enrolled last year 1523. The total property value of these is \$316,000. The Home Mission Board controls and supports in North Carolina, nine mountain schools, which enrolled last year 1900 students. The total property value of these is \$554,000. Oxford College and two academies are privately owned Baptist schools.

Outside the State we share in the ownership of the Southern Baptist Theological Seminary at Louisville, Kentucky; The Southwestern Theological Seminary at Fort Worth, Texas; and a Bible Institute at New Orleans, Louisiana. These three institutions—the property of the Southern Baptist Convention have a money value of \$4,000,000. In the state the total property value of our educational institutions is \$1,750,000.

The enrollment of pupils in these Baptist-owned institutions within North Carolina last year was 4425. In the Louisville Seminary there were 35 ministers from our state. At Wake Forest there were 85 ministerial students. Meredith numbered four young women in training for the foreign field. Our high schools reported over 100 ministerial students and student volunteers.

During the year notable improvements and far-reaching plans have been made. Wake Forest received the Bostwick Trust Fund—thereby doubling her resources. The fact of this gift emphasizes the truth that the life of Dr. Charles E. Taylor did not end when his body was returned to the dust. The benevolence of an honored alumnus enables the college to own the best athletic field in the state. This was a much-needed improvement. The Wake Forest Summer School, in its enlargement to include all the usual college work, has successfully completed another session. The college has opened with an increased number of instructors and the largest enrollment in its history. Both Wake Forest and Meredith have been accepted as standard A colleges by the Southern Association of Colleges. Meredith is planning to build a new home on the limits of Raleigh, where it will have room to grow. So far as needed improvements are concerned, Meredith is hopelessly hemmed in in the cap-

ital city. It still sets the pace for southern colleges for women. Chowan has had its rating advanced and still serves the denomination and the state. Mars Hill has been advanced from the status of a high school to that of a junior college. Practically all of our high schools have increased equipment and splendid enrollments. The promise is great if we will do our duty.

The status of religious training has become a matter of much concern to the people of North Carolina. The North Carolina Teachers Assembly is trying to devise plans whereby the Bible may be made a part of the study of the public schools. To meet the needs that are prominent in this line is an impossible task if our democracy continues to function. We are on dangerous ground when by law we confuse the Bible into politically controlled institutions. It is evident, then, that we must look to our denominational institutions and organizations for the training of our religious leaders. Sometimes they have come from other sources, but this is rare. The growth of our public school system is unusual. At least a high school education is made possible for practically every child by the public schools. We must expect a highly trained citizenship in the next generation. If we meet the needs we must provide highly developed Christian leaders to be the guardians of this day soon to be ushered in.

H. A. NANNY.

T. J. Taylor offered the following resolution which was adopted:

Resolved, That the Tar River Association in session at Cypress Chapel, October 4, 1922, reaffirm our loyalty to Wake Forest College, its Faculty and Board of Trustees; and we urge our people to send their boys to Wake Forest, their girls to Meredith, Chowan and Oxford.

C. E. Maddry requested the Association to appoint an Executive Committee of twelve, three of whom should be women, and thus make the committee of this Association conform with like committees of other associations. It was so ordered.

The Moderator appointed a committee on Time, Place and Preacher consisting of the following: W. B. Bergeron, M. T. Lamm and Y. H. Bobbitt.

W. B. Morton offered the report on Woman's Work, which was deferred.

REPORT ON WOMAN'S WORK.

On approaching the subject of Woman's Work, two questions instinctively come to mind. What has Christ done for woman? What has woman done for Christ? These questions are simple and brief—each containing only six words; but the answer would require volume upon volume.

In elevating woman from the low level of the slave—rather from the lower level of the beast of burden, and placing her on the delectable heights of honor, influence and power, making her a little lower than angels, and crowning her with power and glory unknown to

angels, Christ has rendered to her a personal and distinct service which calls for the very best that she can do for him in return.

An angel announced the birth of John the Baptist; but a woman gave him birth. An angel announced the coming of Christ the Redeemer; but a woman suffered the birth pains that gave him his being. Angels sang their glory to God in the highest; but woman has made his name thrice glorious by her constant devotions to his cause from the first day to this good hour. She was not only the last at the CROSS and the first at the grave, but in all things, she has been the first to embalm his sacred memory by the precious deeds of hand and heart, and the last to turn her back on his cause, even washing his feet with her tears when need be and anointing his head with the most precious ointment, spikenard, and very precious. Mrs. David Livingstone who, after spending her life and its best devotions in the cause of her lord as a missionary in Africa, exclaimed with her dying breath, "Husband, don't give up Africa," but expressed the true spirit of love and devotion for her once crucified but risen Lord that has characterized the Christian woman through all the ages. She has given and is continuing to give Jesus Christ the pre-eminence in all things; the pre-eminence in the home; the pre-eminence in society; the pre-eminence in religion; the pre-eminence in every sphere where she has been permitted to live and serve, and in every increasing measure.

But I am expected to make report of what the women of the Tar River Association are doing for Christ. The women of this Association are just like all the women in all the ages have been. They love him and are giving of their best to his service—they are engaged in bringing the kingdom of God nigh unto all the people, at home and abroad.

Tabulated, they have to their credit thirty-six Missionary societies; eight Young Women's Auxiliaries; six Girls Auxiliaries; four Royal Ambassadors; twenty-seven Sunbeam Bands; making in all eighty-one Missionary Organizations actively engaged in kingdom work. And among the ones who have taken an active part and made possible what has been done are the following: Miss Sue Kelly, Miss Lena White, Mrs. Cora Phelps, Mrs. G. A. Thoroughgood, Mrs. Wingate Underhill and Miss Irene Mitchell who devoted a part of the summer months to the work of organization and reorganization of such societies and their auxiliaries as the denomination is employing in its endeavours to supply all the people with gospel privileges. And back of these whose names have been mentioned as taking an active part are those whose names do not appear, but without whom nothing could have been done—the quiet workers in the churches and homes.

What has Christ done for woman? What has woman done for Christ? Christ and woman—woman and Christ—One and inseparable forever in the kingdom work.

W. B. MORTON.

On motion, W. R. Wallace was permitted to read his report on State Missions, which was deferred for later discussion.

REPORT ON STATE MISSIONS.

Baptists of our State are profoundly grateful for the efficient secretary of our Board of Missions, and for those in the various departments associated with him. Never before in the history of our work has greater progress been made than during this last year.

Our State Board has put on a program that should arouse the interest and enthusiasm of every Baptist in the State.

Our State Board, with Dr. Chas. E. Maddrey at its head, is divided into the following departments:

I. Department of Missionary-Pastoral Assistance—There are about 210 missionary-pastors, serving 350 churches and mission stations that are dependent upon our Board to assist in paying their salary. These men are paid all the way from \$5.00 to \$175.00 per month; the pay-roll alone for missionary-pastors amounting to about \$5,500.00 per month. Tar River Association should rally to the support of our Board, which has done and is doing so much to aid the weak churches in our midst. It is earnestly hoped that every church, now receiving aid from our Board, will relieve it of this financial obligation, that can possibly do so, and by so doing enable the Board to give more aid to counties which are now almost destitute of Baptist churches.

II. Department of Sunday Schools—We now have a secretary, two field secretaries and an elementary worker, who give their whole time to the work of the Sunday School. We are making great progress in Sunday School organization and teacher training. We have 2,225 Baptist Sunday schools in North Carolina, while we have some fewer than 2,300 Baptist churches. Especially have we made great progress in our teacher training. During this past summer 269 Sunday School Institutes were held with a total enrollment of 10,140, representing 483 churches. In addition to the above enrollment were 8,120 visitors. There were 2,010 examinations conducted, out of which number most of them have or will receive Normal Manual diplomas.

III. Baptist Young People's Union—We now have over 800 Unions in the State, and they are being organized in great numbers and very rapidly. We are training a generation of young church members in the B. Y. P. U.'s who are to be the leaders, and who will transform our churches in ten years. No department of our State work has made greater progress than the Baptist Young People's Union. We rejoice to know that many unions have been organized in our Association, and are doing good work.

IV. Enlistment and the Country Church—The work of this department is under the supervision of Supt. A. C. Hamby. Its purpose is to enlist, encourage and help the churches to function. There are about 2,300 churches in North Carolina, of which 1800 are in the country. Three-fourths of these country churches have once-a-month preaching, and at least half of them absentee pastors. Not more than forty per cent of the Baptists in North Carolina co-operated with the 75 Million Campaign, most of whom are as yet unenlisted. Hence, the great need of this department.

V. Church Building—We are trying to provide adequate church and Sunday School equipment at every school center, and in every county seat, as well as in all growing towns. The Board has assisted in building houses at a number of important centers this year. It now has more applications for help, which are really deserving, than it possibly can get to in years to come. We need a large permanent building fund for the assistance of weak and struggling churches. A quarter of a million dollars could be well spent for church buildings at State mission points this year and then hardly touch the need.

VI. Evangelism—This department consists of a Superintendent, and three men under him. In the past year these men have had a great ingathering. We hope, under the leadership of Bro. Herman T. Stephens and his evangelistic workers, to put on the biggest, most

far reaching program for the winning of the lost next year that North Carolina Baptists have known in all their history. This department will have been almost self-sustaining this year.

VII. Book Department—A book department was organized a little more than a year ago, with its headquarters at Raleigh in Recorder Building. It is now able to furnish any and everything needed by a Baptist church in the book line. It is earnestly hoped that every church will patronize our own book store. All that is made in this department goes into the work of State Missions.

This is a brief summary of what our State Mission Board is doing. It needs, and is worthy of, the united support of every North Carolina Baptist.

State quota for 75 Million Campaign ending Nov. 30, 1922	\$3,684,000.00
Quota for Tar River Association ending Nov. 30, 1922...	126,589.77
Amount paid to date.....	67,969.48
Amount due November 30, 1922.....	58,620.32

W. R. WALLACE.

Adjourned with prayer by T. J. Jaylor.

EVENING SESSION.

The Association met again at 7:30 p. m. and after devotional exercises the journal of the previous sessions were read and approved.

J. J. Marshall offered his report on the Orphanage, which was discussed by himself, T. J. Taylor and Theo. B. Davis and adopted.

REPORT ON THE ORPHANAGE.

No longer can the Baptist children of North Carolina say with the Psalmist that "No man careth for my soul"; and yet we do need to train ourselves in symmetrical giving. While 39 churches in this Association helped support the Orphanage last year there are 24 churches that report nothing to this most excellent institution.

During the thirty-seven years history of the Thomasville Orphanage we have cared for 2,107 children. We now have at Thomasville and the Kennedy Home 542 boys and girls—who are looking to us Baptist people for food, clothing, education and salvation. The monthly cost per child is \$19.40.

Notwithstanding the great work the Orphanage is doing there were applications for more children last year than we have in our care. This Institution is also aiding mothers to care for their children at home which is proving very satisfactory. We are helping to care for 132 in their homes, some of these are in the Tar River Association.

The last annual report of the General Manager shows this institution in good condition in every respect. The one thing we need to do is to enlarge. We therefore recommend to this body that all the pastors and delegates bring this matter before every Sunday

school and urge them to set apart the offering from the Sunday school one Sunday in each month for the Orphanage and that each church make special efforts for this Institution at Thanksgiving and that we inform ourselves by subscribing for Charity and Children.

J. J. MARSHALL.

The report on Home Missions was read by the Clerk and adopted, and out of thankfulness for the splendid achievements of the Board during the year the Association sang heartily "Praise God from whom all blessings flow."

REPORT ON HOME MISSIONS.

As will be learned from the annual report of the Home Mission Board made to the Southern Baptist Convention at Jacksonville last May, the Board presented a record of wonderful achievements. The previous year had been the greatest in all the history of the Board and though there was retrenchment in the force of workers, the past year in results was even greater.

The Million dollar mark was reached in the Church Building Loan Fund which is loaned to churches in the erection of church buildings.

It was the greatest year in soul saving and in the enlistment of our forces in the work of the kingdom, in advancement towards self-support in so many of our fields, all of which conspired to render the year memorable in our history.

Sometimes statistics are tiresome and uninteresting, but such as the following ought to cause thanksgiving to God on our part and resolutions to make it possible for even greater results through the labors of our Home Mission Board:

There were last year under the employment of the Board, independent and cooperative workers, a total of 1,188 missionaries who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 36,164 converts, received 83,994 additions to the churches, organized 308 churches, built or improved 456 houses of worship, organized 786 Sunday-schools and did a vast work in personal visitation among the sick and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being accomplished through this great agency of Southern Baptists, the Home Mission Board! surely the Lord of Hosts is with us, making bare His mighty arm in the salvation of the lost!

The Board's work is done under the following Departments: Cooperative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen, Publicity, Southern Baptist Sanitorium, Church Extension.

In every department of the work there has been splendid progress, especially on the lines of Evangelism and Enlistment, which two departments have recently been more closely co-ordinated and are working hand in hand for the salvation of the lost and the development of the saved.

The Board for two years has been heavily in debt because of the enlargement of the work at the beginning of the 75 Million Campaign and a great falling off in receipts during the past year. This has made it necessary for retrenchment wherever possible and has at the same time made it impossible for the Board to respond to numerous and pressing calls for help.

Financial conditions are improving and the Board is encouraged to believe that its receipts will be in advance of those for last year and thus make it possible to lessen the Board's debt and turn our forces towards the larger opportunities that are found on every hand.

Free literature in the way of tracts and leaflets can be had on application to the Home Mission Board, 1004 Healey Building, Atlanta, Georgia.

On motion, the deferred report on Women's Work was taken up, discussed by J. T. Alderman and Theo. B. Davis and adopted.

T. J. Taylor offered the following report as Historian of the Association, which was spoken to by himself and J. T. Alderman and adopted:

REPORT OF HISTORIAN.

When I reported last year, I expected to have the history published within three months. A serious illness which incapacitated me for work for several months, and the almost entire loss of my working eye made it impossible for me to go forward with the History before mid-summer.

I am happy now to report that the last word of the History has been written, and the book is ready for publication. I am in correspondence with publishers trying to get the very best terms.

It is important that we should secure the largest number of subscribers possible, and I suggest that a subscription book be opened at this session and that the pastors be requested to canvass their congregations at the first meeting for subscriptions to the History. The Association fixed the price of the book at from one dollar to one dollar and twenty-five cents per copy.

The book will contain about three hundred pages, and I hope to secure terms from publishers that will enable us to deliver it to subscribers for not more than one dollar and twenty-five cents per copy.

The History contains an Introduction, Preface, Story of the various sessions from 1830-1921, Sketches of Churches, Moderators, Clerks and Pastors. I intended to add sketches of prominent laymen, but there were so many of them that it would have so increased the cost of publication as to have been prohibitive.

If this volume is well received, another containing sketches of prominent laymen will be added. Respectfully submitted,

T. J. TAYLOR.

The following resolution, offered and spoken to by E. R. Nelson, was adopted:

Resolved, That the pastors of the Association make a canvass of their churches at once to secure subscribers to the History of the Tar River Association, written and compiled by Dr. T. J. Taylor, and report results of their canvass to the author.

Adjourned with prayer by J. W. Nobles.

THURSDAY MORNING.

Devotional service was conducted by E. R. Nelson, N. W. Bobbitt led in prayer.

J. A. McIver, J. J. Marshall and J. T. Alderman were elected messengers to the Baptist State Convention, and E. R. Nelson to the Southern Baptist Convention.

The Clerk read report on B. Y. P. U., prepared by R. S. Register. It was discussed by J. S. Farmer, J. T. Alderman, J. W. Nobles, T. B. Davis and R. S. Watkins and adopted.

REPORT ON B. Y. P. U.

There should be organizations of young people in every Church. They tend to bring the young people together, and to turn their activities in the right direction.

Young People's Unions in the churches, create interest and enthusiasm for church work, if handled and conducted correctly and will enable the members to be more active, competent and better equipped church workers.

The B. Y. P. U. should be an agency for developing real church interest, and should be under the direct supervision of the church, as an organization of this kind is not intended to take the place of or do the work of the Sunday school.

The B. Y. P. U. if used for consecrating and spiritualizing the enthusiasm, energy and ambition of youth, one of the great problems of the present day church life will in a large measure have been solved.

Respectfully submitted,
R. S. REGISTER.

Report on Sunday Schools, written by J. Edward Allen, was read by the Clerk, discussed by J. T. Alderman, T. J. Taylor and G. W. May and adopted.

REPORT ON SUNDAY SCHOOLS.

Never was there a greater need for efficient Sunday-schools or a more distinct challenge to the members of our Sunday schools to stand loyally behind the Sunday school cause. The rising generation of today is more in need of the example of their elders in Sunday-school attendance; the Sunday-schools are more in need of the force and influence of leaders of thought; communities are more in need of that closeness of walk to God that comes in many kinds of lives through the Sunday-school, than ever before.

The state recognizes today the state system of public schools as the great educative force that reaches countless thousands of children. These public schools cannot teach the great truths of religion. Where are they being taught? Is there a man in the Association so optimistic as to believe they are being taught or will be taught in homes? Let him find out, then, exactly how little actual religious instruction is really given in our present-day homes. If not there, then where? This writer says emphatically that the Sunday-school must meet this situation. Nothing else does meet it.

If that is true, then the Sunday-school must be made the most forceful organization that ever has been called Sunday-school. No father can do his whole duty by his child who worships him as a hero, unless he goes to Sunday-school with that child and shares the enthusiasm of it with him. No community can be made safe for its children unless its Sunday-schools are alive and active.

The Sunday-schools must make use of every practice that experience has taught them to be effective; organized classes for adults must be really organized and doing things worth while; the Sunday-schools must be well graded; no longer can we conduct Sunday-school in the old one-room church building; teachers must be trained; classes must use the graded lessons to hold the interest of the children; the children's natural fondness for good music must be cultivated; and the special days that do so much to hold the child's interest must be observed.

And, last but not least important, the value of the Sunday-school as a recruiting ground for God's army. Every teacher and officer must be consecrated to Christ; every lesson must point to the Cross; every Sunday-school hour must carry in it the story of salvation by faith.

J. EDWARD ALLEN.

The following report on Foreign Missions was read and spoken to by E. R. Nelson and adopted.

REPORT ON FOREIGN MISSIONS.

Southern Baptists are now doing foreign mission work in sixteen countries of the world, and the population of these countries is twenty-five times as great as that of the Southern Baptist Convention territory. The largest of these fields is China, where we are at work in six of the eighteen provinces and maintain what are known as the North, Interior, Pakhoi, Central and South China Missions. In the six provinces there live more people than are in the entire United States and yet we have working among them only 253 foreign missionaries besides their native assistants.

Japan has a population almost twice as large as that of our Southern States, and working among them we have twenty-eight missionaries. A like distribution of preachers in our Southern States, made according to population, would not provide even one preacher for each state. Still the work prospers. We could do a wonderful work there if we had an adequate force.

Brazil, as large as the United States; Argentina, as large as the territory east of the Mississippi; Chile, as large as Texas, and Uruguay constitute our fields in South America. The Brazil mission stands next in size and number of church members to those in China. There are 98 missionaries and 20,614 members. The work in the other countries just named is newer than that in Brazil and not so far advanced, but gives promise of great and rapid development. The Argentine Baptists gave last year \$23.80 per member and this was a larger per capita gift than made by any Baptists within the bounds of the Southern Baptist Convention.

From far-off Africa there comes an inspiring statement and ringing plea from one of our missionaries: "Our Baptist ideas and work are spreading into all parts of Nigeria. Churches are springing up in far distant places by no effort of our own, the result of the labors of those who have gone on before, and we are not ready or able to enter into their labors. Still the cry comes from every direction, from the East, the West and the North, 'Send us men. Send us

missionaries, pastors and teachers!' But there are none to send. We need more men from home to take up the burden and go into these more distant parts where our work has gone before us. To-day the difficulty is not to do advance work, but to keep up with what is already being done."

We call special attention to the fact that since the close of the late World War we have entered a number of European countries where we never before labored and where the feeble native Baptist folk, in a heart-breaking appeal, are crying to Southern Baptists—the Baptist strong-hold of the world—to come to their assistance in teaching New Testament principles in fields made ripe by the changed conditions. We have entered Spain, Hungary, Jugo-Slavia, Roumania, the Ukraine, Russia and Syria, and have made a beginning in giving the gospel to half the population of the globe. —We have four missionaries just gone to Palestine, who will labor in the very spot blessed by the ministry of our Lord and his apostles but which was afterwards usurped by the Mohammadan Turks. This is the country that gave us the gospel: ought we not to give it back to them in its purity?

We have on all the fields 622 churches with a membership of 64,251. Of these churches 206 are self-supporting, and 375 own their houses of worship. The members gave last year an average of \$7.24 per capita. There are 694 schools of all grades with 26,507 students. The school is a great evangelizing agency, as we all know that a child can be more easily reached with the gospel than an adult can. Sunday-school pupils outnumber church members. That is always a most hopeful indication. There are twelve theological schools with 370 students being trained to preach the gospel. Last year there was the largest number of baptisms ever reported in a single year—7891.

The most discouraging feature of our foreign mission work during the year came not from the fields abroad, but from the waning response to this cause here at home. Southern Baptists gave during the year \$1,755,678 as against \$2,498,381 year before last. This is a drop of \$742,703 in one year, and it is most serious. The work abroad has been greatly expanded and it will be dreadfully embarrassing if its support continues to be cut down. The churches should wake up to the seriousness of their foreign mission situation. Even though the conditions in America should be as bad this year as they were last, Southern Baptists must adequately support and reinforce these heroic missionaries they have sent out to represent them on the foreign fields of the world. Doors of opportunity stand wide open everywhere. The needs of a broken hearted, suffering, sinful world call to us with a persistence that must be heeded now. We must not halt in our God-sent mission. Christ is calling us and commanding us in His word, and the opportunities presented and the many choice young men and women offering themselves for the work reinforce that call with unanswerable logic. We shall be defaulters and guilty if we do not finance this glorious work to the extent of our ability. There are nearly one-thousand students in Southern colleges today who have volunteered for service in foreign fields. Some of them are waiting; others are in completing their training. They have laid their lives on the altar of service—they can do no more. Shall we not match this supreme sacrifice on their part with our money? We must at whatever cost of sacrifice and consecration heed this call and preach Christ to the whole world for which he died.

Respectfully submitted,

E. R. NELSON.

A report on Periodicals was read by the Clerk, discussed by W. W. Parker, J. T. Alderman, J. S. Farmer and J. A. McIver and adopted.

REPORT ON PERIODICALS.

In order to be intelligent we must read. This holds true of any profession, craft or business. It is so generally recognized that every trade, craft, profession, society, union and organized business today publishes its own journal or organ as a means of informing, training and making efficient its clientele or constituency. There is one well known exception, however: many of those who profess to serve the King do not seem to appreciate the value of news of the kingdom nor to realize the necessity of informing themselves if they would serve intelligently. The Biblical Recorder is the organ of the North Carolina State Convention; the Home and Foreign Fields the news publication of our Home and Foreign Mission Boards; Royal Service the organ of the Women's Missionary Union, while Charity and Children, keeping its readers in touch with the practical aspects of social service, is a valuable asset to every home it enters.

These publications have nothing like the circulation they ought to have for the good of the kingdom in our State. On an average about one in every four of our Baptist families takes the Recorder; perhaps one in twenty takes the Home and Foreign Fields, and Royal Service has a very limited patronage among the women. We cannot do our best as servants of Christ and his churches unless we inform ourselves and keep abreast of things Christian as they march on in their progress, and unless we make use of these means which are within our reach we are not even trying to do our best. If our denominational literature were to cease to be dire calamities would soon overtake us as a denomination: we would fall apart, split up, become provincial and narrow, lose interest in everything and everybody except our own little circle and presently abandon all Christian enterprise and development and become an easy prey to every false doctrine and 'ism. As a piece of the mechanism of an automobile, without which it will not go, so is Christian literature to the home, the church and the kingdom. As a demonstration of the fact that the religious press spreads information, creates enthusiasm and supplies the necessary urge to achieve we point to the magnificent part it played in the accomplishment of the task presented in the putting on of our Seventy-five Million Campaign three years ago.

The cost of these publications is nothing at all as compared with their intellectual and spiritual value. Time nor the changing experience of life will ever efface the memory of, nor dissipate the influence of, Christian literature in the home. Let parents, if they really love their children and are concerned about the kind of character they are going to form, take due note of this. What the young read will largely make or ruin their characters.

We urge our people that, as a minimum of Christian periodicals, they will take and read the Recorder, Home and Foreign Fields and Charity and Children and as many other good papers or journals as they have time and inclination for. And in view of our Reinforcement Campaign in November we make special appeal that pastors and others will endeavor to put the Recorder into at least seventy-five per cent of the homes of their people.

Respectfully submitted,

W. W. PARKER.

The Committee on Time, Place and Preacher reported as follows: Place: Pearce; Time: Wednesday after the first Sunday in October, 1923; To preach the introductory sermon: Rev. N. W. Bobbitt; Alternate, Rev. J. A. McIver, The report was adopted.

The Association requested the Moderator and Clerk to prepare an order of business for the next session. (See page 6.)

The Committee on Finance made their report as follows:

REPORT OF FINANCE COMMITTEE.

Your Committee on Finance find taken in for

Associational Missions	\$ 25.00
Home Missions	7.00
75 Million Campaign.....	217.15
Minute Fund	118.47
Total	<u>\$ 367.62</u>

J. T. ELMORE, Chairman.

Audited and found correct. G. W. MAY, Auditor.

The report was received and the money deposited with the Treasurer of the Association. The treasurer was instructed by the body to apply to State Missions the \$25.00 sent in for Associational Missions.

The treasurer of the Executive Committee offered the following report, which was adopted:

October, 1921—To amount on hand.....	\$1277.13
October 4, 1922—To one year's interest.....	76.63
October 4—By balance on hand.....	1353.76
W. W. PARKER, Treasurer.	

The Treasurer of the Association made his report as follows:

REPORT OF TREASURER OF TAR RIVER ASSOCIATION.

Tar River Association in account with E. R. Nelson, Treasurer.	
October 6, 1921—To amount received from Finance Committee, for 75 Million Campaign	\$ 472.65
Oct. 6—To amount received for State Missions.....	17.50
Oct. 6—To amount received for Home Missions.....	8.50
Oct. 6—To amount received for Foreign Missions.....	2.50
Oct. 6—To amount received for Orphanage.....	53.50
Oct. 6—To amount received for Christian Education.....	2.00
Oct. 6—To amount received for Minute Fund.....	130.50
Oct. 6—To cash for Minute Fund.....	7.30
Oct. 6—To cash for 75-Million Campaign.....	20.00

Oct. 10—To amount from No. Warrenton Church, Min. Fund	1.00
Oct. 12—To amount from Louisburg Church, Minute Fund	5.00
Oct. 21—To amount from Mt. Hebron Church Minute Fund	2.50
Oct. 25—To amount from Midway church Minute Fund	2.00
Oct. 26—To amount from Mt. Olive church Minute Fund	1.00

1922.

Feb. 7—To amt. from Mrs. R. A. Bobbitt for women's share	7.00
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Total\$ 732.95

1921.

Oct. 8—By remittance to Walters Durham, Treasurer,	
For 75-Million Campaign	\$ 492.65
For State Missions	17.50
For Home Missions	8.50
For Foreign Missions	2.50
For Orphanage	53.50
For Christian Education.....	2.00
Dec. 1—By check to Nash Bros. for printing Minutes.....	88.00
Dec. 1—By expense of mailing Minutes to churches.....	4.82
Dec. 1—By clerk's fee	50.00
Dec. 1—By postage to date.....	1.84

1922

Oct. 4—By balance on hand.....	11.64
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Total\$ 732.95

Respectfully submitted,

E. R. NELSON, Treasurer.

Audited and found correct. G. W. MAY.

On motion the Clerk was instructed to have 1500 or more copies of the minutes printed and to allow himself \$50.00 for his services.

Adjourned for dinner with prayer by J. T. Alderman.

AFTERNOON SESSION.

After singing "Take time to be Holy" J. A. McIver led in prayer.

On motion E. R. Nelson was requested to prepare for the minutes a memorial expressing to Brother Taylor the appreciation and thanks of this body for his painstaking work in producing his history of the Association.

MEMORIAL TO DOCTOR TAYLOR.

It is the sense of this Association

(1) That Dr. T. J. Taylor, in writing and compiling a "History of the Tar River Baptist Association" from its beginnings to the present time, has performed a service of untold value, not only

to those Baptists living within the territory covered by this Association, but to our whole denomination and to posterity as well.

(2) That we recognize the fact that his work has been a task of no small dimensions, entailing much labor and care and requiring the utmost patience and perseverance, and that he has devoted to it parts at least of eight of the best years of his life.

(3) That we express to him, and record here, our profound appreciation and thanks for his invaluable contribution to our denominational files, and pray God suitably to reward him in the hereafter.

Respectfully submitted,

E. R. NELSON,

T. J. Taylor offered

REPORT ON 75 MILLION CAMPAIGN.

Under the wise and energetic leadership of Brother E. R. Nelson, who was appointed Director of the 75 Million Fund in the Tar River Association, we undertook to secure pledges for \$200,000. Sixty-two churches reported a total in cash and pledges of \$232,824.79.

Up to the 30th of last April, according to the figures in the office in Raleigh the following amounts had been paid in the pledges made by the churches as set forth in the following list:

	Pledge for 5 years, April 30, 1922.	Amount paid
Advance	\$2,139.00	\$ 556.14
Bear Swamp	7,212.75	2,101.01
Bethesda	2,941.00	1,296.54
Bethlehem	491.25	149.05
Bobbitts Chapel	1,500.00	450.00
Browns	4,700.00	1,725.79
Bunn	4,200.00	467.51
Carys	6,502.25	1,456.60
Castalia	5,149.50	1,236.93
Cedar Rock	3,800.00	1,043.75
Centerville	206.25	274.60
Corinth	5,700.00	952.32
Cypress Chapel .....	.....	157.35
Enterprise	2,000.00	267.78
Ephesus .....	.....	225.04
Fishing Creek	2,500.05	877.72
Gardners	1,313.35	2,940.55
Harriss Chapel	4,093.50	1,213.07
Henderson, First	43,445.00	18,687.47
Hickory Rock	275.00	77.95
Holly Grove	30.00	42.26
Inez	1,395.00	434.06
Joyners Chapel	3,900.00	502.33
Justice	841.00	138.78
Kittrell	295.00	174.34
Littleton	5,401.30	1,404.46
Louisburg	13,614.00	3,038.67
Macon	4,490.00	1,739.82
Maple Springs	3,800.00	1,148.02
Marmaduke	1,212.10	394.23
Middleburg	4,882.88	2,122.01
Midway	1,680.00	326.87
Mountain Grove	1,406.25	21.35
Mount Hebron .....	.....	29.79

	Amount paid	
	Pledge for 5 years. April 30, 1922.	
Mount Olive	1,143.50	347.01
Mount Zion	1,638.50	656.02
New Bethel		1,914.71
New Sandy Creek.....	409.00	289.43
Norlina	6,535.00	794.39
North Henderson	1,655.50	257.53
North Warrenton	1,106.40	91.67
Peach Tree	1,808.50	446.69
Pearce	2,000.00	187.14
Philadelphia	5,442.25	984.93
Poplar Spring	4,125.00	976.54
Quankie	105.05	123.29
Red Bud	675.25	347.22
Reedy Creek	2,243.58	375.69
Rock Spring	1,125.00	516.47
Samaria	4,873.50	1,846.38
Sandy Creek	1,344.50	1,202.57
Sharon	4,250.00	1,178.34
Social Plains	223.00	109.39
South Henderson	3,100.00	167.48
Sulphur Springs	2,861.25	994.64
Thelma	510.00	161.24
Turkey Branch	1,270.00	450.16
Vaughan	2,800.00	1,176.67
Warren Plains	7,405.00	2,582.20
Warrenton	13,453.25	10,354.43
White Level	1,746.00	558.82
Wood	1,167.50	376.10

Four churches made no pledges, but made cash contributions aggregating \$2,325.89. Only nine churches have paid as much as the amount due up to April 30th, 1922. All the others are below, and most of them far below the amounts due.

It is of vital importance that every pledge be paid in full. To fail in this is to embarrass the work of the denomination and cripple our efforts for years to come. Every pastor should lead his churches to pay the largest amount possible on these pledges and have it forwarded to Walters Durham, Raleigh, N. C., by November 20th.

This is a great work; and, brethren of the association, we must, we can, we will succeed. But to do this we must arise at once and press the work.

T. J. TAYLOR

It was discussed by himself and J. A. McIver and adopted.

A report on Temperance, prepared by J. U. Teague, was read by the Clerk. T. J. Taylor made the statement that the Tar River Association was the first religious body in the State to pass resolutions looking to the suppression of the liquor traffic. Report was spoken to by J. T. Alderman and adopted.

REPORT ON TEMPERANCE.

The liquor forces through some thirty organizations in this nation, are making an effort for the passage of the Hill Bill, or amendment,

to the Volstead Act. If this bill is enacted, it will permit the sale of light wines and beer.

The friends of prohibition are working for the Sterling amendment to the tariff bill which will give us protection from the international rum-runners for eighteen miles from land instead of three miles. This will do much good toward breaking up foreign bootleggers.

The State Anti-Saloon League is working for State legislation that will harmonize our State prohibition laws with the Volstead Act, and that will give the Attorney General authority to enforce these laws in any part of the State.

Your committee further urges that we need a more thorough enforcement of the law through and by the constituted authorities of the county. These authorities are closer to, and know the people and conditions better than the Federal authorities. There are 2500 county authorities in the state and if all of them would get busy and perform their duty something would happen. But our officers are generally proponents of their constituents. Therefore, brethren, there must be a more wholesome sentiment for the enforcement of, not only the prohibition laws but all kinds of laws. 1st. That sentiment should exist in the home; 2nd, It should be taught in the schools; 3rd, In the churches, and 4th, At the ballot box in each precinct in the county.

Therefore, be it Resolved, First, that this Association go on record as favoring such State Legislation as will harmonize our state prohibition laws with the Volstead Act, and will authorize our Attorney-General to enforce. 2nd, That we pledge our co-operation to the Anti-Saloon League in its efforts to secure such legislation and law enforcement.

J. U. TEAGUE, for Committee.

In the absence of a report on Aged Ministers the body requested G. W. May to prepare one and forward to the Clerk to insert in the minutes.

The Association elected E. R. Nelson as the associational member of the Board of State Missions.

The following were elected to constitute an Executive Committee to serve through the ensuing year: T. J. Taylor, J. T. Alderman, W. B. Bergeron, W. E. Bowers, Miss Carrie Bowers, J. M. Gardner, Miss Sue Kelly, W. B. Morton, J. A. McIver, E. R. Nelson, W. W. Parker and Mrs. Wingate Underhill.

The following resolution, offered by J. J. Marshall, was adopted by a rising vote:

Resolved, That the Tar River Association extend its most hearty thanks to Cypress Chapel and the community around for their abounding hospitality.

The Moderator appointed the following standing committees (see page 6).

REPORT ON AGED MINISTERS' RELIEF.

Why should we aid the aged ministers? The work of the ministry is of such nature that the average minister cannot lay up means for support in old age or the time of failing health.

Usually he accepts work, not for what he gets out of it but for what he can put into it. He never asks: "Can I get more money if I accept other work?" but, "Is the work necessary in order to advance the Kingdom of God among men?" The Government pensions its soldiers on the ground of hazard of their health and life. The aged minister is a soldier of the Cross and of the Kingdom of God. He goes through rain or snow, heat or cold, and when broken in health has no one to look to but his brethren. Hence, we ought to care for him in his broken condition as the Government cares for its disabled soldiers.

The minister must be liberal with his salary, or he is accounted close, and consequently laid aside for being stingy. We need therefore to let him know that when he has served his day we will take care of him.

The Annuity Board of the Southern Baptist Convention brings promise of relief to the aged minister. Because of what the ministers do for the denomination and the Kingdom we ought to give liberally to this Board so that those among them who are not able to take out policies may be generously cared for by it, and so that those who do take policies may have their annual payments reduced.

Business corporations pension their aged and worn out servants: can our denomination do less for its servants and retain the reverence and respect of the world, which we must do if we would win the world to God?

Respectfully submitted,

G. W. MAY.

There being no further business claiming attention, "Blest be the tie that binds" was sung and the Association adjourned with prayer by T. J. Taylor, to meet with Pearce church, Nash county, Wednesday after the first Sunday in October, 1923, 10 o'clock a. m.

J. T. ALDERMAN, Moderator.

E. R. NELSON, Clerk.

PROCEEDINGS WOMAN'S MISSIONARY UNION TAR RIVER ASSOCIATION.

Woman's Missionary Union of the Tar River Association met with the Littleton Baptist Church, Sept. 7 and 8, 1922.

THURSDAY, 4 P. M.

Meeting was opened with a hymn.

"Onward Christian Soldiers."

Devotional exercises by Mrs. H. Reid Miller, Littleton.

Prayer by Miss Lillian Mabry.

Hymn, "Jesus Saves."

Mrs. Miller read Romans 10, and led in prayer.

Address of welcome, by Mrs. E. C. Bobbitt, Littleton.

Response by Mrs. Robt. A. Bobbitt, Louisburg.

Paper on Mission Study, read by Miss Lillian Barnes.

Inspirational Talk, by Mrs. Wingate Underhill.

Hymn, "Send the Light."

THURSDAY, AT 8 P. M.

Sermon by Rev. W. B. Morton, Louisburg.

FRIDAY AT 11 A. M.

Meeting was opened with a song, "From Greenland's Icy Mountains."

Devotional exercises, by Miss Lillian Mabry.

Scripture read, and prayer by Miss Mabry.

Hymn, "Jesus Shall Reign."

Minutes read and approved.

Report of Associational Superintendent for year 1922.

Treasurer's report read.

Franklin County Union report by Mrs. R. A. Bobbitt.

Vance County Union report by Miss Kelly.

Warren County did not send a report.

Roll Call, the following Societies reported:

Harris Chapel, by Miss Lillian Mabry.

Henderson's by Miss Kelly.

Littleton, by Mrs. H. R. Miller.

Louisburg, by Mrs. Wingate Underhill.

Macon, by Miss Charlotte Nicholson.

Marmaduke, by Mrs. M. C. Duke.

Norlina, by Mrs. M. C. Freeman.

Sharon, by Miss Lena White.

Vaughn, by Miss Lillian Barnes.

Warrenton, by Miss Ida Allen.

Committees were appointed as follows:

Nominating Chairman, Mrs. J. C. Coleman, Macon.

Time and Place, Chairman, Mrs. M. C. Freeman, Vaughn.

Plan of Work, Chairman, Mrs. J. E. Rooker, Warrenton.

Resolutions, Chairman, Miss Lena White, Wise.

Field Secretary, Miss Irene Mitchell, visited 31 churches and organized 28 societies.

Hymn, "Old, Old Story."

Dismissed with prayer by Miss Kelly.

FRIDAY, 2 P. M.

Meeting opened with devotional service by Miss White.

Hymn, "Jesus Calls."

Miss White read from 1 Cor 13, and led in prayer.
 Hymn, "Help Somebody To-day."
 Minutes of the Morning session read and approved.
 Report of Sunbeam Superintendent, Miss Lena White.
 Roll Call of Sunbeam Bands.
 Harris Chapel, Miss Lillian Mabry.
 Henderson, by Miss Kelly.
 Littleton R. A., by Herman Hunt.
 Littleton Sunbeam, by Mrs. E. C. Bobbitt.
 Louisburg Sunbeam, by Mrs. Wingate Underhill.
 Macon Sunbeam, by Miss Nicholson.
 Norlina Sunbeam, by Mrs. M. C. Freeman.
 Sharon Sunbeam, by Miss Lena White.
 Vaughn Sunbeam, by Miss Lillian Barnes.
 Warrenton Sunbeam, by letter.
 N. Henderson, by Miss Kelly.

Y. W. A.

Henderson, by Grace Netherly.
 Littleton, by Alma Harvey.
 Louisburg, by Catharine Bobbitt.

G. A.

Henderson, by Elizabeth Green.
 Louisburg, by Mrs. Underhill.
 Sharon, by Miss White.
 Y. W. A. Leaders Report.
 Round Table Talk, led by Miss Kelly.
 Plan of Work for 1922 and '23, by Miss Nicholson.

Miss Nicholson suggested the same plan that was used in 1922 be used again.

Committee on Time and Place reported.

Place, Warrenton, Warren County.

Time: First Thursday and Friday in September, 1923.

RESOLUTIONS.

We, the committee on resolutions, in behalf of the Woman's Missionary Union of the Tar River Association wish to thank the Woman's Missionary Society of Littleton Baptist Church for their generous hospitality and pleasant entertainment.

We are also very grateful to your pastor and Mr. E. C. Bobbitt for their presence, interest and cooperation in making this meeting a success.

We would not forget to thank the choir for the music rendered during the meeting.

Also the floral decorations which were beautifully arranged by Mesdames Ferguson, Hunt, and Harvey.

MISS LENA WHITE, Wise.

MISS LILLIAN MABRY, Harris' Chapel.

MISS GEORGIA THOROUGHGOOD, Vaughn.

Mrs. Wingate Underhill resigned.

The Nominating Committee were unable to find some one to take her place. Other nominations were as follows:

Vice-President, Mrs. Cora Phelps, Macon.

Secretary and Treasurer, Mrs. Robt. A. Bobbitt, Louisburg.

Personal Service, Mrs. Thoroughgood, Vaughn.

Mission Study, Mrs. E. C. Bobbitt, Littleton.

Sunbeam Leader, Miss Lena White.

Dismissed with prayer by Miss Kelly.

TABLE NO. 1.—CHURCH DIRECTORY AND CHURCH MEMBERSHIP.

CHURCHES. When Constituted.	PASTORS AND POST OFFICES	CLERKS AND POST OFFICES.	Regular Days of Meeting.	GAINS.			LOSSES.			Total Present Members.
				Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Deaths.
Advance	1910	E. L. Gupton, Wake Forest.	M. D. Woodlief, Kittrell.	4	5	.....	.....	1	.....	1
Bear Swamp .....	.....	E. R. Nolson, Henderson.	W. J. Collins, Littleton.	8	2	.....	.....	2	.....	5
Bethesda	1895	E. R. Nolson, Henderson.	J. J. Watkins, Keats, Va.	3	.....	.....	.....	2	.....	65
Bethlehem	1890	A. G. Carter, Rosemary.	C. O. King, Thelma.	.....	.....	3rd	.....	.....	.....	64
Robbitt's Chapel. ....	.....	N. W. Robbitt, Littleton.	H. A. Pope, Littleton.	.....	.....	4th	.....	.....	.....	.....
Browns, before.	1800	W. R. Cullom, Wake Forest.	Boyd Reams, Warrenton.	11	9	.....	.....	9	1	2
Bunn	1911	M. Stamps, Louisburg.	J. N. Perry, Wakefield, R. I.	26	4	.....	.....	4	.....	1
Careys	1896	J. P. Mitchiner, Franklinton.	C. E. Hoyle, Henderson, R. 2.	20	11	1	.....	.....	.....	2
Castalia .....	.....	J. H. Bunn, Wake Forest.	D. E. Pearce, Castalia, R. 1.	23	2	.....	.....	1	4	260
Cedar Rock	1870	W. R. Wallace, Wake Forest.	Jos. T. Inscow, Castalia, R. 1.	21	9	.....	.....	11	.....	289
Centerville	1913	G. W. May, Gupton.	Miss Clayton Burnett, Gupton.	2	10	.....	.....	2	.....	79
Corinth .....	.....	N. F. Britt, Wake Forest.	H. A. Faulkner, Louisburg, R. 5.	21	2	2	.....	4	.....	273
Cypress Chapel. ....	.....	J. W. Nobles, Middlesex.	Alton Wilder, Spring Hope.	17	3	.....	1	8	1	4
Enterprise .....	.....	H. Reid Miller, Littleton.	R. A. King, Littleton.	17	.....	.....	.....	1	.....	2
Ephesus	1880	J. W. Nobles, Middlesex.	H. P. Warren, Spring Hope.	.....	.....	.....	.....	4	4	140
Fishing Creek	1881	H. Reid Miller, Littleton.	J. R. Ward, Whitakers, R. 5.	7	.....	.....	.....	7	.....	94
Gardners	1845	N. H. Shepherd, Hollister.	J. W. Shearin, Macon.	11	.....	3	1	16	.....	221
Harris Chapel .....	.....	A. L. Goodrich, Benson.	L. A. Crawley, Hollister.	6	2	.....	.....	1	.....	198
Henderson, First.	1856	No pastor	W. C. Cates, Henderson.	12	14	3	.....	13	.....	515
Hickory Rock	1915	W. R. Wallace, Wake Forest.	A. B. Inscow, Louisburg, R. 2.	.....	.....	.....	.....	.....	.....	89
Holly Grove	1917	J. E. Hoentt, Rocky Mount, R. 2.	A. H. Stallings, Spring Hope.	4	2	.....	.....	2	.....	1
Inez	1914	N. W. Robbitt, Littleton.	S. W. Powell, Inez.	4	2	.....	.....	1	.....	49
Joyners Chapel. ....	.....	A. A. Pippin, Wakefield.	W. C. Green, Zebulon, R. 2.	11	1	.....	1	6	8	1
Justice	1916	A. Corey, Jameville.	A. H. Edwards, Spring Hope.	21	15	.....	.....	2	.....	94
Kittrell	1908	No Pastor	Mrs. P. P. Smith, Kittrell.	.....	.....	.....	.....	.....	.....	20
Littleton	1873	H. Reid Miller, Littleton.	E. C. Robbitt, Littleton.	12	8	.....	.....	6	.....	167
Louisburg	1840	J. A. McIver, Louisburg.	R. A. Robbitt, Louisburg.	27	16	.....	.....	7	.....	298

Macon	1894	T. J. Taylor, Warrenton.....	H. A. Nicholson, Macon.....	4th	8	1	.....	5	.....	2	149	
Maple Springs.....			J. W. Wheelless, Louisville, R. 4.....	2d and 4th	3	1	.....	2	.....	1	137	
Marmaduke	1896	No Pastor	M. C. Duke, Marmaduke.....	1st	5	1	.....	2	.....	.....	67	
Middleburg	1882	E. R. Nelson, Henderson.....	E. L. Fleming, Middleburg.....	1st	.....	.....	.....	1	.....	1	77	
Midway	1904	G. W. May, Gup-ton.....	R. H. Layton, Louisville.....	2nd	3	.....	12	10	.....	2	113	
Mountain Grove.....		D. T. Bunn, Spring Hope.....	H. R. Mosley, Alert.....	3rd	13	2	.....	2	.....	.....	171	
Mount Hebron			G. D. Griffin, Castalia.....	3rd	7	1	.....	1	2	1	111	
Mount Olive	1912	J. E. Hocutt, Rocky Mount, R. 2	R. S. Cone, Spring Hope.....	4th	.....	.....	.....	.....	.....	.....	38	
Mount Zion	1862	C. B. Howard, Louisville, R. 3.....	G. O. Kennedy, Louisville, R. 2.....	1st	2	4	3	1	2	1	177	
New Bethel	1872	J. F. Mitchner, Franklinton.....	D. H. Dickie, Henderson, R. 6.....	1st	39	8	.....	.....	.....	4	253	
ew Sandy Creek	1872	D. T. Bunn, Spring Hope.....	R. H. Pernell, Henderson, R. 1.....	2nd	11	.....	.....	6	.....	3	228	
Norlina	1911	E. R. Nelson, Henderson.....	R. S. Register, Norlina.....	2d, 3d, 4th	6	14	.....	2	.....	1	129	
North Henderson.....		No Pastor	Geo. H. Parrish, Henderson.....	2nd and 4th	9	2	1	1	1	3	166	
North Warrenton.....	1916	J. J. Marshall, Macon, R. 2.....	J. L. Wright, Warrenton.....	1st and 4th	24	4	1	1	1	1	107	
Peach Tree	1772	S. S. McGregor, Nashville.....	W. C. Vick, Spring Hope.....	2d and 4th	10	5	1	1	1	3	258	
Pearce	1915	J. F. Mitchner, Franklinton.....	D. M. Pearce, Wakefield.....	2nd	41	9	.....	1	7	2	304	
Philadelphia		G. W. May, Gup-ton.....	C. L. Leonard, Nashville.....	4th	28	.....	.....	7	3	1	250	
Poplar Spring		J. W. Nobles, Middlesex.....	K. M. Mullen, Wakefield.....	2nd	11	4	.....	5	.....	1	252	
Quankie	1881	A. G. Carter, Rosemary.....	M. W. Harrison, Rosemary.....	1st	7	.....	1	3	.....	3	116	
Randalls Chapel.....		J. C. McGregor, Wake Forest.....	P. T. Clifton, Louisville, R. 3.....	4th	1	4	.....	.....	.....	.....	42	
Red Bud		A. N. Corpening, Wake Forest.....	James E. Gup-ton, Castalia.....	2nd	6	1	3	2	.....	6	232	
Reedy Creek	1755	J. J. Marshall, Macon.....	R. J. Harris, Warrenton.....	2d and 4th	2	.....	.....	.....	.....	1	189	
Rock Spring	1874	J. C. McGregor, Louisville.....	M. C. Wilder, Louisville.....	4th	5	.....	1	.....	1	1	143	
Samaria	1856	J. W. Nobles, Middlesex.....	T. B. Cone, Spring Hope.....	1st	22	3	.....	2	3	2	420	
Sandy Creek		G. W. May, Centerville.....	G. B. West, Louisville.....	1st	.....	1	.....	8	2	2	209	
Sharon		N. F. Butler, Wake Forest.....	C. W. Perkinson, Wise.....	2nd and 4th	25	.....	.....	.....	.....	1	202	
Social Plains	1883	J. W. Nobles, Middlesex.....	G. O. Alford, Zebulon.....	4th	.....	2	.....	2	.....	.....	86	
South Henderson.....		J. R. Cantrell, Wake Forest.....	D. L. Forsythe, Henderson.....	1st and 3rd	15	.....	52	10	.....	.....	225	
Sulphur Springs.....		N. H. Shephard, Hollister.....	S. W. O'Neal Elberon.....	3rd	11	2	.....	1	.....	.....	153	
Thelma	1917	J. J. Marshall, Macon.....	D. E. Iles, Thelma.....	3rd	.....	2	.....	.....	.....	.....	18	
Turkey Branch.....		J. C. McGregor, Wake Forest.....	W. P. Thrower, Enfield.....	3rd	.....	2	.....	3	.....	1	33	
Warren Plains		T. J. Taylor, Warrenton.....	E. R. Frazier, Warren Plains.....	1st and 3rd	1	2	.....	1	.....	3	197	
Warrenton	1849	T. J. Taylor, Warrenton.....	G. S. Allen, Warrenton.....	Every	2	11	.....	7	.....	2	177	
Vaughan	1897	E. R. Nelson, Henderson.....	J. D. Riggan, Vaughan.....	2nd	7	.....	6	.....	3	.....	141	
White Level	1906	W. R. Wallace, Wake Forest.....	E. G. Brewer, Louisville.....	1st	19	1	2	.....	5	6	235	
Wood	1915	S. S. McGregor, Nashville.....	M. H. Gup-ton, Wood.....	1st	2	.....	2	.....	1	.....	77	
Totals					635	194	27	78	201	45	89	10406

TABLE No. 1, (CONTINUED)—CHURCH HOUSES AND PARSONAGES.

CHURCHES	Revival Meetings During Year.	Observances of Lord's Supper During Year.	Families Receiving State Bap. Paper.	When Built.	Materials Used.	Persons Seated.	Number of Rooms.	Value of Church Grounds.	Indebtedness on Property.	Insurance Carried.	Value of Pastor's Home.	Value of Mission Church Property.	Total Value All Church Property.
Advance	Yes	.....	5	1912	wood	300	1	1000	0	0	0	0	1000
Bear Swamp	Yes	Quarterly	12	....	wood	450	1	500	0	0	0	0	500
Bethesda .....	"	"	....	1894	wood	300	1	1000	0	0	0	0	1000
Bethlehem	"	"	3	1882	wood	300	1	2000	0	0	0	0	2000
Bobbits Chapel .....	....	....	....	....	....	....	....	....	....	....	....	....	....
Browns .....	"	....	3	....	wood	250	1	3500	0	0	0	0	3500
Bunn	"	Twice	....	1917	wood	400	1	6500	0	5000	0	0	6500
Careys	"	Quarterly	25	1913	wood	250	1	4000	0	1500	0	0	4000
Castalia	"	"	8	1910	wood	400	5	3000	0	0	0	0	3000
Cedar Rock	"	"	12	1879	wood	400	1	6000	550	4500	0	0	6000
Centerville	"	"	4	....	....	....	....	....	....	....	....	....	....
Corinth	"	"	15	....	wood	350	1	7000	150	....	....	....	7000
Cypress Chapel .....	"	"	....	1897	wood	400	1	4000	....	....	....	....	4000
Enterprise	"	Twice	....	....	wood	350	1	2000	....	....	....	....	2000
Ephesus	"	Once	3	....	wood	400	1	2500	....	....	....	....	2500
Fishing Creek	"	Quarterly	7	1882	wood	300	1	1250	....	....	....	....	1250
Gardners	"	"	14	1911	wood	300	3	3000	....	....	....	....	3000
Harris Chapel .....	"	"	....	1916	wood	200	1	3000	....	2000	....	....	3000
Henderson, First	No	Monthly	75	1921	Stone	1000	20	150000	21500	54000	6000	....	156000
Hickory Rock	Yes	Quarterly	5	1918	wood	300	1	1250	....	....	....	....	1250
Holly Grove	"	"	2	1918	wood	300	3	2000	....	....	....	....	2000
Inez	"	"	3	1916	wood	250	1	1000	....	600	....	....	1000
Joyners Chapel .....	"	"	....	....	wood	500	1	3000	....	....	....	....	3000
Justice	"	"	2	....	....	....	....	....	....	....	....	....	....
Kittrell	No	....	....	1911	wood	200	1	1500	....	....	....	....	1500
Littleton	Yes	Monthly	....	1920	brick	396	10	30000	4000	5000	....	....	30000
Louisburg	"	Quarterly	20	1903	brick	750	9	40000	1000	12500	5000	....	45000
Macon	"	"	16	1918	brick	350	7	4500	2700	3000	....	....	4500

Maple Springs	"	"	.....	wood	600	1	2800	.....	.....	.....	2900
Marmaduke	"	"	.....	3 1895 wood	300	1	1000	.....	.....	.....	1000
Middleburg	"	"	.....	.....	300	1	2000	.....	.....	.....	2000
Midway	"	"	.....	2 1882 wood	300	1	1000	.....	200	.....	1000
Mountain Grove	"	Twice	.....	.....	200	1	750	.....	.....	.....	750
Mount Hebron	"	Quarterly	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Olive	"	Once	.....	.....	500	1	2400	.....	.....	.....	2000
Mount Zion	"	Quarterly	.....	6 1862 wood	450	1	1500	.....	.....	.....	1500
New Bethel	"	"	.....	10 1898 wood	500	3	3000	.....	.....	.....	3000
New Sandy Creek	Yes	Quarterly	.....	2 1913 wood	500	3	1500	.....	.....	.....	1500
Norlina	"	"	.....	10 1912 wood	350	7	5500	.....	3000	.....	6000
North Henderson	Yes	Quarterly	.....	20	300	8	7500	.....	208.60	.....	7500
North Warrenton	Yes	Quarterly	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peach Tree	"	"	.....	5 1920 wood	500	3	10000	.....	.....	.....	10000
Pearce	"	.....	.....	2 1919 wood	500	1	4000	.....	146.50	.....	4000
Philadelphia	"	Quarterly	.....	.....	450	1	2000	.....	.....	.....	2000
Poplar Spring	"	"	.....	.....	500	1	2500	.....	.....	.....	2500
Quankie	"	Twice	.....	.....	200	1	800	.....	.....	.....	800
Randalls Chapel	"	.....	.....	1 1912 wood	500	1	1000	.....	.....	.....	1000
Red Bud	"	Quarterly	.....	.....	500	1	2000	.....	.....	.....	2000
Reedy Creek	"	"	.....	10 1880 wood	400	1	1000	.....	.....	.....	1000
Rock Spring	"	"	.....	1 1896 wood	300	1	2500	.....	.....	.....	2500
Samaria	"	"	.....	8 1887 wood	400	1	1000	.....	.....	.....	1000
Sandy Creek	"	"	.....	.....	500	1	3000	.....	1500	.....	3000
Sharon	"	"	.....	15 1908 stone	350	.....	10000	.....	.....	.....	10000
Social Plains	"	"	.....	.....	500	1	800	.....	.....	.....	800
South Henderson	"	"	.....	2 1900 wood	600	6	2000	.....	1500	.....	2000
Sulphur Springs	"	"	.....	3 1888 wood	300	1	500	.....	.....	.....	500
Thelma	No	.....	.....	2 1918 wood	200	1	1200	.....	.....	.....	1200
Turkey Branch	Yes	Quarterly	.....	3 1885 wood	250	1	1000	.....	.....	.....	1000
Warren Plains	"	"	.....	.....	.....	.....	4000	.....	.....	.....	4000
Warrenton	"	Monthly	.....	32 1901 brick	400	4	6500	.....	6500	.....	10000
Vaughan	"	Quarterly	.....	8 1898 wood	500	3	2500	.....	.....	.....	2500
White Level	"	"	.....	.....	500	4	3500	.....	90.00	.....	3500
Wood	"	"	.....	.....	500	1	2500	.....	250.00	.....	2500
Totals	.....	.....	.....	.....	22996	.....	376,350	996.10	100,600	14,500	391,350

TABLE No. 2—LOCAL CHURCH CONTRIBUTIONS.

CHURCHES.	REGULAR TREASURERS AND POST OFFICES.		Salary.		Other Salaries.		Incidentals.		Building and Repairs.		Ministerial Help.		Help for Local Poor.		Literature for Sunday School.		Printing and Publishing.		Other Objects.		Total Local Church Contributions.	
			\$	100.00	\$	100.00	%	\$	25.00	%	\$	50.00	%	\$	50.00	%	\$	30.00	%	\$	30.00	%
Advance	E. O. Young, Kittrell.		\$	100.00																		
Bear Swamp	W. J. Collins, Littleton.			250.00																		
Bethesda	J. J. Watkins, Keats, Va.			300.00																		
Bethlehem	C. O. King, Thehua.			200.00																		
Bobbitts Chapel																						
Browns	S. E. Allen, Henderson, R. 2.			300.00																		
Bunn	Robert White, Bunn.			400.00																		
Careys	D. L. Hoyle, Henderson.			500.00																		
Castalia				500.00																		
Cedar Rock	J. W. Dean, Louisville, 4.			500.00																		
Centerville	Mrs. A. A. Shearin, Gipton.			250.00																		
Corinth	J. S. Wilson, Louisville, R. 5.			600.00																		
Cypress Chapel	M. T. Lamm, Mapleville.			300.00																		
Enterprise	E. L. Hale, Littleton.			200.00																		
Ephesus	H. P. Warren, Spring Hope.			250.00																		
Fishing Creek	R. L. Arent, Whitakers.			350.00																		
Gardners	J. J. Nicholson, Macon, R. 3.			350.00																		
Harris Chapel	S. H. Wollett, Hollister.			7.00																		
Henderson, First	T. G. Horner, Henderson.			2400.00																		
Hickory Rock	A. B. Liscoe, Louisville, R. 2.			250.00																		
Holly Grove	O. H. Stallings, Spring Hope.			125.00																		
Inez	S. N. Powell, Inez.			220.00																		
Joyner's Chapel	J. R. Alford, Wakefield, R. 1.			300.00																		
Justice	J. M. Harris, Spring Hope.			300.00																		
Kittrell	Mrs. Marshall Barnes, Henderson.																					
Littleton	J. R. Wollett, Littleton.			1200.00																		
Louisburg	T. W. Watson, Louisville.			2400.00																		
Macon	J. S. Nowell, Macon.			200.00																		

235.00
 338.46
 320.00
 243.50
 1109.36
 690.28
 668.02
 595.50
 1693.00
 325.12
 788.10
 457.46
 269.00
 303.11
 354.40
 754.55
 887.50
 13876.27
 272.00
 140.00
 278.05
 508.17
 566.75
 36.00
 2648.22
 4042.27
 534.17

Maple Spring	Royal Strange, Mapleville	425.00	12.66	1.60	36.75	28.25	5.04	5.64	463.35
Marmaduke	M. C. Duke, Marmaduke	200.00	.....	.....	.....	.....	18.17	.....	252.09
Middleburg	R. L. Bennett, Middleburg	300.00	6.00	80	.....	.....	12.00	2.00	320.17
Midway	.....	200.00	.....	.....	.....	.....	18.00	.....	218.80
Mountain Grove	H. R. Moseley, Alert	200.00	.....	.....	25.00	16.00	5.00	10.00	243.00
Mount Hebron	Alex. Wester, Wood	100.00	.....	.....	.....	.....	.....	1.00	156.06
Mount Olive	P. R. Strickland, Spring Hope	100.00	.....	.....	.....	.....	31.30	4.00	101.00
Mount Zion	G. O. Kennedy, Louisburg	300.00	.....	143.00	40.00	24.50	32.80	4.50	542.80
New Bethel	W. L. Duke, Henderson	400.00	.....	49.00	.....	94.52	50.00	.....	628.82
New Sandy Creek	Green Faulkner, Henderson	200.00	.....	.....	200.00	40.00	87.72	.....	577.72
North Henderson	I. T. Clayton, Henderson	420.00	50.00	103.04	182.92	.....	91.32	10.00	1096.16
Northlina	R. S. Register, Northlina	700.00	27.00	26.50	292.90	75.00	50.00	3.00	1174.40
North Warrenton	C. E. Lovell, Warrenton	195.00	30.00	2.25	.....	45.00	41.19	2.25	438.52
Peach Tree	J. P. Turner, Castalia	300.00	.....	85.00	.....	41.25	26.13	.....	457.38
Pearce	J. R. L. Pearce, Wakefield	300.00	12.00	6.00	.....	.....	45.00	5.00	432.00
Philadelphia	W. B. Bunting, Nashville	375.00	36.00	10.00	.....	.....	13.90	3.00	437.90
Poplar Spring	.....	250.00	.....	.....	.....	41.00	.....	.....	291.00
Quankte	M. W. Harrison, Rosemary	150.00	19.55	.....	.....	.....	.....	.....	169.55
Randalls Chapel	.....	75.00	.....	8.51	16.75	27.00	13.00	.....	140.26
Red Bud	G. B. Smith, Castalia	250.00	.....	10.00	.....	35.00	20.00	.....	322.25
Reedy Creek	R. J. Harris, Warrenton	350.00	25.25	.....	.....	.....	21.30	2.72	399.27
Rock Spring	F. M. Baker, Louisburg, R. 1	150.00	.....	.....	3.00	50.00	.....	.....	203.00
Samaria	J. M. Strickland, Spring Hope	300.00	25.00	10.00	150.00	40.00	25.00	4.00	554.00
Sandy Creek	W. H. Gupton, Louisburg, R. 2	300.00	.....	25.00	500.00	.....	.....	.....	925.00
Sharon	C. W. Perkinson, Wise	600.00	50.00	50.00	.....	80.00	60.00	.....	840.00
Social Plains	G. O. Alford, Zebulon	100.00	.....	.....	15.00	.....	9.30	.....	125.35
South Henderson	W. N. Collins, Henderson	432.00	36.00	26.75	2.50	64.00	71.00	25.00	685.25
Sulphur Springs	H. S. Andrews, Elberon	350.00	.....	.....	.....	33.50	32.35	2.00	440.85
Thelma	Mrs. D. E. Iles, Thelma	100.00	.....	.....	.....	.....	15.00	5.95	120.95
Turkey Branch	.....	100.00	.....	.....	.....	14.50	14.00	1.00	144.50
Vaughan	Miss Lillian Barnes, Vaughan	250.00	15.00	6.00	500.00	67.00	76.99	54.89	992.88
Warren Plains	W. S. Terrell, Warren Plains	300.00	.....	213.05	237.24	.....	17.72	2.00	770.01
Warrenton	J. M. Gardner, Warrenton	1200.00	245.00	134.33	90.40	307.71	160.01	80.66	2223.11
White Level	S. C. Murphy, Louisburg, R. 4	250.00	.....	14.50	504.48	72.00	30.00	.....	870.98
Wood	A. S. J. Hamlett, Wood	200.00	.....	.....	.....	27.00	.....	.....	227.00
Totals	.....	24167.00	1760.34	1554.83	15492.94	2998.00	1899.69	130.86	50334.78

TABLE No. 2—(CONTINUED)—DENOMINATIONAL CONTRIBUTIONS.

CHURCHES	SPECIAL TREASURERS AND POST OFFICES.	Regular 75 Million Campaign Funds (Undesignated)										Orphanage (D).	Ministerial (D).	Schools (D. and Colleges.	State (D.) Missions.	Home (D.) Missions.	Foreign (D.) Missions.	Foreign (D.) Relief.	Total 75 Million Campaign Funds.	Other Benevolences.	Total Denominational Contributions.
		%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Advance	M. D. Woodlief, Kittrell.....											24.40							24.40		24.40
Bear Swamp	Watson Bowers, Littleton.....	190.00																	190.00		190.00
Bethesda	Mrs. J. H. Jeffress, Norlina.....	131.00										26.71							157.71	20.00	177.71
Bethlehem	C. O. King, Thelma.....	40.00										9.00			12.00				61.00		61.00
Bobblitts Chapel.....																					
Browns		317.72														2.95			388.18		388.18
Bunn		125.00												1.30					234.19		234.19
Careys		215.00													15.00				215.00		215.00
Castalia	J. H. Dickius, Castalia	217.74																	217.74		217.74
Cedar Rock		182.75																	182.75		182.75
Centerville		301.20																	329.20		329.20
Corinth	J. S. Wilson, Louisville, R. 5.....	250.00																	250.00		250.00
Cypress Chapel.....																			33.00		33.00
Enterprise	S. D. King, Littleton.....	131.00																	131.00	5.00	136.00
Ephesus		25.00																	35.00		35.00
Fishing Creek.....	A. R. Shearin, Whitakers.....	115.50																	147.40		147.40
Gardners		600.00													25.15				974.62		974.62
Harris Chapel	S. H. Wollett, Hollister.....	104.25														31.02			104.25		104.25
Henderson, First.....	Mrs. W. B. Daniel, Jr., Henderson	3457.71																	3767.56	105.69	3872.25
Hickory Rock.....	A. B. Inscoc, Louisville, R. 2.....	5.27																	8.04		8.04
Holly Grove.....															2.77						
Inez	S. N. Powell, Inez.....	54.88													7.25				17.31		17.31
Joyners Chapel.....	J. B. Alford, Wakefield, R. 1.....	82.15																	74.53		74.53
Justice																			90.93		90.93
Kittrell	Mrs. P. B. Smith, Kittrell.....	20.00																	20.00		20.00
Littleton	J. R. Wollett, Littleton.....	351.29																	352.29		352.29
Louisburg	Mrs. Wingate Underhill, Louisville	1000.79																	1000.79		1000.79
Macon	J. S. Nowell, Macon.....	900.00																	984.13		984.13

Maple Spring	152.57					40.00	193.57	193.57
Marmaduke	22.27					16.59	38.86	38.86
Middleburg	519.20					6.76	525.96	525.96
Midway	5.68					20.70	26.38	26.38
Mountain Grove						10.00	10.00	10.00
Mount Hebron	10.00						10.00	10.00
Mount Olive	109.00						109.00	109.00
Mount Zion	68.35					38.10	106.45	106.45
New Bethel		40.00	31.74	30.00	11.70	36.88	150.32	150.32
New Sandy Creek	1.30			10.00			11.30	11.30
North Henderson	74.95						74.95	74.95
Norlina	84.18						84.18	84.18
North Warrenton	28.80			10.00		51.68	104.73	104.73
Peach Tree	82.27						82.27	82.27
Pearce			8.00				8.00	8.00
Philadelphia	63.10						63.10	63.10
Poplar Spring	4125.00						4125.00	4125.00
Quankie		20.16	1.56			2.23	23.95	23.95
Randalls Chapel								
Red Bud								
Reedy Creek	81.00			2.62		9.00	97.94	99.94
Rock Spring	60.00					95.00	155.00	155.00
Samaria	455.00					35.36	490.36	490.36
Sandy Creek	184.10					58.00	242.10	27.75
Sharon	195.00					140.00	335.00	335.00
Social Plains	40.00					7.50	47.50	47.50
South Henderson				20.00			20.00	20.00
Sulphur Springs	252.61	5.00	5.00			57.00	319.61	319.61
Thelma	26.00					4.17	40.17	40.17
Turkey Branch	16.33						16.33	16.33
Vaughan	379.08				2.80	15.00	396.88	396.88
Warren Plains	850.00					13.96	979.97	979.96
Warrenton	2076.15	44.32			14.15	747.55	2968.85	2989.85
White Level	135.00					18.50	153.50	153.50
Wood	40.00						40.00	40.00
Total	18962.99	139.18	80.27	178.39	29.95	2397.95	206.19	22222.80

TABLE No. 3. SUNDAY SCHOOLS—STATISTICAL SUMMARY.

CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.
Advance	E. O. Young, Kittrell.....	Miss Annie H. Abbott, Kittrell....
Bear Swamp	J. Watson Bowers, Littleton.....	W. J. Mohorn, Brinkleyville.....
Bethesda	M. J. Williams, Norlina, R. 1.....	R. G. Norwood, Gold Leaf, Va.....
Bethlehem	C. O. King, Thelma.....	Miss Mary King, Thelma.....
Bobbitts Chapel	A. G. Bobbitt, Littleton.....	P. L. Bobbitt, Littleton.....
Browns	S. E. Allen, Henderson, R. 2.....	Nicholas Mustian, Henderson, R. 2..
Bunn	J. N. Perry, Wakefield, R. 1.....	K. B. White, Bunn.....
Careys	A. H. Hoyle, Henderson, R. 2.....	Z. V. Murphy, Henderson, R. 2.....
Castalia	S. J. Bartholomew, Castalia.....	Bertelle Blackwell, Castalia.....
Cedar Rock	T. H. Sledge, Louisburg, R. 4.....	F. E. Dean, Louisburg, R. 4.....
Centerville	A. A. Shearin, Gupton.....	Eulis Andrews, Gupton.....
Corinth	H. A. Faulkner, Louisburg, R. 5.....	J. F. Collins, Louisburg, R. 5.....
Cypress Chapel.....	M. T. Lamm, Mapleville, R. 1.....	R. J. Strickland, Spring Hope, R. 2
Enterprise	E. L. Hale, Littleton.....	R. A. King, Littleton.....
Ephesus		
Fishing Creek.....	J. A. Saunders, Whitakers, R. 5.....	A. R. Shearin, Whitakers, R. 5.....
Gardners	J. W. Shearin, Macon, R. 3.....	W. H. Wright, Macon.....
Harris Chapel	Miss Lillian Mabry, Essex.....	T. R. Wollett, Holister.....
Henderson, First.....	J. R. Teague, Henderson.....	M. C. Miles, Henderson.....
Hickory Rock	A. B. Incoe, Louisburg, R. 2.....	Mrs. O. B. Ball, Louisburg, R. 2.....
Holly Grove	C. M. Stallings, Spring Hope.....	Robert Stallings, Spring Hope.....
Inez	Otis F. Clark, Inez.....	S. N. Powell, Inez.....
Joiners Chapel	G. F. Pearce, Zebulon.....	B. E. Gay, Zebulon, R. 2.....
Justice	C. A. Long, Spring Hope.....	J. E. Wheless, Spring Hope.....
Kittrell		
Littleton	M. L. Cole, Littleton.....	N. C. Phillips, Littleton.....
Louisburg	W. R. Mills, Louisburg.....	T. W. Watson, Louisburg.....
Macon	H. A. Nanny, Macon.....	H. A. Nicholson, Macon.....
Maple Springs.....	W. R. Perry, Louisburg, R. 2.....	Reuben Strange, Louisburg, R. 2.....
Marmaduke	C. S. Bugg, Grove Hill.....	Miss Lela Clark, Macon.....
Middleburg	R. L. Bennett, Middleburg.....	Miss Emma Lon Jackson, Middleburg
Midway	C. J. Bowden, Spring Hope.....	D. N. Bunn, Spring Hope.....
Mountain Grove.....	I. J. Tharrington, Alert.....	Herman Pernell, Alert.....
Mount Hebron	Raymon Shearin, Wood.....	Bert Pearce, Castalia.....
Mount Olive	R. S. Cone, Spring Hope.....	J. B. Strickland, Spring Hope.....
Mount Zion	D. O. Murphy, Gupton.....	M. V. Parrish, Louisburg, R. 2.....
New Bethel	G. T. Aycock, Henderson, R. 1.....	Janie Edwards, Henderson, R. 6.....
New Sandy Creek.....	Oscar Hoyle, Henderson.....	Jas. H. Hoyle, Henderson.....
North Henderson.....	W. B. Daniel, Henderson.....	C. F. Murphy, Henderson.....
North Warrenton.....	S. H. Harpe, Warrenton.....	M. G. Flowers, Warrenton.....
Norlina	R. S. Register, Norlina.....	D. R. Moore, Norlina.....
Peach Tree	E. R. Collins, Spring Hope.....	Milton Wood, Spring Hope.....
Pearce	J. R. L. Pearce, Wakefield.....	D. M. Pearce, Wakefield.....
Philadelphia	Chas. Hubert, Nashville, R. 3.....	K. P. Leonard, Nashville.....
Poplar Springs	J. F. Perry, Wakefield.....	C. J. Taut, Spring Hope.....
Quankle		
Randalls Chapel.....	M. L. Randall, Louisburg, R. 1.....	Miss Elva Clifton, Louisburg, R. 3..
Red Bud	G. B. Smith, Castalia.....	Edna Lancaster, Castalia.....
Reedy Creek	E. H. Neal, Littleton.....	Miss Gertrude Harris, Grove Hill.....
Rock Spring	J. B. Wilder, Louisburg.....	Hazel Wilder, Louisburg.....
Samarla	C. H. Murray, Middlesex.....	C. C. Morgan, Middlesex.....
Sandy Creek	A. J. Joiner, Louisburg, R. 2.....	Clyde Leonard, Louisburg, R. 2.....
Sharon	C. W. Perkinson, Wise.....	
Social Plains	G. O. Alford, Zebulon.....	G. O. Alford, Zebulon.....
South Henderson.....	W. N. Collins, Henderson.....	S. L. McDade, Henderson.....
Sulphur Spring	J. A. Shepherd, Elberon.....	W. W. O'Neal, Elberon.....
Thelma	Mrs. D. E. Hes, Thelma.....	D. E. Hes, Jr., Thelma.....
Turkey Branch	W. P. Thrower, Enfield.....	Chace Thrower, Enfield.....
Vaughan	J. D. Riggan, Vaughan.....	Mrs. Helen Pearce, Vaughan.....
Warren Plains	W. S. Terrill, Warren Plains.....	H. A. Tucker, Warren Plains.....
Warrenton	J. Willie White, Warrenton.....	J. C. Gardner, Warrenton.....
White Level	E. G. Brewer, Louisburg.....	Miss Evelyn Davis, Castalia, R. 1..
Wood	Raymond Shearin, Wood.....	Eddie Gupton, Wood.....
Totals		

TABLE No. 3, SUNDAY SCHOOLS—STATISTICAL SUMMARY—(Continued.)

Enrolled.	Number on Cradle Roll	Total Beginners, Primaries and Juniors.	Total in Home Dept.	Total in Mis- sion Schools.	Is the School Graded?	Is it Stand- ard A 1?	Teachers Holding Diplomas.	Teachers Holding Seals.	Number of Organized Classes.	Baptisms from School.	Contributed to Local Expenses.	Contributed to Missions.	Total of all Contributions.
8	45	No	No	No	No	1			4	\$ 40.00	\$	\$	40.00
33	22	No	No	No	No				3	8.75			8.75
12	12	No	No	No	No			1	3	15.00			15.00
26	26	Yes	No	No	No	1			10	27.84	7.87		35.71
123	123	No	No	No	No			4	27				
79	79	No	No	No	No			2	16	52.02	3.00		55.02
44	44	No	No	No	No	4	4	4		81.00			81.00
51	51	Yes	No	No	No	5	5	3	20	136.00	2.70		138.70
22	22	No	No	No	No			1	2	17.57			17.57
89	89	No	No	No	No				12				
68	68	Yes	No	No	No			5	11	39.00	5.34		44.34
51	51	No	No	No	No				10		5.00		5.00
17	17	No	No	No	No					18.81	15.62		34.43
29	29	No	No	No	No	2			8	80.06	288.15		368.21
59	59	Yes	No	No	No	2		6	4	48.93	8.82		57.75
94	94	Yes	No	No	No	2	2	6	5	426.46	346.14		772.60
35	35	No	No	No	No				2				
51	51	No	No	No	No				3	11.00			11.00
33	33	Yes	No	No	No			4	4	30.75			30.75
113	113												
43	43	Yes	No	No	No			5	10	62.00	35.00		97.00
100	100	No	No	No	No			2	9	273.00			273.00
50	50	No	No	No	No			14	18				
52	52	No	No	No	No			7	8	400.00			400.00
13	13	No	No	No	No			4	3	50.77	42.00		92.77
20	20	No	No	No	No				5	5.04	2.56		7.60
46	46	No	No	No	No				2	20.00			20.00
52	52	No	No	No	No				5				
75	75					1			5	5.00			5.00
82	82												
130	130	Yes	No	No	No	1	1		12	3.20			3.20
48	48	No	No	No	No				13	\$ 32.80	\$	\$	32.80
41	41	Yes	No	No	No			1	3	50.00			50.00
75	75	No	No	No	No			3	9	152.08			152.08
98	98	No	No	No	No	1		2	20	147.41	51.68		199.09
115	115							3	5	50.00	48.00		98.00
40	40								5	22.23			22.23
16	16								6	45.00			45.00
21	21								5	14.64			14.64
45	45	Yes	No	No	No				3				
81	81	Yes	No	No	No				11				
65	65												
55	55												
160	160												
56	56												
18	18												
11	11												
76	76												
102	102												
17	17												
35	35	No	No	No	No								
54	54												
229	229		126	130			29	18	130	359	2903.32	1701.18	4604.50

TABLE No. 4—WOMAN'S WORK—STATISTICAL SUMMARY.

[illegible]

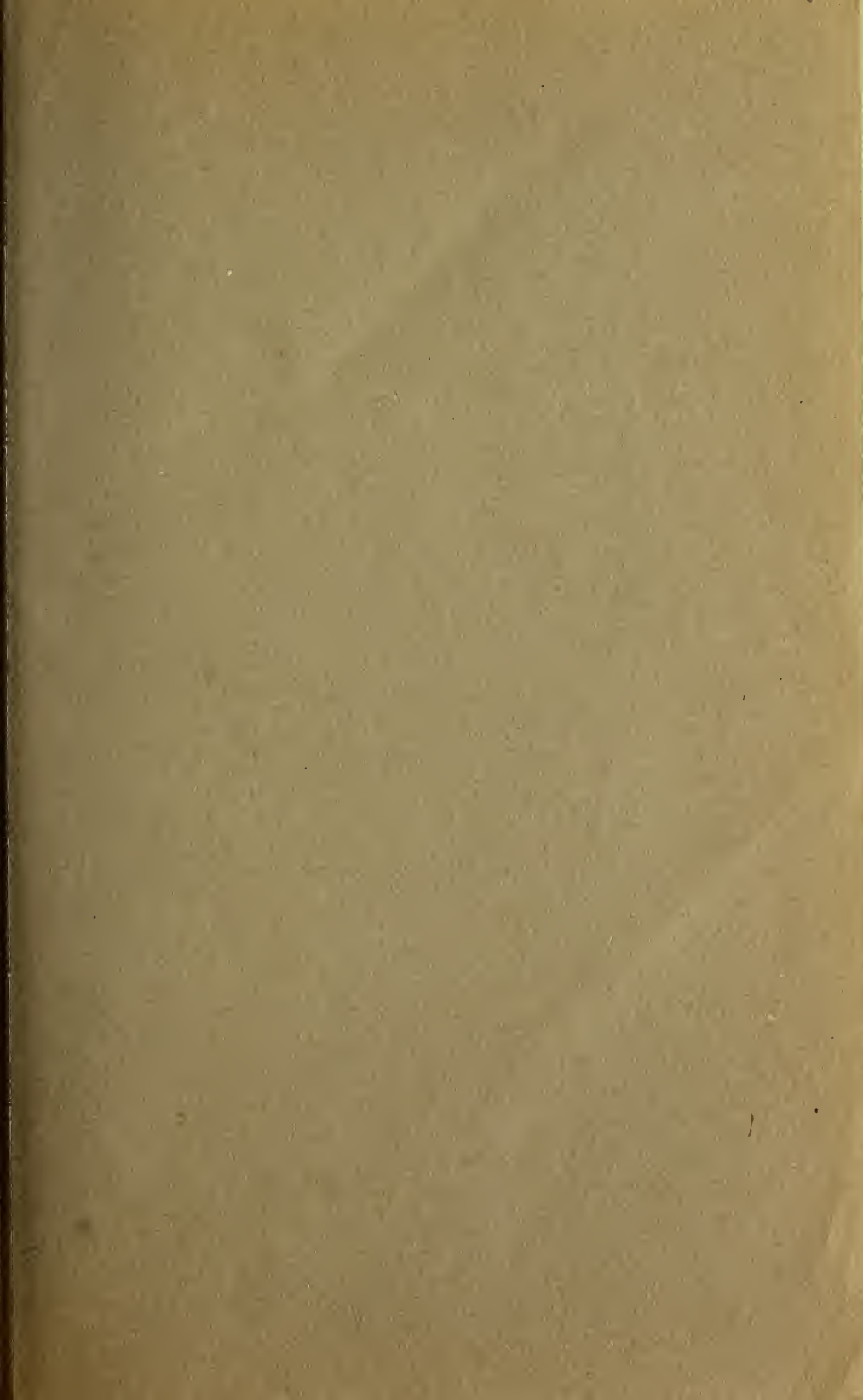
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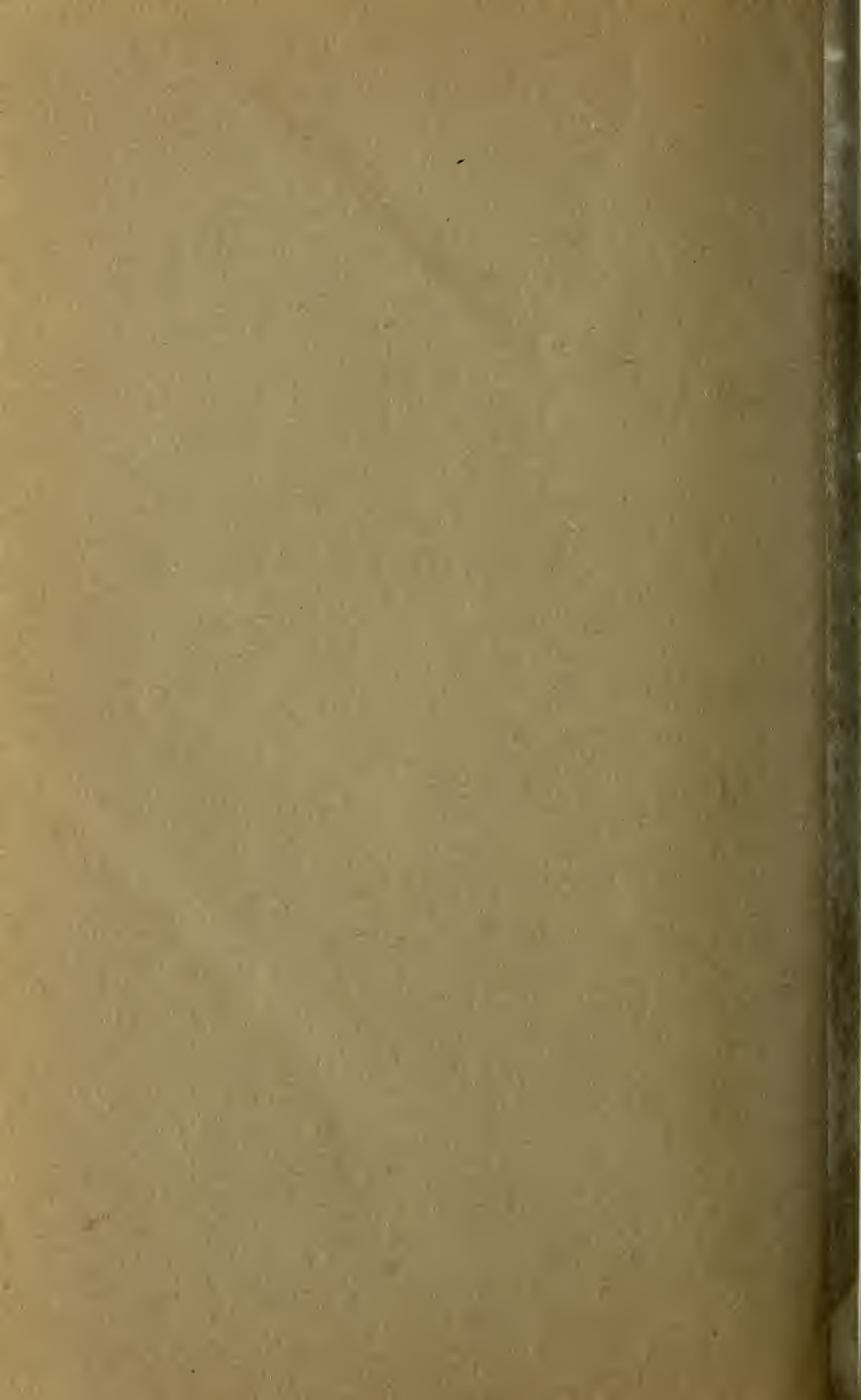
TABLE No. 5.—STATISTICAL SUMMARY OF B. Y. P. U.'S.

CHURCHES.		B. Y. P. U.'s	Seniors Enrolled	Intermediate Enrolled	B. Y. P. U.'s Enrolled	Junior Members Enrolled	Junior Members	Junior Members Enrolled	Total Unions	Total Enrolled	Unions Taking Study Course Book	Total Systematic Givers in all Unions	Members for Ministry or Mission Work
Browns	W. T. Robbitt, Henderson, R. 2.	1	24						1	24	1	18	...
Careys	Miss Annie Lee Puckett, Henderson.	1	36						1	36			...
Cedar Rock	Mrs. C. T. Dean, Louisburg, R. 4.												...
Corinth	J. T. Collins, Louisburg, R. 5.												...
Gardners	Miss Alma Shearin, Macon.				1	35			1	35			...
Henderson, First	J. C. Whaley, Henderson.	1	50		1	60			1	60	12		...
Henderson, First	Miss Margaret McDaniel, Henderson.						1	30	2	80	30	40	3
Holly Grove	Robert Stallings, Spring Hope.	1							1				...
Justice	Walter Stallings, Spring Hope.	1	33						1	33			...
Littleton	Kenneth Kennedy, Littleton.	1	54						1	54	15	10	...
Louisburg													...
Macon	Jasper Loyd, Macon.												...
Mountain Grove	T. J. Tharrington, Alert.				1	14							...
Mountain Grove	H. R. Mosley, Alert.						1	14	2	28			...
Mount Zion	D. O. Murphy, Gupton.								1	12	1		...
Norlina	Miss Minnie Cawthon, Norlina.	1	10				1	10	1	10	10		...
Peach Tree	Joseph Savage, Spring Hope.	1	26						1	26			...
Pearce	H. K. Privett, Wakefield.	1	30						1	30	10		...
Red Bud	Clyde Gupton, Castalia.	1	21						1	21	15	7	...
Sharon	Tasker Hicks, Wise.	1	40						1	40			...
South Henderson	D. L. Forsythe, Henderson.	1	70						1	70	5		...
Sulphur Springs	John Abbott, Elberton.	1	12										...
Sulphur Springs	Margie Peoples, Elberton.						1	12	2	24	16		...
Vaughan	Miss Maud Newsome, Vaughan.	1	30						1	30			...
White Level	Mrs. T. H. Dickens, Louisburg, R. 4.	1	24										...
White Level	Billie M. Gupton, Louisburg, R. 4.						1	8	2	32	19		...
Wood	Raymond Shearin, Wood.												...
Total		16	492	3	109	4	64	23	665	132	75		...

MINISTERS AND MISSIONARIES IN THE CHURCH.

Henderson, First—Rev. E. Lee Fox, Henderson.
Henderson, First—Rev. B. F. Ellington, Henderson; Licensed Ministers, 1; Volunteers for Ministry, 3.
Justice—E. C. Sexton, Spring Hope; Licensed Ministers, 1.





Minutes
OF THE
Ninety-Third Annual Session
OF THE
Tar River Association
HELD WITH
Pearce Church
October 10 and 11, 1923

Moderator—J. T. Alderman.....Henderson, N. C.
Clerk-Treasurer—E. R. Nelson.....Henderson, N. C.
Historian—T. J. Taylor.....
Auditor—G. W. May.....

EXECUTIVE COMMITTEE

T. J. Taylor, Chmn., J. T. Alderman, W. B. Bergeron, W. E. Bowers, Miss Carrie Bowers, J. M. Gardner, Miss Sue Kelly, J. A. McIver, W. B. Morton, E. R. Nelson, W. W. Parker, Mrs. Wingate Underhill.

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JONES-STONE PRINTING CO.
Henderson, N. C.

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The next session to be held with the Mount Zion church on Wednesday after the first Sunday in October, 1924. To preach Introductory Sermon, H. A. Ellis; Alternate, A. G. Carter.

TAR RIVER ASSOCIATION

Time and Place of Meetings

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Saturday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday, before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood's (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after 1st Sunday October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson County, Friday before 4th Sunday in August, 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.

28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Wake County, Friday before 4th Sunday in August, 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin County, 1864.
35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.
38. Red Oak, Nash County, Friday before first Sunday in Oct., 1868.
39. Sharon, Warren County, Friday after 4th Sunday in Oct. 1869.
40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1-3, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash County, October 4-6, 1877.
48. Conoconara, Halifax County, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash County, October 6-8, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin County, October 11-13, 1883.
54. Mount Zion, Franklin County, October 9-11, 1884.
55. Wilson, October 8-10, 1885.
56. Brown's, Warren County, October 7-9, 1886.
57. Samaria, Nash County, October 4-6, 1887.
58. Maple Springs, Franklin County, October 11-13, 1888.
59. Gardner's, Warren County, October 10-11, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.

64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Springs, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
74. Ephesus, October 6-7, 1914.
85. Louisburg, October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardner's, October 10-11, 1917.
88. Bunn, November 26, 1918.
89. Harris Chapel, October 8-9, 1919.
90. Cedar Rock, October 6-7, 1920.
91. Littleton, October 5-6, 1921.
92. Cypress Chapel, October 4-5, 1922.
93. Pearce, October 10-11, 1923.

RULES OF DECORUM

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

CONSTITUTION

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen to vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

NINETY-THIRD ANNUAL SESSION

ORDER OF BUSINESS FOR 1924.

Wednesday Morning.

- 10:00—Introductory Sermon, Elder H. A. Ellis.
 11:00—Organization.
 11:20—B. Y. P. U., J. Edward Allen.
 12:00—Miscellaneous Business.
 12:30—Adjournment.

Afternoon.

- 1:30—Devotional.
 1:40—75 Million Campaign, Elder T. J. Taylor.
 2:30—Education, W. R. Mills.
 3:00—Women's Work, Mrs. Wingate Underhill.
 3:30—Home Missions, Elder E. P. West.
 4:00—Miscellaneous Business.
 Adjournment.

Night.

- 7:30—Sermon, Elder John Arch McIver.
 8:10—Foreign Missions, R. L. Bennett.
 9:00—Miscellaneous Business.

Thursday Morning.

- 9:15—Devotional.
 9:30—Aged Ministers, Elder Mack Stamps.
 10:00—State Missions, Elder N. F. Britt.
 10:30—Sunday Schools, J. R. Teague.
 11:00—Periodicals, Mrs. B. G. Allen.
 11:30—Miscellaneous Business.
 12:00—Adjournment.

Afternoon.

- 1:30—Devotional.
 1:40—Orphanage, Elder J. W. Nobles.
 2:10—Law Enforcement, Elder J. R. Everett.
 2:40—Miscellaneous Business.
 Adjournment.

LIST OF PASTORS AND THEIR POST OFFICES.

N. W. Bobbitt,-----	Littleton, N. C.	E. P. West-----	Macon, N. C.
N. F. Britt-----	Wake Forest, N. C.	J. R. Everett-----	Castalia, N. C.
C. B. Howard---	Wake Forest, N. C.	S. L. Blanton--	Wake Forest, N. C.
J. J. Marshall-----	Macon, N. C.	H. A. Ellis-----	Henderson, N. C.
J. C. McGregor, Wake Forest, N. C.		D. S. Dempsey--	Wake Forest, N. C.
J. F. Mitchiner, Franklinton, N. C.		T. J. Taylor----	Warrenton, N. C.
E. R. Nelson-----	Henderson, N. C.	D. T. Bunn-----	Spring Hope, N. C.
B. L. Gupton-----	Wake Forest, N. C.	J. R. Cantrell---	Henderson, N. C.
Mack Stamps-----	Louisburg, N. C.	A. G. Carter-----	Rosemary, N. C.
A. Corey-----	Jamesville, N. C.	J. E. Hocutt-----	Nashville, N. C.
J. W. Nobles-----	Middlesex, N. C.	H. Reid Miller----	Littleton, N. C.
J. A. McIver-----	Louisburg, N. C.	G. W. May-----	Gupton, N. C.
A. A. Pippin-----	Wakefield, N. C.	B. O. Myers-----	Spring Hope, N. C.
C. A. G. Thomas----	Rocky Mount, N. C.		

PROCEEDINGS

Pearce Church, October 10, 1923.

The Tar River Baptist Association met with this church this morning at 10:30 in its ninety-third annual session. Service was opened by singing, "All hail the power of Jesus' name," and prayer, led by T. J. Taylor. J. S. Farmer read the eleventh chapter of the Letter to the Hebrews. N. W. Bobbitt, the appointee, preached the introductory sermon from Matthew 28:19 and followed with prayer.

The body was called to order by former Moderator J. T. Alderman, who was re-elected moderator; E. R. Nelson was re-elected secretary-treasurer; T. J. Taylor historian; and G. W. May, auditor.

Upon calling the roll of the churches it was discovered that an unusually large number of the churches were represented at the opening of the session, and the following messengers were enrolled:

Advance—B. L. Gupton.
Bear Swamp—D. L. Wilson, W. E. Bowers, Miss Daisie Bowers.
Bethlehem—Willie King.
Bethesda—E. A. Watkins.
Bobbitts Chapel—
Browns—Miss Gertrude Limer.
Bunn—R. B. Dodd, Robert White, Z. R. Horton.
Carey's Chapel—B. D. Adcock, C. E. Hoyle.
Castalia—Arthur Morgan, C. L. May, Miss Alberta Morgan.
Cedar Rock—T. A. Collie, W. R. Fulghum, Mrs. W. H. Smith.
Centerville—G. W. May.
Corinth—H. A. Faulkner, Ed Edwards.
Cypress Chapel—J. A. Creekmore.
Enterprise—Geo. W. Little, R. A. King, J. L. Wright.
Ephesus—H. M. Edwards, H. P. Warren.
Fishing Creek—A. D. Shearin.
Gardner's—W. H. Wright, C. K. Sadler, Herbert L. Pope.
Harriss' Chapel—D. L. Shearin, S. L. Wright, Mrs. S. L. Wright.
Henderson, First—Hugh A. Ellis, W. W. Parker, C. W. Williams.
Hickory Rock—J. R. Joyner, J. R. Inscoc, A. B. Inscoc.
Holly Grove—B. F. Bowden, A. C. Stallings.
Inez—E. L. Harris, S. W. Powell.
Joyner's Chapel—J. B. Alford, A. A. Pippin.

Justice—J. C. Wheless.
Kittrell—
Littleton—J. D. Moore.
Louisburg—H. C. Taylor, W. B. Morton, R. A. Bobbitt.
Macon—Letter.
Maple Springs—A. M. Wheless, J. W. Wheless, W. E. Strange.
Middleburg—E. R. Nelson.
Midway—R. H. Layton.
Mountain Grove—
Mount Hebron—J. W. Tucker, D. B. Griffin.
Mount Olive—Clyde Strickland, C. T. Previtt.
Mount Zion—G. D. Joyner.
New Bethel—B. H. Edwards, Geo. T. Ayscue, C. G. Stokes.
New Sandy Creek—
Norlina—R. S. Register.
North Henderson—Letter.
North Warrenton—Letter.
Peach Tree—Letter.
Pearce—J. S. Gay, J. R. L. Pearce, D. F. Arnold.
Philadelphia—
Poplar Springs—K. M. Mullen, W. H. Williams, Sr.
Quankie—A. G. Carter.
Randall's Chapel—J. R. Clifton, T. T. Young, M. L. Ransdell.
Red Bud—
Reedy Creek—T. A. Harris, E. H. Neal, Thomas Neal.
Rock Spring—James L. Cheves.
Samaria—C. H. Murray, W. B. Bergeron, J. T. Morgan.
Sandy Creek—W. P. Leonard, D. E. Aycock.
Sharon—
Social Plains—C. J. Murray.
South Henderson—J. R. Cantrell, Pattie Shearin.
Sulphur Springs—M. K. Aycock, R. E. Aycock.
Thelma—Letter.
Turkey Branch—
Vaughan—W. H. B. Riggan, Miss Lillian Barnes, M. D. Nelson.
Warren Plains—N. B. Weldon, R. K. Carroll.
Warrenton—John W. Allen, J. E. Allen, T. J. Taylor .
West Henderson—W. R. Fleming, Geo. A. Aycock, S. W. Oakley.
White Level—D. B. Pearce, J. C. Davis, E. G. Brewer.
Wood—Alex Wester, H. M. Beam.

The following visitors were recognized: F. B. Hamrick, treasurer of Thomasville Orphanage; J. S. Farmer, business manager of the Biblical Recorder.

On motion, consideration of Education was set for the afternoon to displace discussion of the 75 Million Campaign.

The regular order was taken up and Mrs. W. W. Parker read the following:

REPORT ON WOMAN'S WORK

Once when Jesus was here in the world, some of His disciples had fished all night and caught nothing. The Master spoke: "Launch out into the deep and let down your nets for a draught." And when they obeyed, there was such a multitude of fish that another ship had to help gather them in. The women of our churches, realizing that we had only touched the outer edge of consecration, service and knowledge, have organized missionary societies. Through these the women and young people are launching out through prayer, Bible study and missionary information, and gathering many into the kingdom of our Lord and Christ.

The chief impulse of the church should be a missionary impulse. Every true Christian here has been stirred deeply and longed to share more fully in the privilege and blessing of having a part in the great campaign of bringing the world to the feet of Jesus. How can you find your place or your individual part? The women do not hesitate to help you through Mission Study. In the society we are placing special emphasis on the reading of God's Word; prayer for self and the work of the kingdom; mission periodicals in the home and read; books studied that are interesting as well as instructive.

There are in the Tar River Association 33 Woman's Missionary Societies, 21 Sunbeam Societies, 5 Young Woman's Auxiliaries, 3 Girls Auxiliaries and 2 Royal Ambassadors. Many in these Societies are toiling faithfully and sacrificing time and means for the cause. But there are hundreds yet in our Association who are indifferent. Oh! that they might see the countless thousands in heathen lands, walking with bowed head, without hope or joy. Some day we shall stand face to face with the Master. Will it suffice if we say: "Lord I never knew the utter blackness of life in heathen lands, never dreamed there could be such superstition and misery?" With all the available literature there can be no excuse for ignorance. If we are faithful to our Savior we must study the great mission upon which he came. We can never know the full inspiring truth in missions until, not only the Bible has been taught on the subject, but the facts of missionary conquest and the claims of the present world are presented clearly and forcibly. The Bible gives the theory and motive of missions but the mission books give present facts. It is necessary not only to be stirred on the subject, but also to know the needs and opportunities; and these can be obtained only through definite study. It therefore becomes our duty and privilege to enter the inspiring field of mission study, which will bring great enthusiasm and added interest in the Lord's work. Ignorance causes indifference. We cannot be greatly interested in something about which we know little or nothing. Therefore we urge pastors and brethren of the churches to help to encourage the women in the

work and see that all hear the clarion call: "Awake thou that sleepest!"

Rise, for the day is passing,
And you lie dreaming on.
The others have buckled their armor,
And forth to the fight have gone.
A place in the ranks await you,
Each one has some part to play;
The past and the future are nothing,
In the face of the stern today.

(Signed.) SUE KELLY.

It was discussed by J. E. Allen, A. A. Pippin, J. A. McIver and adopted. Mrs. Wingate Underhill presented to the association Mrs. H. B. Upchurch, who has recently become leader of the woman's work in the Tar River. Mrs. Underhill asked why the women should be required to defray the expense of embodying the minutes of their meeting in the minutes of the association, and it was agreed that the practice should be discontinued, the association printing their minutes without charge to the women.

Adjourned for dinner with prayer by J. W. Nobles.

AFTERNOON SESSION

Reconvening at 2 o'clock, the congregation sang, "I will sing the wondrous story," and was led in prayer by J. J. Marshall.

Pastors having come into the association since last meeting were introduced and recognized by the Moderator: Rev. Hugh A. Ellis, Henderson First Church; Rev. E. P. West, Gardner's and Brown's; Rev. J. R. Everett, Castalia and other churches.

The Moderator appointed the following committees: On Finance, R. S. Register, J. S. Gay, D. L. Wilson; on New Churches, W. B. Morton, J. F. Mitchiner, G. T. Ayscue; on Time, Place and Preacher, W. B. Bergeron, R. K. Carroll, J. Edward Allen.

Orphanage was the regular order and Mrs. W. W. Parker read the report, which was spoken to by T. J. Taylor, F. B. Hamrick, W. W. Parker, E. A. Watkins and adopted.

REPORT ON ORPHANAGE

And Jesus said, "Suffer the little children to come unto me for of such is the Kingdom of Heaven." Who does not love a little child and who is not willing to be of service to them, especially those without a mother's loving care and a father's strong protection?

Whenever there is a plea for the support of orphans of any institution, it matters not what kind of an audience, they rally to the call. Our own Orphanage is well supported by our people and yet in so many churches there is not even a Sunday in the month set apart for a contribution to the Orphanage. Every church should have a Sunday school and every Sunday school should give regularly a certain amount to the Orphanage each month; and if the church has not a Sunday school there should be some plan by which the Orphanage could be helped monthly.

We are proud of our Orphanage at Thomasville, also the Kennedy Home. At Thomasville at present there are 450 children; at the Kennedy Home 100, making a total of 550 children that we are supporting in this State. In addition to these the Orphanage is assisting 230 more children in their homes on the "Mother's Aid" plan. Where a mother is strong and competent, a small monthly payment is made to her from the treasury. In this way she can keep her little family together and at the same time they are enjoying a real mother's love and care. Ours is the only Orphanage in the State, so far, that has adopted this plan. It has proved to be a wonderful blessing to many a home especially in holding the family together.

The cost of supporting a child at the Orphanage is \$19.85 per month. This includes everything, even the salaries of all the employees. Thus the current expenses of running the Orphanage is slightly more than \$10,000 a month. This of course does not include the cost of buildings, repairs, etc., from year to year.

At Thomasville 65 men and women devote their whole time to the Orphanage work, some 35 of this number being women.

The school of eleven grades is doing excellent work and prepares the girls and boys to enter college if they choose to continue their education. The number of those who go to college is steadily increasing.

The Thomasville Orphanage is the largest institution of its kind in the South with the exception of the Baptist Orphanage of Texas. Now isn't that something to be proud of? Of course it is hard to surpass Texas in anything because it is such a large State.

The "Charity and Children," of which Mr. Archibald Johnson is editor, is the backbone of the Orphanage. To be a subscriber to this paper gives mutual help; lends material aid to the institution and genuine information and inspiration to the subscriber. It should be in every home and Sunday school in North Carolina.

The Thanksgiving offering is of vital importance, for if it were not for that the Orphanage would probably stay in debt. Our Baptist people of North Carolina surpass all others by many thousands in their

Thanksgiving contribution, of which we should be proud and thankful. May our great Baptist host of North Carolina continue to carry out this wonderful plan of giving at least one day's work, or one day's income, for our Orphanage; and let us who would serve the Master always rally to the orphan's cry, remembering that He has said, "Inasmuch as ye did it unto one of the least of these my brethren ye did it unto me."

MRS. W. W. PARKER.

J. Edward Allen read the following

REPORT ON EDUCATION

If this writer's conception of a report on Education, to be presented to the Tar River Association, is correct, this report should deal with the following subjects, specifically:

- (1) The Baptist Secondary Schools of the State;
- (2) The Baptist Colleges of the State;
- (3) The attitude of our people toward public education;

Our Baptist secondary school system in North Carolina is a system handed down to the present from a set of conditions which made these necessary, but which do not now in their entirety exist. Many people have seriously questioned the present necessity for these institutions; and there is a pronounced school of thought skeptical of the necessity for their future maintenance. Let us inquire into it briefly. It is claimed that the public school system gives, at the present time, by high schools and transportation, a standard high school opportunity to practically every boy or girl when and as it is needed, without taking the pupil away from home; that there is necessarily much expense about a boarding school and there are necessarily certain evils abounding about boarding school life, which are not found in the life of the consolidated school reached from home every day by truck.

Suppose we admit all of this; on the other side, we find the unanswerable argument that our great denominational schools and academies are organized and operated for the benefit of those boys and girls whose parents wish to give them exceptional opportunities and advantages in exceptional circumstances; and that these exceptional young people can become the very strongest asset that the Baptist denomination has, if they are educated amidst such circumstances as will keep them ever amid environment that will train them for service in our churches and present the Christ call to them at this period of strong and vivid convictions. And, brethren of the association, this statement is incontrovertible. The state high schools cannot give young people religious training, and ought not to try to do it; such an attempt is highly dangerous. Our churches and our family life can and must do vastly more of this than we are now doing, or the next generation will suffer for the neglect. And our denominational schools can, and should, furnish to us able, consecrated, earnest leaders. Buies Creek and Mars Hill and the others of our similar schools have furnished our denomination leaders whose loss would be irreparable.

Of the Baptist colleges, much can be said that has been said of the Baptist secondary schools. Granting that a boy could get as good a college education in a State college or university, Wake Forest, Meredith and the rest of them ought never to be neglected. Without the colleges of the great denominations of the State, North Carolina would never have been able to achieve the great eminences that strong leadership, educated consecration and clear vision have placed at her feet.

We Baptists are particularly proud of our colleges and jealous of their loftiness. We resent and shall refute with all our power, any and all aspersions cast upon any of these by those who, uninformed or misinformed or malicious, make statements reflecting upon the good name of any of them. This statement particularly refers to Wake Forest College, the oldest of them and possibly the most influential. This writer knows it to be a fact that, in spite of the fact that the President of Wake Forest has repeatedly made concise, convincing and unmistakable declaration of his conviction in all Baptist fundamentals that we hold most sacred, yet there are certain men residing in other States who persist in nauseating attempts to cause the gullible reader of a sensational religious sheet, to believe that the distinguished and consecrated president of this institution is a hypocrite of the first magnitude, one who in the State Convention will declare one thing and in class room will declare another. This writer resents with vehemence such a persecution. We have seen the charges referred to, published with sensational headlines and the other claptrap needed to fix falsities. And we have investigated to the very best of our ability these charges, and found them both to be without foundation and even utterly at variance with the real facts. More than that, we challenge any listener to produce a single man who took courses in Biology in Wake Forest College and who, intelligently and with reason, derived therefrom one single teaching which is in opposition to our Baptist fundamentals. This writer took those courses himself, with both ears wide open for any such—and, brethren, there simply was not any such thing there. We have read that one man declared that he did receive such teachings there to his hurt. We also have the statement of that one man that such a statement is false. And the sensational paper that published the accusation has never, we believe, published the denial. As a Baptist, as an alumnus of Wake Forest, and as a trustee of that great institution, this writer expresses to you his confidence in the consecrated, God-fearing scholarship of the head of this college of ours.

And finally, brethren, what is our duty toward the great North Carolina public school system? We have seen our public schools grow, from the despised, half-starved, weak things of years ago, to the present system that is an object of pride to all of us. We have watched the colleges of the State from the time when they were chiefly the finishing places for the education of the sons of a few rich men, to this present day when their students number well up toward the tens of thousands of young people no better nor worse than our own. We are nearer

today the goal of a universally educated citizenship than we ever were before. It has been only by great expenditure and great sacrifice that these have been brought to pass. Shall we now solemnly decide that our common schools and our State institutions are not worth to North Carolina what they are costing, and shall we cease to support them? To do so were to insult the good name of our State and our own intelligence. To do so were to snatch from our children what we have promised them and held almost within their reach. To do so were to say that we verily believe God wishes worship without understanding, service without intelligence, and that He wishes that we shall compel the children of the next generation forever to keep thir candle under a bushel.

J. EDWARD ALLEN.

It was deferred.

H. A. Ellis read the report on State Missions for T. J. Taylor. It was discussed by T. J. Taylor and A. C. Hamby and adopted.

REPORT ON STATE MISSIONS

The command of our blessed Savior, "Go ye into all the world, and preach the gospel to every creature," obligates us to the great work of Home and Foreign Missions, and with equal force and authority lays on us the duty of preaching the gospel that saves to every human being in North Carolina. This great work of giving the gospel to the people of our beloved State is committed to the Board of Missions, and calls for our sincere interest, our earnest prayers, our active and persistent co-operation and the largest possible gifts of our means. We, therefore, pledge the churches of the Tar River Association to this geat wok.

Respectfully,

T. J. TAYLOR.

W. I. Dennis, a member of Hickory Rock church, stated that his church had recently disbanded, and asked the association for advice as to what his course should be. W. B. Morton and G. W. May explained that Hickory Rock and several other churches of the association had felt the necessity of administering discipline to a number of their members, and, being reluctant to take drastic action, had resolved to disband, inviting such members as desired fellowship in a proposed new organization to apply for membership within from thirty to ninety days. Brother Dennis was one a number who dissented from the position of the majority and refused to go back, claiming that they had unchurched themselves. W. B. Morton moved the association to appoint a committee to look into

the situation and report at the next session. His motion was discussed by himself, G. W. May, T. J. Taylor, J. R. Joyner, W. E. Bowers. It seemed to be the sense of all that the unfortunate predicament of these churches demanded such immediate help as the association could render in an advisory way, and, with this amendment, the motion was passed. The Moderator appointed for the business the following committee, who, later, made these recommendations:

REPORT OF COMMITTEE ON HICKORY ROCK CHURCH

Your committee on the Hickory Rock matter beg leave to report that while we consider the course pursued by Hickory Rock church as irregular, not according to Baptist usage, and not to be commended, we recommend that the church be considered as in good and regular standing in the association; and that the members who have not returned to the fellowship of the church be advised to do so; and that they be welcomed by the church when they do return, and thus heal the trouble.

Respectfully submitted,

T. J. TAYLOR,
W. E. BOWERS,
J. F. MITCHINER,
W. B. MORTON, Committee.

G. W. May was appointed a member of this committee but left the meeting before the report was made and therefore did not sign it. This report was adopted. Later, it was felt that, inasmuch as there were several other churches in the same predicament, advice from the association applying to them also might be helpful, and, on motion, W. B. Morton was requested to prepare a resolution expressing the sense of this body in the premises. The resolution follows:

RESOLUTIONS CONCERNING CHURCH DISCIPLINE

Whereas, the Christian Religion is spiritual and as such calls for a high standard of moral conduct; and

Whereas, the enforcement of a sane and wholesome discipline, when occasion requires, is indispensable to the maintenance of such standard; and

Whereas, too many of our churches have grown lax in the administration of such discipline and have thus brought reproach on the cause of Christ; and

Whereas, certain churches in this association, seemingly out of a desire to evade an unpleasant duty, have departed from the teachings of Christ (Matt. 18:15-17) and of Paul (2 Thes. 3:6) and have intro-

duced policies that are questionable in themselves and harmful in fact, for the reason that they not only fail as a remedy, but gender strife and confusion, setting an example that other churches have followed to their own hurt and to the hurt of the cause of Christ; and

Whereas many members of Baptist Churches have been alienated and lost to our denomination—members against whom there was no charge of unchristian conduct whatever—and who by the policies referred to above are still without a spiritual home, feeling that they have been unjustly and unscripturally dealt with in thus being deprived of their church affiliations; Therefore,

Be it Resolved by the Tar River Association in annual session with the Pearce Baptist Church, October 10-11, 1923, that we look with disfavor on the employment of any policies other than what is clearly taught in the Scriptures in the matter of church government; and

Resolved Further that we, as an association, earnestly and affectionately admonish against the continuance of such policies, and that we recommend that, in all matters concerning church government, our churches adhere to the plain scripture rule as contained in our articles of faith, rules of decorum and our covenant vows; and

Resolved Again that all churches, which have lost members by the employment of any questionable methods or devices, call a special conference and rescind the action by which such loss was brought about; invite the aggrieved members to come back to their spiritual home, and assure them of a cordial welcome on their return; and

Resolved Once More that it is the sense of this association that any church which persists in such unscriptural and unbaptistic practices in future shall be esteemed as out of harmony and out of fellowship with the churches which compose this association.

W. B. MORTON,

By request of the Association.

P. S.—Matt. 18:15-17 and 2 Thes. 3:6 teach unmistakably the duty of church discipline, even to the extent of exclusion. But not until everything possible has been done to convince the offending member of the wrong and with a view of winning him back to an orderly walk. Expulsion is the last resort.

The committee on the Reception of New Churches reported application for membership from the West End church of Henderson, organized last June. On motion this church was received into the association and the Moderator gave the right hand of fellowship to their delegates, Geo. A. Aycock, S. W. Oakley and W. R. Fleming.

The committee on Time, Place and Preacher reported, recommending Mount Zion as the meeting place of the next session. There were three other invitations and spirited rivalry was enacted on the floor but the recommendation of

the committee passed by a majority of one. No recommendation was made with reference to time of meeting and a preacher for the introductory sermon. Later, it was on motion of T. J. Taylor, the time was set as Wednesday after the first Sunday in October, 1924, and H. A. Ellis was named as preacher with A. G. Carter, alternate.

Adjourned with prayer by A. C. Hamby.

EVENING SESSION.

Coming to order at 7:45, "We'll work till Jesus comes" was sung and prayer followed, led by A. G. Carter.

The regular order was Foreign Missions. The report was presented by E. R. Nelson and spoken to by him, A. G. Carter, T. J. Taylor, J. T. Alderman, N. W. Bobbitt and E. A. Watkins, and adopted.

REPORT ON FOREIGN MISSIONS

Few of our Baptist people have realized how immensely Southern Baptists have expanded their foreign mission work in the last several years, and how our Lord has blessed their larger undertakings. Since the 75 Million Campaign was launched we have sent forth 229 new missionaries to distant lands—nearly one-half of all the American missionaries we have on the fields—to take strategic positions in inviting fields and to hold them until reinforcements could be sent; we have projected necessary institutions such as Theological and Bible schools for preachers who have absolutely no other chance to get training and on whom mainly depends the future of our Baptist cause in those lands. And for the last convention year statistics in every department of the work, save that of finance, show almost marvelous increase. We now have 891 churches in sixteen foreign countries, 211 of which are self-supporting, and 442 own their houses of worship. In addition to the churches there are 2,896 out-stations, which give us a total of nearly 4,000 places where the Word of God is preached regularly. Last year was the crowning year in baptisms, 12,611 being reported, which are 4,720 in excess of the number for the previous year. We have 103,328 members, and they made a per capita average of \$4.23 in gifts. The Argentine Baptists led all the rest, making contributions to the work of \$25.00 per member. We have 796 schools, which were attended last year by 32,789 pupils. This is about equal to the number of students in our Baptist schools in the Southland. There are 1,447 Sunday schools with an enrollment of 67,407. We have 501 foreign and 2,820 native missionaries. These are almost twice as many foreign missionaries and nearly four times as many native missionaries as we had in 1919 at the beginning of the 75 Million Campaign.

These results have been accomplished in co-operation with God in spite of handicaps and lack of financial support. What might we have not achieved had we come up to the help of the Lord against the mighty with the payment of the full pledge! In 1920 the Southern Baptist Convention instructed the Foreign Mission Board to project its program on the basis of an income of four million dollars a year. But instead of four million dollars the Board was given in 1921-22 only one million and three-quarters, and in 1922-23 even less than this amount, on which to take care of a four million dollar program. It could not be done, and consequently, the Board reported last May a debt of more than \$400,000. Unless money flows in more freely than it has been coming, by the end of the calendar year this debt will be at least a million dollars. "The tragedy of this debt," says Dr. Love in his report, "lies in the fact that it has accumulated at the most extraordinary foreign mission hour this convention has ever seen, and at a time when foreign missions is undoubtedly the extraordinary call of the hour, and when the sublimest opportunities have been offered the people of our faith to minister in spiritual things to a distraught world, and when this ministry would go far to make their faith the religious faith of the world, as it is the faith of the New Testament."

There are just two alternatives: we must either increase our gifts to this cause, or the Foreign Mission Board must retire from some of the fields it has already occupied. Again our secretary says: "A great danger threatening Southern Baptists at this time is that they will not realize that this is the most marvelous, potential and decisive missionary era in a millennium. Scarcely a greater religious fatality could befall Southern Baptists than that such a body of New Testament Christians should be so blind as to allow a real renaissance of Europe to pass into history before their eyes and to have no part, or a weak part, in determining its character. The war has left Europe prostrate; but Europe will rise; and what she will think and what she will be and do when once on her feet again will be determined largely by those who help her to her feet." This is no time for retrenchment. When God is saying, "Go"; when the Macedonian call is being heard so plainly from every field; and when conditions are compelling we can not turn back. We must increase our offerings to the work.

We urge the churches to give their members all possible missionary information from the pulpit, by means of mission study classes, and the circulation of The Home and Foreign Fields and other missionary literature.

Respectfully submitted,
E. R. NELSON.

Under miscellaneous business T. J. Taylor was elected delegate to the Southern Baptist convention, and J. F. Mitchiner, A. G. Carter and E. R. Nelson delegates to the Baptist State Convention. Adjourned at 9:30 with prayer.

THURSDAY MORNING

Reconvening at 9:30, songs, "I am so glad that Jesus loves me" and "Nearer, my God to Thee" were sung, and prayers were led by J. J. Marshall and J. R. Everett.

E. P. West read a report on Home Missions prepared by H. Reid Miller, and he and E. R. Nelson discussed it, after which it was adopted.

REPORT ON HOME MISSIONS

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. It sounded the note of good cheer by way of comparison. When the Convention met in the same city eighteen years ago, the Board's receipts for the year were \$169,988.92. This year they were \$1,002,193.07.

At the former Convention the Board reported 10,551 baptisms, this year 38,770. Then there were 20,570 additions to the churches, this year 59,597. In 1905 the board had no special department of Evangelism. It was not long thereafter, however, when a department was organized, and through its efforts there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 volunteers for the ministry or definite mission work.

All the other departments of the Board's work have advanced in a similar way. Surely we have reason for abundant thanksgiving to God for His marvelous favor upon our Home Mission Board.

It is our one great Southwide missionary agency, and has been the greatest single factor in helping to make the South a mighty Baptist empire. It especially has its power in the newer section of the South, the Mississippi Valley and great Southwest.

While Southern Baptists have made mighty progress, there are greater needs today than ever before in our history. WHY? Because the mighty God has opened to us the way to vaster opportunities.

There are millions of lost souls yet to be reached. Listen, and you will hear their cry, "like children crying in the night, children crying for the light, and with no language but a cry." How shall they receive this light? Through God's designated agency, the Church. Here is a call to our people to enlist in our great denominational life and activities, and may that enlistment be so complete that latent forces will be unknown in our churches.

It is with regret that we report that our Home Mission Board is heavily in debt. This is due to the great enlargement of the work, and the falling off in receipts, which is largely due to the deflation in prices in general.

The last report of the Board states that if we raise \$75,000,000 by the close of the 75 Million Campaign, and the Home Mission Board receives its due proportion, the Board's debt can be paid, and the Board's work increased fifty percent over its present operations.

Brethren, let us come up to the help of the Lord in this great HOME WORK, and all other interests of our denominational life.

The Home Mission Board informs us that we may secure free its fine assortment of excellent tracts, and they will furnish us with their splendid new Home Mission Books at a reasonable price. For such supplies, address The Home Mission Board, 1004 Healey Building, Atlanta, Georgia.

Respectfully submitted,
H. REID MILLER.

It was stated that Brother Miller was absent on account of illness of his daughter, and the association requested the Clerk to send him a message of sympathy and condolence. It was done.

N. W. Bobbitt read the report on Aged Ministers and he and T. J. Taylor discussed it, and the report was adopted. It follows:

REPORT ON AGED MINISTERS

The call to preach the Gospel is the highest and noblest of all callings. The minister should be the leading person in his town or community, and, indeed, is so regarded in a general sense; but a great majority of these soldiers of the Cross are inadequately paid.

What would you think of children who are in good circumstances that would turn aside father or mother unprovided for? Or a corporation that would dismiss their old employees uncared for? Or the government that would fail to care in a substantial way for their servants? Then what is the obligation of the church of our Lord Jesus? The answer is plain: We should care amply for the preachers, laymen or women who give all their time to the Lord's work. We must remember that disease or age will come to all; the need for fuel, clothing and food is common to all.

The Relief and Annuity Board located at Dallas, Texas, is the agent through which this work is done. The people of the Southern Baptist Convention are the folk to furnish the funds. Since this Board was organized four years ago the number of beneficiaries has almost been doubled, and the stipends paid them increased. While this increase is gratifying, we are by no means doing what we should do. With the fixed incomes herein referred to, in addition to current receipts, we shall be enabled to increase the stipends of our beneficiaries at least 60 per cent, which will bring us to a point in our work where we shall have made great strides in solving our relief problem.

Let us pastors lay it upon the hearts of our people of all our churches that the immediate and imperative need of the hour is to pay our pledges. This will enable the Board to go on with the work begun and to say to the Ministry: If you give your time to preaching the Gospel, you nor your families shall be permitted to suffer through old

age or disease. Come, let the preachers accept this at par, and the churches and the denomination at large will be the beneficiaries.

Respectfully submitted,

N. W. BOBBITT.

Education, deferred yesterday, was taken up and J. H. Gorrell spoke on Wake Forest College. H. A. Ellis drew some comparisons between the kind of education offered in northern institutions and that given in like institutions of the South, stating that the faith of the youth is safer in our own colleges. J. S. Farmer set forth some of the excellencies and needs of Meredith college. J. F. Mitchiner testified that Wake Forest is entirely safe in its teaching and that it has a distinct Christian atmosphere, and A. A. Pippin paid a fine tribute to both Wake Forest and Meredith. J. A. McIver testified that the Baptists of Texas regard Wake Forest as one of the very best in the whole South. The report was adopted.

Mrs. W. H. Kimball read the report on Periodicals, which was adopted after J. S. Farmer, Business Manager of the Recorder, had discussed it.

REPORT ON PERIODICALS.

This is a time honored subject, and one which has been discussed periodically for years. Perhaps the periodicals would increase, if our periodic discussions of them would decrease, and our work for them become more universal and co-operative, if we should more constantly lay before our people the importance of having in their homes the best religious literature.

Our churches would become stronger, and the Baptists more orthodox, if our denominational papers held the place which is rightfully theirs and which they alone can fill.

Knowledge awakens interest, interest arouses enthusiasm; enthusiasm urges to action; hence, it behooves us to keep the people informed by helping to enlarge the circulation of good periodicals, which give information, inspiration and spiritual food.

Who of our people need them? First, parents and leaders that they may keep in touch with the work and lead aright.

Second, young people, because early impressions live, mould character and decide destiny.

We hear much of the child's triple nature: physical, mental and spiritual, and that each must be equally developed if we wish to produce the highest type of manhood and womanhood. Let us consider a moment the proportion with which we meet these demands of the child. See the fond parents: they spend time, labor, money and sacrifice that the physical needs of little Mary and John may be met. The schools

today are equipped for them as never before; the most proficient teachers are employed; no expense is spared which can foster the highest development of their mental activities from the primary to the university courses. And well it is that these strings are true, for they mark our progress in the educational lines.

Now, to aid in their spiritual development, the parents are asked to subscribe \$2.00 a year for the "Recorder," and \$1.00 each for "Charity and Children" and the "Home and Foreign Fields." This expense is too great; they cannot afford it. So none of this uplifting literature enters their home. Mary and John are left to drift.

This story is only too true, for, while statistics are not at hand, it is estimated that perhaps less than one-fourth of our denomination take the Recorder, and many indeed know nothing of the Mission Journals. The young mind is active and feeds on the stimulus nearest at hand.

Jesus knew and loved little children. He once said to Peter: "Lovest thou me?" Peter replied: "Yea, Lord, thou knowest that I love thee." Jesus said: "Feed my lambs." The task before our denomination is great, and seems ever to broaden and deepen. In order to keep apace, there must be a constant moulding of leaders, for though the workers fall, the work must go on. The child follows today; he leads tomorrow. If we wish to grow a generation of young people staunch in the Baptist faith, and strong in the missionary spirit we must feed them not on the movies, Mutt and Jeff and such like, but rather give them "World Comrades," for young people, and then "Royal Service," "Kind Words," and "Home and Foreign Fields," especially the latter, as it brings to us the news and needs in all the fields—even its little cuts often carrying valuable information and thrilling stories which live in their hearts. By all means give them the "Biblical Recorder," which is the organ of North Carolina Baptists, and therefore the mouth-piece of the organization which adopted it. Do not fail to give them "Charity and Children," which keeps us in vital and sympathetic touch with that which is dearest to our hearts, the motherless of our land, and which is also the greatest mirror of personal service published in our State. Some of these, yes, all, should be welcome visitors in every Baptist home. The question is not, Who can afford them? But, who can afford to do without them?

As to the cost; suppose we measure it by a new standard: often it is true that one article in any of the above periodicals is worth the year's subscription, hence we get fifty-one copies free.

Let us resolve to increase the circulation of our best periodicals, not so much by a "drive" as by a "lead." Oft times we can do this by a kind personal word, or by handing a friend a marked copy to read. Surely every good Baptist can secure one new subscriber to the Recorder, thus doubling its circulation, and helping the work of the Kingdom. Let's do it now.

The story of the Great Stone Face is perhaps familiar to all. May the Recorder, flinching not with the present and coming "isms," ever

stand like the solid beneficent Great Stone Face, influencing the rising generations; and may the youth of our land, like little Ernest, look up to it in love and admiration; and may their souls be inspired to the highest development as they catch from it only light and truth.

Respectfully submitted,

(MRS.) PATTIE BOWERS KIMBALL.

J. A. McIver read the following report on the 75 Million Campaign, and it was adopted.

REPORT ON 75 MILLION CAMPAIGN.

The amount subscribed for the five years, the amount paid up to August 29, 1923, the amount due December 1, 1923, for every one of the churches in the Tar River Association may be found in the appended list.

The 75 Million Campaign has been and is the greatest success ever achieved by the church of the living Christ.

When the books closed for the last Southern Baptist convention year, May 1, 1923, there had been collected in the Campaign \$44,003,-005.71, according to reports from the various states filed with the headquarters office in Nashville. This leaves \$31,000,000 to be raised between now and the close of the Campaign in 1924, if the original goal is reached. Surely not one cent less than that will satisfy the mind, heart and conscience of Southern Baptists.

Let's see to it that every Baptist in the great dear old Tar River association has a worthy part in this Kingdom task which was born of, and assigned by, God Himself.

Respectfully,

JOHN ARCHIE McIVER.

FINANCIAL STATEMENT TAR RIVER ASSOCIATION

75 MILLION CAMPAIGN PLEDGES

Four Fifths Total Pledge Due December 1, 1923.

Name of Church	Total Pledge Amount for 5 Years Aug. 29, 1923	Amount Paid Dec. 1, 1923	Balance Due Dec. 1, 1923
Advance -----	\$ 2,139.00	\$ 663.78	\$ 1,047.42
Bear Swamp -----	7,212.75	2,395.32	3,374.88
Bethesda -----	2,941.00	1,691.92	660.88
Bethlehem -----	491.25	239.55	153.45
Bobbitt's Chapel -----	1,500.00	485.00	715.00
Brown's -----	4,700.00	2,053.13	1,706.87
Bunn -----	4,200.00	812.89	2,547.11
Cary's -----	4,002.25	1,766.70	1,435.10
Castalia -----	5,149.50	1,651.45	2,468.15
Cedar Rock -----	3,800.00	1,362.38	1,677.62
Centerville -----	206.25	352.89	-----
Corinth -----	2,825.00	1,315.39	944.61
Cypress Chapel -----	-----	223.65	-----
Enterprise -----	2,000.00	659.13	940.87
Ephesus -----	-----	255.29	-----
Fishing Creek -----	2,500.05	1,132.44	867.60
Gardner -----	1,313.36	4,047.04	-----
Henderson First -----	43,445.00	22,054.91	12,701.09
Harris Chapel -----	4,093.50	1,373.47	1,901.33
Hickory Rock -----	275.00	90.92	129.08
Holly Grove -----	30.00	78.43	-----
Inez -----	1,395.00	543.90	572.10
Joyner's Chapel -----	3,900.00	742.33	2,377.67
Justice -----	841.00	182.41	490.39
Kittrell -----	295.00	214.34	21.66
Littleton -----	5,401.30	2,070.11	2,250.93
Louisburg -----	12,114.00	6,700.22	2,990.98
Macon -----	4,490.00	2,078.93	1,513.07
Maple Springs -----	3,800.00	1,352.62	1,687.38
Marmaduke -----	1,212.10	444.58	525.10
Middleburg -----	4,882.88	2,576.70	1,329.60
Midway -----	1,680.00	355.22	988.78
Mountain Grove -----	1,406.25	31.35	1,093.65
Mt. Hebron -----	-----	55.41	-----
Mt. Olive -----	1,143.50	429.26	485.54
Mt. Zion -----	1,638.50	956.49	354.31
New Bethel -----	-----	2,189.01	-----
New Sandy Creek -----	409.00	304.84	22.36
Norlina -----	6,535.00	943.97	4,284.03
North Henderson -----	1,655.50	381.43	942.97
Oak Ridge -----	-----	39.62	-----

TAR RIVER ASSOCIATION

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Name of Church	Total Pledge Amount for 5 Years Aug. 29, 1923	Paid	Balance Due Dec. 1, 1923
Peach Tree -----	1,808.50	538.41	908.39
Pearce -----	2,000.00	243.04	1,356.96
Philadelphia -----	5,442.25	1,479.13	2,874.67
Poplar Springs -----	4,125.00	1,178.04	2,121.96
Quankie -----	105.05	187.22	-----
Red Bud -----	675.25	556.62	-----
Reedy Creek -----	2,243.58	566.81	1,228.05
Ring Wood -----	-----	52.27	-----
Rock Spring -----	1,125.00	712.02	187.98
Samaria -----	4,873.50	2,196.38	1,702.42
Sandy Creek -----	1,344.50	1,445.07	-----
Sharon -----	4,250.00	1,411.32	1,988.68
Social Plains -----	223.00	148.84	29.56
Sulphur Springs -----	2,816.25	1,288.00	1,001.00
South Henderson -----	3,100.00	207.78	2,272.22
Thelma -----	510.00	218.34	189.66
Turkey Branch -----	1,270.00	587.94	428.06
Vaughan -----	2,800.00	1,708.05	531.95
Warren Plains -----	7,405.00	3,726.21	2,197.79
Warrenton -----	13,453.25	12,910.39	-----
White Level -----	1,746.00	652.82	743.98
Wood -----	1,167.50	522.85	411.15
North Warrenton -----	1,106.40	187.26	697.86

On motion, the Moderator and Clerk were requested to prepare an Order of Business for the next session. (See page 6.)

Adjourned for dinner with prayer by J. H. Gorrell.

AFTERNOON SESSION.

Meeting again at 2 o'clock, the congregation sang "Take the name of Jesus with you" and was led in prayer by M. Stamps.

The Prohibition Situation being the order, the report was presented and spoken to by J. J. Marshall and adopted.

REPORT ON THE PROHIBITION SITUATION.

In response to the call of morality, business, science, and the Bible, the teachers of righteousness and the lovers of truth have secured the present legislation against alcoholism.

In this State now as well as in the Nation the liquor forces are outlawed. The task before us now is to fight lawlessness, that which

is done in secret, disregarding the laws of the State and Nation. The efforts of every Christian citizen should be to help enforce the law, State and National. The whiskey forces are bending every energy to get the Volstead Act modified so that they may hope to get on their feet again with their malignant business, which is as harmful to the progress of the Kingdom as a cancer is to the human body.

It is not more law that we need just now so much as more patriots, who will not forget the oath they took when they became citizens of our great country. Indifference or wilful disregard of this obligation breeds criminals and anarchy.

Let us therefore as pastors and delegates of this association resolve that we will be faithful in teaching Christian patriotism and in the duty of obeying those who are in authority over us as we are taught in God's word.

J. J. MARSHALL.

A. G. Carter read the report on Sunday Schools, which he also discussed and which the meeting adopted as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday school enjoys a unique position in the world today. It has an open door before it which no man can shut. It has access to the lives of millions in their impressionable and formative period.

To the Sunday school teacher comes the most valuable thing in the world—the soul of the child in its plastic state. It is eager, trustful, alert, and receives for good or bad the words, stories, ideas and lessons of the teacher. The Sunday school teacher is the interpreter of God and life to the child. Thus it comes to pass that through the life of the child the teacher is building the home, the Church, the State and the civilization of tomorrow.

The whole superb work of the Sunday school centers about its text book, the Word of God. Bible study in the Sunday school is made the means of the threefold purpose of the Sunday school; namely, to bring those into the body of Christ who are members of the Sunday school and are not members of the church; to train those who are in Christ into a fuller knowledge and appropriation of the riches which are theirs because they are Christ's; and to send out into the world fully equipped, victorious soul-winners who shall be Christ's living epistles to those who do not yet know Him.

The great difficulty of getting the unsaved into evangelistic or revival services has caused the church to begin to realize that her richest evangelistic field is in the Sunday school; that from twelve to eighteen years almost all decisions to accept Christ are made.

Since we have the cradle roll at one end of the line and the home department at the other there is no excuse for anyone not to be a member of the Sunday school.

The minutes of last year show that we had sixty-two churches in our association and three of them had no Sunday school at all. Only twelve schools were graded at all. Not a single standard school in association. Out of about six hundred teachers only twenty-nine hold a teacher's diploma. Out of the twenty-nine only eighteen have any seals.

The problem of strengthening the Sunday school is before us. How are we best to do it? I would suggest that the pastors make this work a leading part of their program. Then we should have competent and spiritual teachers to guide the classes through their work.

A. G. CARTER.

T. J. Taylor, Historian, offered the following report:

REPORT OF HISTORIAN

The history of the Tar River Association, to the preparing of which I have devoted nine years of hard work, is finished and in the hands of the binder. I expected to have the books here today, and deliver them to the association; but the publishers could not get the work done. Within ten days, I will be able to turn them over to the Executive Committee, and I would suggest that you advise the committee how to dispose of them. A copy ought to be presented to each Baptist college in the State.

The selling price \$1.25 per copy, which was fixed by the association years ago, is lower than the cost of publishing will justify.

Respectfully,

T. J. TAYLOR.

E. R. Nelson offered a resolution to this effect: Whereas, Dr. T. J. Taylor and his faithful assistant, Miss Georgia LaCost, have made a most valuable contribution to this association and to Baptist history in general in the production of a History of the Tar River Association, now,

Therefore, Be it Resolved, that the Treasurer of our Executive Committee be, and is hereby, authorized to give to Dr. Taylor and Miss LaCost whatever surplus of money remains in his hands after paying the cost of printing the history and meeting the deficit of the association this year; also that the profits of the sale of the book shall go to them to compensate them in some degree for their untiring and painstaking labor.

Both the report and resolution were adopted.

The Moderator named an Executive Committee, its personnel being same as that of last year. (See page 1.)

W. W. Parker, treasurer of Executive Committee, made his report, which was adopted.

TREASURER'S REPORT.

1922.		
Oct. 4	To Balance on hand.....	\$1,353.76
1923		
Oct. 10	To one year's interest on \$1,353 at 6 pct.....	72.00
Aug. 23	By check to T. J. Taylor for history.....	\$ 321.50
Oct. 2	By check to T. J. Taylor for history.....	334.49
Oct. 2	By check to T. J. Taylor for typewriting manuscript for history.....	40.00
Oct. 10	By Balance on hand.....	729.77
		\$1,425.76 \$1,425.76

W. W. PARKER, Treasurer.

The Finance Committee reported and turned over to the Treasurer of the association the following amounts:

For 75 Million Campaign from Bunn church.....	\$ 15.00
For 75 Million Campaign from Enterprise.....	145.00
For 75 Million Campaign from Joyner's Chapel.....	20.00
For 75 Million Campaign from Sulphur Springs.....	69.30
For Minute Fund.....	123.67
\$377.97	

The Treasurer of the association made his report and it was adopted.

TREASURER'S REPORT.

E. R. Nelson, Treasurer, in account with Tar River Association.

1922		
Oct. 4	To Balance on hand.....	\$ 11.64 \$ 11.64
Oct. 6	To amount received from Finance Committee:	
	75 Million Campaign.....	217.15
	Associational (State) Missions.....	25.00
	Home Missions	7.00
	Minute Fund.....	122.47
		\$371.62
Oct. 7	To amt. from Marmaduke (Minute Fund)....	1.00
	To amt. from North Henderson (Minute Fund)	4.60
Oct. 9	To amt. from Wood (Minute Fund).....	2.00
	To amt. from Quankie.....	2.00
1923		
Feb. 28	To amt. from Women's Missionary Society..	10.00
Mar. 28	To amt. from Women's Missionary Society..	4.75
Oct. 10	Balance due Treasurer.....	17.50
		\$425.11 \$425.11

Credits.

1922

Oct. 6	By amounts remitted to Walters Durham:		
	For 75 Million Campaign-----	\$217.15	
	For State Missions-----	25.00	
	For Home Missions-----	7.00	\$249.15
Oct. 6-28	By postage-----	.62	
Nov. 24	By telegram-----	.25	
Dec. 8	By amount for string and paper-----	.35	
Dec. 20	By postage on Minutes-----	4.60	
Dec. 28	By check to Nash Bros. for printing-----	115.00	
	By Clerk's Fee-----	50.00	
1923			
Sept. 5	By postage-----	.64	
Oct. 8	By 1000 Registration Cards-----	4.50	175.96
		\$425.11	\$425.11

It was voted on the motion of J. J. Marshall to have preaching next year to the overflow congregation outside of the building in which the body meets.

Passed on motion of W. B. Morton that the Clerk be instructed to print the usual number of minutes and receive fifty dollars for his services.

W. B. Morton offered the following resolution, which was passed by an enthusiastic rising vote:

Resolved, that the thanks of this body be hereby extended to Pearce's church and the community for their generous and abundant hospitality during the session of this body.

On motion of T. J. Taylor the Clerk was instructed to draw on the Treasurer of the Executive Committee to cover the amount of his deficit.

As there had been no report on, or discussion of B. Y. P. U., A. G. Carter was requested to prepare a report and mail to the clerk in time to be published.

REPORT ON BAPTIST YOUNG PEOPLE'S UNION

Since the Baptist Young People's Union was organized in Chicago in 1890 we have moved forward in a marvelous way.

We have thousands of young men and women, boys and girls who are eager to do something for the Master but they do not know what to do and how it is to be done, so we are trying to meet these needs in the work of these Unions.

Laymen and even preachers have fought this work in its beginning, but we have come to see that it is a work that can not be stopped and will not be stopped, because of the mission it has among our people.

Last year we organized 414 new unions in our State, making the number of Unions in North Carolina 1,025. Of these 730 are Seniors, 88 Intermediate, 207 Juniors, with a combined membership of 40,838.

North Carolina has been standing fifth with all the States in number of Unions, but we want to bring that down lower, and we cannot do it without the help of the Tar River Association.

We have sixty-four churches in the association and last year we reported only twenty-three Unions in all. Of these there were 16 Senior, three Intermediate, and four Junior Unions.

Let us make this part of our work count for more this next year than ever before.

A. G. CARTER.

There being no further business before the body, the ninety-third session adjourned to meet Wednesday after the first Sunday in October, 1923, with Mount Zion church, Franklin county.

E. R. NELSON,
Clerk.

J. T. ALDERMAN,
Moderator.

W. M. U. OF THE TAR RIVER ASSOCIATION.

W. M. U. of Tar River Association was held in the Warrenton Baptist church.

First meeting Thursday evening was opened by the Warrenton Sunbeams giving a very enjoyable program.

Dr. Chas. Maddy gave a very descriptive sketch of his trip to Stockholm.

FRIDAY MORNING 10:30

Devotional by Miss Edna Allen, Warrenton. Song, Holy, Holy.

Welcome by Mrs. M. C. Winston, Warrenton.

Response by Mrs. Arthur Nicholson, Macon.

Visitors recognized, Mrs. W. N. Jones, Raleigh.

Report of Superintendent, Mrs. R. A. Bobbitt, Louisburg.

Y. W. A. report, Miss Sue Kelly, Henderson.

Sunbeam report, Miss Lena White, Wise.

Round table discussion of Personal Service.

Report of Mission Study, Mrs. E. C. Bobbitt, Littleton.

Address, Mrs. W. N. Jones, Raleigh.

Report of Franklin Union, Miss Lillie Harper, Laurel.

Report of Warren-Halifax, Miss Lena White, Wise.

Report of Warren-Halifax Mrs. P. R. Davis and Miss Charlotte Nicholson.

Report of Vance Union, Miss Sue Kelly, Henderson.

Roll call and there were thirty-one societies had delegates present. Two new ones reported. Y. W. A. at Wood. R. A. at Louisburg.

Committee appointed, Time and Place. Chairman, Mrs. Wm. Wester, Henderson.

Plan of Work, Chairman, Mrs. W. W. Parker, Henderson.

Obituaries, Chairman, Miss Edna Allen, Warrenton.

Nominating, Chairman, Mrs. W. H. Kimball, Henderson.

Resolutions, Chairman, Miss Lillie Harper, Laurel.

Report on Warren Union, Mrs. Thoroughgood, Vaughan.

FRIDAY 2 P. M.

Devotional, Mrs. J. O. Newell, Louisburg.

Roll Call for Jr. Societies.

Reports of Committees.

Time and Place, First Church, Henderson. First Thursday night and Friday all day in September, 1924.

Plan of Work to be gotten up by Mrs. W. W. Parker, Henderson.

Four deaths were reported in the year 1923.

The following Officers were nominated for the year:

Associational President, Mrs. Henry D. Upchurch, Louisburg.

Y. W. A. Supt., Mrs. J. O. Newell, Louisburg.

Mission Study Supt., Mrs. E. C. Bobbitt, Littleton.

Personal Service Supt., Mrs. Thoroughgood, Vaughan.

Secretary and Treasurer, Mrs. Robt. A. Bobbitt, Louisburg.

Associational Vice-President, Mrs. Cora Phelps, Macon.

Sunbeam Supt., Mrs. W. W. Parker, Henderson.

Round table discussion.

Treasurer's report, Mrs. R. A. Bobbitt.

RESOLUTIONS.

We, the Committee on Resolutions, in behalf of the Woman's Missionary Union of the Tar River Association wish to thank the Woman's Missionary Society of Warrenton Baptist church for their royal entertainment and generous hospitality, not forgetting the lunch so daintily served us.

We also appreciate the interest shown by your pastor, Dr. T. J. Taylor, and we thank the church choir for the beautiful music rendered.

We would not forget to thank the Sunbeams for their interesting and helpful program.

We are grateful to the floral committee, Mesdames J. M. Gardner, J. E. Rooker, H. N. Walters, and C. R. Rodwell, for the many beautifully arranged flowers.

MRS. T. H. SLEDGE, Cedar Rock.

MISS LUCY PRIDGEN, Inez.

MISS LILLIE HARPER, Laurel.

TABLE I—STATISTICAL

Church	Pastor and Postoffice	Clerk and Postoffice	Treasurer and Postoffice	Time of Preaching	Value of Church Property	Value of Home	GAINS			LOSSES			Total Membership
							By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death
Advance	B. L. Gupton, Wake Forest	Miss A. Abbott, Kittrell, R 1	E. O. Young, Kittrell, R 1	4	\$ 1,000	---	---	3	---	---	2	---	72
Bear Swamp	E. R. Nelson, Henderson	W. J. Collins, Littleton	J. Watson Bowers, Littleton	4	---	---	2	---	---	---	4	---	213
Bethesda	E. R. Nelson, Henderson	J. J. Watkins, Gold Leaf, Va.	Mrs. J. H. Jeffress, Norlina, 1	3	1,000	---	3	1	---	---	---	---	69
Bethlehem	A. G. Carter, Rosemary	C. O. King, Thelma	C. O. King, Thelma	3	800	---	---	---	---	---	2	---	59
Bobbitts Chapel	N. W. Bobbitt, Littleton	H. A. Pope, Littleton	---	4	---	---	---	---	---	---	---	---	---
Browns	E. P. West, Macon	W. T. Bobbitt, Henderson R 2	S. E. Allen, Henderson, R 2	2	3,500	---	4	4	---	---	6	---	157
Bunn	M. Stamps, Louisville	J. N. Perry, Wakefield R 1	Robert White, Bunn	2, 4	7,000	---	15	2	1	---	2	---	239
Careys Chapel	J. F. Mitchiner, Franklinton	C. E. Hoyle, Henderson R 1	D. L. Hoyle, Henderson, R 2	1, 3	4,000	---	5	5	---	---	3	---	205
Castalia	J. R. Everette, Castalia	D. E. Pearce, Castalia	J. H. Dickens, Castalia	1, 3	3,000	---	27	6	---	---	5	1	303
Cedar Rock	J. R. Everette, Castalia	Jos. T. Inscow, Castalia, R 1	J. W. Dean, Louisville, R 4	2, 4	6,000	---	6	10	6	1	12	---	303
Centerville	G. W. May, Centerville	Miss C. Burnette, Centerville	Mrs. A. A. Shearin, C'terville	1	150	---	6	---	---	---	4	---	81
Corinth	N. F. Britt, Louisville, R. 5	H. A. Faulkner, Louisville R5	J. S. Wilson, Louisville, R 5	Ev'ry	7,400	---	22	2	5	1	1	---	279
Cypress Chapel	J. W. Nobles, Middlesex	Alton Wilder, Spring Hope	E. A. Creekmore, Spring Hope	3	4,500	---	11	5	2	---	---	---	233
Enterprise	H. Reid Miller, Littleton	R. A. King, Littleton	J. L. Hale, Littleton	1, 3	1,500	---	11	2	---	---	1	---	187
Epheus	J. E. Hocutt, Rocky Mount	H. P. Warren, Spring Hope	H. P. Warren, Spring Hope	1	1,500	---	15	---	---	---	4	---	137
Fishing Creek	H. Reid Miller, Littleton	T. M. Ward, Whitakers, R 5	R. L. Avent, Whitakers, R 5	2	1,200	---	6	2	---	---	5	---	118
Gardners	E. P. West, Macon	J. W. Shearin, Sr., Macon	J. J. Nicholson, Macon	1, 3	3,000	---	6	2	1	4	3	---	214
Harris' Chapel	D. S. Dempsey, Wake Forest	Ralph Mabry, Essex	S. N. Wollett, Hollister	1, 3	3,000	---	7	1	---	---	4	---	186
Henderson, First	Hugh A. Ellis, Henderson	W. C. Cates, Henderson	Thos. G. Horner, Henderson	Ev'ry	154,000	\$ 6,000	15	23	---	---	41	1	547
Hickory Rock	S. L. Blanton, Wake Forest	A. B. Inscow, Louisville, R 2	A. B. Inscow, Louisville, R 2	3	2,100	---	5	2	3	9	---	---	69
Holly Grove	B. O. Myers, Spring Hope	S. H. Stallings, Spring Hope	S. W. Powell, Inez	4	---	---	1	1	---	---	1	4	84
Inez	N. W. Bobbitt, Littleton	S. W. Powell, Inez	S. W. Powell, Inez	4	1,000	---	---	---	---	---	2	---	55
Joyners Chapel	A. A. Pippin, Wakefield	W. C. Green, Zebulon	J. B. Alford, Wakefield, R 1	3	3,000	---	13	5	3	---	3	2	303
Justice	A. Corey, Jamesville	Arthur Pearce, Spring Hope	J. M. Harris, Spring Hope	1	---	---	1	2	---	---	---	---	97
Kittrell	No Pastor	Mrs. P. B. Smith, Kittrell	---	---	---	---	---	---	---	---	---	---	---
Littleton	H. Reid Miller, Littleton	E. C. Bobbitt, Littleton	J. R. Wollett, Littleton	Ev'ry	1,500	---	18	7	2	---	7	1	183
Louisburg	J. A. McIver, Louisville	R. A. Bobbitt, Louisville	T. W. Watson, Louisville	Ev'ry	40,000	5,000	32	13	---	---	5	4	274
Macon	T. J. Taylor, Warrenton	H. A. Nicholson, Macon	J. S. Norvell, Macon	4	5,000	---	5	3	---	---	5	3	168
Maple Springs	No Pastor	J. W. Wheless, Louisville R 4	W. E. Strange, Mapleville	2, 4	2,800	---	11	1	1	---	2	---	147

Marmaduke	N. W. Bobbitt, Littleton	M. C. Duke, Marmaduke	1	1,000	2	1	10	59
Middleburg	E. R. Nelson, Henderson	R. L. Fleming, Middleburg	1	2,000	8	1	1	83
Midway	A. Corey, Jamesville	R. H. Layton, Sp'g Hope, R 2	1	1,000	1	2	8	109
Mountain Grove	D. T. Bunn, Spring Hope	H. R. Mosley, Alert	3	750	3	1	25	171
Mount Hebron	D. T. Bunn, Spring Hope	R. C. Gupton, Wood	1	800	3	1	25	86
Mount Olive	J. E. Hocutt, Nashville	R. S. Cone, Spring Hope	4	2,000	2	1	4	42
Mount Zion	C. B. Howard, ouisburg	G. O. Kennedy, Louisburg, R2	1	1,500	18	6	2	192
New Bethel	J. F. Mitchiner, Franklinton	D. H. Dickie, Henderson	1	3,000	3	6	1	283
New Sandy Creek	D. T. Bunn, Spring Hope	Green Falkner, Henderson R1	2	1,500	11	1	4	154
Norlina	E. R. Nelson, Henderson	R. S. Register, Norlina	2, 3, 4	5,500	2	1	4	127
North Henderson	No pastor	E. F. Murphy, N. Hend. Bx 66	2, 4	7,500	8	2	1	176
North Warrenton	J. J. Marshall, Macon, R. 2	J. L. Wright, Warrenton	1, 4	150	17	1	2	78
Peach Tree	C. A. G. Thomas, Rocky Mt.	J. C. Vick, Spring Hope	2, 4	10,000	2	2	1	212
Pearce	J. F. Mitchiner, Franklinton	Floyd Arnold, Wakefield	2	4,500	4	1	1	306
Philadelphia	Geo. W. May, Centerville	C. L. Leonard, Nashville R 3	4	2,000	12	2	1	244
Poplar Spring	J. W. Nobles, Middlesex	K. M. Mullen, Wakefield	2	2,500	14	1	4	259
Quankie	A. G. Carter, Rosemary	M. W. Harrison, Rosemary	1	800	18	3	2	122
Randalls Chapel	J. C. McGregor, Wake Forest	J. R. Clifton, Louisburg, R 3	2	1,000	9	2	1	53
Red Bud	J. J. Marshall, Macon R. 2	James Gupton, Castalia	2	2,000	14	2	1	232
Reedy Creek	J. C. McGregor, Wake Forest	R. I. Harris, Grove Hill	2, 4	1,000	13	3	1	199
Rock Spring	J. W. Nobles, Middlesex	T. B. Cone, Spring Hope	1	1,000	10	3	1	157
Samaria	Geo. W. May, Centerville	C. W. West, Louisburg, R 2	2	3,000	22	2	6	400
Sandy Creek	No Pastor	G. W. Perkins, Wise	2, 4	7,500	3	1	1	231
Social Plains	J. W. Nobles, Middlesex	G. O. Alford, Zebulon	4	1,500	2	1	8	203
South Henderson	J. R. Cantrell, Wake Forest	D. L. Forsythe, Henderson	1, 3	1,500	25	3	2	79
Sulphur Springs	D. S. Dempsey, Wake Forest	S. W. O'Neal, Elberton	4	500	3	1	8	218
Thelma	J. J. Marshall, Macon R. 2	D. E. Iles, Thelma	3	1,200	3	2	1	140
Turkey Branch	E. C. McGregor, Wake Forest	W. P. Thrower, Enfield	3	1,000	3	3	1	23
Vaughan	J. R. Nelson, Henderson	J. D. Riggan, Vaughan	2	2,500	16	3	1	37
Warren Plains	T. J. Taylor, Warrenton	G. R. Frazier, Warren Plains	1, 3	3,000	6	1	2	132
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	Ev'ry	6,500	6	1	3	180
West Henderson	E. R. Nelson, Henderson	W. R. Fleming, Henderson	1	3,500	20	1	1	180
White Level	J. R. Everett, Castalia	E. G. Brewer, Louisburg, R 4	1, 3	3,500	14	16	1	21
Wood	No Pastor	M. H. Gupton, Wood	2, 4	2,500	29	31	9	254
				\$374,950	\$14,500	\$539	\$218	\$10591
								\$189
								\$262
								\$91

TABLE II—FINANCIAL

Churches	LOCAL										DENOMINATIONAL						GRAND TOTAL
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	HOME TOTAL	76 Million (Undesignated)	Home Missions	State and Associational Missions	Orphanage	Other Benevolences	DENOMINATIONAL TOTAL	
Advance	\$ 109	---	\$ 20.00	---	---	\$ 32.00	---	\$ 3.00	30.00	\$ 191.00	\$ 21.00	\$31.27	---	\$ 32.02	---	\$ 84.29	\$ 275.29
Bear Swamp	250	---	40.00	---	---	45.85	---	3.00	---	338.85	394.00	---	---	---	---	394.00	732.85
Bethesda	200	---	---	---	---	8.00	20.00	2.55	---	230.55	344.00	---	---	25.58	---	372.58	603.13
Bethlehem	200	---	30.00	---	---	8.00	---	2.00	---	240.00	50.00	---	5.00	20.00	---	75.00	315.00
Bobbitt's Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Browns	300	24.00	---	62.56	91.37	24.76	41.07	3.00	28.00	574.75	245.64	---	2.04	66.36	9.51	323.55	898.31
Bunn	400	---	103.50	---	18.00	80.00	---	2.00	---	603.50	154.82	---	15.00	104.02	---	273.91	877.41
Careys	500	24.00	70.00	---	6.00	66.83	---	2.00	6.00	674.83	250.00	---	7.00	58.10	---	315.10	989.93
Castalia	500	12.00	---	---	149.75	---	---	2.50	1.47	665.72	154.21	---	---	13.39	---	167.60	833.32
Cedar Rock	750	---	---	10.00	50.00	75.00	10.00	3.00	151.12	1,049.12	194.00	---	2.70	45.78	178.87	421.35	1,470.47
Centerville	175	---	31.25	---	---	32.00	15.00	1.50	---	254.50	65.00	6.80	---	30.25	---	102.05	356.56
Corinth	1,020	50.00	---	---	45.00	200.00	---	2.00	15.00	1,332.00	332.50	---	---	25.12	---	357.62	1,689.62
Cypress Chapel	300	18.00	---	1.00	3.00	179.86	---	3.50	4.83	530.19	7.75	75.00	---	9.63	13.50	105.88	636.07
Enterprise	200	---	15.00	---	---	20.00	---	2.00	15.00	255.00	145.00	---	---	---	14.00	159.00	414.00
Ephesus	250	33.50	---	---	2.50	15.00	---	2.50	---	303.50	40.00	---	---	---	---	40.00	343.50
Fishing Creek	350	---	57.54	---	55.00	12.00	---	1.50	---	363.50	79.00	---	---	42.50	---	121.50	485.00
Gardners	750	---	---	---	---	112.23	750	3.00	25.00	1,002.77	550.00	6.00	25.00	369.57	20.90	1,012.47	2,015.24
Harriss' Chapel	700	---	---	10.00	---	111.08	---	3.00	100.00	924.08	150.00	---	---	10.00	---	160.00	1,084.08
Henderson, First	3,000	---	424.90	4,903.51	588.20	452.96	27.55	5.00	428.90	10,365.02	3,017.73	---	---	389.35	---	3,407.08	13,772.10
Hickory Rock	200	---	50.00	2,000.00	---	25.00	---	2.50	---	2,277.50	---	---	5.36	---	---	5.36	2,282.86
Holly Grove	125	---	---	---	---	12.00	---	2.50	---	139.50	131.00	---	5.00	22.00	---	158.00	297.50
Inez	150	---	25.00	---	3.00	44.63	---	2.00	---	224.63	47.65	---	11.75	46.53	---	116.06	340.69
Joyners Chapel	300	---	---	---	---	50.00	5.72	3.00	---	358.72	20.00	---	---	---	256.00	276.00	634.72
Justice	300	---	50.00	25.00	---	35.00	100.00	3.00	---	538.00	---	---	---	30.00	---	30.00	568.00
Kittrell	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Littleton	1,200	120.00	40.00	15.90	243.75	333.53	2.00	2.00	1,189.56	3,146.74	533.66	---	---	---	---	533.66	3,680.40
Louisburg	2,400	300.00	300.00	60.49	384.79	457.65	31.00	5.00	---	3,938.93	2,684.03	---	---	---	---	2,684.03	6,622.96
Macon	300	30.00	103.00	173.00	10.00	162.30	---	5.00	---	783.30	323.75	---	---	70.00	50.00	443.75	1,227.05
Maple Springs	500	60.00	---	---	---	65.20	---	2.50	---	627.70	---	---	---	45.00	---	45.00	672.70

Marmaduke	150		3.50	4.76		1.50	42.18	201.94	20.07		16.59	5.42	42.08	244.02
Middleburg	300	15.00				2.00		317.00	414.94				414.94	731.94
Midway	200	21.00	5.00	15.00	17.45	1.25		259.70		4.70	8.20		14.90	274.60
Mountain Grove						2.00		2.00						2.00
Mount Hebron	125				3.26	1.50		129.76		10.00			10.00	139.76
Mount Olive	100					1.00		101.00	69.00				69.00	170.00
Mount Zion	300	43.00			35.00	1.00		382.00	182.35				287.45	669.45
New Bethel	500	61.22		38.00	26.00	4.00		642.92	140.00		105.10		224.63	867.55
New Sandy Creek	200	50.00	43.00			2.75		306.35		10.00	37.60	37.03	15.04	321.39
Norlina	700	114.98	825.00	45.00	45.00	3.00	1,732.98				5.36	7.18	50.00	1,782.98
North Henderson	420		240.98	104.50	59.51	2.00	226.51	1,148.50	82.55		41.72		82.55	1,231.05
North Warrenton	300	75.00		100.00	250.80	1.50		884.30	54.22	37.20	49.50		133.14	1,017.44
Peach Tree	360	12.00		18.00	26.26	2.00		442.26	49.50		21.28		99.00	541.26
Pearce	325	15.00	514.99	15.00	60.00	1.00		930.99		3.20	47.00		24.48	955.47
Philadelphia	375	36.00			15.22	3.00	62.43	542.65	372.50				419.50	961.15
Poplar Spring	250			30.00	15.00	2.00		343.00	307.00				307.00	650.00
Quanke	150	24.23		6.75	44.53	1.00		226.51	18.81		3.05	15.22	36.08	262.59
Randall's Chapel	75	32.27	17.00	10.00	10.00	1.00		145.27	5.00		15.00		20.00	165.27
Red Bud														
Reedy Creek	350				15.00	2.05	31.15	398.20		46.00	16.87		149.87	548.07
Rock Spring	300	65.92	2.60					368.52	712.02		123.00		835.02	1,203.54
Samaria	300	25.00	150.00		50.00	2.50	20.00	557.50	250.00		56.30		306.30	863.80
Sandy Creek	300			50.00	50.00	2.00		402.00	154.92		32.00		186.92	588.92
Sharon	600			75.00	75.00	2.00		752.00	150.00		168.30		318.30	1,070.30
Social Plains	100					1.07		101.07						101.07
South Henderson	432	4.00	100.00	37.35	50.00	3.00	5.00	656.35				75.00	75.00	731.35
Sulphur Springs	366	30.00			70.07	1.00		467.07	89.50	7.00	36.70		139.57	606.64
Thelma	80					.50		110.50	45.00				155.50	155.50
Turkey Branch	100			45.00				145.00	137.78				137.78	282.78
Vaughan	250				183.37	2.50		538.87	376.50		50.00		426.50	965.37
Warren Plains	300	50.00		20.00	90.00	3.00	75	541.07	1,019.01		125.00		1,144.01	1,685.08
Warrenton	1,200	277.25	204.04	191.22	168.27	5.00	75.00	2,132.78	1,403.03	19.83	804.88	362.65	2,656.14	4,788.92
West Henderson	100	13.00			149.87	1.50		264.37	5.00				5.00	269.37
White Level	250	17.00	155.00	102.50	37.00	3.00	10.75	654.45			4.75		4.75	659.20
Wood	300	75.00			100.00	3.00		478.00						478.00

Totals.....25,712 1,150.75 2,291.95 9,522.57 2,619.68 4,244.80 635.47 136.17 2,468.65 49,240.79 15,993.61 209.80 200.73 3,326.40 1,045.28 20,864.79 70,104.59

Foreign Missions—Gardners, \$41.00; Inez, \$9.55; Midway, \$2.00; New Sandy Creek, \$2.50; Reedy Creek, \$57.00; Sulphur Springs, \$7.00.
Christian Education—Inez, \$0.68; Warrenton, \$21.07.

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Postoffice	Secretary and Postoffice	ENROLLMENT MAIN SCHOOL										MISCELLANEOUS					TOTAL CONTRIBUTIONS
			Officers and Teachers	Beginners	Primary	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Hm Department	TOTAL	Cradle Roll	How Many Nor. Dip.?	Baptisms From School	Contributions Expenses for Home	Contributions for Orphanage, Missions, etc.			
Advance	E. O. Young, Kittrell, R 1	Annie Abbott, Kittrell, R1	7	—	—	—	—	—	—	—	66	10	2	—	\$ 22.27	\$ 22.27	22.27	
Bear Swamp	J. W. Bowers, Littleton	W. J. Mohorn, Littleton	7	—	—	—	—	—	—	—	65	—	—	—	45.85	—	45.85	
Bethesda	E. A. Watkins, Gold Leaf, Va.	R. A. Norwood, Gold Leaf, Va.	6	5	5	7	4	6	—	50	—	—	—	—	11.01	—	11.01	
Bethlehem	R. H. King, Thelma	Mary King, Thelma	5	3	—	8	—	—	—	26	—	—	—	—	8.00	—	8.00	
Bobbitt's Chapel																		
*Browns	S. E. Allen, Henderson, R2	Nick Mustain, Henderson, R2	9	3	12	12	9	34	—	79	—	—	2	1	37.33	32.92	70.25	
Bunn	J. N. Perry, Wakefield, R1	K. B. White, Bunn	—	13	41	34	28	46	102	264	—	—	—	13	98.00	70.00	168.00	
Careys	A. H. Hoyle, Henderson, R2	O. B. Eleanor, Henderson R2	11	17	18	16	32	73	—	167	17	—	—	—	66.83	7.00	73.83	
Castalia	S. J. Bartholomew, Castalia	Winnie Braswell, Castalia	8	29	30	42	22	45	—	176	—	—	16	20	—	—	103.25	
*Cedar Rock	T. H. Sledge, Louisville, R4	F. E. Dean, Louisville, R4	14	11	18	28	16	63	—	150	—	—	12	6	—	45.78	45.78	
Centerville	A. A. Shearin, Centerville	Eulis Andrews, Centerville	6	15	—	10	20	10	—	61	—	—	—	—	—	—	—	
*+Corinth	H. A. Faulkner, Louisville, R5	J. T. Collins, Louisville R5	11	26	39	38	30	78	37	259	24	—	22	12	—	—	—	
*Cypress Chapel	M. T. Lamm, Mapleville	Lillian Sykes, Mapleville	16	22	14	22	36	78	—	172	22	6	7	170.03	9.63	179.66		
Enterprise	E. L. Hale, Littleton	Mrs. S. D. King, Littleton	8	19	20	—	18	25	—	90	—	—	—	—	—	—	—	
Ephesus	E. H. Parker, Spring Hope	J. B. Pridgen, Spring Hope	7	6	6	10	10	18	—	57	—	—	—	1	—	—	—	
Fishing Creek	J. A. Saunders, Whitakers R5	A. R. Shearin, Whitakers R5	5	7	7	11	—	23	—	53	—	—	3	3	12.00	—	12.00	
*Gardners	Jasper W. Shearin, Macon	H. J. Haithcock, Macon	23	—	14	16	19	56	—	128	—	—	2	6	83.92	376.03	459.95	
*Harriss' Chapel	S. L. Wright, Hollister	T. R. Wollett, Hollister	16	10	12	14	10	37	25	124	16	12	7	96.08	15.00	111.08		
*Henderson, First	J. R. Teague, Henderson	M. C. Miles, Henderson	32	45	55	55	25	170	50	432	75	1	13	452.96	389.35	842.31		
Hickory Rock	A. B. Inscow, Louisville, R2	Mrs. O. B. Ball, Louisville R2	8	15	20	15	14	20	—	92	—	—	—	4	—	5.36	5.36	
Holly Grove	C. H. Denton, Spring Hope	Robt. Stallings, Spg. Hope	5	—	—	—	—	—	—	60	—	—	—	—	—	—	—	
Inez	Otis F. Clark, Inez	S. W. Powell, Inez	6	—	7	5	16	17	—	51	—	—	—	1	24.73	5.68	30.41	
Joyner's Chapel	G. F. Pearce, Zebulon	S. D. Stallings, Zebulon	8	—	—	—	—	—	—	219	—	—	13	50.00	51.00	101.00		
Justice	C. M. Vaughan, Mapleville R1	J. E. Wheless, Spring Hope	8	26	15	22	—	50	—	121	—	—	—	—	35.00	30.00	65.00	
Kittrell																		
Littleton	E. C. Bobbitt, Littleton	S. Robinson, Littleton	11	—	—	—	—	—	—	115	—	—	—	13	248.06	—	248.06	
*Louisburg	W. R. Mills, Louisville	T. W. Watson, Louisville	16	41	22	45	44	66	55	289	—	—	—	—	240.00	—	240.00	
*Macon	H. A. Nancy, Macon	H. A. Nicholson, Macon	10	16	12	10	16	36	—	100	—	—	4	141.05	70.00	211.05		
Maple Spring	W. R. Perry, Louisville, R2	Reuben Strange, Louisb'g R2	12	18	16	22	36	38	—	142	—	—	9	65.20	45.00	110.20		
Marmaduke	A. S. Bugg, Grove Hill	Carrie Haithcock, Macon	6	—	—	—	—	—	—	30	—	—	2	4.76	2.56	7.32		

Middleburg	R. L. Bennett, Middleburg	Fannie Mustain, Middleburg	5	12	7	15	12	51	8							
Midway	R. H. Layton, Spring Hope	D. N. Bunn, Spring Hope, R2	8	25	16	12	18	100		13.93	3.00	16.93				
Mountain Grove																
Mount Hebron	G. D. Griffin, Castalia, R1	Bert Pearce, Castalia, R1	5	10	6	8		29				3.26				
Mount Olive	B. S. Cone, Spring Hope	J. B. Strickland, Spring Hope														
*Mount Zion	D. O. Murphy, Gupton	M. V. Parrish, Louisburg R2	8	17	19	11	15	115	1	26.00	19.18	45.18				
New Bethel	Geo. T. Ayscue, Henderson	W. D. Ayscue, Henderson R6	9					172				2.00				
New Sandy Creek	Oscar Hoyle, Henderson, R1	James Hoyle, Henderson R1	7					200	7			95.00				
*Norlina	M. O. Harrell, Norlina	Magnus Taylor, Norlina	13	12	10	18	12	115	29	45.00	50.00	40.60				
North Henderson	W. B. Daniel, Henderson	E. F. Murphy, Henderson	11	80	10	15	18	209	1	40.60		334.74				
North Warrenton	C. H. Keith, Warrenton	M. G. Flowers, Warrenton	9					112		250.80	86.94	60.00				
Peach Tree	E. R. Collins, Spring Hope	Milton Wood, Spring Hope	16	21	21	17	28	140	4	24.00	36.00	45.00				
Pearce	J. S. Gay, Wakefield	Floyd Arnold, Wakefield	11							45.00		45.00				
Philadelphia	A. W. Jenkins, Nashville, R3	C. C. Leonard, Nashville R3	8	30	32	33		143	2	15.22	47.00	62.22				
Poplar Spring	J. F. Perry, Wakefield	C. J. Tant, Spring Hope	12					197		15.00	28.00	43.00				
Quankie	C. F. Gore, Weldon	Mrs. R. M. Pair, Halifax	6	28	15	19		87		44.53	15.22	59.75				
Randalls Chapel	M. L. Ransdell, Louisburg R1	J. R. Clifton, Louisburg, R3	8	12	22	18		74	3							
Red Bud																
*Reedy Creek	E. H. Neal, Littleton	Gertrude Harris, Grove Hill	8	5	8	9	7	47			16.00	16.00				
Rock Spring	J. B. Wilder, Louisburg	Deantie Card, Louisburg	6	16	16	30	50	138								
*Samaria	C. H. Murray, Middlesex	C. C. Morgan, Middlesex	34	10	35	30	25	164	3							
Sandy Creek	A. J. Joyner, Louisburg	Clyde Leonard, Louisb'g R2	12	12	30	37		155	2	50.00	32.00	82.00				
*Sharon	C. W. Perkinson, Wise	C. W. Perkinson, Wise	14	7	17	25	10	170	17	52.00	168.30	220.30				
Social Plains	G. O. Alford, Zebulon	G. O. Alford, Zebulon														
South Henderson	J. L. Clarke, Henderson	M. H. Forsythe, Henderson	20					252								
Sulphur Springs	J. A. Sheppard, Elberon	W. W. O'Neal, Elberon	12	27	10	27	23	110	8	59.77	9.15	68.92				
Thelma	Mrs. D. E. Iles, Thelma	D. E. Iles, Jr., Thelma														
Turkey Branch	W. P. Thrower, Enfield	Chacie Thrower, Enfield	6		8	5	6	40								
Vaughan	J. D. Riggan, Vaughan	Mrs. Helen Pierce, Vaughan	9	33	21	15	20	135								
*Warren Plains	W. S. Terrell, Warren Plains	H. A. Tucker, Warren Plains	12					139	6	163.37	20.00	183.37				
Warrenton	J. W. White, Warrenton	Owen Robertson, Marmaduke	18	12	25	36	29	211	11	170.39	607.22	777.61				
West Henderson	S. W. Oakley, Henderson	S. W. Oakley, Henderson	8	17	13	9	15	104		149.87		149.87				
White Level	E. G. Brewer, Louisburg R4	Evelyn Davis, Castalia, R1	10		29	20	26	136	14	6.00	4.75	10.75				
*Wood	Dr. H. M. Beam, Wood	W. D. Fuller, Wood	12	8	23	33	26	229	15	72.00		72.00				
			598	729	775	874	761	1786	366	7412	242	145	308	2894.29	2560.34	5555.14

* School is Graded.

† School is Standard.

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	PRESIDENT AND POSTOFFICE	Number of Members	75 Million (All objects)	Other Benevolences	TOTAL CONTRIBUTIONS	Enrolled Mission Study
			\$		\$	
Woman's Missionary Societies						
Browns	Mrs. J. W. Limer, Warrenton	24	5.60	---	5.60	---
Bunn	Mrs. J. H. Weathers, Bunn	17	---	---	16.82	12
Careys	Mrs. J. G. Puckett, Henderson, R. 2	30	---	---	5.00	---
Castalia	Mrs. J. S. Batchelor, Castalia	12	120.50	5.00	125.50	---
Cedar Rock	Mrs. T. H. Sledge, Louisville, R. 4	23	20.50	13.50	34.00	---
Centerville	Mrs. Arch Radford, Centerville	30	3.45	---	---	3
Cypress Chapel	Mrs. A. A. Wilder, Mapleville	9	---	72.50	16.95	---
Gardners	Mrs. H. V. Scarborough, Macon	110	38.85	---	72.50	---
Harriss' Chapel	Mrs. S. L. Wright, Hollister	22	756.34	---	38.85	---
Henderson, First	Miss Sue Kelly, Henderson	20	22.55	24.20	756.34	---
Inez	Miss Myrtle Davis, Creek	55	---	---	46.75	---
Justice	Mrs. C. M. Vaughan, Mapleville, R. 1	20	165.75	105.50	271.25	---
Littleton	Mrs. H. Reid Miller, Littleton	14	135.70	9.00	985.15	4 classes
Louisburg	Mrs. J. A. McIver, Louisville	36	167.07	---	144.70	---
Macon	Miss S. C. Nicholson, Macon	10	20.07	.50	167.07	---
Maple Spring	Mrs. W. H. Perry, Mapleville	4	10.65	---	20.57	---
Marmaduke	Mrs. P. R. Davis, Inez	25	76.00	---	10.65	8
Middleburg	Mrs. J. T. Mills, Middleburg	18	---	22.10	76.00	---
Mount Zion	Miss Lillie Harper, Louisville	42	---	26.00	22.10	---
New Bethel	Mrs. P. A. Duke, Henderson, R. 1	45	---	---	26.00	---
Norlina	Mrs. M. C. Freeman, Norlina	25	---	---	---	---
Poplar Spring	Mrs. F. M. Baker, Louisville	16	80.15	10.00	21.75	---
Sandy Creek	Mrs. D. N. Nelms, Louisville, R. 2	12	5.20	76.50	90.15	---
Sharon	Mrs. R. I. Mulchi, Warren Plains, R. 1	12	8.30	---	81.70	---
South Henderson	Mrs. J. R. Cantrell, Wake Forest	12	144.50	30.00	8.30	---
Sulphur Springs	Mrs. J. L. Aycock, Elberton	26	423.40	---	174.50	---
Vaughan	Miss Lillian Barnes, Vaughan	50	717.55	222.80	423.40	---
Warren Plains	Mrs. W. S. Terrell, Warren Plains	---	---	---	940.35	18
Warrenton	Mrs. J. M. Gardner, Warrenton	---	---	---	---	---

Wood	Mrs. P. G. Sturgis, Wood	707	12.50		12.50
Young Woman's Auxiliaries:	W. M. S. Totals		\$2,934.63	\$631.10	\$4,594.45
Henderson, First	Miss Ruby Faulkner, Henderson	11		82.55	82.55
Littleton	Mrs. H. Reid Miller, Littleton	10	20.05		20.05
Louisburg	Mrs. J. O. Newell, Louisburg	35			159.00
Rock Spring	Miss Deanie Card, Louisburg	15			
Wood	Miss Nancy Gupton, Wood				
	Y. W. A. Totals	71	\$ 20.05	Just Organized \$ 82.55	\$ 261.60
Girls' Auxiliaries:	Mrs. H. A. Ellis, Henderson	15		1.48	1.48
Henderson, First	Mrs. J. S. Howins, Louisburg	24			75.00
Louisburg	Elizabeth Fuller, Wood				
Wood	G. A. Totals	39		Just Organized \$ 1.48	\$ 76.48
Royal Ambassadors	W. G. Tharrington, Louisburg	20			16.00
Louisburg	Dr. H. M. Beam, Wood	10		Just Organized	
Wood	Royal Ambassadors Totals	30		\$ 16.00	
Sun Beams	Annie H. Abbott, Kittrell, R. 1	35	6.50		6.50
Advance	Mrs. J. S. Alford, Bunn				
Bunn	Miss Gertrude Hoyle, Henderson, R. 1	18			
Careys	Miss Evelyn Bartholomew, Castalia	25	16.32	16.50	32.85
Castalia	Miss Alvia Shearin, Essex	30	4.26	11.50	15.76
Harris' Chapel	Miss Katherine Brewer, Henderson	45		6.60	6.60
Henderson, First	Miss Clara Hayes, Spring Hope	15			
Justice	Mrs. E. C. Bobbitt, Littleton	20	15.18	2.50	17.68
Littleton	Mrs. M. M. Furgerson, Louisburg	35			15.58
Louisburg	Mrs. W. Pryor Rodwell, Macon	15		5.35	5.35
Macon	Miss Lillie Harper, Louisburg, R. 6	17	.65		.65
Mount Zion	Miss Mary Hays, Henderson, R. 6	25			
New Bethel	Miss Florence Moore, Norlina	23			
Norlina	Miss Hazel Wilder, Louisburg, R. 1				
Rock Spring	Miss Alta West, Louisburg, R. 2	14			1.00
Sandy Creek	Mrs. W. W. O'Neal, Elberon	40	2.00		2.00
Sulphur Spring	Miss Lillian Barnes, Vaughan	15	12.75	1.25	14.00
Vaughan	Mrs. W. M. Baird, Warrenton	21	5.00	15.00	20.00
Warrenton		393	\$ 62.66	\$ 58.70	\$ 137.97
	Sunbeam Totals				

TABLE V—BAPTIST YOUNG PEOPLES UNION

CHURCH	PRESIDENTS AND POSTOFFICES	No. Unions	No. Members	A-1 Unions	No. in Study Course	No. of Bible Readers
Bear Swamp	W. R. Bowers, Littleton	1	24	—	—	—
Careys	Miss Gladys Hoyle, Henderson, R. 2	1	33	—	—	—
Castalia	William Boone, Castalia	1	44	—	11	21
Cedar Rock	Miss Mary R. Stallings, Louisville	1	19	1	11	10
Cedar Rock	Joseph Inscoe, Castalia	1	22	1	15	12
Centerville	Miss Ruth Parrish, Gupton	1	36	—	16	17
Corinth	Perry Faulkner, Louisville, R. 5	1	11	1	23	11
Cypress Chapel	M. O. Strickland, Mapleville	1	25	—	—	8
Cypress Chapel	P. T. Sykes, Spring Hope	1	25	—	—	6
Gardners	A. J. Gardner, Macon	1	47	—	—	20
Harriss' Chapel	Miss Mabel Shearin, Hollister	1	22	—	8	10
Henderson, First	T. W. Evans, Henderson	1	30	—	—	—
Henderson, First	Miss Elizabeth Mills, Henderson	1	35	—	—	—
Inez	Miss Lucy Pridgen, Creek	4	59	—	—	—
Justice	W. T. Fowler, Spring Hope	1	60	—	—	15
Littleton	K. E. Kennedy, Littleton	1	54	—	—	—
Macon	A. A. Cone, Macon	1	32	—	—	—
Mount Zion	D. O. Murphy, Gupton	1	31	—	—	13
Norlina	Miss Susie Rooker, Norlina	1	30	—	30	30
Pearce	Floyd Arnold, Wakefield	1	69	—	—	—
Philadelphia	Miss Mattie Bunting, Nashville, R. 3	1	29	—	3	4
Rock Spring	J. B. Wilder, Jr., Sixty	1	60	—	—	—
Sharon	Elmo King, Wise	1	25	—	—	—
South Henderson	J. L. Clarke, Henderson	1	45	1	—	—
Warrenton	Edward Rooker, Jr., Warrenton	1	22	—	—	11
Warrenton	Mrs. T. B. Gardner, Warrenton	1	12	—	—	12
West Henderson	Mrs. H. R. Johnson, Henderson, Rfd.	1	14	—	12	—
White Level	Miss Annie Brewer, Louisville, R. 4	1	26	—	—	—
White Level	O. J. Murphy, Louisville, R. 4	1	23	—	8	5
Wood	Dr. H. M. Beam, Wood	1	50	—	12	16
Totals		33	1014	4	149	221





J. J. Taylor.

MINUTES

OF THE

NINETY-FOURTH ANNUAL SESSION

OF THE

Tar River Association

HELD WITH

Mount Zion Church

October 8 and 9, 1924

Moderator—J. Edward Allen-----Warrenton, N. C.
Clerk-Treasurer—E. R. Nelson-----Henderson, N. C.
Historian—T. J. Taylor-----
Auditor—G. W. May-----

EXECUTIVE COMMITTEE

T. J. Taylor, Chmn., J. T. Alderman, W. B. Bergeron, W. E. Bowers, Miss Carrie Bowers, J. M. Gardner, Miss Sue Kelly, J. A. McIver, W. B. Morton, E. R. Nelson, W. W. Parker, Mrs. Wingate Underhill.

The next session to be held with the church at Vaughan, on Wednesday after the first Sunday in October, 1925. To preach Introductory Sermon, T. J. Taylor, Alternate, Mack Stamps.

JONES-STONE PRINTING CO.
HENDERSON, N. C.

MINUTES

OF THE

NINETY-FOURTH ANNUAL SESSION

OF THE

Tar River Association

HELD WITH

Mount Zion Church

October 8 and 9, 1924

Moderator—J. Edward Allen-----Warrenton, N. C.

Clerk-Treasurer—E. R. Nelson-----Henderson, N. C.

Historian—T. J. Taylor-----

Auditor—G. W. May-----

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TAR RIVER ASSOCIATION

Time and Place of Meetings

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Saturday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835.
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844.
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood, (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after 1st Sunday October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853.
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.

25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson County, Friday before 4th Sunday in Aug. 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.
28. Poplar Springs, Franklin County, Friday after third Sunday in August, 1858.
29. Sharon, Wake County, Friday before 4th Sunday in Aug., 1859.
30. Franklinton, Friday before fourth Sunday in August, 1860.
31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.
32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.
33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.
34. Mount Zion, Franklin County, 1864.
35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.
36. Bear Swamp, Nash County, Friday after first Sunday in October, 1866.
37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.
38. Red Oak, Nash County, Friday before first Sunday in Oct. 1868.
39. Sharon, Warren County, Friday after 4th Sunday in Oct. 1869.
40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.
41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.
42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.
43. Wilson, Friday before first Sunday in October, 1873.
44. Philadelphia, Nash County, October 1-3, 1874.
45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.
46. Henderson, September 28-30, 1876.
47. Pleasant Grove, Nash County, October 4-6, 1877.
48. Conoconara, Halifax County, October 10-12, 1878.
49. Louisburg, October 9-12, 1879.
50. Peach Tree, Nash County, October 6-8, 1880.
51. Antioch, Halifax County, 1881.
52. Littleton, October 5-7, 1882.
53. Rock Spring, Franklin County, October 11-13, 1883.
54. Mount Zion, Franklin County, October 9-11, 1884.
55. Brown's, Warren County, October 7-9, 1886.
57. Samaria, Nash County, October 4-6, 1887.
58. Maple Springs, Franklin County, October 11-13, 1888.

59. Gardner's, Warren County, October 10-11, 1889.
60. Greenville, October 9-11, 1890.
61. Warrenton, October 8-10, 1891.
62. Louisburg, October 5-7, 1892.
63. Philadelphia, October 5-7, 1893.
64. Scotland Neck, October 11-13, 1894.
65. Wilson, October 9-11, 1895.
66. Poplar Springs, October 7-9, 1896.
67. Stoney Creek, October 5-7, 1897.
68. Weldon, October 4-6, 1898.
69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
74. Ephesus, October 6-7, 1914.
85. Louisburg, October, 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardner's, October 10-11, 1917.
88. Bunn, November 26, 1918.
89. Harris Chapel, October 8-9, 1919.
90. Cedar Rock, October 6-7, 1920.
91. Littleton, October 5-6, 1921.
92. Cypress Chapel, October 4-5, 1922.
93. Pearce, October 10-11, 1923.
94. Mount Zion, October 8-9, 1924.

RULES OF DECORUM

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he

violates some rule of decorum.

4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

CONSTITUTION

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with copies of its Minutes.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three suc-

cessive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen to vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

ORDER OF BUSINESS FOR 1925

10:00—Introductory Sermon, Rev. T. J. Taylor

11:00—Organization and Miscellaneous.

11:20—Periodicals, Mrs. R. J. Jones.

12:00—Orphanage, H. D. Upchurch.

12:45—Adjournment.

Afternoon

1:45—Education, T. H. Sledge.

2:30—Report on Budget, Rev. J. A. McIver.

3:00—State Missions, H. A. Nanney.

3:50—Miscellaneous and adjournment.

Night Session

7:30—Home Missions, Mrs. Wingate Underhill.

8:30—Women's Work, Mrs. W. W. Parker.

Morning

Devotional.

9:45—Sunday Schools, J. Willie White.

10:30—Foreign Missions, E. A. Watkins.

11:30—B. Y. P. U., H. V. Scarborough.

12:15—Aged Ministers, H. Reid Miller.

12:45—Miscellaneous and Adjournment.

Afternoon

2:00—Law Enforcement, E. S. Allen.

2:35—Hospitals, Mrs. W. R. Stephens.

3:00—Coportage, J. J. Marshall.

3:30—Miscellaneous and Adjournment.

LIST OF PASTORS AND THEIR POST OFFICES

N. W. Bobbitt----	Littleton, N. C.	J. R. Everett-----	Castalia, N. C.
N. F. Britt--	Louisburg, Rt. 5, N. C.	S. L. Blanton--	Wake Forest, N. C.
C. B. Howard--	Youngsville, N. C.	H. A. Ellis----	Henderson, N. C.
J. J. Marshall-----	Macon, N. C.	D. S. Dempsey, --	Hollister, N. C.
J. C. McGregor,	Wake Forest, N. C.	T. J. Taylor----	Warrenton, N. C.
J. F. Mitchiner,	Franklinton, N. C.	J. E. Hocutt,----	Nashville, N. C.
E. R. Nelson, --	Henderson, N. C.	H. Reid Miller,----	Littleton, N. C.
B. L. Gupton, Rt 3,	Henderson, N.C.	G. W. May -----	Gupton, N. C.
Mack Stamps--	Louisburg, N. C.	J. T. Coley,----	Rocky Mount, N. C.
A. Corey,-----	Jamesville, N. C.	Coy Muckle,--	Wake Forest, N. C.
J. W. Nobles,----	Middlesex, N. C.	J. H. Harper,	Louisburg, Rt. 6, N.C.
John A. McIver,	Louisburg, N. C.	E. C. Sexton--	Spring Hope, N. C.
A. A. Pippin----	Wakefield, N. C.	W. R. Stephens,--	Norlina, N. C.
R. M. Von Miller, --	Wilson, N. C.	W. C. Reed--	Wake Forest, N. C.
F. M. Deaton, --	Mt. Gilead, N. C.	E. G. Willis,----	Momeyer, N. C.
E. J. Caldwell--	Wake Forest, N. C.	Chas. J. Sheets,--	Rosemary, N. C.

PROCEEDINGS

Mount Zion, Franklin County, October 8, 1924

The Tar River Baptist Association met with this church this morning in its ninety-fourth annual session and was called to order at 10:30 by former Moderator J. T. Alderman. The congregation sang "My faith looks up to Thee" and "On Jordan's story banks I stand" and was led in prayer by A. Corey. Hugh A. Ellis, appointed at the previous session to preach the introductory sermon, took John 14:8 as his text and delivered a very striking and inspiring discourse and at its close led the audience in prayer.

The Clerk called the roll of the churches and found all of them but six present in their messengers. Messengers as follows were enrolled and the Moderator declared the body was ready for business.

Advance—H. C. Woodlief.

Bear Swamp—W. E. Bowers, W. J. Collins, D. L. Wilson.

Bethesda—E. A. Watkins.

Bethlehem—Letter.

Bobbitts Chapel—Not Represented.

Browns—J. W. Burroughs, Walter Allen.

Bunn—J. W. Cheves.

Careys—C. E. Hoyle, J. E. Murphy, Mrs. C. E. Hoyle.

Castalia—Z. H. Wheless, D. E. Pearce, Evelyn Bartholemew.

Cedar Rock—W. R. Fulghum, Mrs. T. H. Sledge, Mrs. Mary Fulghum.

Centerville—G. W. May, John W. Neal, W. A. Radford.

Corinth—H. A. Faulkner, Lonnie Inscoe.

Cypress Chapel—H. A. Wilder, L. S. Gay, J. M. Sykes.

Duke Memorial—A. Corey, S. E. Sykes.

Enterprise—J. L. Wright, E. L. Hale, R. A. King.

Ephesus—H. M. Edwards.

Fishing Creek—W. T. Shearin, T. M. Ward.

Gardners—J. William Adcock, W. H. Wright.

Harris Chapel—D. L. Shearin, Mrs. S. L. Wright, Mrs. E. H. Neal.

Henderson First—J. T. Alderman, W. B. Daniel, W. W. Parker.

Hickory Rock—A. R. Inscoe.

Holly Grove—B. F. Bowden, C. E. Walker.

Inez—O. F. Clark, S. W. Powell.

Justice*

Kittrell—Letter.

Littleton—H. Reid Miller, W. H. May.

Louisburg—W. B. Morton, Mack Stamps, Mrs. Wingate Underhill.

- Macon—Miss Lizzie Nicholson, Mrs. J. M. Coleman, Mrs. T. V. Overby.
Mapleville—J. A. Wheless, Reuben Strange, Miss Bessie Strange.
Marmaduke—C. A. Haithcock, A. S. Bugg.
Middleburg—E. R. Nelson.
Midway*
Mount Hebron—D. B. Griffin.
Mountain Grove—No delegate, no letter.
Mount Olive—R. S. Cone, J. D. Strickland.
New Bethel—B. F. Edwards, G. T. Ayescue, C. G. Stokes.
New Sandy Creek—J. P. Stevenson, James H. Hoyle.
North Henderson—S. B. Rogers, T. H. Strange, Miss Cora Lee Davis.
North Warrenton—Mrs. C. H. Keith, Miss Hettie Gupton.
Norlina—R. S. Register, A. W. Hicks, C. E. Snipes.
Peach Tree—A. F. Vick, J. P. Turner, Milton Wood.
Pearce—J. S. Gay, B. F. Pearce, W. J. Carter.
Philadelphia—C. L. Leonard, Mrs. George A. Leonard.
Pilot*—J. B. Alford, J. P. Massey.
Pine Ridge—Mrs. K. M. Mullen, T. E. Hinnant, J. F. Perry.
Poplar Springs—W. N. Mullen, Tollie Brown.
Quankie—No delegate, no letter.
Ransdalls Chapel—No delegates, no letter.
Red Bud—No delegate, no letter.
Reedy Creek—T. A. Harris, W. J. Robertson, E. S. Neal.
Rock Spring—M. F. Howell.
Rocky Cross—L. A. Hagwood, W. E. Anderson.
Samaria—J. W. Nobles, W. B. Bergeron.
Sandy Creek—W. H. Gupton.
Sharon—Walter L. Perkinson, Horace Hawks, Miss Lena White.
Social Plains—J. T. Alford.
South Henderson—J. D. Moore, J. L. Clark.
Sulphur Springs—M. K. Aycock, S. W. O'Neal.
Thelma—No delegate, no letter.
Turkey Branch—No delegate, no letter.
Vaughan—J. D. Riggan, Miss Lillian Barnes, Clide Newsome.
Warren Plains—W. M. Strickland, D. P. Weaver, W. E. Thompson.
Warrenton—J. Edward Allen, John W. Allen, C. R. Rodwell.
West End—S. W. Oakley, J. T. Tunstall, Mrs. Rogers Fleming.
White Level—D. P. Pearce, Mrs. W. N. Dickens.
Wood—Mrs. J. J. Smith, M. F. Parker, Mrs. W. D. Fuller.

*United to form Dukes Memorial. *New name of Joyners Chapel.

J. Edward Allen was unanimously elected moderator; E. R. Nelson was re-elected secretary and treasurer; T. J. Taylor was re-elected historian and G. W. May was re-elected auditor.

T. J. Taylor offered the following resolution, which was adopted.

WHEREAS the Tar River Association is requested to contribute \$27,000.00 during 1925 to the benevolent operations of the denomination within the bounds of the Southern Baptist Convention, exclusive of orphanage work; therefore

Resolved, 1st. That a committee of five, consisting of brethren J. A. McIver, E. R. Nelson, C. R. Rodwell, R. S. Register and H. Reid Miller, be appointed to apportion this amount among the churches and report their apportionment to this session of the Association.

Resolved, 2nd. That the Association submit this apportionment to the churches for their action, and that the churches be requested to report the result of their action to a meeting of the Executive Committee to meet in Henderson not later than the 25th of November.

The regular order was B. Y. P. U. and J. Edward Allen spoke to the subject in the absence of his report which was later found and read as follows:

REPORT ON B. Y. P. U.

The passage of Holy Writ which directly commends such an activity to the attention of the church as the B. Y. P. U. is found in 1 Timothy 4:14, and is as follows: "Neglect not the gift that is in thee." This is a command equally to the church and to the individual; and therefore is a command to the church to train the individual member.

The bulk of this report is to be found in the official explanation of the B. Y. P. U., which is the "New B. Y. P. U. Manual." Let us quote:

"The need, in our churches, that the B. Y. P. U. aims to meet, is that of efficient church membership. Churches are weak because the members are not efficient in the work of the church. They do not forward the work of the kingdom at home or abroad because they do not know just how to do it. They are good and possibly willing: "They wish they could, but they don't know how."

"The burden of the church is inefficiency; a host of weak Christians who can't do anything for the Lord. The Lord's soldiers, but unable to handle a gun! The Lord's cavalry, but unable to ride a horse! The Lord's hallelujah chorus, but unable to raise a tune!"

We southern Baptists are greater storehouses of undeveloped Christian energy that can be found in any religious organization that names the name of Christ. Our greatest problem is the development of this energy—making it useful, as well as purposeful. It has too long been our shame that our energy, our possibilities, have been thus undeveloped. If we were at work in the same manner, every one of us, individually and in co-operation, as are the members of certain other great re-

ligious bodies that might be named, there would be none other so wonderfully a power as we should be. O that this giant might come to know itself!

And we older Baptists might as well admit that the greatest work of the church is with its younger members.

"The B. Y. P. U. is a Baptist Church doing for its young members what the Seminary does for young preachers.

"Its active membership is made up of young church members, or young soldiers who have enlisted in the Lord's army. Their efficiency as soldiers will depend largely upon their training."

"In all the work of the Baptist young People's Union the dominant idea is training—learning by doing, practicing in order to become efficient. The educational work of the B. Y. P. U. gives instruction regarding service; for practice, to make perfect, must be intelligent practice. This idea is wrought into the motto: "We study that we may serve."

Some may ask, 'Why not use one of the great interdenominational organizations of young people, like the Christian Endeavor?' We have not one word of criticism of such. There is nothing but commendation. But we Southern Baptists are a peculiar people, and we are proud of it. No organization except one of, in, and for, our own people and our own ideals and our own democratic way of serving Almighty God, can train our young people for service as we desire them trained to take our places. Our own B. Y. P. U. therefore is an indispensable necessity.

Others are heard to inquire, "What is the use of a B. Y. P. Union in my church? we have a perfectly fine Sunday School." "The B. Y. P. U. is not a teaching service like the Sunday School. Everything in the Sunday School comes out of, or leads into, the lesson of the day," except the extra-mural activities of the modern Organized Adult Classes. On the other hand, "the B. Y. P. U. is essentially a training service: everything in it comes out of, or leads into the idea of instruction and exercises in some form of Christian activity.

"The Sunday School", the Manual Continues, "enlists everybody, while the Union seeks Converts" to train them. While the Sunday School strives to make converts of all the B. Y. P. Union attempts to take these converts and to train them as effective soldiers in the Army of the Messiah. It is a training class, and the plan is so well worked out that it is live, attractive and interesting to its members.

Have you a Baptist Young People's Union in your church? If you have, remember that it is a most effective opportunity for the training of the talent of the young people. No person alive and normal, is without some sort of talent. Even the day school, or the home, may not have discovered it or developed it; but you may be sure that it is there. A good B. Y. P. U. may give a boy with that kind of talent, better training in public speaking, even, than a literary society. Some young people have what is called the "executive instinct;" this Union

offers attractive opportunities for its development. In general, whatever constructive talent any young church member has, can through its agency, be not only used, but also made more effective by the exercise and training for Jesus Christ.

The great mistake that is commonly made in our work with young people, lies in thinking that they want us older folks to be continually doing things for them. The truth is, they want very little to be done for them by us, what they do want is, to get the opportunity to do for themselves under anything like favorable conditions. What they most are bored at is, to be talked at and nagged at. If you want to kill your Young People's Union, give it a series of lectures, a dose of set addresses, and add to these a string of sermons, followed by some well-meant advice by so-called "experts." If they can survive such an ordeal, we must pronounce them superhuman.

Delegates to the Tar River Association, ask yourselves a few questions, in the language of the passage that was quoted in the beginning. Has your church back home been "neglecting the gifts" that God has given in it,—the young people whose souls have been saved by a redeeming Faith? Is your church intelligently training these young people? We firmly believe that there is not another agency that we can use in our churches for this purpose, that is as good as the Baptist Young People's Union. Let us, therefore, in justice to ourselves, to our young people, to the eternal cause of our Master, do all that is in us, to make stronger this great branch of our work.

J. EDWARD ALLEN

The Moderator appointed R. S. Register, C. R. Rodwell and T. B. Weldon a committee on Finance.

The following visitors were recognized and invited to seats: President C. E. Brewer, of Meredith College; Rev. J. S. Farmer, Business Manager of the Recorder; Rev. W. M. Gilmore, representing the State Mission Board; Treasurer F. B. Hamrick, of the Orphanage; and Rev. C. L. Greaves, pastor of Tabernacle Church, Raleigh. Dr. Brewer was permitted to speak on Education at his juncture.

G. W. May, in the absence of C. B. Howard, the beloved pastor of Mount Zion Church, who was reported ill, expressed in a few well chosen words the welcome for the entertaining church, and this was responded to briefly by the Moderator.

Two new ministers were recognized and welcomed to the Association; Rev. W. R. Stephens, pastor at Norlina and Wise, and Rev. Mr. Caldwell, pastor at Wood.

Pastor A. Corey made a statement with reference to the consolidation of Justice and Midway churches into Duke Memorial, the name to perpetuate the memory of the late beloved George M. Duke. He stated that the membership of the two churches had labored heroically and given sacrificially to build a new house of worship and he asked that individuals donate enough money to cover a deficit of \$75.00.

T. J. Taylor offered

REPORT OF HISTORIAN

Your Historian published 992 copies of "A History of the Tar River Association" at a cost of \$1048.81. This sum covers the entire cost of printing, binding, typing, postage, freight, etc. All of which has been paid. 430 copies of the book have been sold and 12 copies have been sent to college libraries by order of the last Association, making 442. This leaves in my hands 550 copies that belong to the Association and ought to be sold by the Association as early as possible.

As fast as the books have been sold, I have forwarded to W. W. Parker the price per copy less 19 cents, which the last Association added to the amount to be paid to the Historian for his seven years arduous labor.

I am still securing valuable data, which my most earnest efforts failed to obtain, while I was writing the book, and every year this shall be reported to the Association for publication in the minutes, so that the future Historian shall have valuable information at his disposal.

Respectfully,

T. J. TAYLOR, Historian

The Moderator appointed W. B. Morton, W. E. Bowers and J. J. Marshall a committee on Time, Place and Preacher, who later in the session recommended that the Association meet Wednesday after the first Sunday in October, 1925, with the church at Vaughan; that T. J. Taylor preach the introductory sermon and that Mack Stamps be his alternate. Their recommendation was adopted. There were twenty-one churches that invited the Association for the next session.

T. J. Taylor asked that all present today who were here as delegates when the Association met at Mount Zion in 1884 let the fact be known. J. W. Allen, J. A. Coppege and D. B. Pearce responded.

Adjourned at 12:50 with prayer by C. L. Greaves.

AFTERNOON SESSION

The meeting was in session again at 1:50 and after singing "How firm a foundation" W. M. Gilmore led in prayer. The regular order was the 75 Million Campaign. It was taken up and W. M. Gilmore read the report for T. J. Taylor, after which the latter, W. M. Gilmore, J. T. Alderman and J. A. McIver spoke to it and it was adopted.

REPORT ON THE 75 MILLION CAMPAIGN

At the beginning of the movement to raise 75 Million Dollars by the churches of the Southern Baptist Convention for the benevolent operations of the denomination, the Tar River Association was asked to pledge and raise \$200,000 of this amount. Under the leadership of Brother E. R. Nelson, the churches pledged \$232,824.79. Of this amount up to September 3rd, 1924, \$87,693.60 had been paid, leaving unpaid \$145,131.19.

This brethren is the situation.

Shall we let it stand this way? If we do, this deficit will be an everlasting reproach to us. We have two months in which to pay this unpaid balance. Much can be done in that time. If all our people will earnestly go to work to wipe out this indebtedness, we may come even yet to the Convention with a clean sheet. If your church is behind, make a determined effort, in the name of God, to bring it up.

Respectfully,

T. J. TAYLOR

The report on Education was read by W. R. Mills, spoken to by himself and C. L. Greaves and adopted.

REPORT ON EDUCATION

That there is a place for the denominational school is no longer a subject of debate. From the beginning of American History there have been people who have sought for their children education such as can only be given in schools under denominational control—Religious Education we are accustomed to call it. The splendid service rendered by this class of schools has abundantly demonstrated their claim to be allowed to continue to function. The idea of education under denominational control has been held steadfastly by a great many Baptists and in consequence of this there have been developed in North Carolina a number of secondary schools, three or four year colleges of A grade, under control of the Baptist denomination and dependent for the most part on the denomination for patronage and support. What shall be the future of these schools? is one of the big questions now before North Carolina Baptists.

A decade ago before the state began such large expansion of its

educational program, these schools were able to limp along in shabby buildings, with meager equipment, and an underpaid teaching personnel. Today all of this is changed; if our Baptist schools are to continue to serve our people, they must be adequately financed. They must have money for suitable buildings, laboratories, libraries, and endowment sufficient to give them funds with which to pay salaries to teachers commensurable with the service expected. The state-controlled schools from the highest to the lowest have back of them the public treasury in one form or other; this is as it should be. It is the task of the state to bring the means of education within reach of all the children of all the people and this can be done in no way other than by public taxation of all the property of all the people. With our Baptist Schools the case is different; for their support no one can be taxed; they must depend upon the liberality of their friends for their opportunity to serve; this is as it should be; if we want a peculiar type of school, we should not object to paying the bill. And we must pay this bill if we expect our denominational Christian Schools to continue to prosper; it is useless to ask our boys and girls to attend denominational schools unless these young people are assured that they will receive an education of standard grade, and this can be true only in so far as we make it possible for our Baptist schools to keep up with the onward sweep of progress in things educational.

To this writer it seems unfair and unwise to classify all schools other than those fostered by the several denominations as anti-Christian or non-Christian. Because state-controlled schools are not offering courses labeled Christian courses, it does not follow that the work of these schools is not dominated by the Christian ideal. We seem perfectly willing without question to allow the public schools to train our children in the period of infancy and the early adolescent period with little fear that they will be turned into wrong paths spiritually.

Any school is just about as Christian as those who conduct the school, label it as we please. In hundreds of our state-controlled schools are to be found at this hour active Christian men and women. In many instances these men and women direct our Sunday Schools, teach in our Sunday Schools, participate in all the varied activities of the churches of their choice and carry with them into the class room in the week-day school the power and influence of Christian character. They strive as best they can to develop in their charges the Christian virtues without which our civilization would long since have fallen into anarchy and chaos. May we not agree that there is work enough for all. Two types of schools, one in purpose, though separate in plan of organization and control. Is it not our duty to support both with our means and by cooperating with them in every way possible?

W. R. MILLS.

W. B. Morton reporting for the committee on New Church-

es recommended the reception of Duke Memorial, Pine Ridge and Rocky Cross churches. Their recommendation was unanimously adopted and F. J. Taylor by request of the Moderator and in behalf of the body extended the hand of fellowship to their delegates as follows: Duke Memorial, A. Corey, and S. E. Sykes; Pine Ridge, T. E. Hinnant, J. F. Perry and K. M. Mullen; Rocky Cross, L. A. Hagwood, A. T. Taylor, W. E. Anderson, J. C. Jones.

J. W. Nobles offered the report on Orphanage and introduced F. B. Hamrick and he and T. J. Taylor discussed the report after which it was adopted.

REPORT ON ORPHANAGE

The Orphanage is the one vital living department of our denominational work that keeps us in constant touch with the crying needs of our dependent children.

For 39 years this work has been growing until we are now caring for 550 children at Thomasville and the Kennedy Home and 321 out in the state with their own mothers.

The current fund necessary to maintain the Orphanage is around \$175,000.00 the year not including building and improvements. The contributions of one Sunday in each month from the Sunday School and a great Thanksgiving offering equal to ONE DAY'S INCOME has become the main source of supply. The marvelous way in which the Lord has blessed this big home is a loud call for our continued loyalty. The denomination from mountain to sea has been wonderfully strengthened by the reflex influence of their generous giving to the Orphanage.

The helpless childhood of our state lays upon us the obligation to widen our work and to reach out the hands of help to those who are without a penny, a home, or a friend. And there are hundreds of children in North Carolina utterly destitute who are as worthy and as promising as those who are already enjoying the blessings and protection of the orphanage. So the task ever widens and we are therefore asking the Sunday Schools and churches of this association to continue to make larger investments in the Orphanage.

Your committee would again recommend:

(1) A monthly contribution from every Sunday School in this association.

(2) The plan of setting apart ONE DAY FOR THE ORPHANAGE at or near Thanksgiving by every man, woman, and child in this association.

(3) A club of Charity and Children in the well organized Sunday Schools with an individual copy to as many as possible.

Respectfully submitted,

J. W. NOBLES

For Committee

Mrs. Wingate Underhill read her report on Women's Work, which, after discussion by herself, Mrs. W. W. Parker and W. R. Stephens, was adopted.

The report of our Association is not as good as we had hoped for, never-the-less it shows some gain along every line of work.

The gain in our work is like the parable of the leaven, it shows quality as well as quantity, and while we have done no big outstanding things this year the process of becoming a real Missionary Association has gone gradually on.

In the plan of work adopted for 1924-25 for the W. M. U. of the S. B. C. we find especial emphasis on prayer. This means not only more united prayer but more praying as individuals. We know that in order to be a praying W. M. S. we must first be praying women. The annual reports show an increase in Societies observing the special weeks of prayer.

One of our greatest gains has been in Mission Study. And while we are still far from that goal, we hope to keep working and praying till every organization in our association is studying missions. If we could get our people, men as well as women, really interested in missions and thus informed as to the conditions and needs of our mission fields it would be a long step toward solving not only the local church problems but those of our mission board as well.

Another gain this year has been in the reporting of personal service. Many of our societies that have been reluctant heretofore in telling of their work, are remembering that Jesus said: "Let your light so shine before men that they may see your good works and glorify your Father in Heaven."

We believe that nowhere else can you find women and girls who are really giving themselves in helping others more than right here in our Association. Sometimes reports have been received that from a financial standpoint were disappointing, but when we came to the personal service report, telling of the hours spent in nursing the sick, caring for the needy, etc., they have made us realize that there are some things bigger than money. We need to remember that Jesus said: "In as much as you did it unto one of the least of these you did it unto me."

What inspiration in those reports of talks with the unconverted and

the conversion resulting from those talks! The chief aim of all Christian work is the saving of souls and this is a part of our work that will go on bearing fruit and will live through all eternity.

Last year we reported 30 W. M. S. Two of those have not reported this year, so we have to drop them from our list; but two others have come to life and we have two new ones which make a total of 34 societies in our Association. Of these there are three A 1 Societies. 5 in class B; 10 in class C; 8 in Class D; 1 A-1 Y. W. A. in Class B; 1 A-1 G. A-1. in Class C, 1 in Class D; 2 A-1 Sunbeam and 2 in Class B. 2 in D.

The Superintendent has traveled 365 miles this year, (including trip to Goldsboro) written 345 letters, 93 postals, held one special meeting. All of our W. M. U. organizations together have given to the 75 Million Campaign \$4,443.33. This does not include the Associational expense fund.

Respectfully submitted

MRS. HENRY UPCHURCH

REPORT OF FINANCE COMMITTEE

We have received 54 church letters which were accompanied with cash	
For Minute Fund to amount of	\$131.10
And cash for 75 Million Campaign Fund	35.00
Total	\$166.10

Respectfully submitted,

R. S. REGISTER,

T. B. WELDON,

C. R. RODWELL,

Committee

Audited and found correct,

G. W. MAY, Auditor.

Adjourned with prayer by J. J. Marshall.

EVENING SESSION

The Association re-assembled at 7:30, sang "What a friend we have in Jesus" and was led in prayer by T. J. Taylor. Pursuant to appointment at the 1923 session J. A. McIver preached, his text being Psalms 40:1-3. He next led in prayer and the congregation sang "Jesus paid it all."

The Clerk read the report on Foreign Missions for R. L. Bennett, who was not present. It was spoken to by E. R. Nelson, C. L. Greaves, A. A. Pippin and J. S. Farmer in the order named and adopted.

REPORT ON FOREIGN MISSIONS

1924

A brief glance at the statistics of the Foreign Mission Board of the Southern Baptist Convention brings a most inspiring assurance over the success of our foreign mission cause.

We have in our foreign mission fields 1,095 churches, in which are enrolled 111,872 members. This is one-twenty-seventh as many churches as are in the bounds of the Southern Baptist Convention, and one-thirtieth as many members. Three hundred and eight of our churches abroad, or about one-third, are self-supporting. This shows a gain of 97 over the year before, or an increase of self-supporting churches of almost 50 per cent in one year.

We sent out 54 new missionaries during the year, bringing the total of our foreign missionaries up to 544. After deducting losses we made a net gain of 43. This gain is enheartening, but is far below the number which should have been sent. We need to send this year 229 others.

The native working force now numbers 2,494. The building up of this native working force is of the gravest moment. We need many foreign missionaries now, and in the future the call will perhaps be even more insistent, yet we cannot depend upon missionaries sent from America to do the major work of preaching to any country. The final evangelization of every land must be done through the native workers.

We have had an encouraging year in our Foreign Mission Schools. Never have students flocked in such numbers; never have so many been accepted; never such large numbers turned away. We have 860 schools of all grades, in which were enrolled 35,106 students. This number is about the same as the number of students in all our Baptist schools in the Southland. Twenty of these schools are kindergartens; five are colleges, the majority are of the lower primary and middle school grades. Thirteen are normal and training schools. The crown of all, of course, is the Bible and Theological Schools which now number seventeen, in which schools are being trained 416 young preachers. While these schools are all rendering a great service in the general uplift of the people, our chief interest in them lies in the fact that through them we turn many to Christ and train these students for more effective Christians service. Our schools are tremendous evangelizing agencies. In many sections the far larger number who are baptized into the churches are won in the school. If the school is needed here in the homeland for the development of our denominational life, for the provision of a capable ministry, they are infinitely more necessary for the same objects in foreign lands.

We have medical work in three countries—China, Africa and Mexico. We have among our foreign missionary force, sixteen male and three

female physicians and seven trained nurses. There are nineteen native physicians and 29 native nurses. There are 23 buildings of all descriptions in our nine hospital plants. In these are room for 796 beds. In these hospitals were treated last year 6,299 patients. The patients outside of the hospitals were 70,415. The total treatments given reached the amazing number of 294,422.

We have publishing houses organized in China, Japan, Mexico, Brazil Argentina and Italy, and embryonic publishing interests in all the other fields. These publishing plants brought out books, tracts, Bibles, Testaments, Sunday School and B. Y. P. U. Quarterlies, Sunday School Leaflets, denominational papers in vast quantities. 84,944,180 pages of literature were distributed. The silent, but none the less effective workings of the printed page, are not every time manifest, but we have many instances of the triumphant achievements of the Gospel sent forth in printed form. Many individuals have been converted through this means; many a home which was otherwise closed to the missionary has been opened through a Gospel tract or a Testament. We have a number of churches that have been organized as a result of someone having read the Word of God from the printed page.

Thus our work abroad presses forward with the favor of God upon it. Southern Baptists rejoice in it, yet they are not supporting it as they ought and can. The Board has been compelled to halt in its great program right at the time when it could press the work most advantage-only.

In May 1923 the Board reported a debt of \$403,000. In spite of the severest economies this debt grew by May 1924 to \$711,000. When appropriations were made for 1924 over \$1,600,000 in requests from the fields this year. What this lack of help will mean to the cause no one current expenses. It allowed nothing for buildings and equipment. At its meeting in June 1924 the Board decided not to send out new missionaries this year, except in a few instances where the salary and expenses have been especially provided. This means that practically all new equipment and new missionaries were cut off from the foreign fields this year. What this lack of help will mean to the cause no one can estimate.

The situation is distressing. The only hope for remedy for it is in the payment of our 75 million campaign pledges. If these pledges are paid we can take care of the work.

We call upon our churches to rally with heroic sacrifice to the completion of the great 75 Million Campaign task.

Respectfully submitted,

R. L. BENNETT.

Adjourned at 9:30 with prayer by J. A. McIver.

THURSDAY MORNING

The Association met, was called to order at 10:40 and sang "Come Thou Fount of every blessing" and Coronation. Devotional exercises was conducted by G. W. May who, after prayer led by himslf, spoke briefly from Luke 12, a portion of which he read. The audience was led in prayer by A. A. Pippin.

The regular order, Aged Ministers' Relief, was taken up. The Clerk read the report for Mack Stamps. It was discussed by T. J. Taylor, G. W. May and J. Edward Allen and adopted.

REPORT ON MINISTERS' RELIEF

The real minister spends his life in service for his fellow man and often lives a very strenuous life. That too on a salary that does not compare with those of other professions. Notwithstanding this, we want our pastor to be good ministers, a popular preacher, a faithful pastor, a good leader and a fine mixer. This is not all we expect of him: he must lead in benevolence and charity. So, in view of these two facts, he cannot himself prepare for his old age. Thus it becomes us to bestir ourselves and take care of these who have borne the heat of the day.

We are glad to report that we have nearly doubled the number cared for since 1920, and more than doubled the amounts given for their relief. In 1920 we gave \$52,217.61 to care for 500 ministers and in 1923 we spent \$125,000 on 900 men.

Let's plan to do even better by these; first, for their own sakes, and second, as an encouragement for young men to enter the ministry.

Respectfully submitted,

M. STAMPS.

There being no report present on State Missions the subject was passed over for the moment and J. S. Royster read report on Sunday Schools for J. R. Teague. It was spoken to by A. A. Pippin, J. E. Allen and T. J. Taylor and adopted.

REPORT ON SUNDAY SCHOOLS

Not until our beloved Spillman caught a vision of just what organized Sunday School work would mean to our denomination, and started out over the state with his burning message, did this great potential power of our church begin really to function.

The Sunday School is the recruiting ground for the church and this work presents to the church membership an unparalleled opportunity for service.

In the secular world enormous sums of money are being spent for larger and better equipped buildings and more efficient teachers, in order that our children may be prepared to face the battle of life. How much more necessary is it that we do our utmost to give them the best spiritual training possible, and the great cry that today goes up from most of our Sunday Schools is for "Trained Workers."

It is gratifying to note, however, that our association is going forward in this respect. We are building more and better class room space, and stressing the matter of preparing for leadership. Our last year's minutes show sixteen schools graded, against twelve the previous year, and two STANDARD schools against none the year before.

The Bible School is appealing more and more to the best there is in our natures, and both young and old enjoy as never before the sweet fellowship and song service that nothing but a Sunday School provides, and the lesson period affords an opportunity found nowhere else in the world for real prepared teachers to plant seed that shall bring forth an abundant harvest, to the glorification of the Master's cause among men.

Realizing this, it behooves us to redouble our efforts and continue to advance. As an aid thereto, "Building a Standard Sunday School", a book by Mr. Flake of our Sunday School Board's Staff, is earnestly commend to the superintendents and other officers of the schools in the several churches composing this association, and it is further suggested that the pastors arrange to teach, or have taught, from time to time, to classes formed for that specific purpose, the "Normal Manual Course for Sunday School Workers," so that we shall never lack for teachers who know how to present the precious truths of the Book of Life.

Respectfully submitted,

J. R. TEAGUE

The Moderator appointed E. R. Nelson, T. J. Taylor and A. A. Pippen a committee to prepare an order of business for the session of 1925.

J. T. Alderman read the report on Periodicals and spoke to it. The subject was also discussed by T. J. Taylor, J. S. Farmer and adopted.

REPORT ON PERIODICALS

Popular education means more general reading.

As Christians, as churches, as a denomination, are we sure we recognize the great opportunity and responsibility which are ours in training our people and especially the young converts in acquiring and developing a higher standard of intellectual and spiritual scope of reading and thinking?

The following suggestions may not be inappropriate in presenting a report on periodicals:

1. We talk about reading the Bible. Do we read it?
2. What is wholesome religious literature? Who is to determine the value and standard of what is offered to be read? A very few out of the abundance of such books should be selected and read.
3. Our Baptist people are not informed as to the great underlying principals of our faith and practice—those things which distinguish them from other Christian Bodies. In addition to the Bible some simple book which we might term a "Baptist Text Book" should be put into the hands of our young people and they should be encouraged to make good use of it. "Pengily's Guide to Scriptural Baptism" is fine.
4. Are our people familiar with the great fund of information connected with our Baptist History? Are they familiar with the story of the great and good men and women who served their day and generation well in all the important affairs of life and were loyal Baptists?
5. Are our people looking up and preserving all facts pertaining to local Baptist history? Are they writing it up and saving it for the future historian? How many churches in the Tar River Association have their history written and published? Send me a copy.
6. The Colporteur of former times was a valuable man. Much excellent literature was disseminated among the people and many of us look back with pleasure to the visits of the colporteur. The local church pastor did this for awhile, but he has quit.
7. It is folly to take evil literature from the hands of the young people unless you supply the place with something better. Their minds are active and they will read.
8. Look well to the kind of literature which falls into the hands of the children. Many years ago a preacher of another denomination wanted to sell me some books for a public school library. He assured me there was nothing in the books which could be construed as misleading for children of all churches. I bought two of the books designed for children. Later I found expressions in the books purposely designed to destroy faith in Baptist principals.

Expressions like the following were found in the book: "It is unfortunate that our Baptist friends will insist on plunging the candidate into muddy water for baptism." "Just think of the inconvenience of immersion!" "How are sick people to be baptized?" "How about the Eskimos?" This was in a community where ninety-five per cent of the children were baptists.

9. The youth of the land is being corrupted and ruined by the character of the popular publications which with their flaming illustrations seize and fascinate the lower instincts. Parents are asleep or they are aiding and abetting the devil and the children in this awful avalanche which will lead to certain destruction. Many of the funny pages are active agents of the devil.

10. Secular publications are filled with dirty news which should not be spread before the eyes of decent people. Every issue is filled with questionable notices:—of murders, robberies, seductions, and calamities of every kind. These flaming articles are introduced with great scare heads and put in large type so as to attract attention. The good that men and women do goes unnoticed and is forgotten. O for a newspaper which will publish a clean sheet, and if the happenings must be published, put all such as are not of a wholesome character in small type and brief paragraphs, leaving out entirely scandal and vicious stories.

11. This leads us with great pleasure up to the consideration of our Great Denominational paper, the Biblical Recorder. For nearly 100 years it has been a subject of discussion in churches, associations, conventions, etc. But under the great avalanche of reports and maiden speeches the Recorder still survives and stands out glorious and better than ever before. It is a clean, wholesome paper, free from unworthy suggestions. It is the life-giving arterial vessel which carries the denomination vitalizing force and information to the churches from one end of the state to the others.

These are vital topics: Our people are expected to read and keep up with the times. We want a well informed constituency in general affairs. This is manifestly needful in all public affairs; how much more important it is that in the spiritual and religious life we should covet and labor for the very best for our churches.

We now claim about 350,000 white Baptists in North Carolina. How many subscribers do you think the Biblical Recorder should have? Do you help to make that number?

J. T. ALDERMAN

Under Miscellaneous Business T. J. Taylor offered the following motion: That J. J. Marshall be appointed colporter of the association, and that a committee consisting of T. J.

Taylor, G. W. May, J. T. Alderman and E. R. Nelson,, guarantee him a salary of \$200 for the ensuing year, to be paid quarterly. Remarks were made on the motion by A. A. Pippen, T. J. Tal-
lor, E. R. Nelson, J. J. Marshall and J. A. McIver, and it was passed. Of this amount J. A. McIver promised to raise \$50 and T. J. Taylor became responsible for another \$50.

The committee on Order of Business for 1925 presented their report and it was adopted. See page 33.

The following report presented by W. W. Parker, treasurer of Executive Committee was adopted:

1923

Nov. 15—To check from T. J. Taylor-----	\$156.25
Nov. 28—To check from T. J. Taylor-----	38.79
Dec. 27—To check from T. J. Taylor -----	84.71

1924

April 9—To check from T. J. Taylor-----	74.41
May 3—To check from T. J. Taylor-----	54.06
Oct. 7—To, check from T. J. Taylor -----	20.00
Oct. 7—To interest -----	12.00

Oct. 7—To amount due Association-----	\$440.00
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W. W. PARKER, Treasurer Ex. Committee

W. W. Parker urged the churches to pay their pastors better salaries and to pay them more promptly. Also to meet their pledges to the 75 Million Campaign E. A. Watkins spoke on the matter of paying pledges, urging all to meet their obligations to the Kingdom even to the point of sacrifice.

On motion of J. A. McIver the body voted to complete the slate before adjourning for dinner.

The Treasurer of the Association made the following report and it was adopted.

TREASURER'S REPORT

E. R. Nelson, Treasurer, in account with Tar River Association.
1923

Oct. 11—To amount received from Finance Committee:		
For 75 Million Campaign	\$254.30	\$254.30
For Minute Fund	123.67	
Oct. 12—Received from Peach Tree	2.00	
Oct. 16—Received from Philadelphia	3.00	
Oct. 20—Received from Poplar Spring	2.00	
Oct. 21—Received from Sharon	2.00	
Oct. 23—Received from Mountain Grove	2.00	
Oct. 30—Received from Rock Spring	1.00	\$135.67
Nov. 13—Received from W. W. Parker, Treasurer Ex.		
Com. to cover deficit	45.73	\$ 45.73
	\$435.70	\$435.70

CREDITS

1923		
Oct. 11—By balance due Treasurer from 1922	\$ 17.50	\$ 17.50
Oct. 12—By remittance to Walters Durham, Treasurer		
for 75 Million Campaign	254.30	254.30
Nov. 6—By check to Jones-Stone Co., for Minutes	108.00	
For Paper and String	.35	
Nov. 7—By Postage on Minutes	5.55	
Nov. 7—By Clerk's Salary	50.00	\$163.90
	\$435.70	\$435.70

Audited—G. W. May.

On motion of J. J. Marshall the Clerk was instructed to print 1800 copies of the minutes and to receive his salary of \$50.00, collecting his deficit, if any, from the Treasurer of the Executive Committee.

Mrs. W. W. Parker called attention to the Alabaster Box and suggested ways in which women can pay their gifts, by the sale of poultry, eggs, etc.

H. Reid Miller was elected to the Southern Baptist Convention and J. A. McIver his alternate. E. R. Nelson, J. A. McIver and J. T. Alderman were named as messengers to the State Convention, with G. W. May and J. J. Marshall alternates. G. W. May was chosen as fraternal messenger to the Roanoke Association.

On motion of J. A. McIver a hearty rising vote of thanks

to the Mount Zion church and community was passed for their gracious hospitality. G. W. May in the name of the local church, thanked the other denominations for their generous help.

W. R. Stephens read the report on Home Missions and spoke to it. It was discussed also by T. J. Taylor and adopted.

REPORT ON HOME MISSIONS

We look today with profound gratitude to the wonderful progress made by the Home Mission Board, during the five year period of the 75 Million Campaign, which has been unique and outstanding in Baptist annals. Notwithstanding the embarrassment of a heavy debt which has been on the Board for four years past, God has bestowed unmerited favor on the labors of the missionaries and evangelists of the Board. Meetings of great power have been held in various fields and thousands have been led to Christ.

The call looms large and is heart-searching from weak churches needing help and destitute fields needing missionaries in our rural districts, growing towns and cities.

The Home Board, notwithstanding its burdensome debt and some retrenchments which it has been forced to make because of lack of means, has achieved some great things since the campaign was launched. Its 1,170 workers have baptized 203,532; brought into the churches 324,086; enlisted 15,049 young people for definite Christian service; organized 1,095 new churches; organized 3,383 Sunday Schools; built or repaired 2,225 houses of worship; operated and improved 30 mountain schools with an enrollment of about 6,000 students.

The work in Panama and Cuba has been greatly strengthened. The establishment of a seamen's institute at Jacksonville, Fla., is another great step in our work. The work among the negroes, Indians and foreigners is a growing success, but the call is great and is being neglected for want of Southern Baptist support.

"Ours is not to reason why?
Ours is but to do or die."

Let us rally to the urgent call and growing need, and labor earnestly and faithfully till Jesus comes.

Respectfully submitted,

W. R. STEPHENS.

J. R. Everett read the report on Law Enforcement and after he had discussed it, it was adopted.

LAW ENFORCEMENT

We are in the midst of a wave of lawlessness that is sweeping over our country. What is the cause? First, I think it is a result or the aftermath of the great World War. Second, I think it is a result of our failure to enforce rigidly the laws that are on our statute books, especially the law known as the Volstead Act. The prohibition issue is at bottom the age-long problem of the maintenance of law and order. If we are to have law and order we must deal with the liquor situation. The prohibition law was passed in North Carolina with a majority of forty-six thousand, if I mistake not. If this majority had stood for the enforcement of that law, old barley-corn would have been buried for good long ago.

Every true American citizen is a true American patriot. The Christian Church has always stood for law and order. Jesus taught obedience to the law. "Render unto Caesar the things that are Caesar's and unto God the things that are God's." Paul, the greatest of all Christians, taught obedience to the law and law enforcement. "For rulers are not a terror to good works, but to the evil—For he is the minister of God to thee for good, but if thou do that which is evil, be afraid; for he heareth not the sword in vain." The early Christians were law abiding and believed in law enforcement. It is the duty of every Christian to be not only law-abiding but to stand for law enforcement.

Then let us as God's people take a firm and definite stand against all lawlessness and especially against the lawless liquor traffic which I believe is the greatest detriment to our civilization.

Respectfully,

J. R. EVERETT.

J. A. McIver reported on the Budget for 1925 as follows: and his report was adopted.

PROGRAM FOR 1925

Suggested amounts that each church in the Tar River Association should pay to the benevolent operations of the denomination during 1925 to secure the \$27,000 that we are requested to give.

Advance -----	\$ 175	Mount Zion -----	\$570
Bethesda -----	225	New Bethel -----	800
Bear Swamp -----	640	New Sand Creek -----	100
Bethlehem -----	175	Norlina -----	400
Bobbitt's Chapel -----	100	North Henderson -----	100
Browns -----	475	North Warrenton -----	100
Bunn -----	700	Peach Tree -----	500

Carey's -----	\$ 625	Pearce -----	\$ 900
Castalia -----	900	Philadelphia -----	500
Cedar Rock -----	900	Pilot -----	500
Centerville -----	100	Poplar Springs -----	500
Corinth -----	825	Quankie -----	100
Cypress Chapel -----	400	Randalls Chapel -----	25
Duke Memorial -----	300	Red Bud -----	500
Enterprise -----	550	Reedy Creek -----	150
Ephesus -----	400	Rock Spring -----	200
Fishing Creek -----	350	Samaria -----	500
Gardners -----	1000	Sandy Creek -----	500
Harris Chapel -----	500	Sharon -----	600
Henderson First -----	2500	Social Plains -----	100
Hickory Rock -----	100	South Henderson -----	200
Holly Grove -----	100	Sulphur Springs -----	300
Inez -----	150	Thelma -----	50
Johnson School House -----	10	Turkey Branch -----	100
Kittrell -----	50	Vaughan -----	400
Littleton -----	550	Warren Plains -----	500
Louisburg -----	1300	Warrenton -----	2000
Macon -----	500	West End -----	10
Mapleville -----	450	White Level -----	200
Marmaduke -----	150	Wood -----	100
Middleburg -----	250	Pine Ridge -----	50
Mountain Grove -----	50	Rocky Cross -----	50
Mount Hebron -----	75		
Mount Olive -----	125	Total -----	\$27,305

J. A. McIVER	R. S. REGISTER
E. R. NELSON,	H. REID MILLER.
C. R. RODWELL	Committee

The Moderator named as Executive Committee the same committee that served this year and the Association ratified his action.

On motion of J. A. McIver the Clerk was requested to write a letter to C. B. Howard, pastor of the entertaining church, to express the love and sympathy of the Association for him in his illness. This was done.

The business being finished the Association adjourned with prayer by J. A. McIver to meet at 10 o'clock Wednesday after the first Sunday in October, 1925, with the church at Vaughan.

E. R. NELSON,
Clerk

J. EDWARD ALLEN,
Moderator

TAR RIVER W. M. U.

The W. M. U. of the Tar River Association held its annual meeting September 4 and 5 with the First Church of Henderson.

First meeting was held Thursday afternoon. Meeting was opened by singing "Rescue the Perishing."

Devotional by Mrs. Walter Kimball, Henderson.

Mrs. Kimbal's subject was "Purpose in Your Heart to Serve God."

Song, "I Am Thine O Lord."

Led in prayer by Mrs. Horner, Henderson.

Welcome by Miss Sue Kelly, Henderson.

Response by Mrs. Reid Miller, Littleton.

Sermon by Rev. Chas. Howard, Youngsville.

His subject: "The Spirit of God is Upon You."

Rev. Mr. Howard led in prayer.

Song, "Take My Life and Let it Be."

Prayer of dismissal by Rev. H. A. Ellis, Henderson.

NIGHT SESSION

Night session was dispensed with, and the W. M. U. went in a body to the Ham-Ramsay meeting.

FRIDAY MORNING—9:30

Meeting was opened by singing, "Savior More Than Life."

Devotional by Mrs. H. A. Ellis, Henderson.

Sentence Prayers were given.

Song, "Open My Eyes That I May See."

Report of delegates who came in today.

Superintendent's Report, Mrs. H. D. Upchurch, Louisburg.

Solo, "The Old Rugged Cross," Mrs. J. A. McIver, Louisburg.

Mission Study Leader's Report, Mrs. E. C. Bobbitt, Littleton.

Personal Service Report, Mrs. Thoroughgood, Vaughan.

Franklin County Leader, Miss Lillie Harper, Laurel.

Warren County Leader, Mrs. Thoroughgood, Vaughan.

Miss Kellam, Young People's Leader of the State, was introduced to the Tar River W. M. U.

"Looking on the Fields," by Mrs. T. H. Pittman, Henderson.

Talk, "Christian Stewardship," Mr. Stevens, Norlina.

Talk "I will lift up my eyes and look unto the fields that are already white with harvest," Mrs. Wimberly.

Address, "Welcome evil with good," Miss Kellam, Raleigh.

"House Beautiful," Miss Mabry.

Mrs. J. S. Howell, Louisburg, asked to select committees.

NOMINATING—Miss Edna Allen, Warrenton; Miss Sue Kelly, Henderson; Mrs. E. C. Bobbitt, Littleton.

RESOLUTIONS—Mrs. Reid Miller, Littleton; Miss Nicholson, Macon; Mrs. T. H. Sledge, Cedar Rock.

OBITUARIES—Miss Harper, Mrs. Wester, Miss Mabry.

TIME AND PLACE—Mrs. Cora Phelps, Macon; Mrs. Ellie Mills, Middleburg; Mrs. Thoroughgood, Vaughan.

Rev. H. A. Ellis made a prayer for the members that were sick and could not attend. Also remembered Rev. Mr. Howard.

Mrs. Walter Kimbal was asked to write letters of greeting and sympathy to the following: Mesdames Newell, Underhill and Bobbitt, of Louisburg, who could not attend on account of sickness.

FRIDAY AFTERNOON

Meeting was opened by singing, "What a Friend."

Devotional by Miss Virginia Perry, Louisburg.

Miss Perry's Subject, "Prayer."

Prayer by Mrs. J. A. McIver, Louisburg.

Song, "Have Thine Own Way, Lord."

Reports of Y. W. A. and G. A. Leader, by Mrs. McIver, Louisburg.

Roll Call of all Junior Organizations.

Each delegate making a one minute talk.

Solo by Mrs. Miles, Henderson.

Introducing Sunbonnet Baby, Associational report of Sunbeams, Mrs. W. W. Parker, Henderson.

"College Y. W. A. Girls," Miss Lillie Harper, Laurel.

Song, "O Zion Haste."

Address, "A Great Woman," Mrs. Martin Buck, Burlington.

Awarding of banners by Miss Kellam, Raleigh to the following Societies:

W. M. S. ----- Wood

Y. W. A. ----- Louisburg

G. A. ----- Louisburg

Sunbeam ----- Littleton

Prayer for Young Peoples Work, Miss Kellam.

Report of Committees.

NOMINATING COMMITTEE:—Superintendent, Mrs. W. W. Parker, Henderson; Secretary-Treasurer, Mrs. Robt. A. Bobbitt, Louisburg.

Mission Study Leader -----

Personal Service -----

Y. W. A. & G. A. -----

R. A. and Sunbeam -----

Thanks given to officers that have been in service. Replied to by Mrs. Upchurch, Louisburg.

Mrs. W. W. Parker accepts the Superintendent's place for the coming year.

TIME AND PLACE—Cedar Rock Baptist Church, Franklin County, First Thursday and Friday in September, 1925.

Outline of Plan of Work for 1924 and 1925, Mrs. W. W. Parker.

Letter to absent members read by Mrs. Kimball.

Delegates from each society to the number.

W. M. S. -----	25
Y. W. A. -----	4
G. A. -----	2
Sunbeam -----	12
R. A. -----	2

Mrs. T. M. Pittman dismissed with prayer.

OBITUARIES

Whereas, God has called from our midst in the past year:

Mrs. Joe Inscoc, Mrs. Lee Daniel from Cedar Rock; Mrs. J. A. Crawley, Harris Chapel; Mrs. Amanda Wheless, Maple Springs; Mrs. Vernon Duke, Marmaduke; Mrs. R. H. Rudd, Sharon; Mrs. W. T. Robertson, Rudy Creek.

While our hearts are sad, we bow in submission to His Will.

To each of the family we extend our heart felt sympathy, in behalf of the W. M. U. of the Tar River Association.

Respectfully submitted,

MISS BESSIE STRANGE
MISS LILLIAN MABRY
MRS. ALEX WESTER.

RESOLUTIONS

We, the committee on resolutions, in behalf of the Woman's Missionary Union of the Tar River Association, wish to thank the Woman's Missionary Society of the Henderson Baptist Church for their generous hospitality and royal entertainment. You have indeed made us feel welcome in your homes and town. We feel very grateful to your pastor and his wife, Dr. and Mrs. Ellis for their presence, interest and cooperation.

We also wish to express our appreciation to the Young Woman's Auxiliary and the Girl's Auxiliary who acted as ushers and helped to serve the lunch. We especially wish to thank Rev. Chas. Howard for his helpful sermon. Mrs. Buck, Miss Kellam for their messages, and Mrs. McIver and Mrs. Miles for their music.

We would not forget to thank Dr. Ham for his kind invitation and for reserving seats for the W. M. U. delegates at the Ham-Ramsay meeting. We also wish to thank Mrs. Wimberly for her helpful message, and all others who contributed in any way to the success of the meeting.

MRS. H. REID MILLER
MRS. T. H. SLEDGE
MISS NICHOLSON.

PLAN OF WORK 1924 AND 1925

I—FUNDAMENTALS

1. Watch word: For God is not unrighteous to forget your work and labor of love. Hebrews 6:10.
2. Hymn: From Greenland's Icy Mountains.
3. Chief Aims:
 1. Individual and United Prayer.
 2. Bible Study.
 3. Soul Winning.
 4. Enlistment.
 5. Mission Study.
 6. Organized Personal Service.
 7. Systematic and Proportional Giving.

II—INDIVIDUAL AND UNITED PRAYER

1. Maintenance of family altars.
2. Cottage Prayer meetings conducted.
3. Observance of following special sessions of prayer. Week of prayer for world wide Missions, January 4 to 10, with Christmas offering for China; Week of Prayer for Home Missions March 2 to 7, with a thank offering for Home Missions; Day of Prayer for State Missions, Sept. 7, with special offering for State Missions.

III—BIBLE STUDY

We must study the Bible if we would know the authority of all Missionary endeavor. Therefore we would recommend the use of the monthly Bible Studies in Royal Service, Home and Foreign Fields to be used, especially in the Societies and Circle meetings.

IV—SOUL WINNING

The chief aim of all Christian work is the saving of souls, therefore let us help actively in evangelistic work of our community as well as our own church..

V—ENLISTMENT

Every society is asked to continually seek to reach those among their own church membership who are having no part in the great work of world-wide Missions. October should be observed as Enlistment Month and every 5th Sunday as a day for visiting strangers and trying to win new members.

VI—MISSION STUDY

1. At last least one class during the year in each society.
2. Appointment of Mission Study Chairman in each Society who shall plan and assist in organization of Mission Study Classes and who shall endeavor in every way possible to increase the subscription list

of the Biblical Recorder, Home and Foreign Fields, Royal Service and World Comrades.

3. Study Classes for women and young people at summer assemblies.

VII—ORGANIZED PERSONAL SERVICE

1. Continued and organized effort to reach the oppressed and unsaved in our communities.
2. Christian work among Negroes and Foreigners.
3. Monthly reports of Personal Service Work made to the societies, and quarterly reports sent to Mrs. C. E. Maddrey, Raleigh, State Personal Service Chairman.

VIII—SYSTEMATIC AND PROPORTIONATE GIVING

1. That each society appoint a Stewardship Chairman who shall get members to sign Stewardship cards and report signatures to State Corresponding Secretary.
2. Aid in training young people to be faithful Stewards.

IX—BAPTIST 75 MILLION CAMPAIGN

1. The Campaign will close Dec. 1924. No amounts given after the close of quarter ending Nov. 30th, will be included on payment of W. M. U. pledge.
2. All Societies are asked to make every effort to pay all amounts due on their pledges by this date.

X—STANDARD OF EXCELLENCE

1. Each Society should have the Standard of Excellence Chart before them continually in their meetings. They are most helpful in attaining the standard and can be secured from W. M. U. Headquarters, 1,111 Jefferson Co. Bank Building, Birmingham, Ala., for 25 cents and 10 cents for stars to put on it. The Sunbonnet Baby for Sunbeams for 25 cents also.

XI—CONTRIBUTIONS

1. The Woman's Missionary Union is an agency for raising funds for all the boards and benevolences of our convention.
2. All societies are requested to fill out and send in quarterly reports to Miss Elsie K. Hunter, W. M. U. Treasurer, at close of each quarter. 1st quarter May 31; 2nd quarter Aug. 31; 3rd quarter Nov. 30; and 4th quarter Feb. 28th.
3. The Society Treasurer should secure from the Church Treasurer each quarter a statement of all campaign payments made by non-affiliating women and young people of the church, and include this amount in the quarterly report.
4. Each society is asked to send 10 cents a member to W. M. U.

Treasurer for State expenses, and 5 cents a member to Associational Treasurer for Associational Expenses.

5. Report blanks are sent to Society Treasurer each quarter by Supt. Association and after being filled out and signed by Church Treasurer. Then they are sent to W. M. U. Treasurer and Associational superintendent.

Respectfully submitted,

MRS. W. W. PARKER, Henderson,
MRS. G. W. MAY, Centerville,
MRS. ARTHUR NICHOLSON, Macon.

TABLE I—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value of Church Property	Value of Pastor's Home	GAINS			LOSSES			Total Membership
							By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death
Advance.....	B. L. Gupton, Henderson, R. 3	Annie Abbott, Kittrell, R. 1	E. O. Young, Kittrell, R. 1	4	\$ 1,000		6	1		1	8		2
Bear Swamp.....	E. R. Nelson, Henderson	W. J. Collins, Littleton		4	300		7	1			4		2
Bethesda.....	E. R. Nelson, Henderson	J. J. Watkins, Gold Leaf, Va.	Mrs. J. H. Jeffress, Norlina, R. 1	3	1,000		1						1
Bethlehem.....	No pastor	C. O. King, Thelma, R. F. D.	C. O. King, Thelma	3	800		3						1
Bobbitt's Chapel.....	No letter												
Brown's.....	No pastor	W. T. Bobbitt, Henderson, R. 2	S. E. Allen, Henderson, R. 2	2	3,500		6	1		1	3		1
Bunn.....	M. Stamps, Louisville	J. N. Perry, Wakefield, R. 1	Robert White, Bunn	2-4	7,000		28	1			12	3	1
Carey's.....	J. F. Mitchiner, Franklinton	C. E. Hoyle, Henderson, R. 1	D. L. Hoyle, Henderson, R. 2	1-3	4,000		8	2	1	2			1
Castalia.....	J. R. Everette, Castalia	D. E. Pearce, Castalia	J. H. Dickens, Castalia	1-3	3,000		46	15			4	1	2
Cedar Rock.....	J. R. Everette, Castalia	J. T. Inscow, Castalia, R. 1	J. W. Dean, Louisville, R. 4	2-4	6,000		12	3			11	1	2
Centerville.....	G. W. May, Centerville	J. W. Neal, Centerville	J. W. Neal, Centerville	1	750		3				3		81
Corinth.....	N. F. Britt, Louisville, R. 5	H. A. Faulkner, Louisville, R. 5	J. S. Wilson, Louisville, R. 5	every	7,400		14	7			3	2	2
Cypress Chapel.....	J. W. Nobles, Middlesex	Alton Wilder, Spring Hope	J. A. Creekmore, Spring Hope	3	5,000				1		12		4
Duke Memorial.....	A. Corey, Jamesville	Robert Layton, Spring Hope, R. 2	C. H. Stallings, Spring Hope, R. 2	1	7,500		14				12		1
Enterprise.....	H. Reid Miller, Littleton	R. A. King, Littleton	E. L. Hale, Littleton	1-3	2,000		17	2		1			1
Ephesus.....	J. E. Hocutt, Rocky Mount	H. P. Warren, Spring Hope	H. P. Warren, Spring Hope	1	1,500		14	1		1	4	1	2
Fishing Creek.....	H. Reid Miller, Littleton	T. M. Ward, Whitakers	R. L. Avant, Whitakers	2	1,250		3	2			4	1	
Gardners.....	No pastor	J. W. Shearin, Sr., Macon	J. J. Nicholson, Macon	1-3	3,000		16	1	3	2	5	1	
Harris Chapel.....	D. S. Dempsey, Hollister	Ralph Mabry, Essex	S. H. Wollett, Hollister	1-3	3,000		19	2		1			5
Henderson, First.....	H. A. Ellis, Henderson	W. C. Cates, Henderson	Thos. G. Horner, Henderson	every	160,000	6,000	5	27	4		9		
Hickory Rock.....	S. L. Blanton, Wake Forest	A. B. Inscow, Louisville, R. 2	A. B. Inscow, Louisville, R. 2	2	2,000		6						
Holly Grove.....	J. S. Coley, Rocky Mount	A. H. Stallings, Spring Hope	A. H. Stallings, Spring Hope	1	3,000		29	10					2
Inez.....	N. W. Bobbitt, Littleton	S. W. Powell, Inez	S. W. Powell, Inez										
Kittrell.....	Coy Muckle, Wake Forest	Mrs. P. B. Smith, Kittrell	Mrs. P. B. Smith, Kittrell	3	2,000		5	6			2		
Littleton.....	H. Reid Miller, Littleton	E. C. Bobbitt, Littleton	J. R. Wollett, Littleton		30,000		11	1	3				
Louisburg.....	J. A. Melver, Louisville	R. A. Bobbitt, Louisville	T. W. Watson, Louisville	every	40,000	10,000	21	5			5		1
Macon.....	T. J. Taylor, Warrenton	H. A. Nicholson, Macon	J. S. Nowell, Macon	4	5,080		3				3		
Mapleville.....	S. L. Blanton, Wake Forest	J. W. Wheless, Louisville, R. 4	J. W. Wheless, Louisville	2-4	2,800		10	1			10		1
Marmaduke.....	N. W. Bobbitt, Littleton	M. C. Duke, Marmaduke	M. C. Duke, Marmaduke	1	1,000		5				4	2	

Middleburg	E. R. Nelson, Henderson	E. L. Fleming, Middleburg	R. L. Bennett, Middleburg	1	2,000	9	2	90
Mountain Grove								
Mt. Hebron	J. H. Harper, Louisburg, R. 6	L. C. Gupton, Wood	L. C. Gupton, Wood	3		2		
Mt. Olive	J. E. Hocutt, Nashville	R. S. Cone, Spring Hope	Paul B. Strickland, Spring Hope	4	1,500		3	91
Mt. Zion	C. B. Howard, Youngsville	G. O. Kennedy, Louisburg, R. 2	G. O. Kennedy, Louisburg, R. 2	1	1,500	4	2	35
New Bethel	J. F. Mitchner, Franklinton	D. H. Dickie, Henderson, R. 1	C. G. Stokes, Henderson, R. 6	1	3,000	14	1	201
New Sandy Creek	E. C. Sexton, Spring Hope	Green Faulkner, Henderson	Carrie Hoyle, Henderson	2-4	2,000	36	2	289
Norlina	W. R. Stephens, Norlina	R. S. Register, Norlina	R. S. Register, Norlina	2-4	7,000	7	3	238
North Henderson	J. C. Reed, Wake Forest	E. F. Murphy, Henderson, Box 66	D. L. Clayton, Henderson, R. 2	2-4	7,000	18	9	138
North Warrenton	W. J. Marshall, Macon	C. E. Lovell, Warrenton	Mrs. Emma Taylor, Warrenton	2-4	150	4	1	181
Peach Tree	E. G. Willis, Momeyer	W. C. Vick, Spring Hope	A. F. Vick, Spring Hope	2-4	10,000	34	2	33
Pearce	J. F. Mitcliner, Franklinton	D. F. Arnold, Wakefield, R. 1	J. S. Gay, Wakefield, R. 1	2	4,500	10	6	242
Philadelphia	G. W. May, Gupton	C. L. Leonard, Nashville	W. B. Bunting, Nashville	4	2,000	11	1	314
Pilot	A. A. Pippin, Wakefield	W. C. Green, Zebulon, R. 2	J. B. Alford, Wakefield, R. 1	3	2,000	41	3	5
Pine Ridge	J. A. McIver, Louisburg	C. J. Fant, Spring Hope	R. A. Perry, Spring Hope	1		20	8	350
Poplar Spring	R. M. Von Miller, Wilson	F. C. Richardson, Wakefield	C. T. Cheves, Wakefield			87	1	108
Quankie	Chas. J. Sheets, Rosemary	M. W. Harrison, Rosemary		1	800	20	2	97
Randall's Chapel	F. M. Deaton, Mt. Gilead	J. R. Clifton, Louisburg		2	1,000	3	1	114
Reedy Creek	J. J. Marshall, Macon	R. I. Harris, Arcola	E. H. Neal, Essex	2-4	1,000	12		53
Red Bud	D. S. Dempsey, Hollister	James Gupton, Castalia	G. B. Smith, Castalia	2-4	2,000	4	1	185
Rock Spring	J. C. McGregor, Wake Forest	M. C. Wilder, Louisburg, R. 1	F. M. Baker, Louisburg, R. 1	2-4	3,000	19		232
Rocky Cross	A. A. Pippin, Wakefield	L. A. Hagwood, Spring Hope		2	2,000		5	186
Sandaria	J. W. Nobles, Middlesex	T. B. Cone, Spring Hope, R. 2	J. T. Morgan, Middlesex, R. 2	1	1,000	46		70
Sandy Creek	G. W. May, Gupton	G. B. West, Louisburg	W. H. Gupton, Louisburg		1,500	11	6	350
Sharon	W. R. Stephens, Norlina	W. F. Dunn, Wise	C. C. Perkins, Wise	1-3	10,000	3	4	235
Social Plains	J. W. Nobles, Middlesex	C. O. Alford, Zebulon	G. O. Alford, Zebulon	4	1,500	8	5	203
South Henderson	E. J. Caldwell, Wake Forest	C. C. Register, Henderson	W. N. Collins, Henderson	1-3	1,500	37	6	120
Sulphur Springs	D. S. Dempsey, Hollister	J. W. O'Neal, Elberon	M. K. Aycock, Elberon	4		37	2	260
Thelma	N. W. Bobbitt, Littleton	D. E. Iles, Thelma			1,200	2	1	133
Turkey Branch	No pastor	W. P. Thrower, Enfield		3	1,000	6	5	29
Vaughan	T. J. Taylor, Warrenton	E. C. Overby, Warren Plains	Miss Lillian Barnes, Vaughan	2-4	2,500			
Warren Plains	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	W. S. Ferrell, Warren Plains	1-3	3,000	8	1	140
West End	E. R. Nelson, Henderson	W. R. Fleming, Henderson	J. M. Gardner, Warrenton	every	6,500	17	3	189
White Level	J. R. Everette, Castalia	E. G. Brewer, Louisburg, R. 4	D. L. Hannon, Henderson	1	250	3	4	187
Wood	E. J. Caldwell, Wake Forest	M. H. Gupton, Wood	E. G. Brewer, Louisburg, R. 4	1-3	3,000	6	1	31
			A. S. J. Hamlett, Wood	2-4	2,500	21	3	254
						7	4	156
Totals					392,530	770	288	70,10,909

Totals_

TABLE II—FINANCIAL

CHURCH	LOCAL										DENOMINATIONAL										Grand Total
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denom- ical Total	
Advance	\$ 154	\$ 15.32	\$	\$ 50.79	\$ 5.93	\$ 38.09	\$	\$	\$	\$ 264.76	\$ 46.40	\$ 2.77	\$	\$	\$	\$ 34.90	\$	\$	\$ 3.10	\$ 87.17	\$ 351.93
Bear Swamp	250		53.00					3.00		306.00	121.00									121.00	427.00
Bethesda	200			107.80		6.69	7.62	2.50		324.61	288.45					13.44				301.89	626.50
Bethlehem	200		42.00		10.00	10.00		1.00		263.00	25.00	5.00	10.00			9.25				49.25	312.25
Bobbitt's Chapel	No letter																				
Brown's	329		95.35	135.00	28.66	29.23		3.00		620.24	371.71					48.22			4.70	424.63	1,044.87
Bunn	400		115.00	120.00	18.00	108.50		2.00		763.50	236.50			8.38		107.71	5.40			357.99	1,121.49
Carey's	500	36.00	70.38	2.00	327.00	81.65		2.00		1,019.03	150.00					30.00	13.00		275.00	468.00	1,487.03
Castalia	750	32.00	186.00		2.75	201.78	13.00	2.50		1,188.03	259.50					56.00				259.50	1,447.53
Cedar Rock	750	35.00	100.00		100.00	110.00	15.00	3.00		1,113.00	194.00									250.00	1,363.00
Centerville	250					23.00		1.75		274.75						19.75				19.75	294.50
Corinth	1,020				50.00	75.00		2.00	130.00	1,277.00			50.00			50.00				72.00	1,593.00
Cypress Chapel	300		75.00	1,000.00	18.00	125.00		3.00		1,521.00				4.00		22.00				68.69	732.70
Duke Memorial	400		5.00	10.00	38.71	86.80	21.50	2.00	100.00	664.01		20.00				44.69				21.00	603.15
Enterprise	200	12.00	37.50	301.15		30.00		1.50		582.15	54.00					15.00				69.00	402.75
Ephesus	250	66.40		14.85				2.50		333.75						25.00				235.60	612.60
Fishing Creek	350		25.00					2.00		377.00	206.00					389.74		4.60		1,011.74	2,537.85
Gardner's	750		114.64		93.74	486.73		3.00	78.00	1,526.11	600.00	12.00				31.00	10.00		10.00	400.87	1,459.74
Harris Chapel	700		150.00	60.00		120.87		3.00	25.00	1,058.87	235.16	2.00	22.71	100.00						2,625.48	14,477.08
Henderson, First	3,000	475.00		6,902.15	501.10	900.00	68.35	5.00		11,851.60	2,625.48									10.00	235.00
Hickory Rock	200				23.00			2.00		225.00	10.00										139.25
Holly Grove	125					12.00		1.25	1.00	139.25											139.25
Inez	200		56.00	176.57	3.00	50.56		2.00		488.13	141.75				2.00	20.57	7.26			171.56	659.71
Kittrell	131			316.00		11.40		1.00		459.40	295.00					10.00				305.00	764.40
Littleton	1,440	100.20		700.00	186.13	291.24		3.50	333.00	3,073.87	306.16					8.50	16.66			331.32	3,405.19
Louisburg	2,400	300.00		143.33	396.22	306.78		5.00		3,551.33	1,989.42					240.00				2,229.42	5,780.75
Macon	300				70.75	50.91		5.00		426.66	394.00					161.63	15.50			571.13	997.79
Mapleville	500		70.00		14.40	49.92	85.00	2.50		721.82	159.98					47.75			14.50	222.23	944.05
Marmaduke	150		41.00			4.25		.25	7.34	202.84	34.82			13.82		37.01	4.94			90.59	293.43

Middleburg	300																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	ENROLLMENT MAIN SCHOOL							MISCELLANEOUS								
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and Up	Home Department	Total	Cradle Roll	Is School Graded?	Is School Standard?	How Many Norm. Dip.?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanages, Missions, etc.	Total Contributions
Advance.....	E. O. Young, Kittrell, R. 1.....	Annie Abbott, Kittrell, R. 1.....	10	14	---	25	12	13	10	84	13	no	no	2	5	\$	28.26	\$ 28.26
Bear Swamp.....	J. W. Bowers, Littleton, R. F. D.....	W. J. Mohorn, Littleton, R. F. D.....	7	---	---	---	70	---	---	70	10	---	---	---	4	---	---	---
Bethesda.....	R. S. Watkins, Manson, R. 1.....	R. G. Norwood, Gold Leaf, Va.....	8	---	---	27	14	19	---	60	---	---	---	---	1	6.69	41.54	48.23
Bethlehem.....	R. H. King, Thelma, R. 1.....	Mary King, Thelma, R. 1.....	5	2	2	7	---	8	---	24	---	---	---	---	1	15.00	---	15.00
Bobbitt's Chapel*.....	A. G. Bobbitt, Littleton.....	P. L. Bobbitt, Littleton.....	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Brown's.....	S. E. Allen, Henderson, R. 2.....	Nicholas Mustian, Henderson, R. 2.....	7	---	16	12	7	24	---	66	---	yes	no	2	3	29.23	19.67	48.90
Bunn.....	J. N. Perry, Wakefield, R. 1.....	R. L. Seymour, Wakefield.....	16	20	15	32	29	138	---	250	---	---	---	---	---	93.68	108.50	202.18
Carey's.....	A. H. Hoyle, Henderson, R. 2.....	O. B. Elenor, Henderson, R. 2.....	11	15	16	51	27	58	---	178	45	---	---	---	2	68.65	13.00	81.65
Castalia.....	D. E. Pearce, Castalia.....	Miss Rosabet Griffin, Castalia.....	21	33	48	25	79	---	---	206	---	---	---	---	32	91.25	---	91.25
Cedar Rock.....	T. H. Sledge, Louisville, R. 4.....	T. E. Dean.....	12	7	14	11	9	74	---	127	---	yes	yes	10	12	---	---	---
Centerville.....	A. A. Shearin, Centerville.....	Miss Mattie Dement, Centerville.....	6	10	---	12	---	40	---	48	---	---	---	---	---	---	---	---
Corinth.....	H. A. Faulkner, Louisville, R. 5.....	J. T. Collins, Louisville, R. 5.....	8	26	39	38	30	78	37	259	---	yes	yes	---	10	---	---	---
Cypress Chapel.....	M. T. Lamm, Bunn.....	Lillian Sykes, Bunn.....	17	15	24	26	32	97	---	211	---	yes	no	35	---	117.00	---	117.00
Duke Memorial.....	C. M. Vaughan, Bunn, R. 1.....	J. E. Wheeler, Spring Hope, R. 2.....	8	19	27	19	---	65	---	138	---	---	---	---	14	55.00	21.69	76.69
Enterprise.....	E. L. Hale, Littleton.....	R. A. King, Littleton.....	8	32	---	15	20	25	---	142	---	---	---	---	13	---	---	---
Ephesus.....	W. O. Murray, Spring Hope.....	H. P. Warren, Spring Hope.....	4	20	15	15	12	25	---	79	---	no	no	---	6	10.35	---	10.35
Fishing Creek.....	J. A. Saunders, Whitakers, R. 5.....	T. M. Ward, Whitakers, R. 5.....	5	17	---	15	---	18	---	66	---	yes	no	1	---	29.00	---	29.00
Gardner's.....	A. J. Gardner, Macon.....	Grady Haithcock, Macon.....	26	---	14	13	22	16	---	91	---	yes	no	3	11	401.81	375.89	777.70
Harris Chapel.....	S. L. Wright, Hollister.....	T. R. Wollett, Hollister.....	18	10	9	12	10	31	25	115	16	---	---	---	10	116.87	18.71	135.58
Henderson, First.....	J. R. Teague, Henderson.....	M. C. Miles, Henderson.....	32	60	45	56	28	175	50	445	94	yes	no	15	5	442.00	297.00	739.00
Hickory Rock.....	A. B. Inscoc, Louisville, R. 2.....	Mrs. O. B. Ball, Louisville, R. 2.....	8	15	15	17	10	25	---	90	---	no	no	---	4	---	---	---
Holly Grove.....	C. M. Stallings, Spring Hope.....	Grady Stallings, Spring Hope.....	9	18	16	12	16	12	---	172	---	---	---	---	10	12.00	---	12.00
Inez.....	O. F. Clark, Inez.....	Forest Pridgen, Creek.....	6	---	7	5	16	16	---	50	---	yes	no	---	4	22.64	14.01	36.65
Kittrell.....	E. H. Perkinson, Kittrell.....	Miss Lois Woodlief, Kittrell.....	6	---	---	---	---	---	---	48	---	no	no	3	5	11.40	---	11.40
Littleton.....	E. C. Bobbitt, Littleton.....	S. L. Robertson, Littleton.....	12	---	---	---	---	---	---	117	---	---	---	---	5	199.30	25.16	224.46
Louisburg.....	W. R. Mills, Louisville.....	T. W. Watson, Louisville.....	16	50	25	35	40	150	---	316	---	yes	no	---	29	306.78	240.00	546.78
Macon.....	H. A. Nanney, Macon.....	H. A. Nicholson, Macon.....	10	16	14	15	14	35	---	104	---	no	---	---	38.91	53.00	91.91	
Mapleville.....	Reuben Strange, Louisville, R. 2.....	Elijah Fulghum, Louisville.....	9	14	9	7	15	18	---	72	---	---	---	---	10	49.92	47.75	97.67
Marmaduke.....	A. S. Bugge, Inez, R. F. D.....	R. O. Snipes, Warrenton.....	4	---	8	7	---	19	---	38	---	---	---	---	4	4.25	23.82	28.07
Middleburg.....	R. L. Bennett, Middleburg.....	Miss Fannie Mustian, Middleburg.....	6	---	---	---	---	---	---	47	do	no	no	---	6	---	---	---

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POSTOFFICE	Numbers of Members	75-Million (All Objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Brown's.....	Woman's Missionary Society.....	Mrs. J. W. Limer, Warrenton.....	6	\$ 61.00	\$	\$ 61.00	---
Bunn.....	do.....	Mrs. J. H. Weathers, Bunn.....	24	---	---	11.75	---
Carey's.....	do.....	Mrs. O. K. Tharrington, Henderson, R. 2.....	20	28.00	3.00	31.00	---
Castalia.....	do.....	Mrs. R. C. Bartholomew, Castalia.....	30	---	---	132.78	---
Cedar Rock.....	do.....	Mrs. T. H. Sledge, Louisville, R. 4.....	30	6.50	26.50	33.00	---
Cypress Chapel.....	do.....	Mrs. M. T. Lamm, Bunn.....	---	---	---	---	---
Duke Memorial.....	do.....	Miss M. Stallings, Spring Hope, R. 2.....	20	20.00	---	20.00	---
Harris Chapel.....	do.....	Mrs. S. L. Wright, Hollister.....	22	29.25	9.40	38.65	---
Henderson, First.....	do.....	Mrs. Thos. M. Pittman, Henderson.....	---	944.45	---	944.45	---
Inez.....	do.....	Miss Lucy Pridgen, Creek.....	22	20.10	8.55	28.65	---
Littleton.....	do.....	Mrs. H. Reid Miller, Littleton.....	21	119.26	5.00	124.26	21
Louisburg.....	do.....	Mrs. Wingate Underhill, Louisville.....	---	538.00	---	538.00	4
Macon.....	do.....	Miss S. C. Nicholson, Macon.....	14	212.00	21.25	233.25	---
Mapleville.....	do.....	Mrs. W. H. Perry, Jr., Mapleville.....	29	144.98	14.00	158.98	12
Marmaduke.....	do.....	Mrs. P. R. Davis, Inez, R. F. D.....	11	33.32	11.50	44.82	---
Mount Zion.....	do.....	Miss Lillie Harper, Louisville, R. 6.....	---	46.95	---	46.95	10
New Bethel.....	do.....	Mrs. P. A. Duke, Henderson, R. 6.....	27	57.25	---	72.25	---
Norlina.....	do.....	Mrs. M. W. Hardy, Norlina.....	---	158.90	16.05	174.95	---
Pilot.....	do.....	Miss Mamie Benson, Zebulon, R. 2.....	30	---	---	---	---
Poplar Spring.....	do.....	Mrs. Tommie Williams, Wakefield, R. 1.....	---	---	---	---	---
Quankie.....	do.....	Mrs. B. C. Pair, Halifax.....	13	---	---	5.60	---
Reedy Creek.....	do.....	Mrs. Olivia Stallings, Macon.....	15	---	---	---	---
Rock Spring.....	do.....	Mrs. J. E. Timberlake, Louisville, R. 1.....	8	---	---	26.25	---
Sharon.....	do.....	Mrs. R. I. Mulehi, Warren Plains, R. F. D.....	25	51.05	39.70	90.75	---
South Henderson.....	do.....	Mrs. Pattie Shearin, Henderson.....	11	14.20	242.93	257.13	---
Vaughan.....	do.....	Miss Lillian Barnes, Vaughan.....	13	---	---	111.32	---
Warren Plains.....	do.....	Mrs. W. S. Terrell, Warren Plains.....	28	401.00	4.00	405.00	---

Warrenton.....	do.....	Mrs. J. M. Gardner, Warrenton.....	48	698.15	107.05	805.20	48
Wood.....	do.....	Mrs. M. H. Gupton, Wood.....	35			152.95	13
W. M. S. totals.....			563	3,664.36	508.93	4,548.74	108
Henderson, First.....	Young Woman's Auxiliary	Miss Sue Kelly, Henderson.....		56.12		56.12	
Louisburg.....	do.....	Mrs. J. A. McIver, Louisburg.....		108.80		108.80	1
Mapleville.....	do.....	Mrs. Staley Strickland, Louisburg, R. 2.....	15	12.00	.50	12.50	6
Wood.....	do.....	Miss Bertha Burnett, Wood.....					
Y. W. A. totals.....			15	176.92	.50	177.42	7
Bunn.....	Girls' Auxiliary	Mrs. B. C. Johnson, Bunn.....					
Henderson, First.....	do.....	Mrs. H. A. Ellis, Henderson.....	21	9.53		9.53	
Louisburg.....	do.....	Mrs. J. S. Howell, Louisburg.....		37.50		37.50	
Wood.....	do.....	Wilmer Gupton, Wood.....					
G. A. totals.....			21	47.03		47.03	
Advance.....	Sunbeams	Miss Annie Abbott, Kittrell, R. 1.....	33	13.90		13.90	
Bunn.....	do.....	Miss Lillian Michial, Bunn.....	25				
Duke Memorial.....	do.....	Mrs. C. C. Bowden, Spring Hope.....	15				
Harris Chapel.....	do.....	Mrs. Alva Shearin, Essex.....	36	7.20	11.75	19.95	
Henderson, First.....	do.....	Mrs. T. M. Pittman, Henderson.....		11.05		11.05	
Littleton.....	do.....	Mrs. E. C. Bobbitt, Littleton.....	30	11.90		11.90	30
Louisburg.....	do.....	Mrs. M. M. Furgerson, Louisburg.....		37.11		37.11	
Macon.....	do.....	Mrs. W. Pryor Rodwell, Macon.....	11		4.46	4.46	
Mapleville.....	do.....	Miss Myrtle Terrell, Louisburg, R. 2.....	15	3.00		3.00	
Mount Zion.....	do.....	Miss Lillie Harper, Louisburg, R. 6.....	17	4.20		4.20	17
Norlina.....	do.....	Miss Sue Rooker, Norlina.....	32				
Sharon.....	do.....	Miss Lena White, Wise.....					
Vaughan.....	do.....	Miss Lillian Barnes, Vaughan.....					
Warrenton.....	do.....	Mrs. W. M. Baird, Warrenton.....	27	3.15	5.75	8.90	
Wood.....	do.....	Mrs. P. G. Sturgis, Wood.....					
Sunbeams totals.....			241	\$ 91.51	\$ 21.96	\$ 114.47	47

TABLE V—BAPTIST YOUNG PEOPLE'S UNION

CHURCH	PRESIDENT AND POSTOFFICE	Number Unions	Number Members	A-1 Unions	Number in Study Course	Number of Bible Readers
Bear Swamp.....	C. P. Shearin, Littleton.....	1	40	-----	-----	33
Carey's.....	Miss Lucy Hoyle, Henderson, R. 1.....	1	30	-----	-----	-----
Castalia.....	Ira T. Inscoe, Castalia, R. 2.....	1	40	-----	29	20
Cedar Rock.....	Jeff Stokes, Louisburg, R. 4.....	1 Sr.	32	-----	8	17
Cedar Rock.....	Jos. W. Inscoe, Louisburg, R. 4.....	1 Jr.	28	-----	20	15
Corinth.....	Ollie Dement, Louisburg, R. 5.....	1	36	1	23	11
Cypress Chapel.....	Gladys Wilder, Spring Hope.....	1	36	-----	-----	12
Duke Memorial.....	Mrs. E. J. Wheless, Spring Hope, R. 2.....	1	55	-----	-----	-----
Gardner's.....	Miss Julia M. Searborough, Macon.....	1	47	-----	-----	10
Henderson, First.....	Miss Ruth Sherman, Henderson.....	1 Sr.	-----	-----	-----	-----
Henderson, First.....	Miss Sue Kelly, Henderson.....	1 Int.	-----	-----	-----	-----
Inez.....	Miss Elizabeth Powell, Inez.....	1	33	-----	-----	-----
Kittrell.....	Clive Perkinson, Kittrell.....	1	12	-----	-----	-----
Littleton.....	Miss Alma Harvey, Littleton.....	1	50	-----	-----	-----
Macon.....	A. A. Cone, Macon.....	1	32	-----	-----	6
Mount Zion.....	J. L. Foster, Louisburg, R. 6.....	1	30	-----	-----	10
Norlina.....	W. E. Mulehi, Jr., Norlina.....	1 Sr.	35	-----	-----	-----
Norlina.....	Mrs. W. R. Stephens, Norlina.....	1 Int.	18	-----	-----	6
North Henderson.....	E. F. Murphy, Henderson.....	1 Sr.	25	-----	10	25
North Henderson.....	Kovil Clayton, Henderson, R. 2.....	1 Jr.	20	-----	6	10
Philadelphia.....	Roger Leonard, Nashville.....	1	43	-----	22	9
Pilot.....	Troy Bunn, Zebulon.....	1	55	-----	-----	-----
Rock Spring.....	Deanie Card.....	1	50	-----	-----	-----
Sharon.....	W. F. Dunn, Wise.....	1	54	-----	-----	-----
South Henderson.....	P. E. Fuller, Henderson, R. 1.....	1 Sr.	62	-----	-----	62
South Henderson.....	Dasey Day, Henderson, R. 1.....	1 Jr.	40	-----	-----	-----
Vaughan.....	Miss Mamie Tucker, Vaughan.....	1 Sr.	12	-----	-----	-----
Vaughan.....	Miss Mamie Tucker, Vaughan.....	1 Jr.	16	-----	-----	-----
Warrenton.....	J. E. Rooker, Jr., Warrenton.....	1 Sr.	16	-----	-----	12
Warrenton.....	Mrs. T. B. Gardner, Warrenton.....	1 Jr.	10	-----	-----	-----
West End.....	W. R. Fleming, Henderson.....	1	42	-----	-----	-----
White Level.....	Miss Annie Brewer, Louisburg, R. 4.....	1 Sr.	28	-----	-----	6
White Level.....	Miss Evelyn Davis, Castalia, R. 1.....	1 Jr.	18	-----	8	12
Wood.....	Raymond Shearin, Wood.....	4	36	-----	-----	-----
Totals.....	-----	37	1,081	-----	126	276







